

| |
|-----------------------------------|
| For Property Dept. Use Only |
| Property No. |
| Bin No. |
| Item No. |

RB# 97-33947
(X2)

Charge _____
 Location _____
 Date _____ Time _____
 Victim _____
 Suspect _____
 Officers _____
 Evidence Description _____

EVIDENCE DISPOSITION

Is property to be used as evidence? Yes No
 For safekeeping? Yes No
 May property be released to owner? Yes No
 Disposition: Destroy Hold for claim or sale

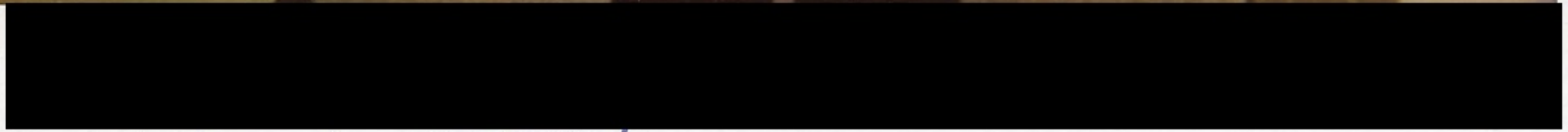
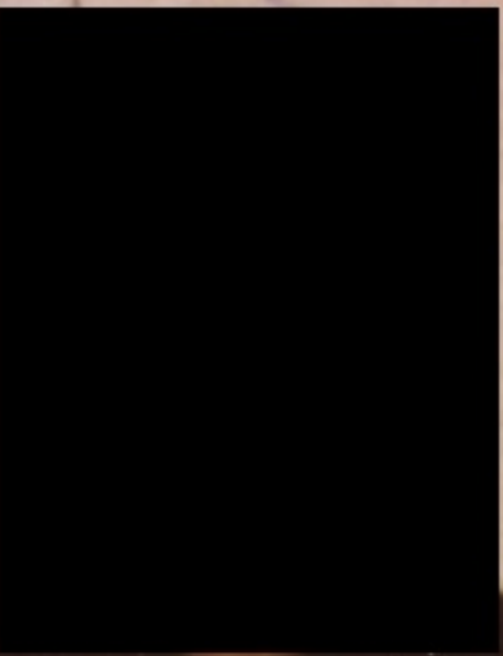
PHOTO LAB

~~EVIDENCE~~

SHERIFF
VENTURA COUNTY

08/11/94 07 FED SPEC SS S 118B CLASS

11/94



97-33947

4-30-97

08/11/94 07 FED SPEC SS-9 1180 CLASS A

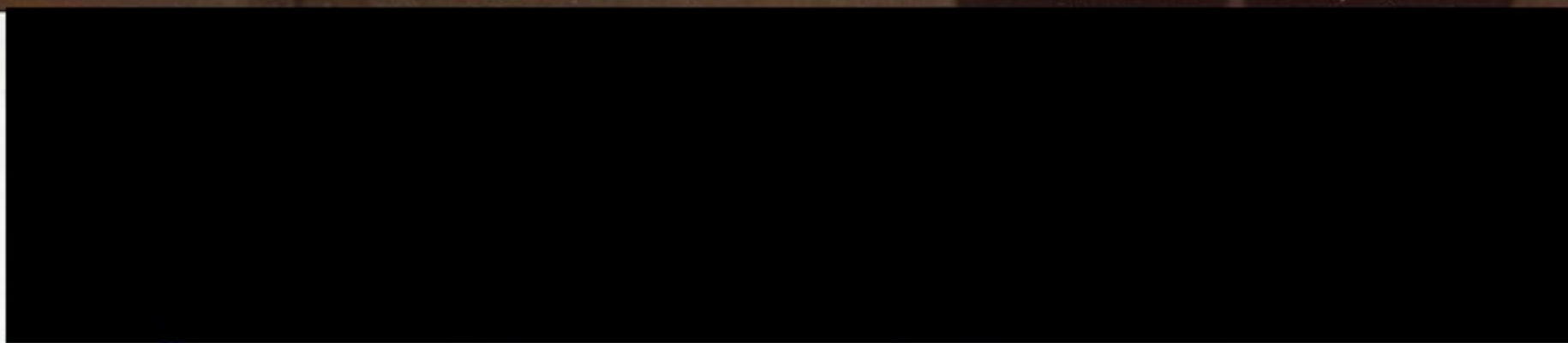
08/11/94 0



4-30-97

UNK. D.O.B.

97-33947



4-30-97

97 339 47









Mirage

CAMPER CENTER

CHEVROLET



PACKAGE OPENED

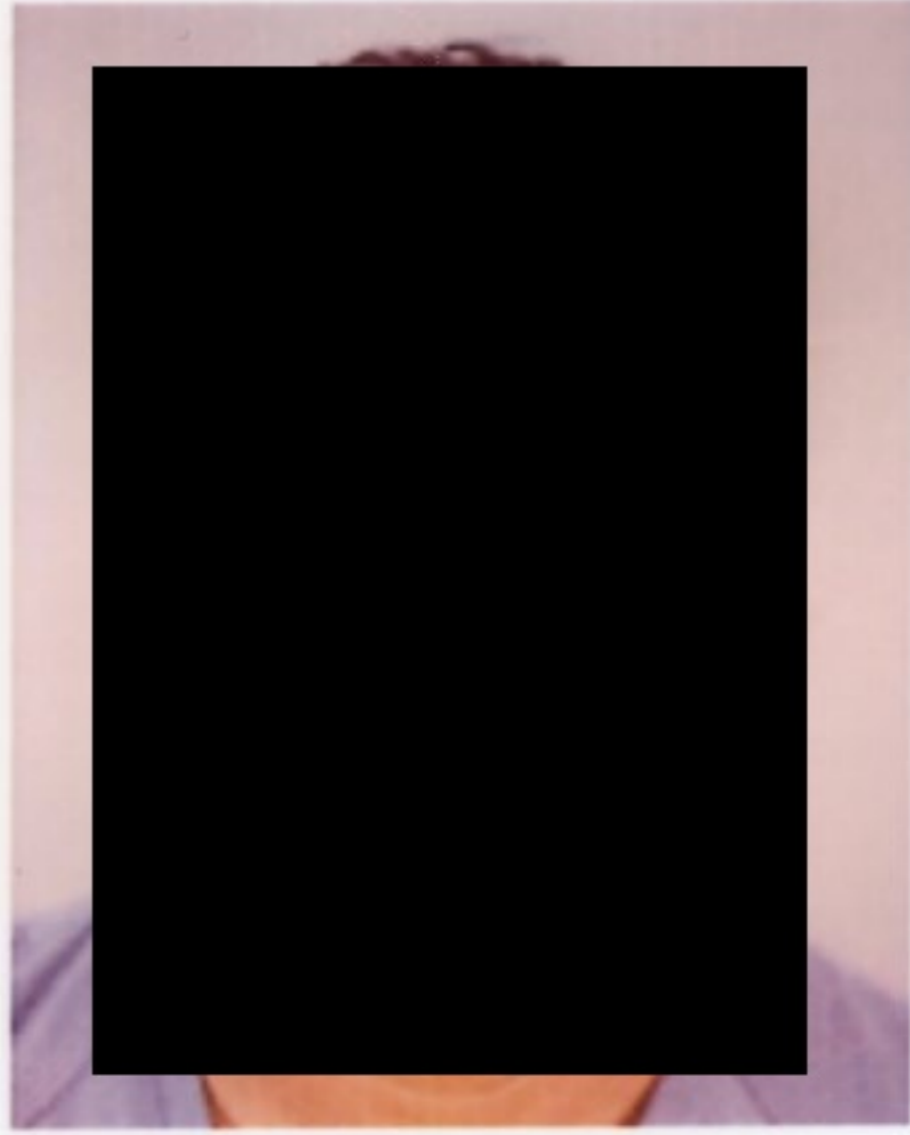
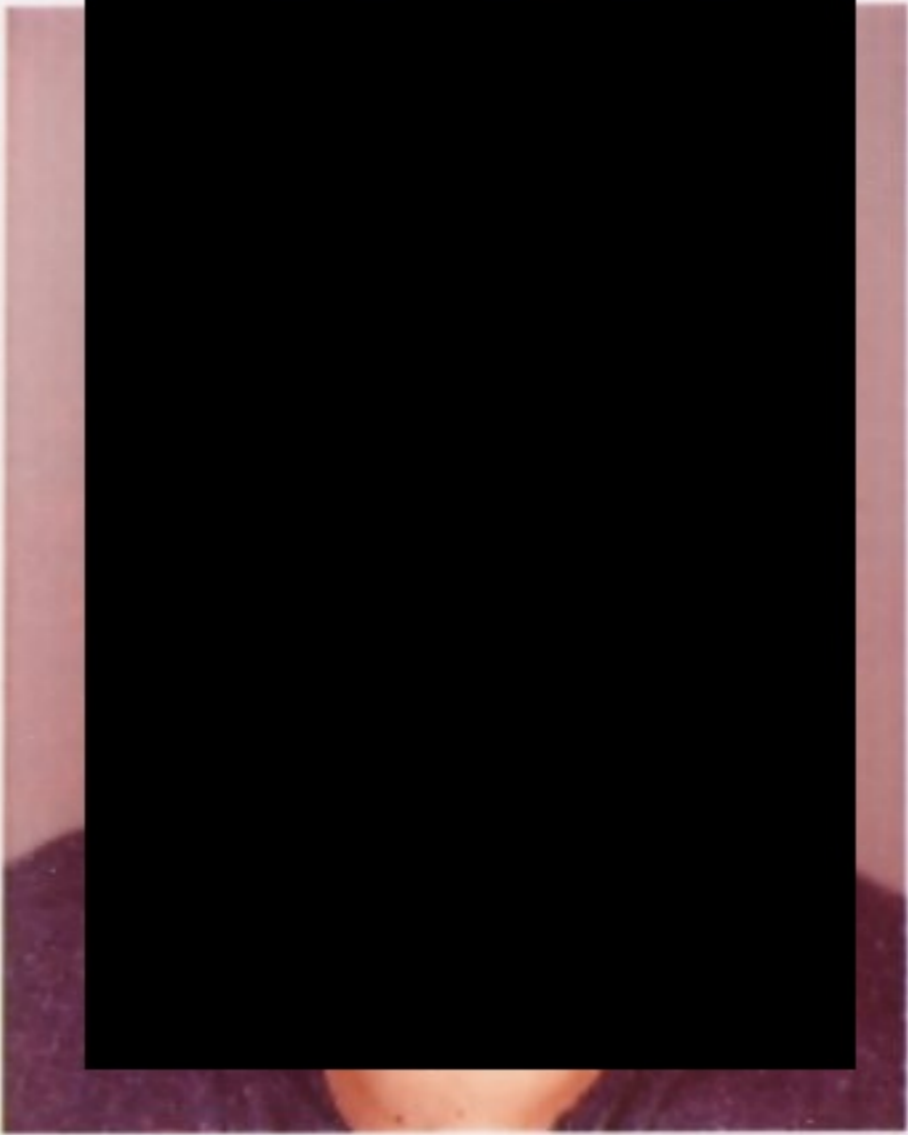
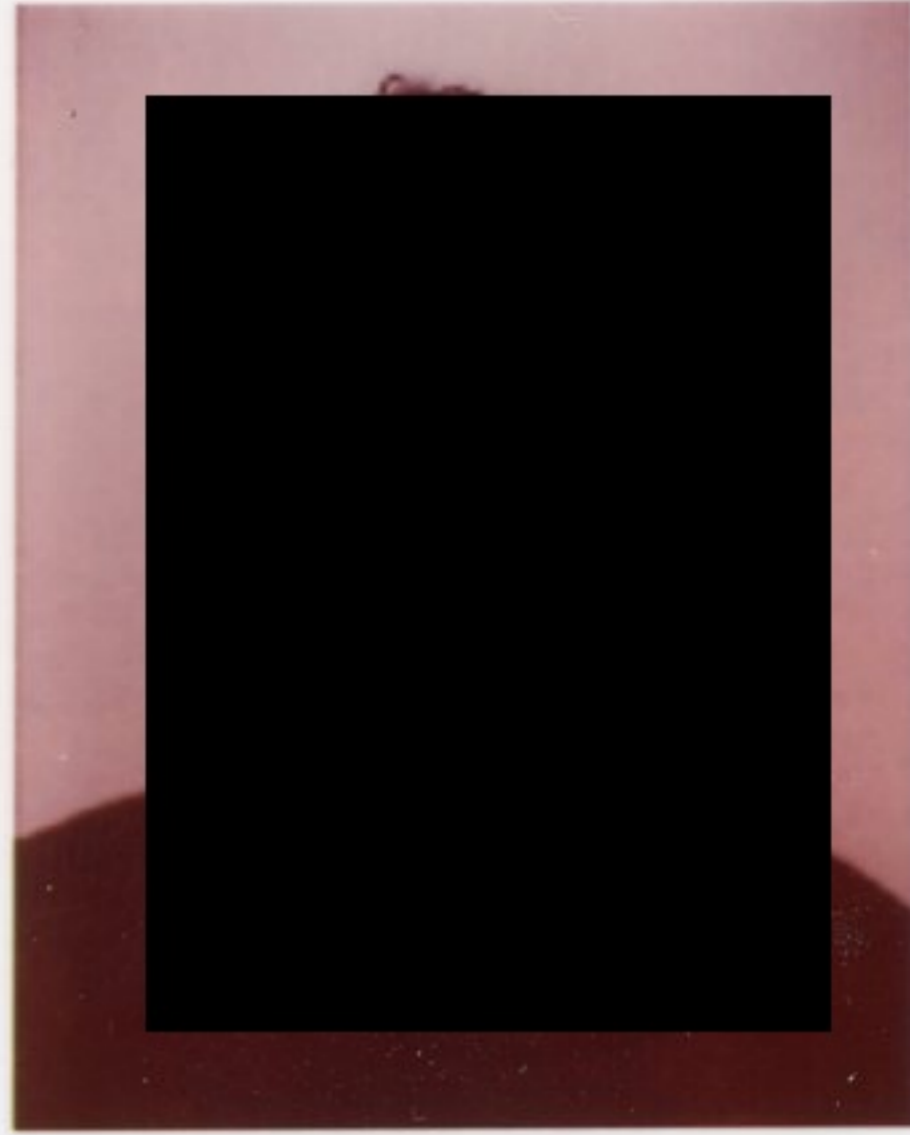
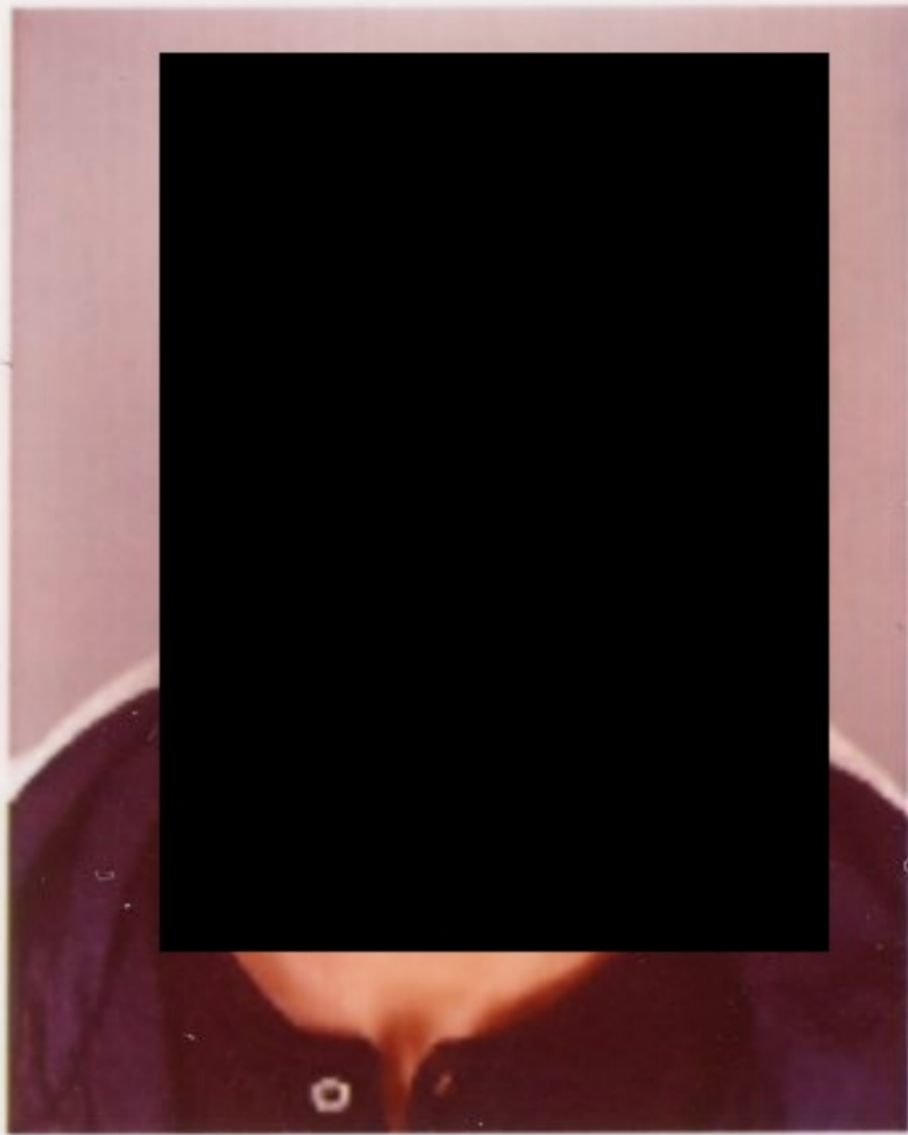
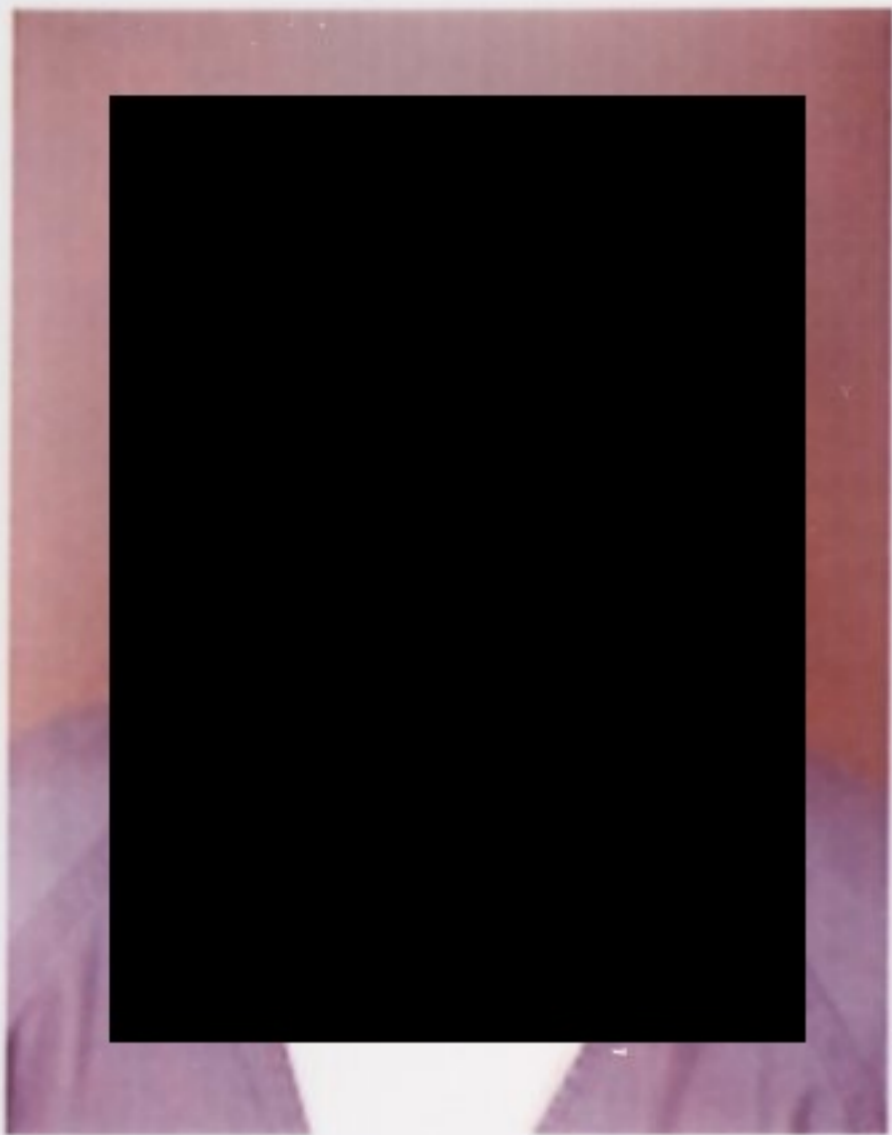
By _____
Date _____ Time _____ AM PM
Reason _____

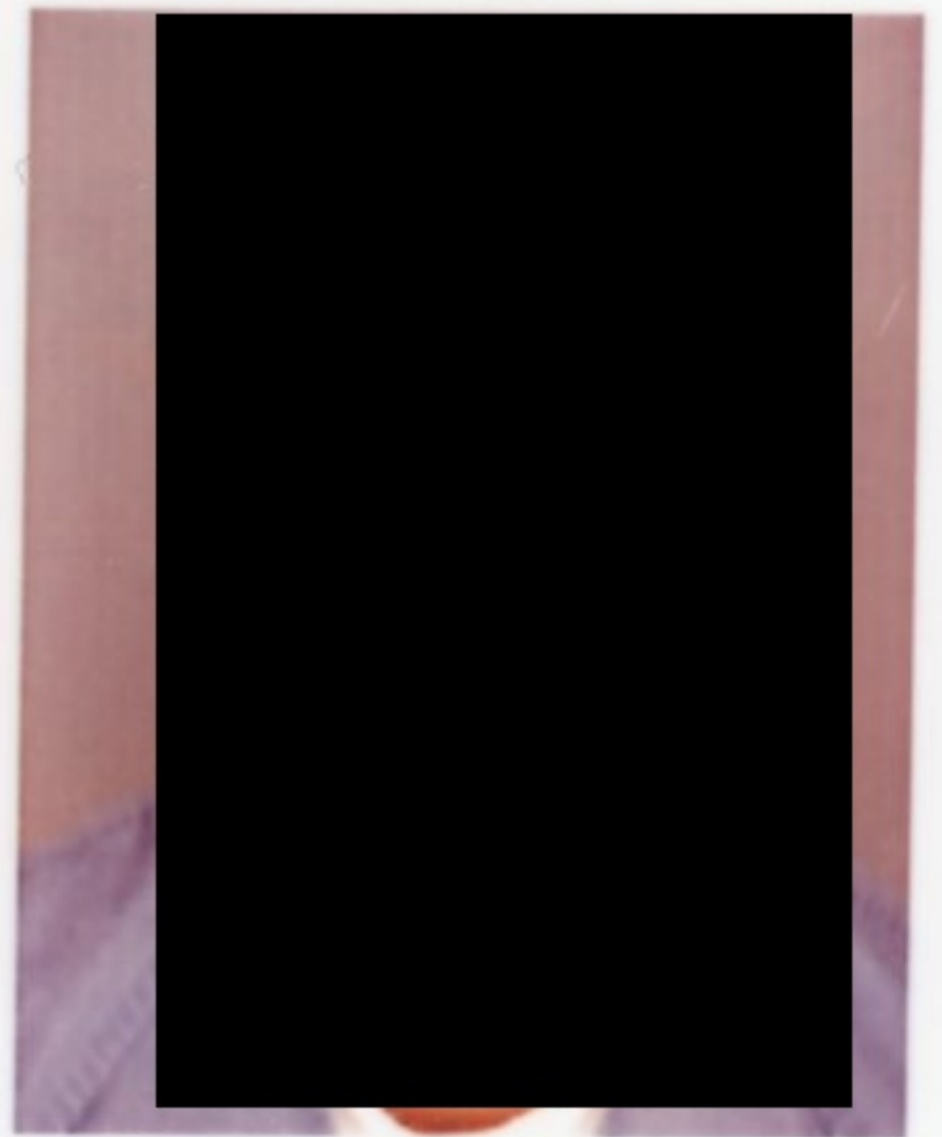
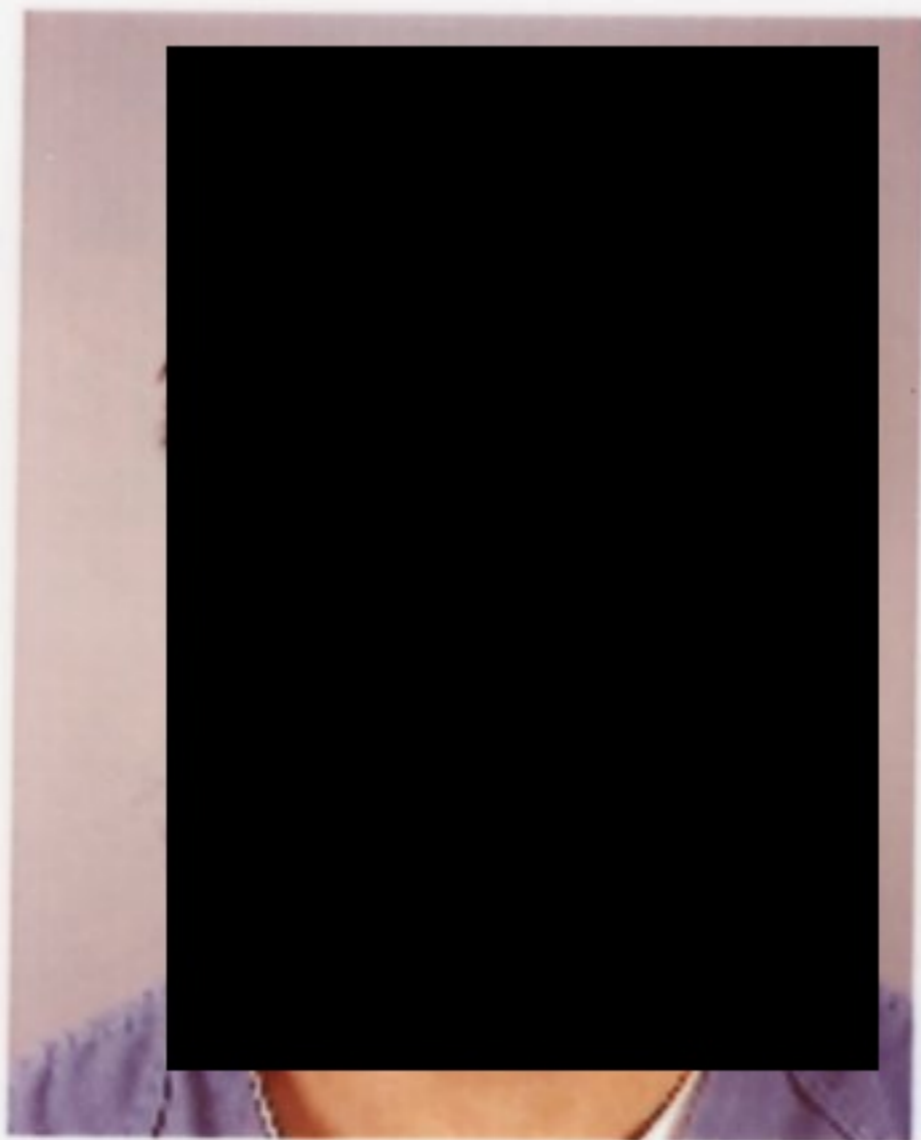
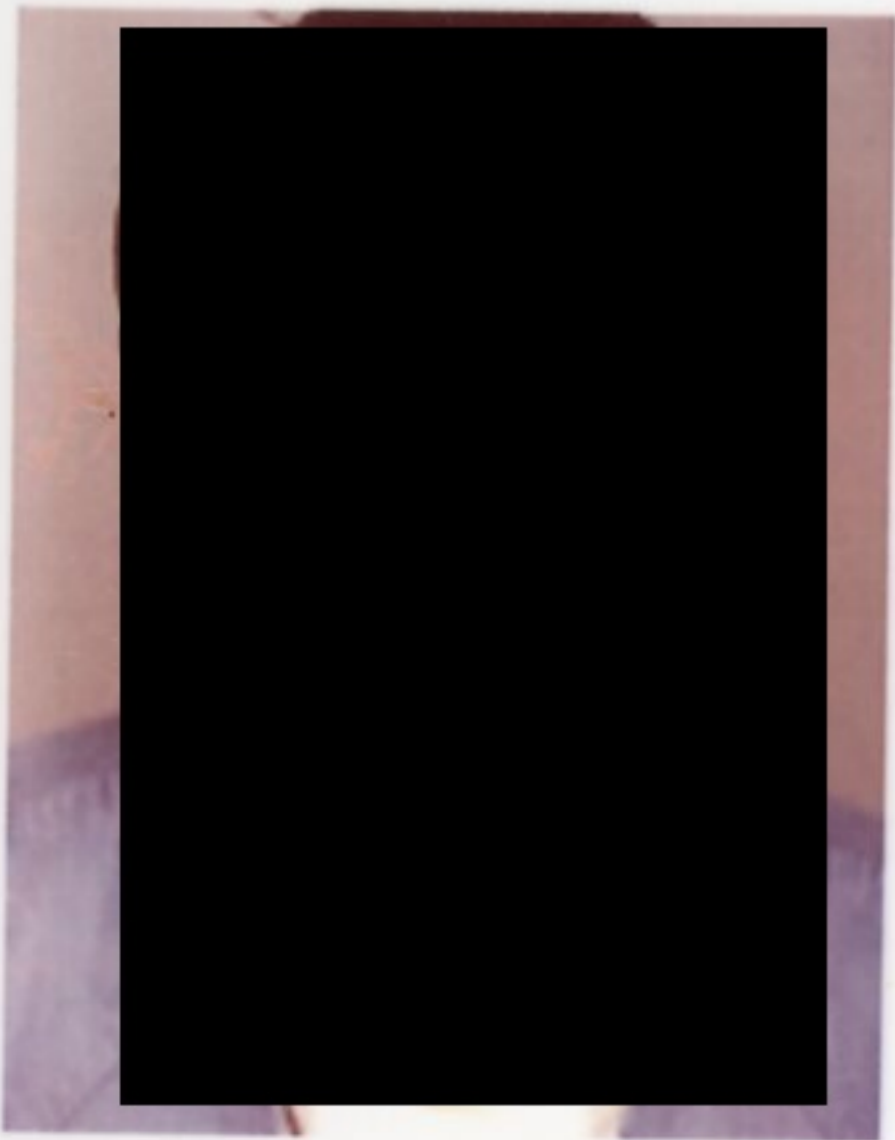
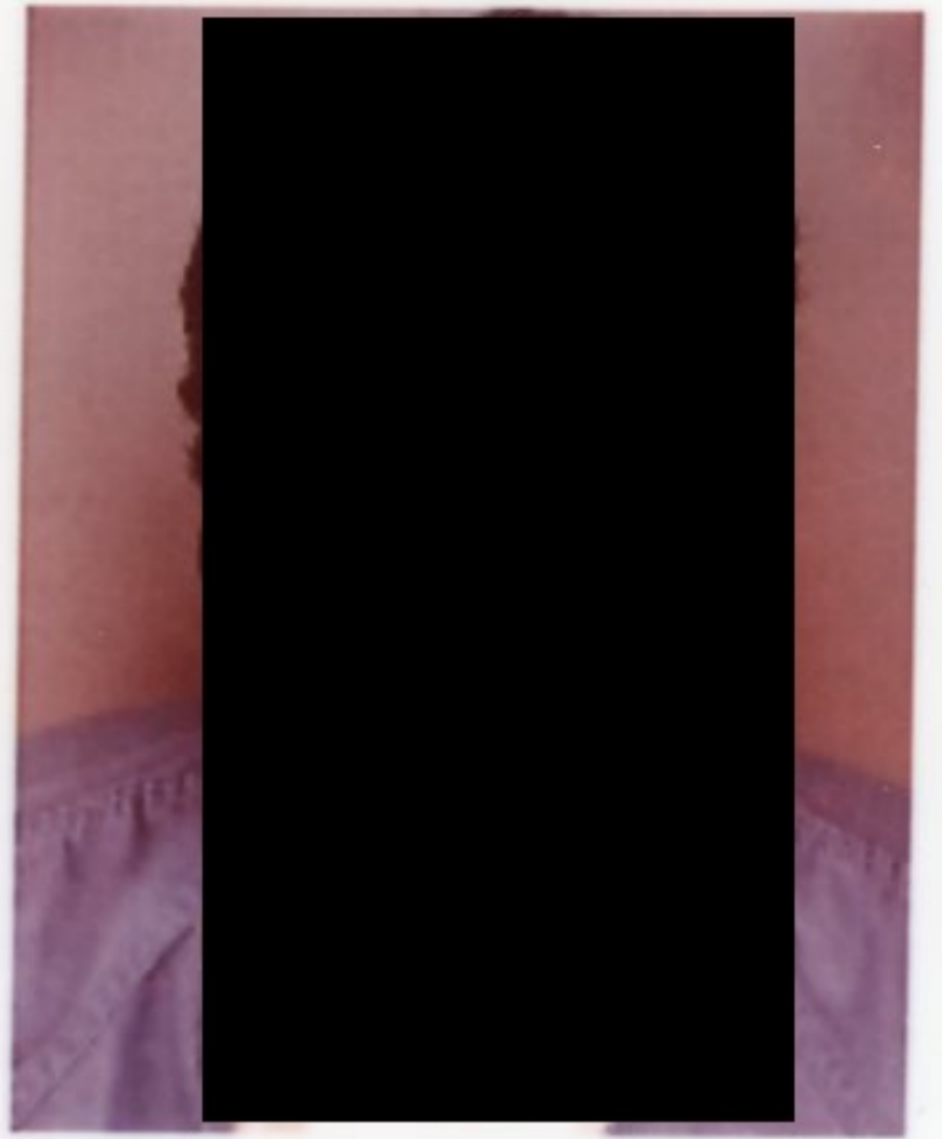
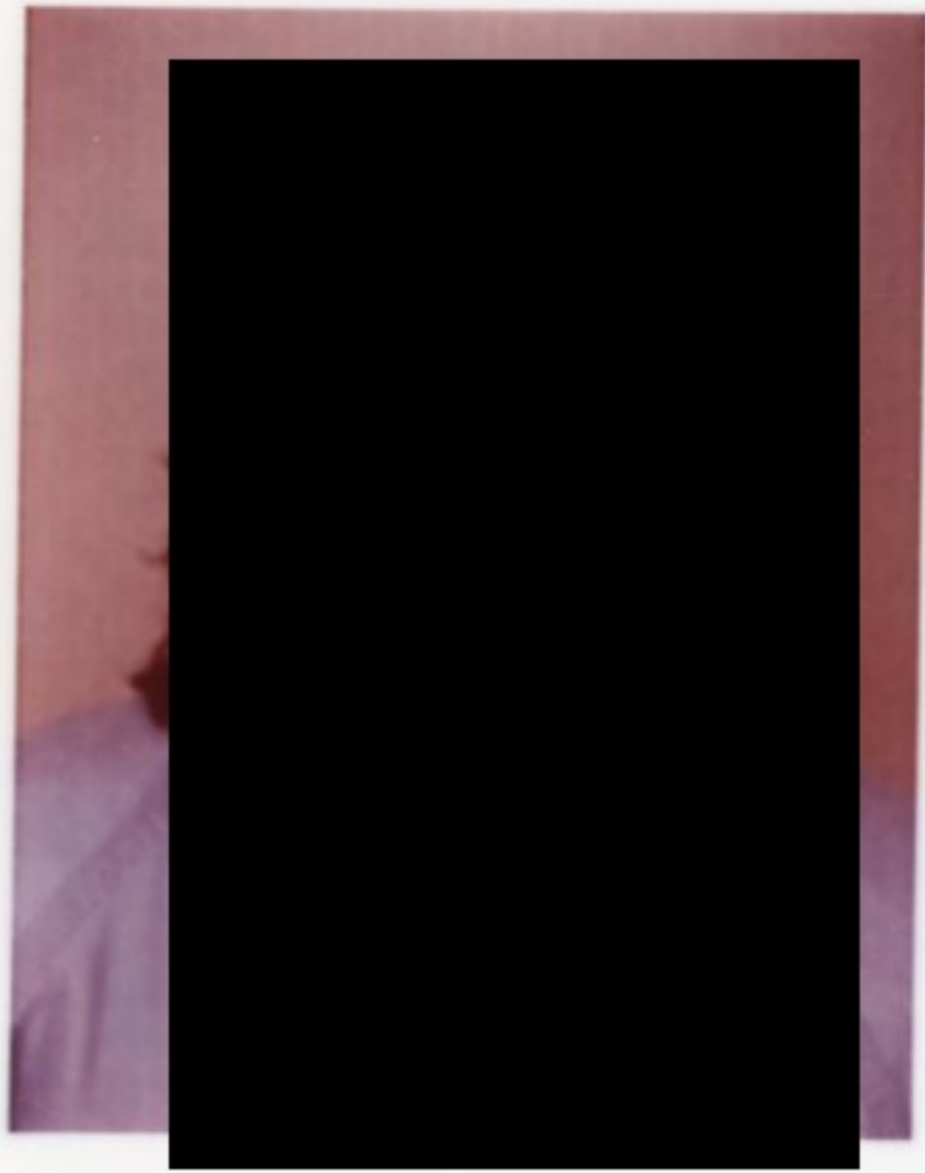
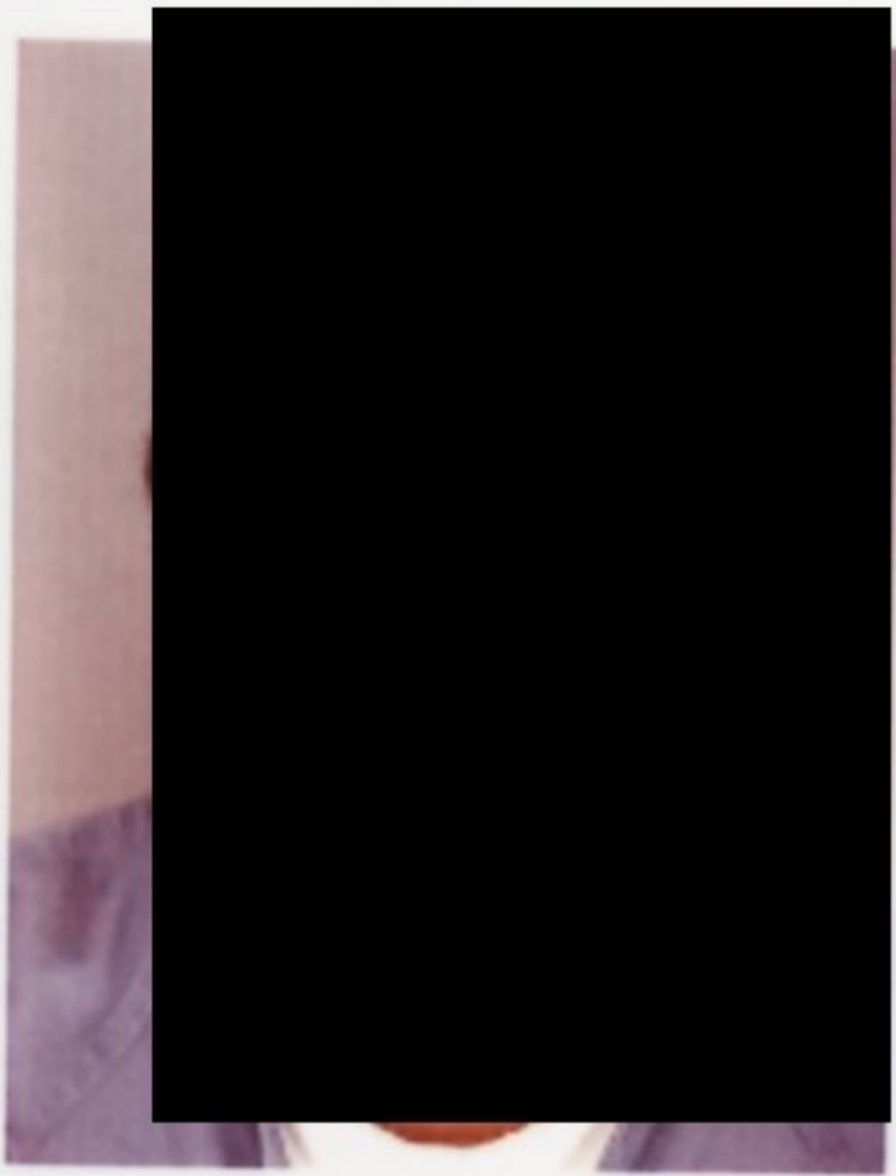
By _____
Date _____ Time _____ AM PM
Reason _____

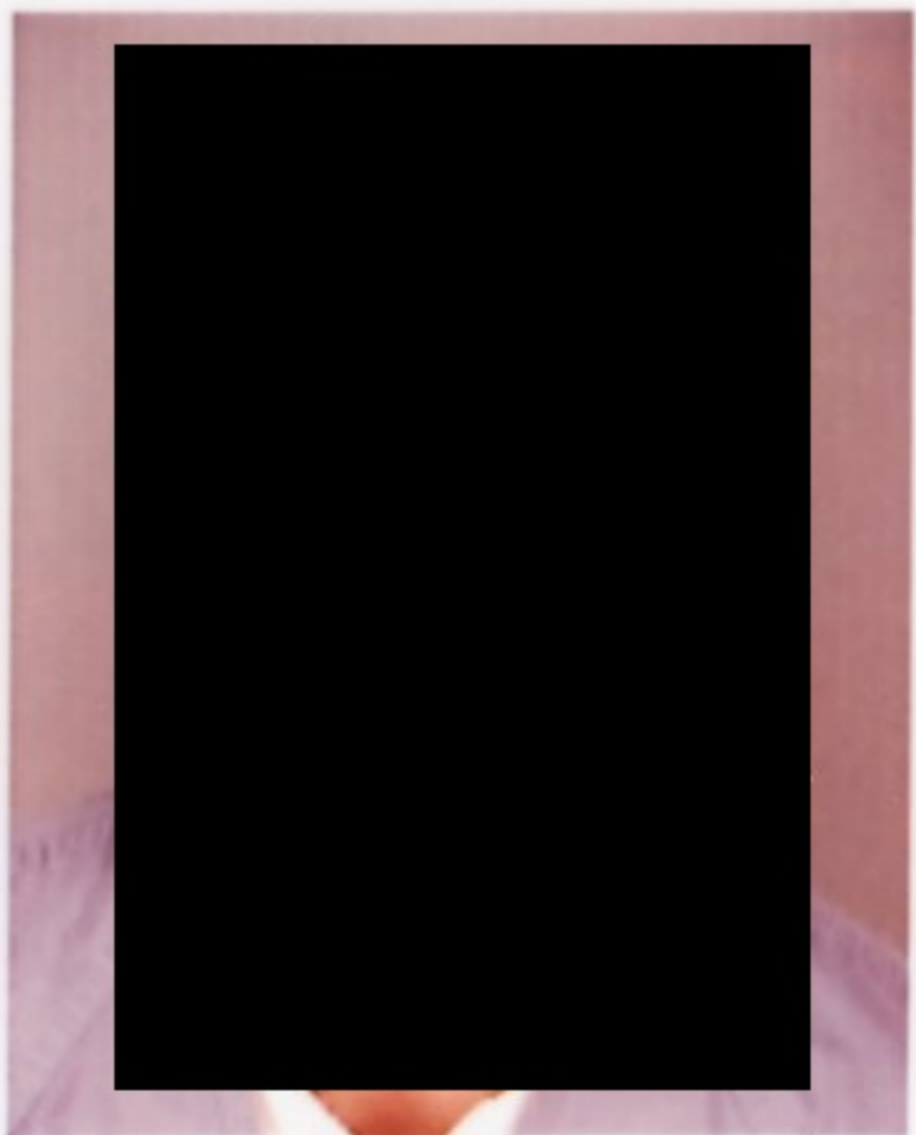
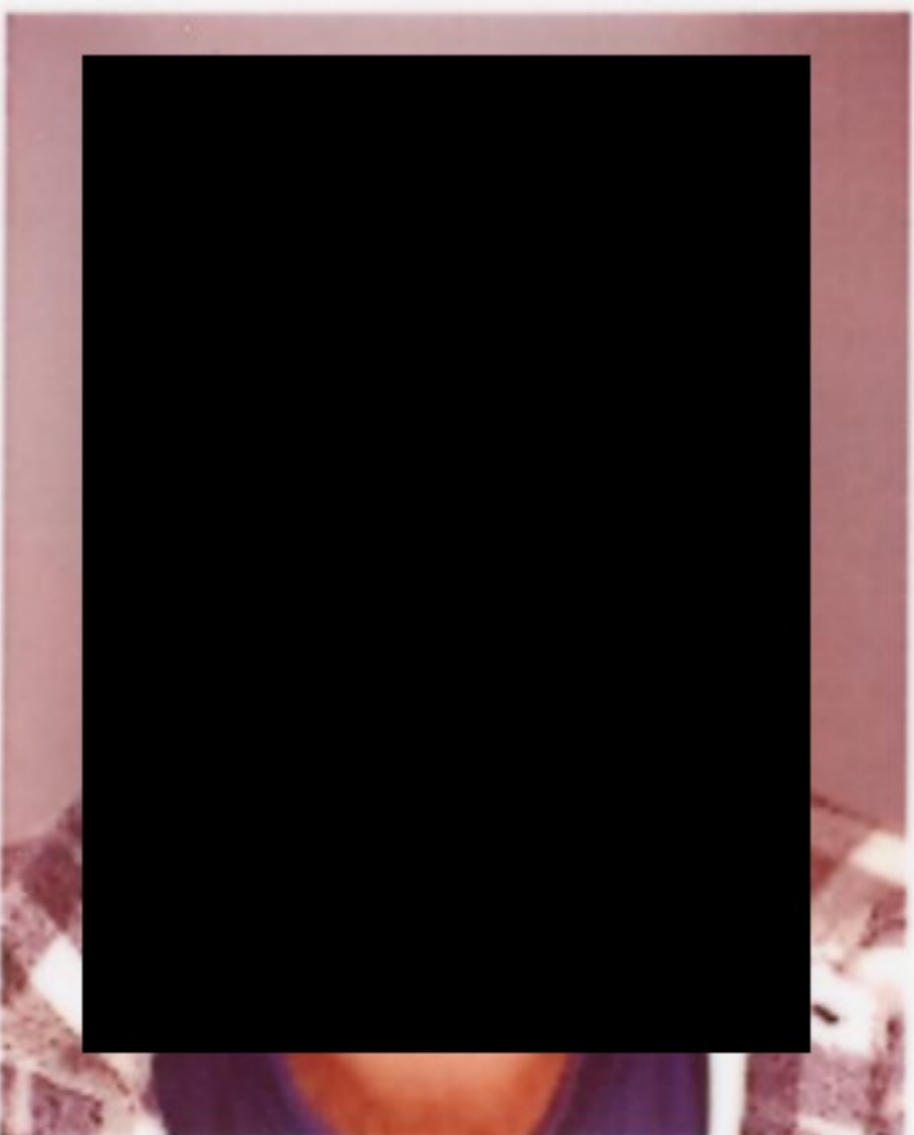
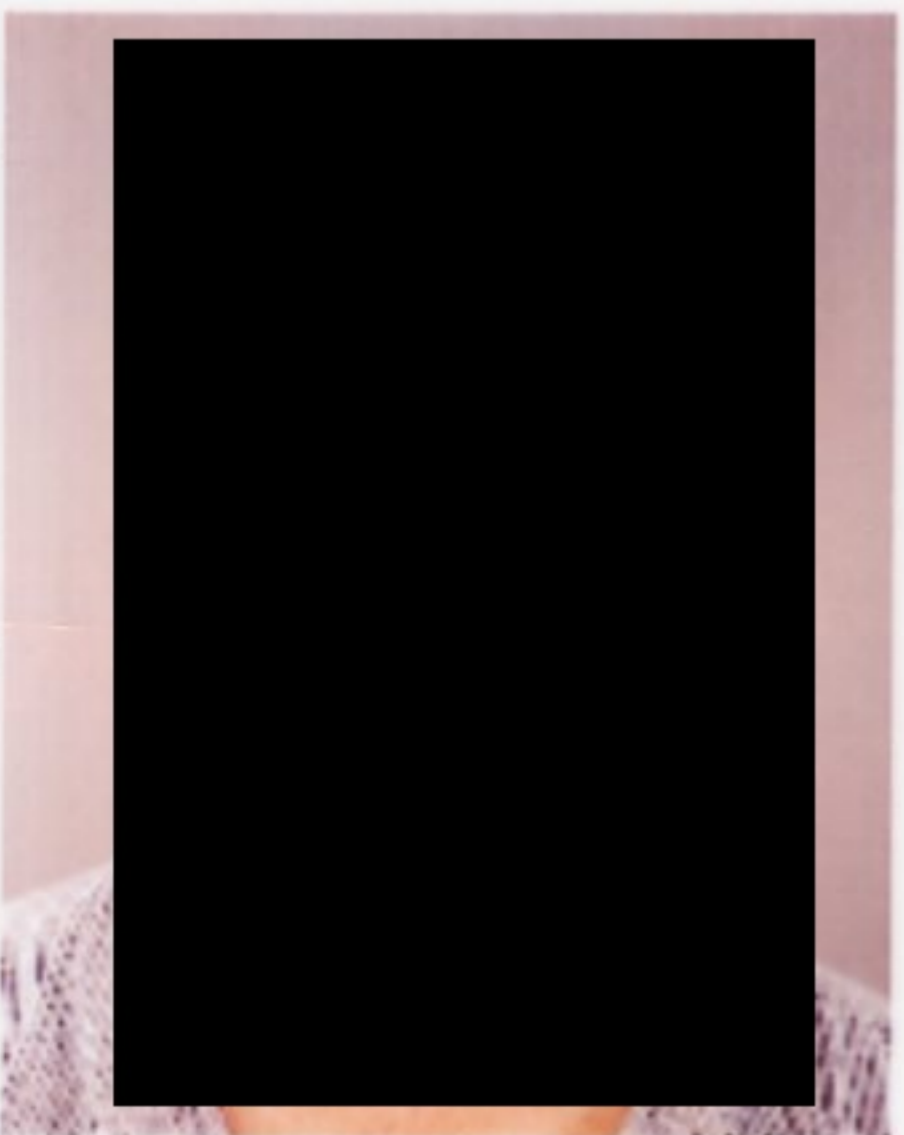
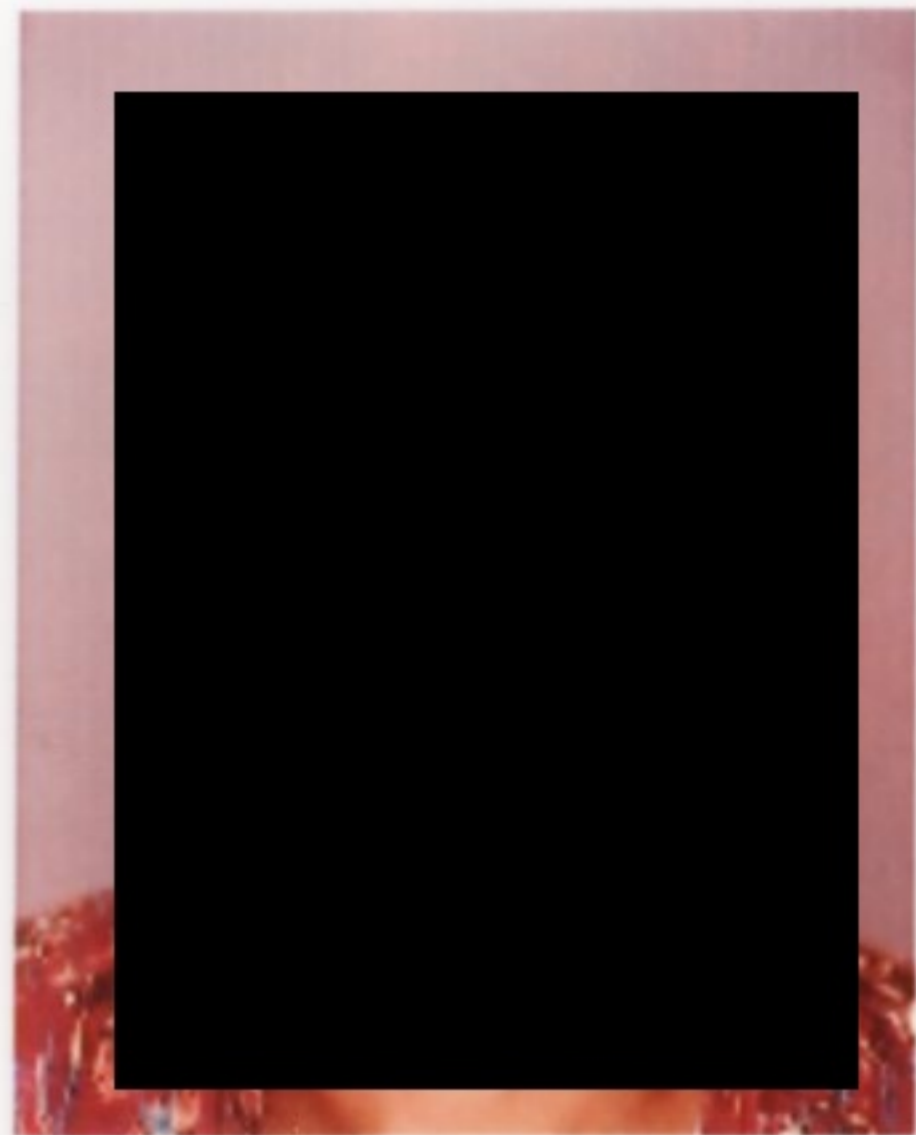
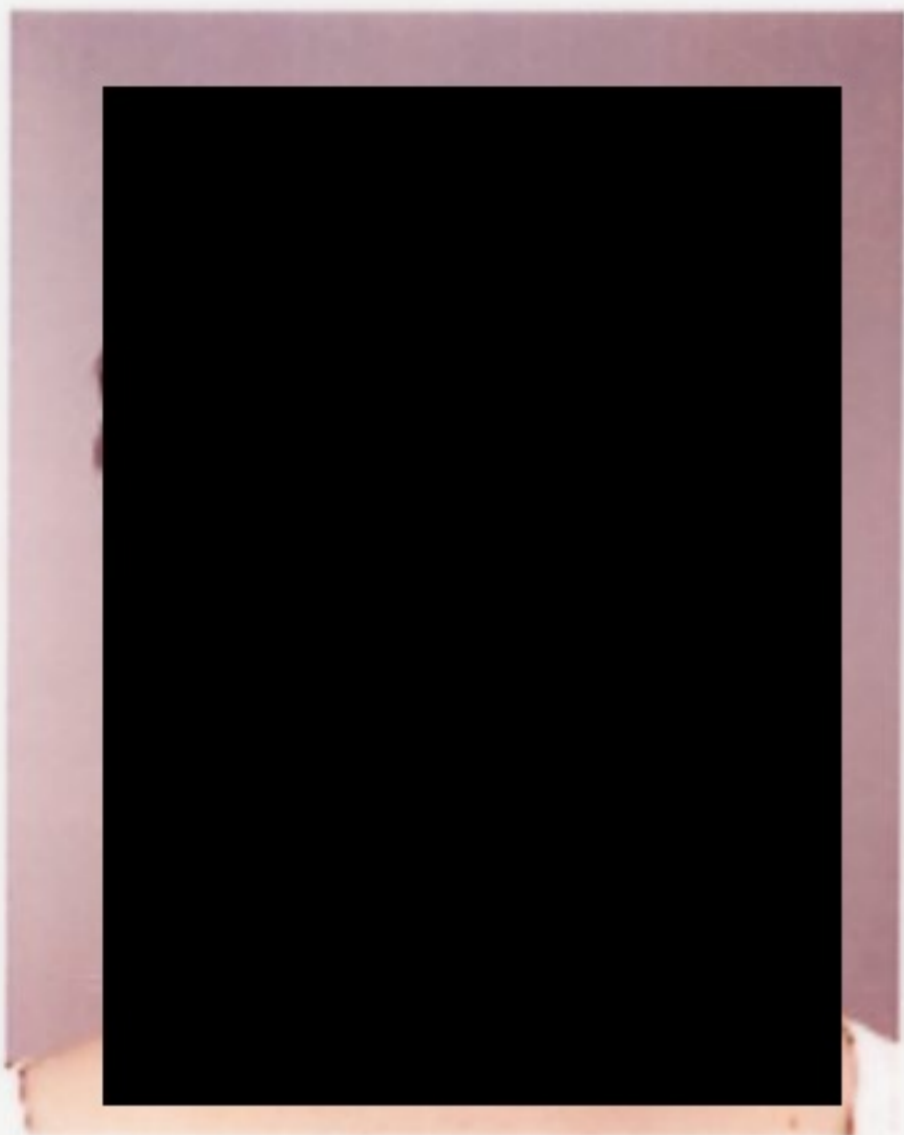
By _____
Date _____ Time _____ AM PM
Reason _____

By _____
Date _____ Time _____ AM PM
Reason _____

By _____
Date _____ Time _____ AM PM
Reason _____



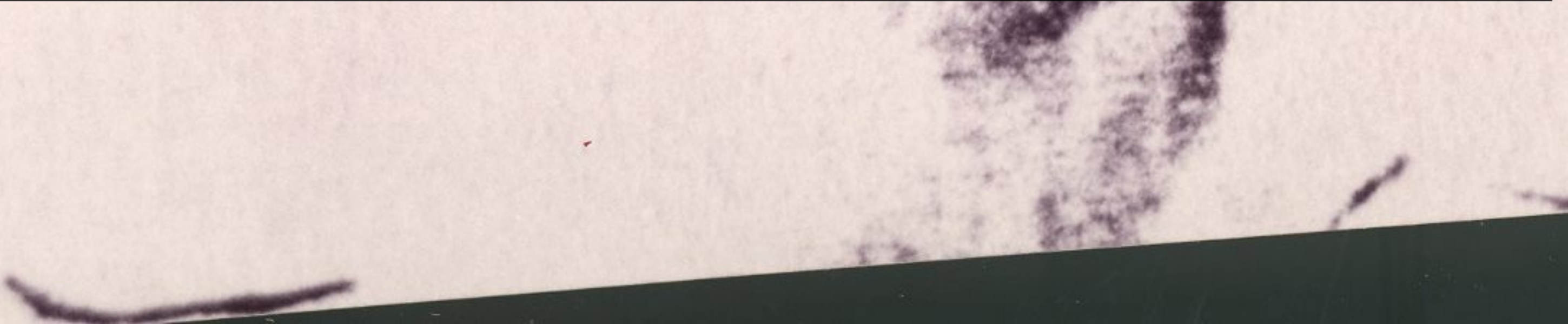
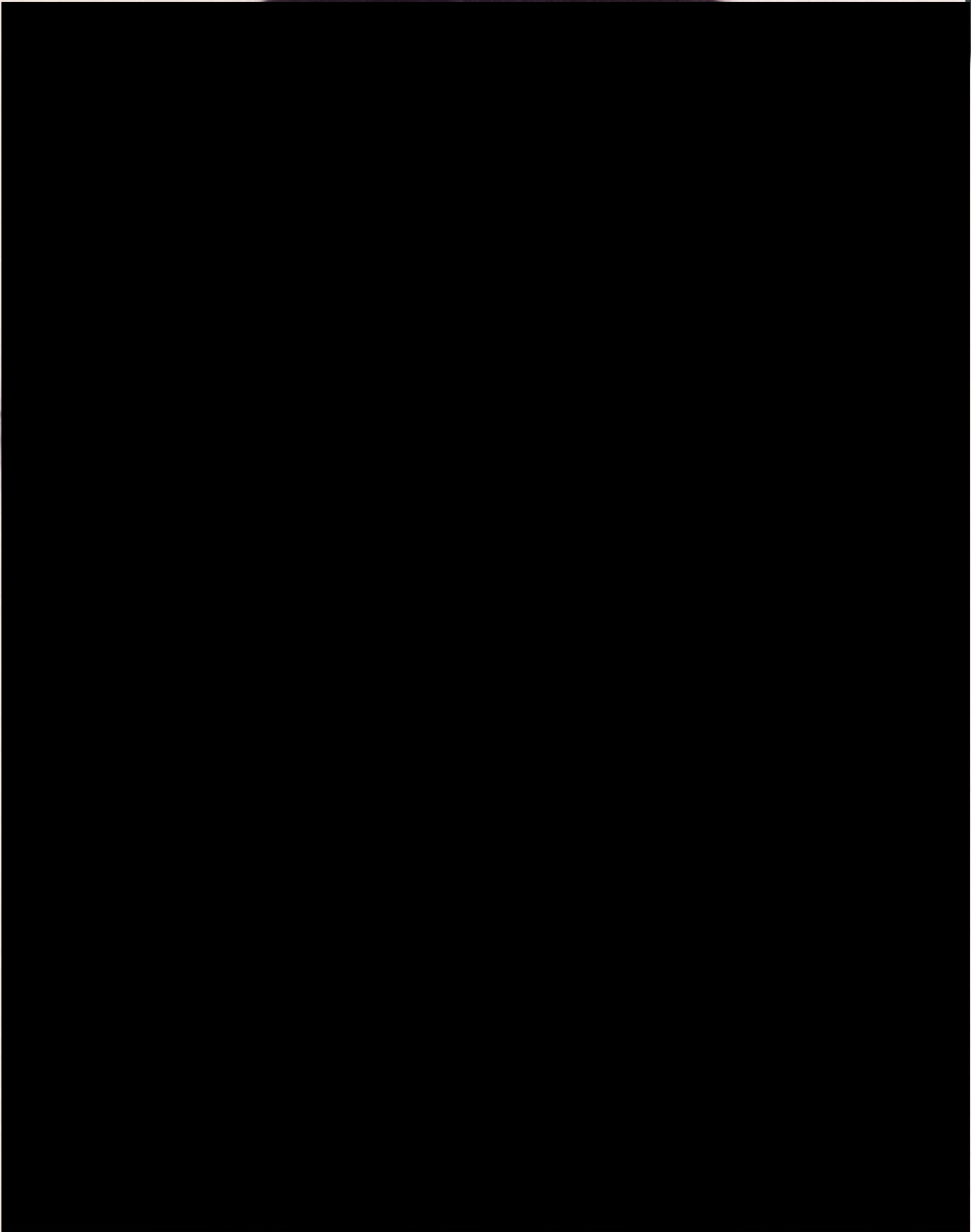


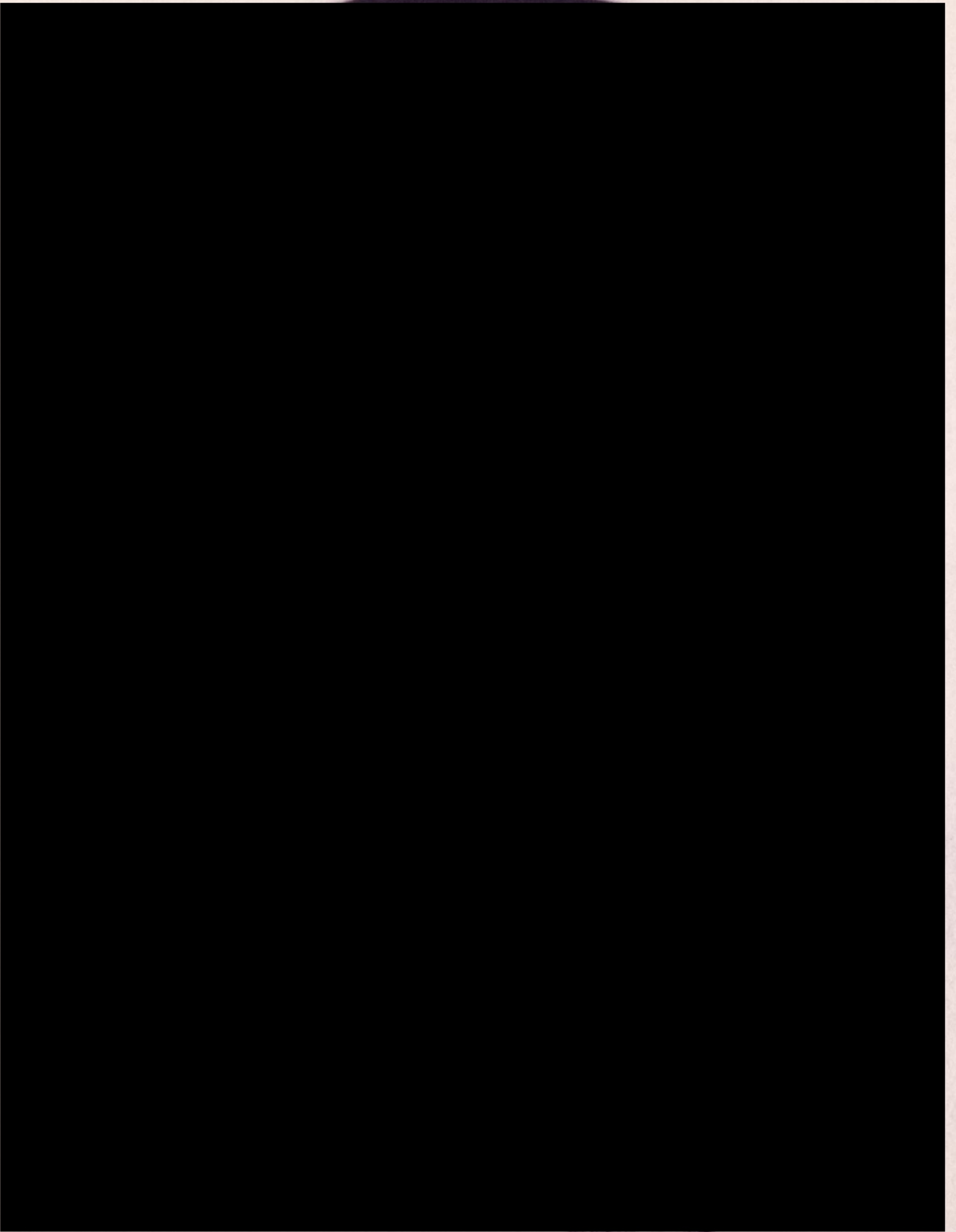


97-33947

OIS

SUSPECT'S
PHOTOS





Handwritten text at the bottom of the page, including a signature and a date.