

CRIME / INCIDENT REPORT

VENTURA COUNTY SHERIFF'S DEPARTMENT  
AGENCY IDENTIFIER CA0560000

1 CONNECTING REPORT NUMBERS 98-76437		2 R.D. 9042	3 BEAT 9A	4 RB NUMBER 98-76307	
5 <input type="checkbox"/> CRIME <input type="checkbox"/> INCIDENT <input checked="" type="checkbox"/> SUPPLEMENTAL		6 <input type="checkbox"/> DOMESTIC <input type="checkbox"/> CHILD ABUSE <input type="checkbox"/> HATE <input type="checkbox"/> GANG <input type="checkbox"/> ELDERLY ABUSE			
7 CODE SECTION / DESCRIPTION (INCIDENT) 245(a)(1) PC / ADW PEACE OFFICER		8 CLASS. <input type="checkbox"/> Misd. <input checked="" type="checkbox"/> Fel.	9 CODE SECTION / DESCRIPTION ( <input type="checkbox"/> Reclassify To)		
11 CODE SECTION / DESCRIPTION (INCIDENT)		12 CLASS. <input type="checkbox"/> Misd. <input type="checkbox"/> Fel.	13 CODE SECTION / DESCRIPTION ( <input type="checkbox"/> Reclassify To)		
15 OCCURRED FROM MO. DAY YR. TIME 09 22 98 1805	16 DOW TUE	17 OCCURRED TO MO. DAY YR. TIME 09 22 98 1820	18 DOW TUE		
19 LOCATION OF OFFENSE / INCIDENT ADDRESS [REDACTED] THOUSAND OAKS, CA 91360		CITY STATE ZIP			
20 CODE: V - VICTIM W - WITNESS R - REPORTING PARTY F - FINDER O - OWNER P - PARTY					
21 CODE V-1	22 NAME (Last, First, Middle, Gen.) / FIRM NAME CORREIA, MARK	AKA / Moniker	RACE 23	SEX 24	
31 RESIDENCE ADDRESS / ( <input type="checkbox"/> Same as Box # ) CONFIDENTIAL		CITY	STATE	ZIP	
32 RESIDENCE PHONE ( )					
33 BUSINESS / SCHOOL NAME ADDRESS / ( <input type="checkbox"/> Same as Box # ) VENTURA COUNTY SHERIFF'S DEPARTMENT, 2101 E. OLSEN RD, THOUSAND OAKS, CA		CITY	STATE	ZIP	
34 BUSINESS PHONE (805) 494-8276					
35 OCCUPATION ( <input type="checkbox"/> STUDENT) DEPUTY SHERIFF	36 DAYS OFF VARIED	37 WORK HRS VARIED	38 INTERPRETER	39 OPERATOR'S LIC. NO. / STATE	
40 VEH. LIC. NO. / STATE	41 VEH. COLOR / YEAR / MAKE / MODEL / BODY STYLE	42 OTHER CHARACTERISTICS / VIN NO.			
44 NAME (Last, First, Middle, Gen.) / FIRM NAME		AKA / Moniker	RACE	SEX	
62 VEH. LIC. NO. / STATE		63 VEH. COLOR / YEAR / MAKE / MODEL / BODY STYLE	64 OTHER CHARACTERISTICS / VIN NO.		
65 ARSON <input type="checkbox"/> Single Fam. Resd. <input type="checkbox"/> Inhabited <input type="checkbox"/> Uninhabited <input type="checkbox"/> Storage <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Other Structure <input type="checkbox"/> Public Place <input type="checkbox"/> Vehicle <input type="checkbox"/> Unlawful Fire <input type="checkbox"/> Forest <input type="checkbox"/> Injury Occurred <input type="checkbox"/> Other		66 BURGLARY <input type="checkbox"/> Residential <input type="checkbox"/> Vehicle <input type="checkbox"/> Commercial <input type="checkbox"/> Other  67 ROBBERY <input type="checkbox"/> Bank <input type="checkbox"/> Chain Store <input type="checkbox"/> Commercial <input type="checkbox"/> Gas Station <input type="checkbox"/> Highway <input type="checkbox"/> Residence <input type="checkbox"/> Other		68 THEFT <input type="checkbox"/> Auto Parts <input type="checkbox"/> Bicycle <input type="checkbox"/> From Bldg. <input type="checkbox"/> Coin Machine <input type="checkbox"/> From Person <input type="checkbox"/> From Vehicle <input type="checkbox"/> Purse Snatch <input type="checkbox"/> Shoplift <input type="checkbox"/> Other  69 VALUE / DOLLAR LOSS \$ VALUE / DAMAGE LOSS \$	
70 FORCE / WEAPON <input type="checkbox"/> No Force <input type="checkbox"/> No Weapon <input type="checkbox"/> Verbal Only <input type="checkbox"/> Attempt Only <input type="checkbox"/> Great Bodily Injury <input type="checkbox"/> Firearm <input checked="" type="checkbox"/> Knife <input type="checkbox"/> Hands/Fists/Feet <input type="checkbox"/> Other		72 SPECIAL INTEREST (Copy to Agency/Unit) <input type="checkbox"/> Domestic Violence <input type="checkbox"/> Sex Crime <input type="checkbox"/> Child Abuse <input type="checkbox"/> PSSA <input type="checkbox"/> Gang Related <input type="checkbox"/> Hate Crime <input type="checkbox"/> Agricultural <input type="checkbox"/> Probation <input type="checkbox"/> Parole <input type="checkbox"/> Other			
73 DATE AND TIME REPORTED 9-23-98 / 1030HRS		74 DATE / TIME OF REPORT 9-23-98 / 1215HRS	75 REPORTING OFFICER / ID NO. / DIV. / UNIT KURENTIAN 3051 / EXPS	76 APPROVED BY / ID NO. C. J. [Signature]	
77 COPIES TO <input type="checkbox"/> DET/MC <input type="checkbox"/> NARC <input type="checkbox"/> GANG/SED <input type="checkbox"/> STATS <input type="checkbox"/> PRESS <input type="checkbox"/> DOJ <input type="checkbox"/> COURT		<input type="checkbox"/> OTHER			

9-23-98 [Signature]

**CRIME / INCIDENT REPORT VENTURA COUNTY SHERIFF'S DEPARTMENT**  
 (CONTINUED) Page 2 of 3 AGENCY IDENTIFIER CA0560000

78 RB NUMBER  
 98-76307

79 **ADDITIONAL NAME** (Complete Front Page First)

80 CODE 81 NAME (Last, First, Middle, Gen.) / FIRM NAME AKA / Moniker RACE 82 SEX 83 84 HT 85 WT 86 HAIR 87 EYES 88 DOB 89 AGE

90 RESIDENCE ADDRESS / (  Same as Box \_\_\_\_\_ ) CITY STATE ZIP 91 RESIDENCE PHONE ( )

92 BUSINESS / SCHOOL NAME ADDRESS / (  Same as Box \_\_\_\_\_ ) CITY STATE ZIP 93 BUSINESS PHONE ( )

94 OCCUPATION (  STUDENT ) 95 DAYS OFF 96 WORK HRS 97 INTERPRETER 98 OPERATOR'S LIC. NO. / STATE

99 VEHICLE LIC. NO. / STATE 100 VEH. COLOR / YEAR / MAKE / MODEL / BODY STYLE 101 OTHER CHARACTERISTICS / VIN NO.

102 **DOMESTIC VIOLENCE** ( PC 13700, 13730 ) \* COMPLETE #70 & 71 ON FRONT PAGE

103 I RESPONDED TO A CALL INVOLVING A DOMESTIC INCIDENT:  
 Parties involved are described in 13700 (B) PC and  
 Incident was verbal only, no evidence of crime, physical violence or traumatic condition existed. (brief narrative required) or  
 A misdemeanor ( \_\_\_\_\_ PC ) occurred and no prosecution was desired by any involved party.  
 A felony  A misdemeanor arrest was made for ( \_\_\_\_\_ PC )

104 RELATIONSHIP OF PARTIES  
 SPOUSES  FORMER SPOUSES  
 DATING/ ENGAGED  FORMER DATING  
 COHABITANTS  FORMER COHABITANT  
 PARENTS OF CHILD FROM RELATIONSHIP

105 # OF PRIOR RESPONSES? \_\_\_\_\_  
 ALCOHOL/DRUG USE BY ABUSER?  Yes  No

106 **BICYCLE INFORMATION** 107  STOLEN  LOST (Safekeeping, Found, Recovered, Evidence, use Property / Evidence Report)

108  Boys  ATB  Road  Hybrid  Girls  Juv.  BMX  Cruiser

109 COLOR 110 MAKE / MODEL 111 FRAME SIZE 112 WHEEL SIZE 113 GEARS 114 SERIAL NUMBER

115 LICENSE NO. / CITY 116 ADDITIONAL EQUIPMENT OR IDENTIFYING CHARACTERISTICS 117 VALUE

118 **NARRATIVE** If crime report, include brief description below (establishing elements of crime.) Use Narrative Report for details of crime List stolen / lost property (use format below.) Enter total value/dollar loss on #69. All suspect information on Suspect Report.

119 PROPERTY CLASSIFICATION CODES

SP - STOLEN PROPERTY LP - LOST PROPERTY

A - CURRENCY / NOTES B - JEWELRY / PRECIOUS METALS C - CLOTHING / FURS

D - VEHICLE E - OFFICE EQUIPMENT F - ELECTRONIC EQUIPMENT

G - FIREARMS H - HOUSEHOLD GOODS I - CONSUMABLE GOODS

J - LIVESTOCK K - MISCELLANEOUS

120 CODE	121 ITEM	122 QTY.	123 ITEM NAME	124 BRAND / MAKE MANUFACTURER	125 MODEL / NAME OR NUMBER	126 MISC. DESCRIPTION	127 IDENTIFICATION / SERIAL NUMBER	128 VALUE	
			ON 9-23-98, AT APPROXIMATELY 1030 HOURS, DEPUTY BULL AND I RECEIVED A CALL TO RESPOND TO [REDACTED] THOUSAND OAKS IN REFERENCE TO A BULLET IN THE WALKWAY.						
			BULL AND I CONTACTED [REDACTED] WHO TOLD US THE FOLLOWING: AT APPROXIMATELY 0800 HOURS [REDACTED] WAS TAKING HER DAUGHTER, [REDACTED] AND A FRIEND, [REDACTED] TO SCHOOL. WHILE [REDACTED] WAS WALKING DOWN THE WALKWAY, FROM HER FRONT DOOR, SHE SAW A COPPER COLORED BULLET ON THE GROUND. [REDACTED] PICKED THE BULLET UP AND SHOWED [REDACTED] AND [REDACTED] ALSO SHOWED HER NEIGHBOR [REDACTED] ALL THE PEOPLE LISTED TOUCHED THE BULLET.						

**NARRATIVE REPORT VENTURA COUNTY SHERIFF'S DEPARTMENT**

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Continuation

AGENCY IDENTIFIER CA0560000

1 R.D.	2 BEAT	3 RB NUMBER
9042	9A	98-76307

4 CODE	5 ITEM	6 QTY.	7 ITEM NAME	8 BRAND / MAKE MANUFACTURER	9 MODEL NAME OR NUMBER	10 MISC. DESCRIPTION	11 IDENTIFICATION / SERIAL NUMBER	12 VALUE	
			<p>██████████ TOOK THE BULLET INSIDE HER HOUSE TO SHOW HER HUSBAND WHO WAS TAKING A SHOWER. ██████████ HUSBAND TOLD HER TO TAKE THE BULLET BACK WHERE SHE FOUND IT AND CONTACT THE SHERIFF'S DEPARTMENT. ██████████ PLACED THE BULLET BACK WHERE SHE FOUND IT AND CALLED THE SHERIFF'S DEPARTMENT.</p>						
			<p>B.I. TECH ██████████ #3346 PHOTOGRAPHED THE BULLET AND BOOK IT INTO EVIDENCE.</p>						
			<p>ADDITIONAL INFORMATION -</p> <div style="background-color: black; width: 100%; height: 100px; margin-top: 10px;"></div>						

13 DATE / TIME OF REPORT	14 REPORTING OFFICER / ID NO / DIV / UNIT	15 APPROVED BY / ID NO
9-23-98 / 1215 HRS	KVREDJIAN #308 / ECP	<i>[Signature]</i> 0460



**PROPERTY / EVIDENCE REPORT**

**VENTURA COUNTY SHERIFF'S DEPARTMENT**

AGENCY IDENTIFIER CA0560000

1 CONNECTING REPORT NUMBERS —		2 R.D. 9042	3 BEAT 9A	4 RB NUMBER 98-76307
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5 PROPERTY TYPE: <input checked="" type="checkbox"/> EVIDENCE <input type="checkbox"/> FOUND <input type="checkbox"/> SAFEKEEPING	6 <input type="checkbox"/> Misdemeanor <input checked="" type="checkbox"/> Felony	7 DATE OF INCIDENT 9-22-98
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8 ORIGINAL INCIDENT / OFFENSE OFFICER INVOLVED SHOOTING	9 LOCATION OF INCIDENT (STREET ADDRESS AND CITY) [REDACTED], THOUSAND OAKS
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CODE: V - Victim    S - Suspect    A - Arrestee    F - Finder    O - Owner    R - Reporting Party    (Use Same Codes in Property Affiliation Box)

11 NAME (Last, First, Middle, Gen.) / FIRM NAME V-1 CORREIA, MARK	AKA / Moniker	RACE 12 —	SEX 13 —	14 DOB —	15 BUSINESS PHONE (805) 494-8200
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16 RESIDENCE ADDRESS / ( <input type="checkbox"/> Same as Box # _____ ) 2101 E. OLSEN RD., THOUSAND OAKS, CA	CITY	STATE	ZIP	17 RESIDENCE PHONE ( ) —
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19 NAME (Last, First, Middle, Gen.) / FIRM NAME V-2 ROWLAND, MICHAEL	AKA / Moniker	RACE 20 —	SEX 21 —	22 DOB —	23 BUSINESS PHONE (805) 494-8200
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24 RESIDENCE ADDRESS / ( <input type="checkbox"/> Same as Box # _____ ) 2101 E. OLSEN RD., THOUSAND OAKS, CA	CITY	STATE	ZIP	25 RESIDENCE PHONE ( ) —
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27 NAME (Last, First, Middle, Gen.) / FIRM NAME	AKA / Moniker	RACE 28	SEX 29	30 DOB	31 BUSINESS PHONE ( )
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32 RESIDENCE ADDRESS / ( <input type="checkbox"/> Same as Box # _____ )	CITY	STATE	ZIP	33 RESIDENCE PHONE ( )
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**34 NARRATIVE**

CRIME SCENE FILM.

SEE CONTINUATION SHEET.

**35 PROPERTY / EVIDENCE INFORMATION**

LOCATION BOOKED: <input checked="" type="checkbox"/> Crime Lab <input type="checkbox"/> E.C. <input type="checkbox"/> _____	SEARCH WARRANT? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	FINDER WISHES TO CLAIM? <input type="checkbox"/> Yes <input type="checkbox"/> No
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36 PROPERTY CLASSIFICATION CODES E - EVIDENCE    RC - RECOVERED PROPERTY SK - SAFEKEEPING    FP - FOUND PROPERTY	PROPERTY CODES A - CURRENCY/NOTES    D - VEHICLE B - JEWELRY/PRECIOUS METALS    E - OFFICE EQUIPMENT C - CLOTHING/FURS    F - ELECTRONIC EQUIPMENT G - FIREARMS    H - HOUSEHOLD GOODS    J - LIVESTOCK I - CONSUMABLE GOODS    K - MISCELLANEOUS
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CODE E K	ITEM # 1	QTY 1	ITEM NAME FILM	MAKE SCOTCH	MODEL / CALIBER 36 EXP	ID / SERIAL NUMBER
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PROP AFFIL —	ADDITIONAL INFORMATION PHOTOS TAKEN BY J. [REDACTED] 2770.
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CODE E K	ITEM # 2	QTY 6	ITEM NAME FILM	MAKE SCOTCH	MODEL / CALIBER 36 EXP.	ID / SERIAL NUMBER
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PROP AFFIL —	ADDITIONAL INFORMATION PHOTOS TAKEN BY J. [REDACTED] 3322.
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CODE E G	ITEM # 3	QTY 1	ITEM NAME GUN	MAKE SIG SAUER	MODEL / CALIBER P220/.45	ID / SERIAL NUMBER [REDACTED]
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PROP AFFIL V-2	ADDITIONAL INFORMATION —
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37 DATE AND TIME OF REPORT 9-23-98 / 0825	38 REPORTING OFFICER / ID NO. / DIV / UNIT J. [REDACTED] 2770 / WCPS / BI	39 APPROVED BY / ID NO. [Signature] 1998 10:57
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40 COPIES TO	<input type="checkbox"/> DET / MC <input type="checkbox"/> NARC <input type="checkbox"/> GANG / SED <input type="checkbox"/> STATS <input type="checkbox"/> PRESS <input type="checkbox"/> DOJ <input type="checkbox"/> COURT <input type="checkbox"/> OTHER
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**PROPERTY / EVIDENCE REPORT**

**VENTURA COUNTY SHERIFF'S DEPARTMENT**

AGENCY IDENTIFIER CA0560000

Page 2 of 3

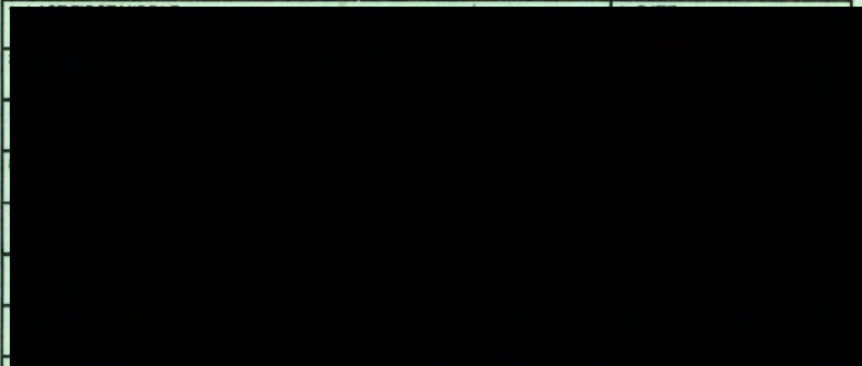
41 RB NUMBER  
98-76307

42 PROPERTY CLASSIFICATION CODES				PROPERTY CODES			
E - EVIDENCE SK - SAFEKEEPING		RC - RECOVERED PROPERTY FP - FOUND PROPERTY		A - CURRENCY/NOTES B - JEWELRY/PRECIOUS METALS C - CLOTHING/FURS	D - VEHICLE E - OFFICE EQUIPMENT F - ELECTRONIC EQUIPMENT	G - FIREARMS H - HOUSEHOLD GOODS I - CONSUMABLE GOODS	J - LIVESTOCK K - MISCELLANEOUS
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER	
E K	4	1	CARTRIDGE	SPEER	45 AUTO	—	
PROP.AFFIL	ADDITIONAL INFORMATION						
V-2	REMOVED FROM THE CHAMBER OF ITEM 3.						
E K	5	5	MAGAZINE + AMMO	SPEER	45 AUTO	—	
PROP.AFFIL	ADDITIONAL INFORMATION						
V-2	4 ROUNDS FROM THE MAGAZINE REMOVED FROM ITEM 3.						
E G	6	1	GUN	SIG SAUER	P226 / 9MM	[REDACTED]	
PROP.AFFIL	ADDITIONAL INFORMATION						
V-1	—						
E K	7	1	CARTRIDGE	FC	9MM LUGER	—	
PROP.AFFIL	ADDITIONAL INFORMATION						
V-1	REMOVED FROM THE CHAMBER OF ITEM 6.						
E K	8	8	MAGAZINE + AMMO	SPEER	9MM LUGER	—	
PROP.AFFIL	ADDITIONAL INFORMATION						
V-1	7 ROUNDS FROM THE MAGAZINE REMOVED FROM ITEM 6.						
E K	9	1	D.C. HOLDER	—	—	—	
PROP.AFFIL	ADDITIONAL INFORMATION						
V-2	BASKET WEAVE HOLDER FROM DEP. ROWLAND'S DUTY BELT.						
E K	10	1	PEPPER SPRAY	CAP-STUN	—	—	
PROP.AFFIL	ADDITIONAL INFORMATION						
V-1	PEPPER SPRAY + HOLDER FROM DEP. CORREIA'S DUTY BELT.						
E F	11	1	TAPE RECORDER	PANASONIC	FP	[REDACTED]	
PROP.AFFIL	ADDITIONAL INFORMATION						
V-1	MICRO RECORDER + CASSETTE FROM DEP. CORREIA.						
E F	12	1	TAPE RECORDER	PANASONIC	FP	[REDACTED]	
PROP.AFFIL	ADDITIONAL INFORMATION						
V-2	MICRO RECORDER + CASSETTE FROM DEP. ROWLAND.						
PROP.AFFIL	ADDITIONAL INFORMATION						
PROP.AFFIL	ADDITIONAL INFORMATION						





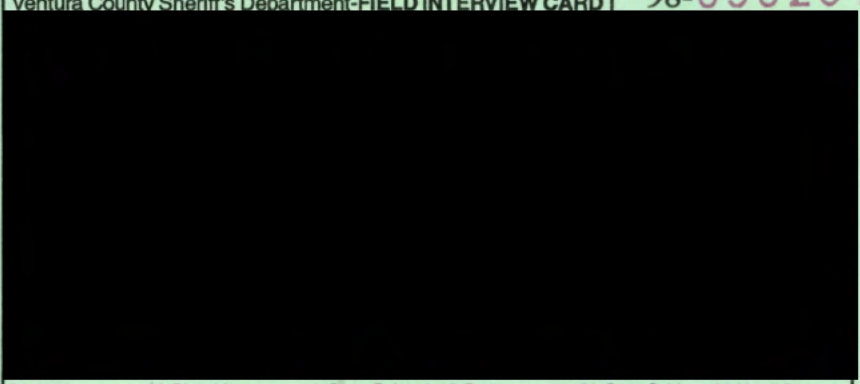




01 5150	06 Disturbing peace	11 Gang Related	16 Party	21 Susp.Subject	26 Vandalism
02 Alcho/Drunk	07 Dist Other	12 Loitering	17 Poss.Suspect	22 Susp. Vehicle	27 Victim
03 A.T.L.	08 Drug Related	13 Minor in poss.	18 R/P	23 Traffic	28 Witness
04 Curfew	09 Fire	14 Off Road Tres.	19 Runaway	24 Trespass	29 Other
05 Directed Patrol	10 Fit Desc.	15 Parker	20 Shooter/Gun	25 Truant	30 No Helmet

98-76307

29. GANG YES NO POSSIBLE NAME:		30. PHOTO YES NO			
<b>31. GANG CRITERIA</b> 1. GANG TATTOOS 2. GANG ATTIRE 3. GANG GRAFFITI ON CLOTHING/PROPERTY 4. POSSESSION GANG WRITINGS 5. ADMITS GANG AFFILIATION 6. GANG INVOLVED ARREST 7. AT GANG FUNCTION 8. RELIABLE INFORMAT SAYS 9. FAMILY MEMBER SAYS 10. OUTSIDE AGENCY INFO. 11. GANG M.O. (GRAFFITI, HOTEL/MOTEL) 12. F'D W/GANG MEMBER 13. OBSERVED W/GANG MEMBER 14. NARCOTIC SALES FOR GANG 15. ASSIST GANG CRIME		COMPANION: _____ RB/F# _____ COMPANION: _____ RB/F# _____ COMPANION: _____ RB/F# _____ 33. ADDITIONNAL INFORMATION:  <i>5 TIMES DROPP THE JUNESE</i> <i>RIGHT HAND</i>  <i>CORREIA ROWLAND SHOOTING.</i>			
34. YEAR	35. MAKE	36. MODLE	37. STYLE	38. COLOR	39. LICENSE/STATE
40. PROBATION YES NO		41. P.O. NAME		42. OFFICER NAME/ I.D.# <i>IZINGAY #1174</i>	



- |                    |                     |                   |                 |                  |              |
|--------------------|---------------------|-------------------|-----------------|------------------|--------------|
| 01 5150            | 06 Disturbing peace | 11 Gang Related   | 16 Party        | 21 Susp.Subject  | 26 Vandalism |
| 02 Alchol/Drunk    | 07 Dist Other       | 12 Loitering      | 17 Poss.Suspect | 22 Susp. Vehicle | 27 Victim    |
| 03 A.T.L.          | 08 Drug Related     | 13 Minor in poss. | 18 R/P          | 23 Traffic       | 28 Witness   |
| 04 Curfew          | 09 Fire             | 14 Off Road Tres. | 19 Runaway      | 24 Trespass      | 29 Other     |
| 05 Directed Patrol | 10 Fit Desc.        | 15 Parker         | 20 Shooter/Gun  | 25 Truant        | 30 No Helmet |

98-76307

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33. ADDITIONNAL INFORMATION:			
CRIME SCENE SHOOTING.			
"HONK DROP THE KNIFE"			
SAW SUSP. ON HIS DIRECTIONAL - NOT SURE OF POSITION			
SACK IN LEFT HAND			
34. YEAR	35. MAKE	36. MODLE	37. STYLE 38. COLOR 39. LICENSE/STATE
40. PROBATION YES NO	41. P.O. NAME		42. OFICER NAME/ I.D.# FINOLAY #174



01 5150	06 Disturbing peace	11 Gang Related	16 Party	21 Susp.Subject	26 Vandalism
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98-76307

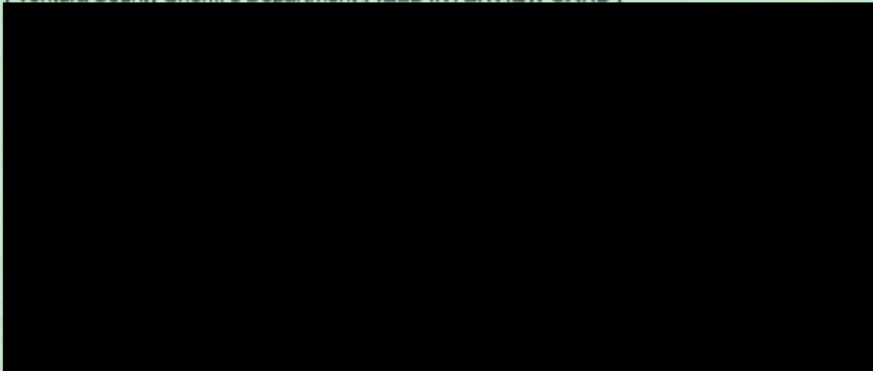
29. GANG YES NO POSSIBLE NAME:				30. PHOTO YES NO	
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34. YEAR	35. MAKE	36. MODLE	37. STYLE	38. COLOR	39. LICENSE/STATE
40. PROBATION YES NO		41. P.O. NAME		42. OFFICER NAME/ I.D.# FINDLEY #1174	



- |                    |                     |                   |                 |                  |              |
|--------------------|---------------------|-------------------|-----------------|------------------|--------------|
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33. ADDITIONAL INFORMATION:						
<i>INV BY BRAGA</i>						
34. YEAR		35. MAKE	36. MODLE	37. STYLE	38. COLOR	39. LICENSE/STATE
40. PROBATION YES NO		41. P.O. NAME		42. OFFICER NAME/ I.D.#		





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29. GANG YES NO POSSIBLE NAME:				30. PHOTO YES NO	
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34. YEAR	35. MAKE	36. MODLE	37. STYLE	38. COLOR	39. LICENSE/STATE
40. PROBATION YES NO	41. P.O. NAME		42. OFFICER NAME/ I.D.#		



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02 Alcohol/Drunk	07 Dist Other	12 Loitering	17 Poss.Suspect	22 Susp. Vehicle	27 Victim
03 A.T.L.	08 Drug Related	13 Minor in poss.	18 R/P	23 Traffic	28 Witness
04 Curfew	09 Fire	14 Off Road Tres.	19 Runaway	24 Trespass	29 Other
05 Directed Patrol	10 Fit Desc.	15 Parker	20 Shooter/Gun	25 Truant	30 No Helmet

29. GANG YES NO POSSIBLE NAME:				30. PHOTO YES NO	
<b>31. GANG CRITERIA</b> 1. GANG TATTOOS 2. GANG ATTIRE 3. GANG GRAFFITI ON CLOTHING/PROPERTY 4. POSSESSION GANG WRITINGS 5. ADMITS GANG AFFILIATION 6. GANG INVOLVED ARREST 7. AT GANG FUNCTION 8. RELIABLE INFORMAT SAYS 9. FAMILY MEMBER SAYS 10. OUTSIDE AGENCY INFO. 11. GANG M.O.(GRAFFITI, HOTEL/MOTEL) 12.FI'D W/GANG MEMBER 13. OBSERVED W/GANG MEMBER 14. NARCOTIC SALES FOR GANG 15. ASSIST GANG CRIME		COMPANION: _____ RB/FI# _____ COMPANION: _____ RB/FI# _____ COMPANION: _____ RB/FI# _____		33. ADDITIONNAL INFORMATION: <i>KEY WIT FOR MAC / VADT. 7/0</i> <i>BY MACAWLEY</i>	
34. YEAR	35. MAKE	36. MODLE	37. STYLE	38. COLOR	39. LICENSE/STATE
40. PROBATION YES NO	41. P.O. NAME		42. OFFICER NAME/ I.D.#		