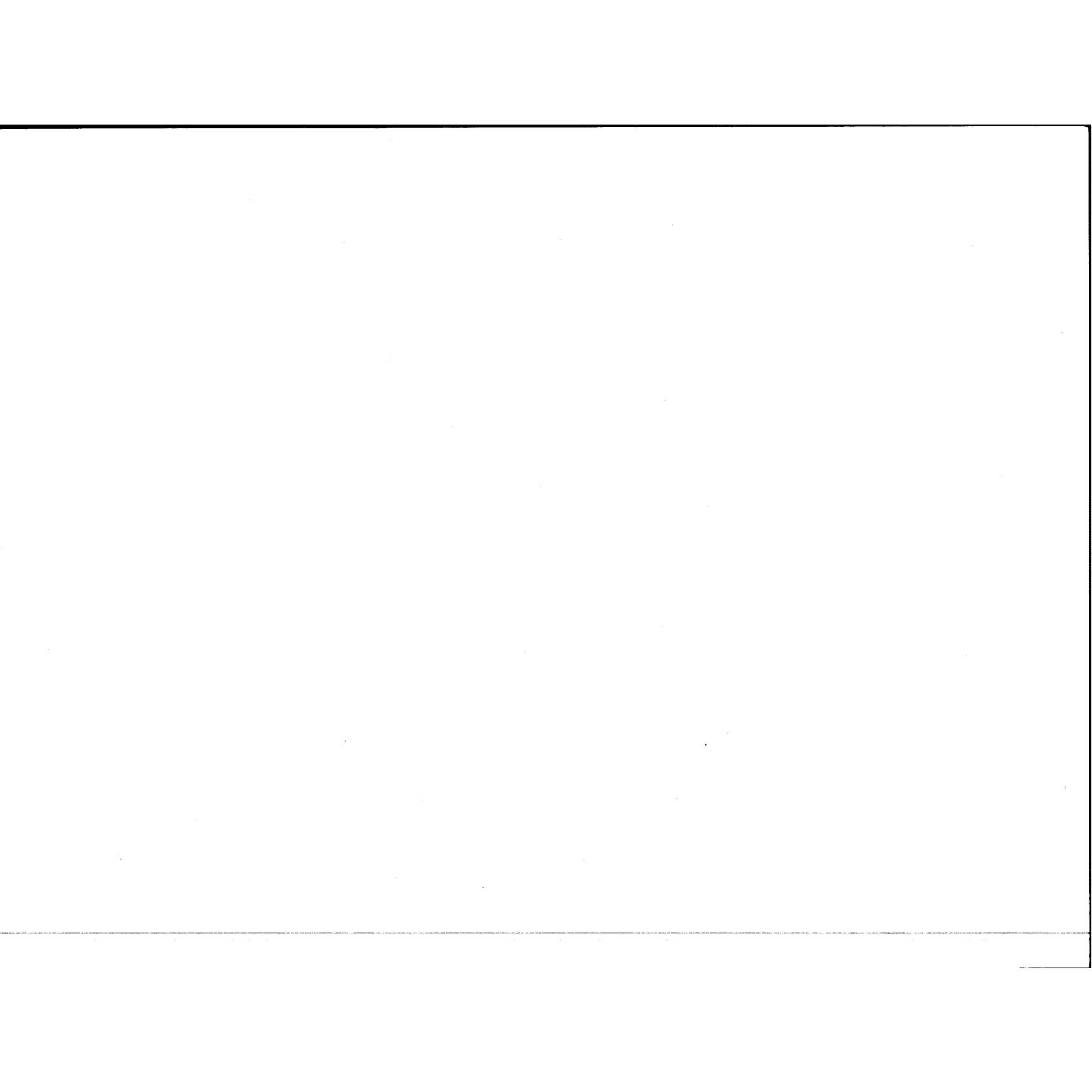


CASE SUMMARY

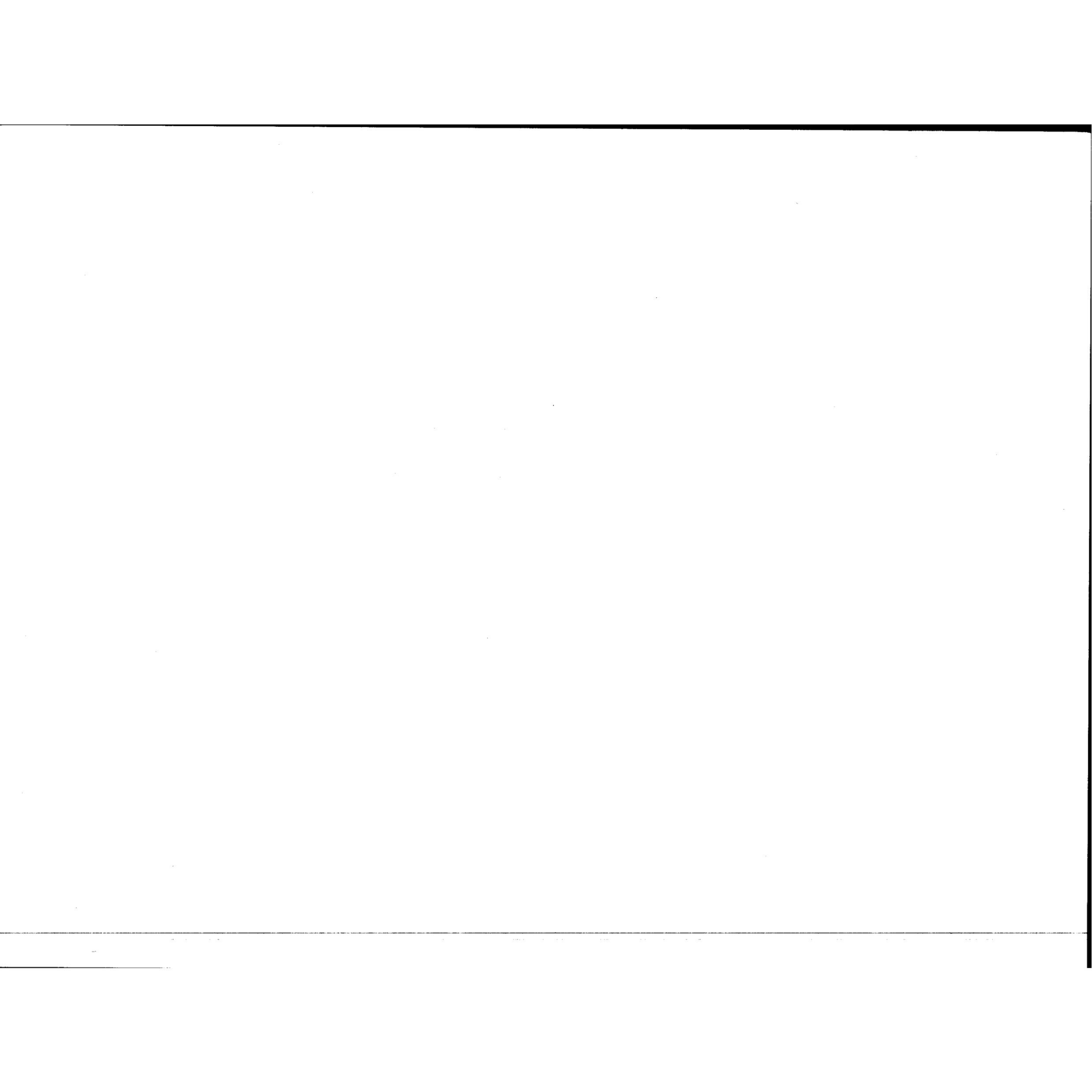


CASE SUMMARY
01-91028
THOMAS PATTON

On 10-13-01, 1708 hours, East County Patrol deputies responded to a domestic violence call at [REDACTED] Thousand Oaks. Dispatch advised responding deputies, Hutchinson and Sabio, that victim [REDACTED] was calling from [REDACTED]. Dispatch further advised that the suspect, Thomas Patton, was located at [REDACTED] and that the suspect had hit the victim with a television remote. The deputies were informed that there were no weapons in the house and that the domestic abuse has been an ongoing problem.

Deputies Hutchinson and Sabio arrived at [REDACTED] at 1721 hours and contacted victim [REDACTED]. Based upon the victim's statements and injury, the deputies intended to contact Thomas Patton at [REDACTED] and arrest him for spousal battery. Both deputies contacted Thomas in the garage at [REDACTED]. After a brief conversation with Thomas, deputies attempted to arrest him for spousal battery. As Thomas appeared to comply with the deputies' orders, he retrieved a large steak knife from a nearby sofa. The deputies immediately drew their handguns. After a brief standoff, Thomas ran into the backyard via a rear door. The deputies followed Thomas in the backyard. Thomas continued to run into the front yard, eastbound across Montgomery Street towards the front door of [REDACTED]. The deputies pursued Thomas. Victim [REDACTED] and the residents ran inside the [REDACTED] house. Thomas continued to hold the knife to his chest as the deputies had their handguns drawn. At the front door, Thomas attempted to enter the house. Thomas turned towards the deputies. The deputies shot three times at Thomas, hitting him one or more times. Thomas momentarily fell to the ground but stood up and began to walk to the east side of the residence. Thomas opened a gate and entered the backyard. At this time, additional deputies arrived on scene. Thomas was still holding the knife.

Thomas entered the backyard. Several deputies confronted Thomas. Deputy Alvarez sprayed Thomas with O.C. Thomas appeared not to be effected by the pepper spray and returned to the front yard via the east side of the house. As he entered the front yard, Deputy Sedgwick hit Thomas on the hand with his baton. In this hand, Thomas was

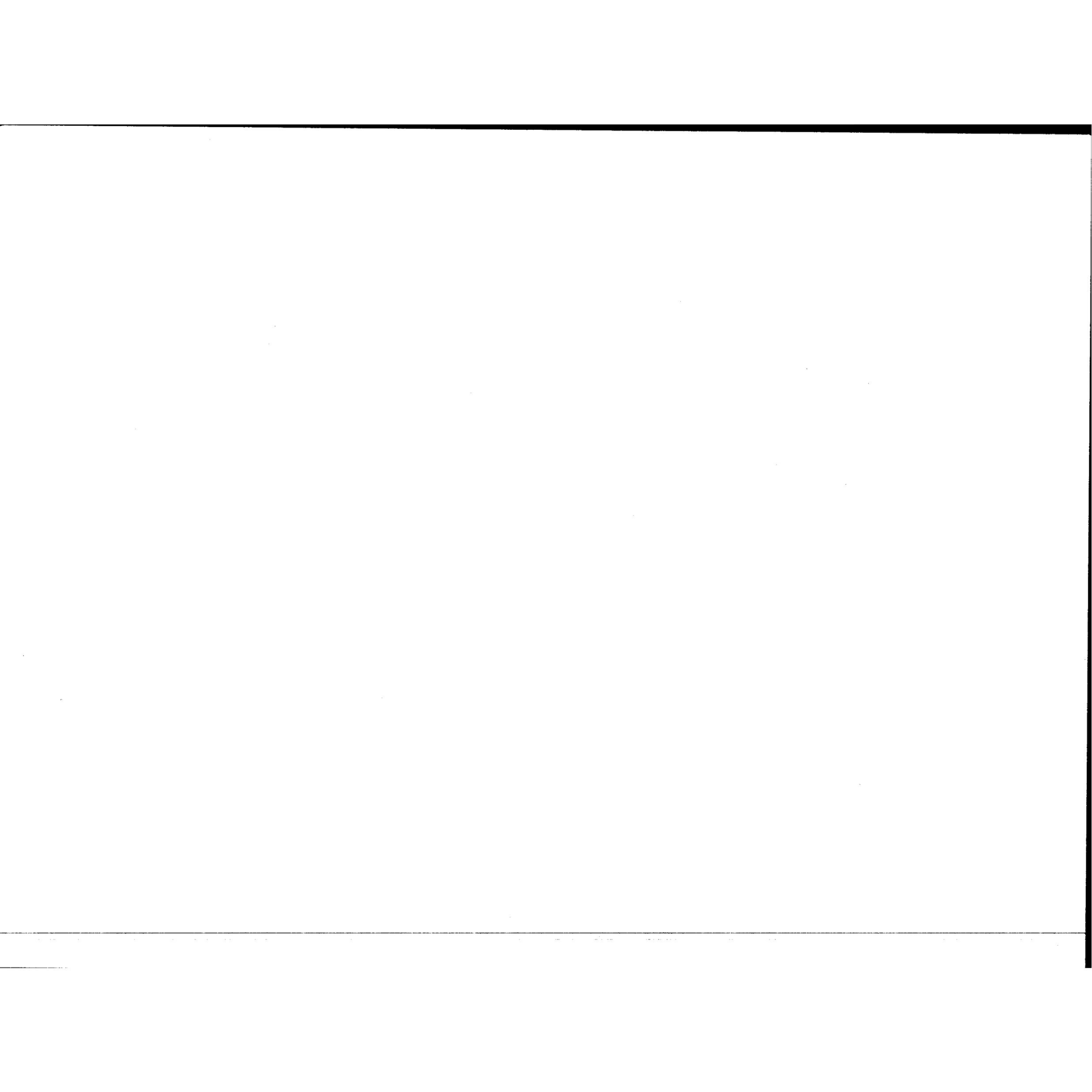


holding the knife. Thomas continued to hold onto the knife. Thomas continued walk to the front door. Thomas was able to partially open the front door. Inside the house were the residents, victim, and several deputies that included Deputy Alvarez. Deputy Alvarez saw Thomas attempting to enter the house. Deputy Alvarez immediately closed the door, preventing Thomas from entering the house.

Unable to enter the house, Thomas continued to walk westbound, across Montgomery Street, towards the front door of [REDACTED]. During this time, several additional deputies arrived on scene. Nearby witnesses reported hearing the deputies yelling at Thomas to drop the knife numerous times. Thomas continued to hold onto the knife. Thomas eventually approached his front door. Six deputies confronted Thomas with their handguns drawn. Senior Deputy Vaden was in possession of a shotgun. As the deputies continued to order Thomas to drop the knife, witnesses reported Thomas turned and lunged towards the deputies with the knife. The deputies shot Thomas numerous times. Thomas fell to the ground. The knife was recovered. Paramedics responded and administered first aid and transported him to the hospital.

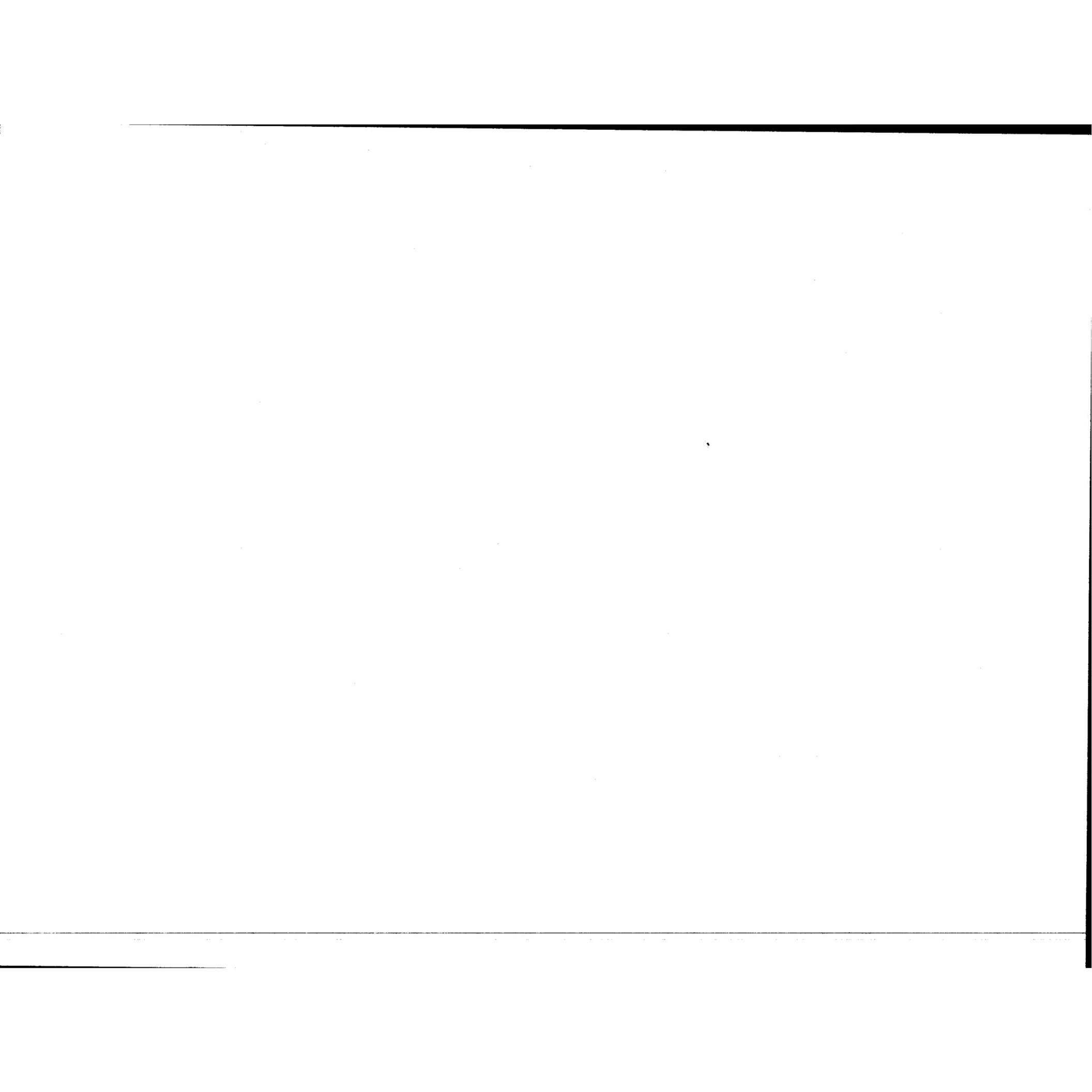
Both of the residences, [REDACTED] were secured. Investigators and crime lab personnel responded to the scene. Investigators were assigned a variety of tasks and assignments that included canvassing the neighborhood for any witnesses. Several neighbors were located and interviewed. A search warrant was obtained and served on both residences. At [REDACTED] a trail of blood spots was located on the front walkway of the residence. The blood spots continued to the east side of the residence and into the backyard. The blood spots also continued westbound across Montgomery Street to the front yard of [REDACTED]. Three shell casings were located on the front lawn. Several bullet holes were located near the sprinkler valves and hoses adjacent to the front door.

At [REDACTED], numerous shell casings were located on the front lawn. Large spots of blood, clothing, bullets/bullet fragments, and casings were found on the front-cemented patio. Several bullet holes were located on the front screen door. Inside the house, several bullets were recovered. In addition, several television remotes and similar steak knives were located. Crime lab personnel collected the evidence, took measurements and photographs.

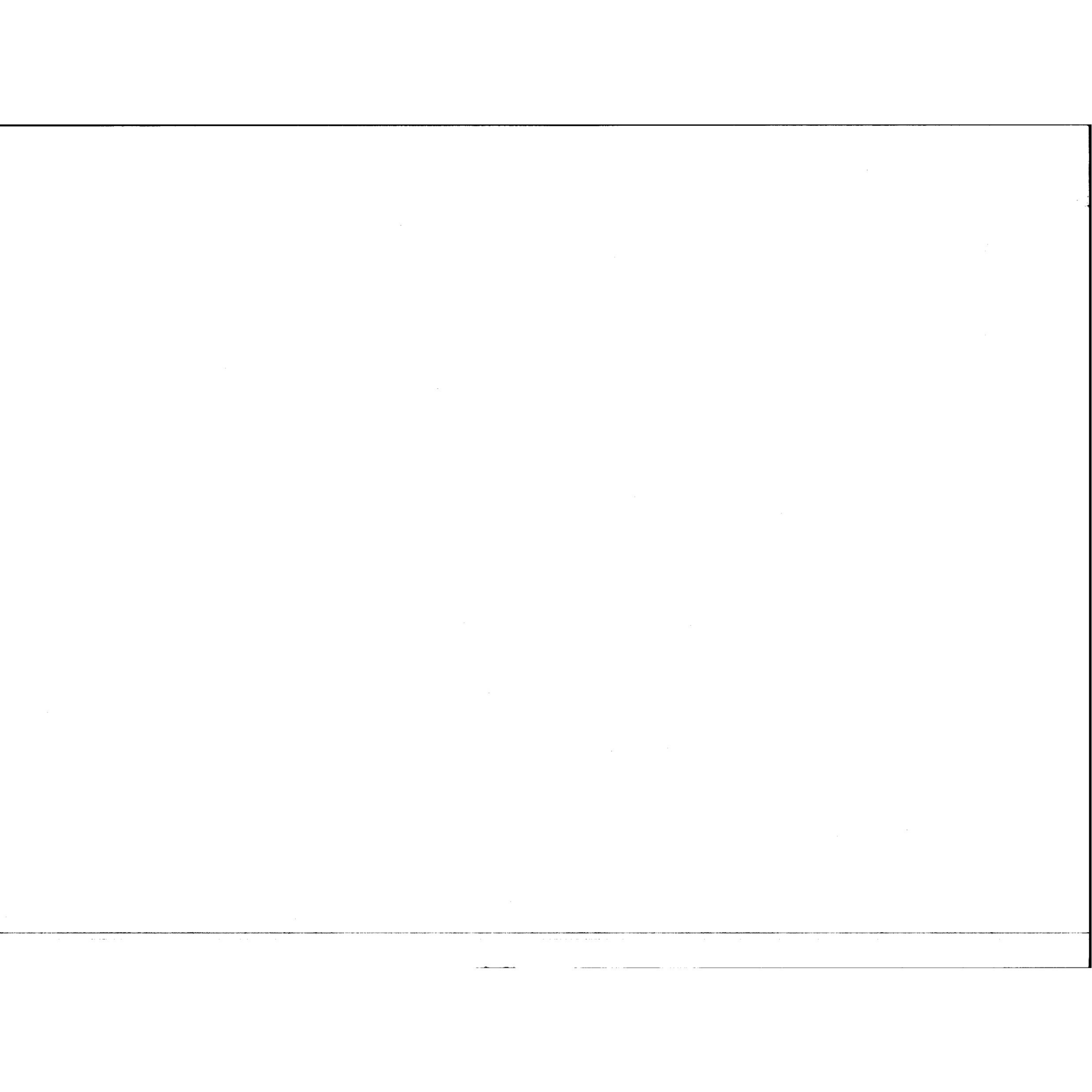


An autopsy was performed on the victim. Sgt. Hammer reported the victim sustained multiple gunshot wounds. Several bullets were also removed from the victim. A local record check revealed several calls for services concerning domestic violence incidents between [REDACTED] and Thomas Patton. All six officers involved in the shooting elected not to talk to major crimes' investigators. All original tapes and reports are to be retained by Major Crimes Bureau. All other evidence have been booked in the Ventura County Sheriff's Department property room.

Sgt. Ernie Montagna #1047



CRIME REPORT



CRIME / INCIDENT REPORT

VENTURA COUNTY SHERIFF'S DEPARTMENT
AGENCY IDENTIFIER CA0560000

1 CONNECTING REPORT NUMBERS		2 R.D. 9048		3 BEAT 98		4 RB NUMBER 01-91028							
5 <input checked="" type="checkbox"/> CRIME <input type="checkbox"/> INCIDENT <input type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> CASE CLEARED				6 <input checked="" type="checkbox"/> DOMESTIC <input type="checkbox"/> CHILD ABUSE <input type="checkbox"/> HATE <input type="checkbox"/> GANG <input type="checkbox"/> ELDERLY ABUSE									
7 CODE SECTION / DESCRIPTION (INCIDENT) 2735 P.C. DOMESTIC BATTERY		8 CLASS. <input type="checkbox"/> Misd. <input checked="" type="checkbox"/> Fel.	9 CODE SECTION / DESCRIPTION (<input type="checkbox"/> Reclassify To)		10 CLASS. <input type="checkbox"/> Misd. <input type="checkbox"/> Fel.								
11 CODE SECTION / DESCRIPTION (INCIDENT)		12 CLASS. <input type="checkbox"/> Misd. <input type="checkbox"/> Fel.	13 CODE SECTION / DESCRIPTION (<input type="checkbox"/> Reclassify To)		14 CLASS. <input type="checkbox"/> Misd. <input type="checkbox"/> Fel.								
15 OCCURRED FROM MO. DAY YR. TIME 10 13 2001 1708		16 DOW SAT	17 OCCURRED TO MO. DAY YR. TIME 10 13 2001 1738		18 DOW SAT								
[REDACTED SECTION]													
33 BUSINESS / SCHOOL NAME ADDRESS / (<input type="checkbox"/> Same as Box #) CITY STATE ZIP						34 BUSINESS PHONE ()							
35 OCCUPATION (<input type="checkbox"/> STUDENT)		36 DAYS OFF	37 WORK HRS	38 INTERPRETER	39 OPERATOR'S LIC. NO. / STATE								
40 VEH. LIC. NO. / STATE		41 VEH. COLOR / YEAR / MAKE / MODEL / BODY STYLE		42 OTHER CHARACTERISTICS / VIN NO.									
43 CODE	44 NAME (Last, First, Middle, Gen.) / FIRM NAME AKA / Moniker			45 RACE	46 SEX	47 HT	48 WT	49 HAIR	50 EYES	51 DOB	52 AGE		
53 RESIDENCE ADDRESS / (<input type="checkbox"/> Same as Box #) CITY STATE ZIP						54 RESIDENCE PHONE ()							
55 BUSINESS / SCHOOL NAME ADDRESS / (<input type="checkbox"/> Same as Box #) CITY STATE ZIP						56 BUSINESS PHONE ()							
57 OCCUPATION (<input type="checkbox"/> STUDENT)		58 DAYS OFF	59 WORK HRS	60 INTERPRETER	61 OPERATOR'S LIC. NO. / STATE								
62 VEH. LIC. NO. / STATE		63 VEH. COLOR / YEAR / MAKE / MODEL / BODY STYLE		64 OTHER CHARACTERISTICS / VIN NO.									
65 ARSON <input type="checkbox"/> Single Fam. Resd. <input type="checkbox"/> Inhabited <input type="checkbox"/> Uninhabited <input type="checkbox"/> Storage <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Other Structure <input type="checkbox"/> Public Place <input type="checkbox"/> Vehicle <input type="checkbox"/> Unlawful Fire <input type="checkbox"/> Forest <input type="checkbox"/> Injury Occurred <input type="checkbox"/> Other		66 BURGLARY <input type="checkbox"/> Residential <input type="checkbox"/> Vehicle <input type="checkbox"/> Commercial <input type="checkbox"/> Other		67 ROBBERY <input type="checkbox"/> Bank <input type="checkbox"/> Chain Store <input type="checkbox"/> Commercial <input type="checkbox"/> Gas Station <input type="checkbox"/> Highway <input type="checkbox"/> Residence <input type="checkbox"/> Other		68 THEFT <input type="checkbox"/> Auto Parts <input type="checkbox"/> Bicycle <input type="checkbox"/> From Bldg. <input type="checkbox"/> Coin Machine <input type="checkbox"/> From Person <input type="checkbox"/> From Vehicle <input type="checkbox"/> Purse Snatch <input type="checkbox"/> Shoplift <input type="checkbox"/> Other		69 VALUE / DOLLAR LOSS \$ VALUE / DAMAGE LOSS \$		70 FORCE / WEAPON <input type="checkbox"/> No Force <input type="checkbox"/> No Weapon <input type="checkbox"/> Verbal Only <input type="checkbox"/> Attempt Only <input type="checkbox"/> Great Bodily Injury <input type="checkbox"/> Firearm <input type="checkbox"/> Knife <input checked="" type="checkbox"/> Hands/Fists/Feet <input checked="" type="checkbox"/> Other REMOTE		72 SPECIAL INTEREST (Copy to Agency/Unit) <input checked="" type="checkbox"/> Domestic Violence <input type="checkbox"/> Sex Crime <input type="checkbox"/> Child Abuse <input type="checkbox"/> PSSA <input type="checkbox"/> Gang Related <input type="checkbox"/> Hate Crime <input type="checkbox"/> Agricultural <input type="checkbox"/> Probation <input type="checkbox"/> Parole <input type="checkbox"/> Other	
73 DATE AND TIME REPORTED 10-13-01/1708		74 DATE / TIME OF REPORT 10-13-01/2010		75 REPORTING OFFICER / ID NO. / DIV. / UNIT R. WETTER / 3294 / ECPS / PATROL		76 APPROVED BY / ID NO. [Signature] 1448							
77 COPIES TO <input type="checkbox"/> DET/MC <input type="checkbox"/> NARC <input type="checkbox"/> GANG/SED <input type="checkbox"/> STATS <input type="checkbox"/> PRESS <input type="checkbox"/> DOJ <input type="checkbox"/> COURT <input type="checkbox"/> OTHER													

CRIME / INCIDENT REPORT

VENTURA COUNTY SHERIFF'S DEPARTMENT
AGENCY IDENTIFIER CA0560000

1 CONNECTING REPORT NUMBERS		2 R.D. 9048	3 BEAT 98	4 RB NUMBER 01-71028
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5 <input checked="" type="checkbox"/> CRIME <input type="checkbox"/> INCIDENT <input type="checkbox"/> SUPPLEMENTAL	6 <input type="checkbox"/> DOMESTIC <input type="checkbox"/> CHILD ABUSE <input type="checkbox"/> HATE <input type="checkbox"/> GANG <input type="checkbox"/> ELDERLY ABUSE
<input type="checkbox"/> CASE CLEARED	

7 CODE SECTION / DESCRIPTION (INCIDENT) 245(C) P.C. - ASSAULT ON A POLICE OFFICER	8 CLASS. <input type="checkbox"/> Misd. <input checked="" type="checkbox"/> Fel.	9 CODE SECTION / DESCRIPTION (<input type="checkbox"/> Reclassify To)	10 CLASS. <input type="checkbox"/> Misd. <input type="checkbox"/> Fel.
11 CODE SECTION / DESCRIPTION (INCIDENT)	12 CLASS. <input type="checkbox"/> Misd. <input type="checkbox"/> Fel.	13 CODE SECTION / DESCRIPTION (<input type="checkbox"/> Reclassify To)	14 CLASS. <input type="checkbox"/> Misd. <input type="checkbox"/> Fel.
15 OCCURRED FROM MO. DAY YR. TIME 10 13 01 1708	16 DOW SAT	17 OCCURRED TO MO. DAY YR. TIME 10 13 01 1738	18 DOW SAT



20 CODE: V - VICTIM	W - WITNESS	R - REPORTING PARTY	F - FINDER	O - OWNER	P - PARTY				
21 CODE 22 NAME (Last, First, Middle, Gen.) / FIRM NAME V2 VADEN, KEVIN	AKA / Moniker	AGE	SEX	HT	WT	HAIR	EYES	DOB	RACE
31 RESIDENCE ADDRESS / (<input type="checkbox"/> Same as Box #) CONFIDENTIAL	CITY	STATE	ZIP	32 RESIDENCE PHONE ()					
33 BUSINESS / SCHOOL NAME VENTURA CO. SHERIFF'S DEPT.	ADDRESS / (<input type="checkbox"/> Same as Box #) 800 S VICTORIA AVE.,	CITY VENTURA CA.,	STATE	ZIP 93009	34 BUSINESS PHONE (805) 654-2375				
35 OCCUPATION (<input type="checkbox"/> STUDENT) DEPUTY SHERIFF	36 DAYS OFF	37 WORK HRS VARIABLE	38 INTERPRETER						
40 VEH. LIC. NO. / STATE	41 VEH. COLOR / YEAR / MAKE / MODEL / BODY STYLE	42 OTHER CHARACTERISTICS / VIN NO.							

43 CODE 44 NAME (Last, First, Middle, Gen.) / FIRM NAME V3 HUTCHINSON, MATTHEW	AKA / Moniker	AGE	SEX	HT	WT	HAIR	EYES	DOB	RACE
53 RESIDENCE ADDRESS / (<input type="checkbox"/> Same as Box #) CONFIDENTIAL	CITY	STATE	ZIP	54 RESIDENCE PHONE ()					
55 BUSINESS / SCHOOL NAME DEPUTY SHERIFF	ADDRESS / (<input checked="" type="checkbox"/> Same as Box # 33)	CITY	STATE	ZIP	56 BUSINESS PHONE (805) 654-2375				
57 OCCUPATION (<input type="checkbox"/> STUDENT) DEPUTY SHERIFF	58 DAYS OFF	59 WORK HRS VARIABLE	60 INTERPRETER						
62 VEH. LIC. NO. / STATE	63 VEH. COLOR / YEAR / MAKE / MODEL / BODY STYLE	64 OTHER CHARACTERISTICS / VIN NO.							

65 ARSON <input type="checkbox"/> Single Fam. Resd. <input type="checkbox"/> Inhabited <input type="checkbox"/> Uninhabited <input type="checkbox"/> Storage <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Other Structure <input type="checkbox"/> Public Place <input type="checkbox"/> Vehicle <input type="checkbox"/> Unlawful Fire <input type="checkbox"/> Forest <input type="checkbox"/> Injury Occurred <input type="checkbox"/> Other	66 BURGLARY <input type="checkbox"/> Residential <input type="checkbox"/> Vehicle <input type="checkbox"/> Commercial <input type="checkbox"/> Other	67 ROBBERY <input type="checkbox"/> Bank <input type="checkbox"/> Chain Store <input type="checkbox"/> Commercial <input type="checkbox"/> Gas Station <input type="checkbox"/> Highway <input type="checkbox"/> Residence <input type="checkbox"/> Other	68 THEFT <input type="checkbox"/> Auto Parts <input type="checkbox"/> Bicycle <input type="checkbox"/> From Bldg. <input type="checkbox"/> Coin Machine <input type="checkbox"/> From Person <input type="checkbox"/> From Vehicle <input type="checkbox"/> Purse Snatch <input type="checkbox"/> Shoplift <input type="checkbox"/> Other	69 VALUE / DOLLAR LOSS \$ VALUE / DAMAGE LOSS \$	70 FORCE / WEAPON <input type="checkbox"/> No Force <input type="checkbox"/> No Weapon <input type="checkbox"/> Verbal Only <input type="checkbox"/> Attempt Only <input type="checkbox"/> Great Bodily Injury <input type="checkbox"/> Firearm <input checked="" type="checkbox"/> Knife <input type="checkbox"/> Hands/Fists/Feet <input type="checkbox"/> Other	72 SPECIAL INTEREST (Copy to Agency/Unit) <input type="checkbox"/> Domestic Violence <input type="checkbox"/> Sex Crime <input type="checkbox"/> Child Abuse <input type="checkbox"/> PSSA <input type="checkbox"/> Gang Related <input type="checkbox"/> Hate Crime <input type="checkbox"/> Agricultural <input type="checkbox"/> Probation <input type="checkbox"/> Parole <input type="checkbox"/> Other
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73 DATE AND TIME REPORTED 10-13-01 / 1708	74 DATE / TIME OF REPORT 10-13-01 / 2300	75 REPORTING OFFICER / ID NO. / DIV. / UNIT TOUGAS / 2463 / ECA / PAT	76 APPROVED BY / ID NO. JPA / 1448
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77 COPIES TO DET / MC NARC GANG / SED STATS PRESS DOJ COURT OTHER

ADDITIONAL NAMES REPORT

CODE 2	3 NAME (Last, First Middle, Gen.) / FIRM NAME VS COULTER, CHRISTOPHER	AKA / Moniker			
12 RESIDENCE ADDRESS / (□ Same as Box # _____)	CITY	STATE	ZIP	13 RESIDENCE PHONE	
CONFIDENTIAL					
14 BUSINESS / SCHOOL NAME	ADDRESS / (□ Same as Box # _____)	CITY	STATE	ZIP	15 BUSINESS PHONE
VENTURA Co. SHERIFF'S DEPT.		800 S. VICTORIA AVE., VENTURA, CA.		93009	(805) 654-2375
16 OCCUPATION (□ STUDENT)	17 DAYS OFF	18 WORK HRS.	19 INTERPRETER		
DEPUTY SHERIFF	VARIES				
21 VEH. LIC. NO. / STATE	22 VEH. COLOR / YEAR / MAKE / MODEL / BODY STYLE	23 OTHER CHARACTERISTICS / VIN NO.			
24 COMMENTS:					

CODE 26	26 NAME (Last, First, Middle, Gen.) / FIRM NAME V6 WATERS, KRISTOFFER	AKA / Moniker			
35 RESIDENCE ADDRESS / (□ Same as Box # _____)	CITY	STATE	ZIP	36 RESIDENCE PHONE	
CONFIDENTIAL					
37 BUSINESS / SCHOOL NAME	ADDRESS / (□ Same as Box # _____)	CITY	STATE	ZIP	38 BUSINESS PHONE
VENTURA Co. SHERIFF'S DEPT.		800 S. VICTORIA AVE., VENTURA, CA.		93009	(805) 654-2375
39 OCCUPATION (□ STUDENT)	40 DAYS OFF	41 WORK HRS.	42 INTERPRETER		
DEPUTY SHERIFF	VARIES				
44 VEH. LIC. NO. / STATE	45 VEH. COLOR / YEAR / MAKE / MODEL / BODY STYLE	46 OTHER CHARACTERISTICS / VIN NO.			
47 COMMENTS:					

CODE 49	49 NAME (Last, First, Middle, Gen.) / FIRM NAME V7 SABIO, MARCIANO	AKA / Moniker			
58 RESIDENCE ADDRESS / (□ Same as Box # _____)	CITY	STATE	ZIP	59 RESIDENCE PHONE	
CONFIDENTIAL					
60 BUSINESS / SCHOOL NAME	ADDRESS / (□ Same as Box # _____)	CITY	STATE	ZIP	61 BUSINESS PHONE
VENTURA Co. SHERIFF'S DEPT.		800 S. VICTORIA AVE., VENTURA, CA.		93009	(805) 654-2375
62 OCCUPATION (□ STUDENT)	63 DAYS OFF	64 WORK HRS.	65 INTERPRETER		
DEPUTY SHERIFF	VARIES				
67 VEH. LIC. NO. / STATE	68 VEH. COLOR / YEAR / MAKE / MODEL / BODY STYLE	69 OTHER CHARACTERISTICS / VIN NO.			
70 COMMENTS:					

CODE 71	72 NAME (Last, First, Middle, Gen.) / FIRM NAME	AKA / Moniker	RACE 73	SEX 74	75 HT	76 WT	77 HAIR	78 EYES	79 DOB	80 AGE
81 RESIDENCE ADDRESS / (□ Same as Box # _____)	CITY	STATE	ZIP	82 RESIDENCE PHONE						
				()						
83 BUSINESS / SCHOOL NAME	ADDRESS / (□ Same as Box # _____)	CITY	STATE	ZIP	84 BUSINESS PHONE					
				()						
85 OCCUPATION (□ STUDENT)	86 DAYS OFF	87 WORK HRS.	88 INTERPRETER		89 OPERATOR'S LIC. NO. / STATE					
90 VEH. LIC. NO. / STATE	91 VEH. COLOR / YEAR / MAKE / MODEL / BODY STYLE	92 OTHER CHARACTERISTICS / VIN NO.								
93 COMMENTS:										

94 DATE / TIME OF REPORT 10-13-01 / 1106	95 REPORTING OFFICER / ID NO. / DIV. / UNIT TAGGAS / 2463 / ECAS / PAT	96 APPROVED BY / ID NO. [Signature]
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**ADDITIONAL NAMES
REPORT**

VENTURA COUNTY SHERIFF'S DEPARTMENT

AGENCY IDENTIFIER CA0560000

Page ___ of ___

1 RB NUMBER

CODE 2	3 NAME (Last, First, Middle, Gen.) / FIRM NAME	AKA / Moniker	RACE 4	SEX 5	6 HT	7 WT	8 HAIR	9 EYES	10 DOB	11 AGE	
12 RESIDENCE ADDRESS / (<input type="checkbox"/> Same as Box # _____)							CITY	STATE	ZIP	13 RESIDENCE PHONE ()	
14 BUSINESS / SCHOOL NAME							ADDRESS / (<input type="checkbox"/> Same as Box # _____)	CITY	STATE	ZIP	15 BUSINESS PHONE ()
16 OCCUPATION (<input type="checkbox"/> STUDENT)			17 DAYS OFF		18 WORK HRS.	19 INTERPRETER		20 OPERATOR'S LIC. NO. / STATE			
21 VEH. LIC. NO. / STATE		22 VEH. COLOR /		YEAR /	MAKE /	MODEL /	BODY STYLE	23 OTHER CHARACTERISTICS / VIN NO.			
24 COMMENTS:											

CODE 25	26 NAME (Last, First, Middle, Gen.) / FIRM NAME	AKA / Moniker	RACE 27	SEX 28	29 HT	30 WT	31 HAIR	32 EYES	33 DOB	34 AGE	
35 RESIDENCE ADDRESS / (<input type="checkbox"/> Same as Box # _____)							CITY	STATE	ZIP	36 RESIDENCE PHONE ()	
37 BUSINESS / SCHOOL NAME							ADDRESS / (<input type="checkbox"/> Same as Box # _____)	CITY	STATE	ZIP	38 BUSINESS PHONE ()
39 OCCUPATION (<input type="checkbox"/> STUDENT)			40 DAYS OFF		41 WORK HRS.	42 INTERPRETER		43 OPERATOR'S LIC. NO. / STATE			
44 VEH. LIC. NO. / STATE		45 VEH. COLOR /		YEAR /	MAKE /	MODEL /	BODY STYLE	46 OTHER CHARACTERISTICS / VIN NO.			
47 COMMENTS:											

CODE 48	49 NAME (Last, First, Middle, Gen.) / FIRM NAME	AKA / Moniker	RACE 50	SEX 51	52 HT	53 WT	54 HAIR	55 EYES	56 DOB	57 AGE	
58 RESIDENCE ADDRESS / (<input type="checkbox"/> Same as Box # _____)							CITY	STATE	ZIP	59 RESIDENCE PHONE ()	
60 BUSINESS / SCHOOL NAME							ADDRESS / (<input type="checkbox"/> Same as Box # _____)	CITY	STATE	ZIP	61 BUSINESS PHONE ()
62 OCCUPATION (<input type="checkbox"/> STUDENT)			63 DAYS OFF		64 WORK HRS.	65 INTERPRETER		66 OPERATOR'S LIC. NO. / STATE			
67 VEH. LIC. NO. / STATE		68 VEH. COLOR /		YEAR /	MAKE /	MODEL /	BODY STYLE	69 OTHER CHARACTERISTICS / VIN NO.			
70 COMMENTS:											

CODE 71	72 NAME (Last, First, Middle, Gen.) / FIRM NAME	AKA / Moniker	RACE 73	SEX 74	75 HT	76 WT	77 HAIR	78 EYES	79 DOB	80 AGE	
81 RESIDENCE ADDRESS / (<input type="checkbox"/> Same as Box # _____)							CITY	STATE	ZIP	82 RESIDENCE PHONE ()	
83 BUSINESS / SCHOOL NAME							ADDRESS / (<input type="checkbox"/> Same as Box # _____)	CITY	STATE	ZIP	84 BUSINESS PHONE ()
85 OCCUPATION (<input type="checkbox"/> STUDENT)			86 DAYS OFF		87 WORK HRS.	88 INTERPRETER		89 OPERATOR'S LIC. NO. / STATE			
90 VEH. LIC. NO. / STATE		91 VEH. COLOR /		YEAR /	MAKE /	MODEL /	BODY STYLE	92 OTHER CHARACTERISTICS / VIN NO.			
93 COMMENTS:											

94 DATE / TIME OF REPORT	95 REPORTING OFFICER / ID NO. / DIV. / UNIT	96 APPROVED BY. / ID NO.
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ADDITIONAL NAMES
REPORT

VENTURA COUNTY SHERIFF'S DEPARTMENT
AGENCY IDENTIFIER CA0560000

Page 1 of 1

1 RB NUMBER

01-91028

34 COMMENTS:

WITNESS TO INCIDENT. LIVES ACROSS STREET

CODE 71 NAME (Last, First, Middle, Gen.) / FIRM NAME

47 COMMENTS:

DAUGHTER TO DECEASED

87 VEH. LIC. NO. / STATE

88 VEH. COLOR / YEAR /

MAKE /

MODEL /

BODY STYLE

89 OTHER CHARACTERISTICS / VIN NO.

70 COMMENTS:

RENTED HOUSE TO POTTON'S AT

CODE 71 NAME (Last, First, Middle, Gen.) / FIRM NAME

AXA / Moniker

RACE 73

SEX 74

75 HT

76 WT

77 HAIR

78 EYES

79 DOB

80 AGE

81 RESIDENCE ADDRESS / (Same as Box # _____)

CITY

STATE

ZIP

82 RESIDENCE PHONE

()

83 BUSINESS / SCHOOL NAME ADDRESS / (Same as Box # _____)

CITY

STATE

ZIP

84 BUSINESS PHONE

()

85 OCCUPATION (STUDENT)

86 DAYS OFF

87 WORK HRS.

88 INTERPRETER

89 OPERATOR'S LIC. NO. / STATE

90 VEH. LIC. NO. / STATE

91 VEH. COLOR / YEAR /

MAKE /

MODEL /

BODY STYLE

92 OTHER CHARACTERISTICS / VIN NO.

93 COMMENTS:

94 DATE / TIME OF REPORT

10-13-01 / 2345

95 REPORTING OFFICER / ID NO. / DIV. / UNIT

TAUGAS / 2463 / COP / INVEST

96 APPROVED BY / ID NO.

[Signature]

**ADDITIONAL NAMES
REPORT**

1 RB NUMBER

CODE 2	3 NAME (Last, First, Middle, Gen.) / FIRM NAME	AKA / Moniker	RACE 4	SEX 5	6 HT	7 WT	8 HAIR	9 EYES	10 DOB	11 AGE	
12 RESIDENCE ADDRESS / (<input type="checkbox"/> Same as Box # ____)							CITY	STATE	ZIP	13 RESIDENCE PHONE ()	
14 BUSINESS / SCHOOL NAME							ADDRESS / (<input type="checkbox"/> Same as Box # ____)	CITY	STATE	ZIP	15 BUSINESS PHONE ()
16 OCCUPATION (<input type="checkbox"/> STUDENT)				17 DAYS OFF		18 WORK HRS.		19 INTERPRETER		20 OPERATOR'S LIC. NO. / STATE	
21 VEH. LIC. NO. / STATE			22 VEH. COLOR /		YEAR /	MAKE /	MODEL /	BODY STYLE	23 OTHER CHARACTERISTICS / VIN NO.		
24 COMMENTS:											

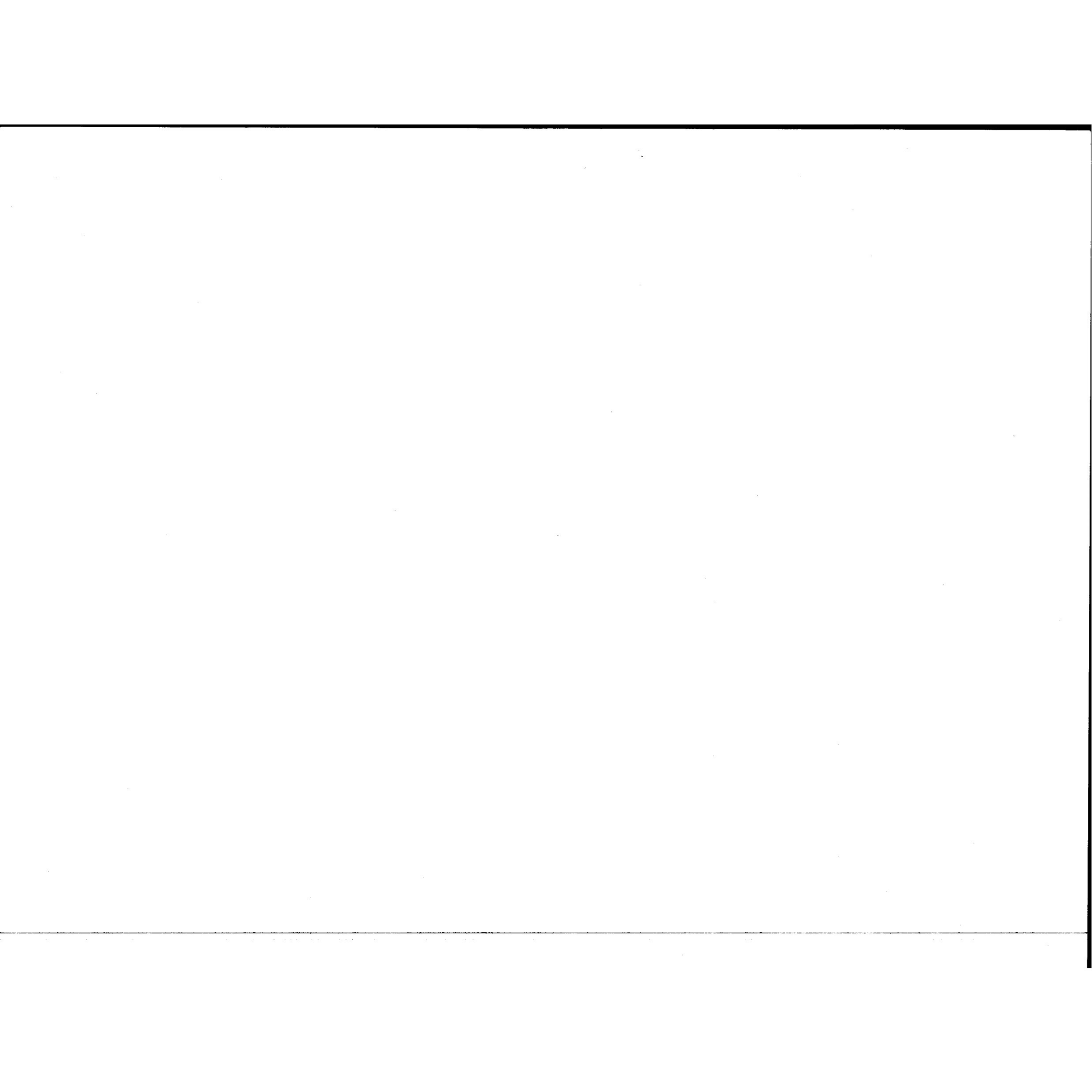
CODE 25	26 NAME (Last, First, Middle, Gen.) / FIRM NAME	AKA / Moniker	RACE 27	SEX 28	29 HT	30 WT	31 HAIR	32 EYES	33 DOB	34 AGE	
35 RESIDENCE ADDRESS / (<input type="checkbox"/> Same as Box # ____)							CITY	STATE	ZIP	36 RESIDENCE PHONE ()	
37 BUSINESS / SCHOOL NAME							ADDRESS / (<input type="checkbox"/> Same as Box # ____)	CITY	STATE	ZIP	38 BUSINESS PHONE ()
39 OCCUPATION (<input type="checkbox"/> STUDENT)				40 DAYS OFF		41 WORK HRS.		42 INTERPRETER		43 OPERATOR'S LIC. NO. / STATE	
44 VEH. LIC. NO. / STATE			45 VEH. COLOR /		YEAR /	MAKE /	MODEL /	BODY STYLE	46 OTHER CHARACTERISTICS / VIN NO.		
47 COMMENTS:											

CODE 48	49 NAME (Last, First, Middle, Gen.) / FIRM NAME	AKA / Moniker	RACE 50	SEX 51	52 HT	53 WT	54 HAIR	55 EYES	56 DOB	57 AGE	
48 RESIDENCE ADDRESS / (<input type="checkbox"/> Same as Box # ____)							CITY	STATE	ZIP	59 RESIDENCE PHONE ()	
60 BUSINESS / SCHOOL NAME							ADDRESS / (<input type="checkbox"/> Same as Box # ____)	CITY	STATE	ZIP	61 BUSINESS PHONE ()
62 OCCUPATION (<input type="checkbox"/> STUDENT)				63 DAYS OFF		64 WORK HRS.		65 INTERPRETER		66 OPERATOR'S LIC. NO. / STATE	
67 VEH. LIC. NO. / STATE			68 VEH. COLOR /		YEAR /	MAKE /	MODEL /	BODY STYLE	69 OTHER CHARACTERISTICS / VIN NO.		
70 COMMENTS:											

CODE 71	72 NAME (Last, First, Middle, Gen.) / FIRM NAME	AKA / Moniker	RACE 73	SEX 74	75 HT	76 WT	77 HAIR	78 EYES	79 DOB	80 AGE	
81 RESIDENCE ADDRESS / (<input type="checkbox"/> Same as Box # ____)							CITY	STATE	ZIP	82 RESIDENCE PHONE ()	
83 BUSINESS / SCHOOL NAME							ADDRESS / (<input type="checkbox"/> Same as Box # ____)	CITY	STATE	ZIP	84 BUSINESS PHONE ()
85 OCCUPATION (<input type="checkbox"/> STUDENT)				86 DAYS OFF		87 WORK HRS.		88 INTERPRETER		89 OPERATOR'S LIC. NO. / STATE	
90 VEH. LIC. NO. / STATE			91 VEH. COLOR /		YEAR /	MAKE /	MODEL /	BODY STYLE	92 OTHER CHARACTERISTICS / VIN NO.		
93 COMMENTS:											

94 DATE / TIME OF REPORT	95 REPORTING OFFICER / ID NO. / DIV. / UNIT	96 APPROVED BY. / ID NO.
--------------------------	---	--------------------------

SUPPLEMENTAL REPORTS



PROPERTY REPORTS



PROPERTY / EVIDENCE REPORT

VENTURA COUNTY SHERIFF'S DEPARTMENT

AGENCY IDENTIFIER CA0560000

1 CONNECTING REPORT NUMBERS 1951-01		2 R.D. 7043	3 BEAT 9B	4 RB NUMBER 01-91028		
5 PROPERTY TYPE: <input checked="" type="checkbox"/> EVIDENCE <input type="checkbox"/> FOUND <input type="checkbox"/> SAFEKEEPING		6 <input type="checkbox"/> Misdemeanor <input checked="" type="checkbox"/> Felony		7 DATE OF INCIDENT 10-13-01		
8 ORIGINAL INCIDENT / OFFENSE 273.5 PC		9 LOCATION OF INCIDENT (STREET ADDRESS AND CITY)				
CODE: V - Victim S - Suspect A - Arrestee F - Finder O - Owner R - Reporting Party (Use Same Codes in Property Affiliation Box)						
10	11 NAME (Last, First, Middle, Gen.) / FIRM NAME PATTON, THOMAS	AKA / Moniker	RACE 12	SEX 13	14 DOB	15 BUSINESS PHONE ()
16 RESIDENCE ADDRESS / (<input checked="" type="checkbox"/> Same as Box # 9)			CITY	STATE	ZIP	17 RESIDENCE PHONE ()
18	19 NAME (Last, First, Middle, Gen.) / FIRM NAME	AKA / Moniker	RACE 20	SEX 21	22 DOB	23 BUSINESS PHONE ()
24 RESIDENCE ADDRESS / (<input type="checkbox"/> Same as Box #)			CITY	STATE	ZIP	25 RESIDENCE PHONE ()
26	27 NAME (Last, First, Middle, Gen.) / FIRM NAME	AKA / Moniker	RACE 28	SEX 29	30 DOB	31 BUSINESS PHONE ()
32 RESIDENCE ADDRESS / (<input type="checkbox"/> Same as Box #)			CITY	STATE	ZIP	33 RESIDENCE PHONE ()

34. NARRATIVE
SEE PAGE 4 FOR NARRATIVE

35 PROPERTY / EVIDENCE INFORMATION			LOCATION BOOKED: <input checked="" type="checkbox"/> Crime Lab <input type="checkbox"/> E.C. <input type="checkbox"/> _____		SEARCH WARRANT ? <input type="checkbox"/> Yes <input type="checkbox"/> No		FINDER WISHES TO CLAIM? <input type="checkbox"/> Yes <input type="checkbox"/> No				
36 PROPERTY CLASSIFICATION CODES			PROPERTY CODES								
E - EVIDENCE		RC - RECOVERED PROPERTY		A - CURRENCY/NOTES		D - VEHICLE		G - FIREARMS		J - LIVESTOCK	
SK - SAFEKEEPING		FP - FOUND PROPERTY		B - JEWELRY/PRECIOUS METALS		E - OFFICE EQUIPMENT		H - HOUSEHOLD GOODS		K - MISCELLANEOUS	
				C - CLOTHING/FURS		F - ELECTRONIC EQUIPMENT		I - CONSUMABLE GOODS			
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER					
E/C	1	1	TEAL STRIPED SHIRT	CLAYBANK	XL	_____					
PROP AFFIL	ADDITIONAL INFORMATION										
	COLLECTED FROM SUSPECT AT AUTOPSY (ONLY HALF OF THE SHIRT WAS PRESENT)										
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER					
E/C	2	1	RED BRIEFS	JOCKEY	_____	_____					
PROP AFFIL	ADDITIONAL INFORMATION										
	COLLECTED FROM SUSPECT AT AUTOPSY										
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER					
E/K	3	1	SWAB OF SUSPECT'S FACE	_____	_____	_____					
PROP AFFIL	ADDITIONAL INFORMATION										
	COLLECTED FROM SUSPECT AT AUTOPSY										
37 DATE AND TIME OF REPORT 10-23-01 2230 HOURS			38 REPORTING OFFICER / ID NO. / DIV / UNIT #3381/SPEC SERV/BI			39 APPROVED BY / ID NO. R Barber H71					
40 COPIES TO <input type="checkbox"/> DET/MC <input type="checkbox"/> NARC <input type="checkbox"/> GANG/SED <input type="checkbox"/> STATS <input type="checkbox"/> PRESS <input type="checkbox"/> DOJ <input type="checkbox"/> COURT <input type="checkbox"/> OTHER											

PROPERTY / EVIDENCE REPORT

VENTURA COUNTY SHERIFF'S DEPARTMENT

AGENCY IDENTIFIER CA0560000

Page 2 of 4

41 RB NUMBER

01-91028

42 PROPERTY CLASSIFICATION CODES				PROPERTY CODES			
E - EVIDENCE SK - SAFEKEEPING		RC - RECOVERED PROPERTY FP - FOUND PROPERTY		A - CURRENCY/NOTES B - JEWELRY/PRECIOUS METALS C - CLOTHING/FURS	D - VEHICLE E - OFFICE EQUIPMENT F - ELECTRONIC EQUIPMENT	G - FIREARMS H - HOUSEHOLD GOODS I - CONSUMABLE GOODS	J - LIVESTOCK K - MISCELLANEOUS
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER	
E K	4		BULLET FRAGMENTS				
PROP.AFFIL	ADDITIONAL INFORMATION						
COLLECTED FROM THE SUSPECT'S LEFT ARM AT AUTOPSY							
E K	5	1	PIECE OF BRICK				
PROP.AFFIL	ADDITIONAL INFORMATION						
COLLECTED FROM THE SUSPECT'S LEFT ARM AT AUTOPSY							
E K	6	1	BULLET FRAGMENT				
PROP.AFFIL	ADDITIONAL INFORMATION						
COLLECTED FROM THE SUSPECT'S LEFT SHIN AT AUTOPSY							
E K	7	1	BULLET				
PROP.AFFIL	ADDITIONAL INFORMATION						
COLLECTED FROM THE LEFT MIDDLE RIB AREA OF SUSPECT AT AUTOPSY							
E K	8	1	BULLET FRAGMENT				
PROP.AFFIL	ADDITIONAL INFORMATION						
COLLECTED FROM THE LOWER LEFT HAND SIDE OF SUSPECT'S SHIRT AT AUTOPSY							
E K	9	1	DEPOSIT SLIP	BANK OF AMERICA			
PROP.AFFIL	ADDITIONAL INFORMATION						
COLLECTED FROM THE SHIRT POCKET OF SUSPECT AT AUTOPSY							
E K	10	1	BULLET				
PROP.AFFIL	ADDITIONAL INFORMATION						
COLLECTED FROM THE SUSPECT'S LEFT ARM AT AUTOPSY							
E K	11	1	BULLET				
PROP.AFFIL	ADDITIONAL INFORMATION						
COLLECTED FROM THE SUSPECT'S LEFT ARM AT AUTOPSY							
E K	12	1	BULLET				
PROP.AFFIL	ADDITIONAL INFORMATION						
COLLECTED FROM THE SUSPECT'S LEFT ARM AT AUTOPSY							
E K	13	1	BULLET				
PROP.AFFIL	ADDITIONAL INFORMATION						
COLLECTED FROM THE LEFT PELVIC BONE REGION OF SUSPECT AT AUTOPSY							
E K	14	1	BULLET				
PROP.AFFIL	ADDITIONAL INFORMATION						
COLLECTED FROM KIDNEY OF SUSPECT AT AUTOPSY							

PROPERTY / EVIDENCE REPORT (CONTINUATION)

VENTURA COUNTY SHERIFF'S DEPARTMENT

AGENCY IDENTIFIER CA0560000

41 RB NUMBER

01-91028

Page 3 of 4

PROPERTY CLASSIFICATION CODES				PROPERTY CODES			
E - EVIDENCE SK - SAFEKEEPING		RC - RECOVERED PROPERTY FP - FOUND PROPERTY		A - CURRENCY/NOTES B - JEWELRY/PRECIOUS METALS C - CLOTHING/FURS	D - VEHICLE E - OFFICE EQUIPMENT F - ELECTRONIC EQUIPMENT	G - FIREARMS H - HOUSEHOLD GOODS I - CONSUMABLE GOODS	J - LIVESTOCK K - MISCELLANEOUS
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER	
E K	15	2	SUSPECT				
PROP.AFFIL ADDITIONAL INFORMATION COLLECTED FROM LEFT CHEST AREA OF SUSPECT AT AUTOPSY							
E K	16	2	SUSPECT				
PROP.AFFIL ADDITIONAL INFORMATION COLLECTED FROM THE RIGHT PELVIC AREA OF SUSPECT AT AUTOPSY							
E K	17	2	SHOT GUN 543				
PROP.AFFIL ADDITIONAL INFORMATION COLLECTED FROM ABOVE SUSPECT'S LEFT HIP AT AUTOPSY							
E K	18	2	VIDEOTAPE OF SCENE	SONY	120 MP		
PROP.AFFIL ADDITIONAL INFORMATION FILMED AT [REDACTED]							
E K	19	2	FINGERPRINTS				
PROP.AFFIL ADDITIONAL INFORMATION COLLECTED FROM THE SUSPECT'S RIGHT HAND AT AUTOPSY							
E K	20	1	FILM	FUJI	36&12 E.P		
PROP.AFFIL ADDITIONAL INFORMATION SEE NARRATIVE							
E K	21	2	BLOOD VIAL				
PROP.AFFIL ADDITIONAL INFORMATION COLLECTED FROM SUSPECT AT AUTOPSY							
PROPERTY CLASSIFICATION CODES							
PROPERTY CODES							
DATE AND TIME OF REPORT							
REPORTING OFFICER / ID NO. / DIV / UNIT							
APPROVED BY / ID NO.							

43 DATE AND TIME OF REPORT
10-23-01 2230 HOURS

44 REPORTING OFFICER / ID NO. / DIV / UNIT
[REDACTED] 43381/SPECTERV/BI

45 APPROVED BY / ID NO.
R Barber 1171

PROPERTY / EVIDENCE
REPORT (CONTINUATION)

VENTURA COUNTY SHERIFF'S DEPARTMENT

AGENCY IDENTIFIER CA0560000

41 RB NUMBER

Page ____ of ____

42 PROPERTY CLASSIFICATION CODES				PROPERTY CODES								
E - EVIDENCE		RC - RECOVERED PROPERTY		A - CURRENCY/NOTES		D - VEHICLE		G - FIREARMS		J - LIVESTOCK		
SK - SAFEKEEPING		FP - FOUND PROPERTY		B - JEWELRY/PRECIOUS METALS		E - OFFICE EQUIPMENT		H - HOUSEHOLD GOODS		K - MISCELLANEOUS		
				C - CLOTHING/FURS		F - ELECTRONIC EQUIPMENT		I - CONSUMABLE GOODS				
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER						
PROP.AFFIL	ADDITIONAL INFORMATION											
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER						
PROP.AFFIL	ADDITIONAL INFORMATION											
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER						
PROP.AFFIL	ADDITIONAL INFORMATION											
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER						
PROP.AFFIL	ADDITIONAL INFORMATION											
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER						
PROP.AFFIL	ADDITIONAL INFORMATION											
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER						
PROP.AFFIL	ADDITIONAL INFORMATION											
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER						
PROP.AFFIL	ADDITIONAL INFORMATION											
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER						
PROP.AFFIL	ADDITIONAL INFORMATION											
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER						
PROP.AFFIL	ADDITIONAL INFORMATION											
43 DATE AND TIME OF REPORT	44 REPORTING OFFICER / ID NO. / DIV / UNIT				45 APPROVED BY / ID NO.							

NARRATIVE REPORT VENTURA COUNTY SHERIFF'S DEPARTMENT

Page 4 of 4 ■ Continuation

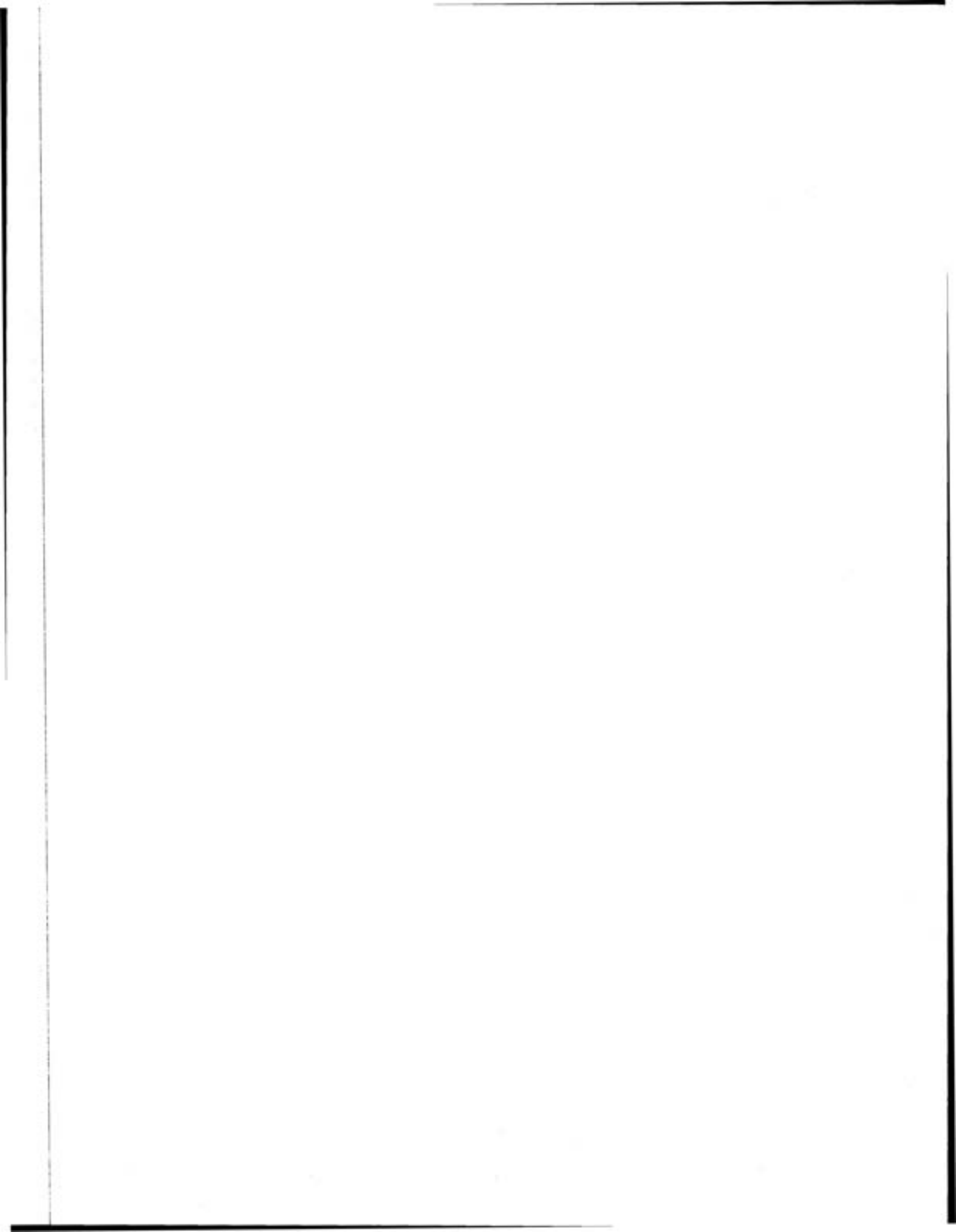
AGENCY IDENTIFIER CA0560000

1 R.D.	2 BEAT	3 RB NUMBER
9048	9B	01-91028

4 CODE	5 ITEM	6 QTY.	7 ITEM NAME	8 BRAND / MAKE MANUFACTURER	9 MODEL NAME OR NUMBER	10 MISC. DESCRIPTION	11 IDENTIFICATION / SERIAL NUMBER	12 VALUE
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I arrived at the Coroner's Office at approximately 0840 hours. I took a photo of the unbroken body bag tag # 000932. Overall photos of the suspect show several bullet wounds in the legs, torso and left arm. Some of the photos show probes indicating the direction of travel of bullets. Initial x-rays showed nine bullets and some fragments. I collected nine bullets that were removed from the suspect. After I left the Coroner's office, the medical examiner took more x-rays and discovered more bullets. Refer to Coroner's report for detailed description of gunshot wounds.

13 DATE / TIME OF REPORT	14 REPORTING OFFICER / ID NO / DIV / UNIT	15 APPROVED BY / ID NO
10-23-01 2230 HOURS	[REDACTED] #3381 / SPEC SERV / B1	R. Baker 1171



PROPERTY / EVIDENCE REPORT

VENTURA COUNTY SHERIFF'S DEPARTMENT

AGENCY IDENTIFIER CA0560000

1 CONNECTING REPORT NUMBERS		2 R.D. 9048		3 BEAT 9B		4 RB NUMBER 2001-91028		
5 PROPERTY TYPE: <input checked="" type="checkbox"/> EVIDENCE <input type="checkbox"/> FOUND <input type="checkbox"/> SAFEKEEPING				<input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony		7 DATE OF INCIDENT 10-13-01		
8 ORIGINAL INCIDENT / OFFENSE OFFICER INVOLVED SHOOTING				9 LOCATION OF INCIDENT (STREET ADDRESS AND CITY) [REDACTED]				
CODE: V - Victim S - Suspect A - Arrestee F - Finder O - Owner R - Reporting Party (Use Same Codes in Property Affiliation Box)								
10	11	NAME (Last, First, Middle, Gen.) / FIRM NAME PATTON, THOMAS			12	13	14	15
		AKA / Moniker			RACE W	SEX M	DOB -	BUSINESS PHONE () -
16		RESIDENCE ADDRESS / (☑ Same as Box # 9)		CITY	STATE	ZIP	17 RESIDENCE PHONE () -	
18	19	NAME (Last, First, Middle, Gen.) / FIRM NAME			20	21	22	23
		AKA / Moniker			RACE	SEX	DOB	BUSINESS PHONE ()
24		RESIDENCE ADDRESS / (☐ Same as Box # _____)		CITY	STATE	ZIP	25 RESIDENCE PHONE ()	
26	27	NAME (Last, First, Middle, Gen.) / FIRM NAME			28	29	30	31
		AKA / Moniker			RACE	SEX	DOB	BUSINESS PHONE ()
32		RESIDENCE ADDRESS / (☐ Same as Box # _____)		CITY	STATE	ZIP	33 RESIDENCE PHONE ()	
34 NARRATIVE NARRATIVE ON P. 5								
35 PROPERTY / EVIDENCE INFORMATION								
LOCATION BOOKED: ☐ Crime Lab ☐ E.C. ☐ _____				SEARCH WARRANT? ☐ Yes ☐ No		FINDER WISHES TO CLAIM? ☐ Yes ☐ No		
36 PROPERTY CLASSIFICATION CODES E - EVIDENCE RC - RECOVERED PROPERTY SK - SAFEKEEPING FP - FOUND PROPERTY				PROPERTY CODES A - CURRENCY/NOTES D - VEHICLE G - FIREARMS J - LIVESTOCK B - JEWELRY/PRECIOUS METALS E - OFFICE EQUIPMENT H - HOUSEHOLD GOODS K - MISCELLANEOUS C - CLOTHING/FURS F - ELECTRONIC EQUIPMENT I - CONSUMABLE GOODS				
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER		
E/K	1	10	FILM					
PROP.AFFIL	ADDITIONAL INFORMATION - PHOTOS TAKEN ON 10/13/01 & 10/14/01							
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER		
E/K	2	3	FILM					
PROP.AFFIL	ADDITIONAL INFORMATION - PHOTOS TAKEN ON 10/15/01							
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER		
E/K	3	2	FILM					
PROP.AFFIL	ADDITIONAL INFORMATION - PHOTOS TAKEN ON 10/16/01							
37 DATE AND TIME OF REPORT 10-22-01 1600D			38 REPORTING OFFICER / ID NO. / DIV / UNIT J [REDACTED] 3322 SPEC SERV BI			39 APPROVED BY / ID NO. R Barber 1111		
40 COPIES TO ☐ DET / MC ☐ NARC ☐ GANG / SED ☐ STATS ☐ PRESS ☐ DOJ ☐ COURT ☐ OTHER								

PROPERTY / EVIDENCE
REPORT

VENTURA COUNTY SHERIFF'S DEPARTMENT

AGENCY IDENTIFIER CA0560000

Page 2 of 6

41 RB NUMBER

2001-91028

42 PROPERTY CLASSIFICATION CODES				PROPERTY CODES							
E - EVIDENCE SK - SAFEKEEPING		RC - RECOVERED PROPERTY FP - FOUND PROPERTY		A - CURRENCY/NOTES B - JEWELRY/PRECIOUS METALS C - CLOTHING/FURS		D - VEHICLE E - OFFICE EQUIPMENT F - ELECTRONIC EQUIPMENT		G - FIREARMS H - HOUSEHOLD GOODS I - CONSUMABLE GOODS		J - LIVESTOCK K - MISCELLANEOUS	
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER					
E K	4	1	FILM								
PROP.AFFIL	ADDITIONAL INFORMATION										
-	AERIALS ; TAKEN ON 10/17/01										
E K	5	1	FILM								
PROP.AFFIL	ADDITIONAL INFORMATION										
-	PHOTOS TAKEN ON 10/18/01										
E G	6	1	SHOTGUN	REMINGTON	870 12GA.						
PROP.AFFIL	ADDITIONAL INFORMATION										
-	REC. FROM SGT. ADFORD										
E K	7	1	LIVE ROUND	FEDERAL	12 GA. SLUG						
PROP.AFFIL	ADDITIONAL INFORMATION										
-	FROM CHAMBER OF *6										
E K	8	2	LIVE ROUNDS	FEDERAL	12 GA. SLUG						
PROP.AFFIL	ADDITIONAL INFORMATION										
-	FROM MAGAZINE OF *6										
E K	9	4	LIVE ROUNDS	FEDERAL	12 GA. SLUG						
PROP.AFFIL	ADDITIONAL INFORMATION										
-	FROM HOLDERS IN STOCK OF *6										
E K	10	6	LIVE ROUNDS	FEDERAL	12 GA. SLUG						
PROP.AFFIL	ADDITIONAL INFORMATION										
-	FROM SIDE SADDLE OF *6										
E G	11	1	HANDGUN	SIG SAUER	P-226/9mm						
PROP.AFFIL	ADDITIONAL INFORMATION										
-	COLL FROM DEP. WATERS										
E K	12	4	MAGAZINE/AMMO		9MM						
PROP.AFFIL	ADDITIONAL INFORMATION										
-	COLL FROM DEP WATERS / MAGAZINE W/2 ROUNDS + 1 RND FROM CHAMBER OF # 11										
E G	13	1	HANDGUN	SIG SAUER	P-229/40SW						
PROP.AFFIL	ADDITIONAL INFORMATION										
-	COLL FROM DEP COULTER										
E K	14	10	MAGAZINE/AMMO		.40SW						
PROP.AFFIL	ADDITIONAL INFORMATION										
-	COLL FROM DEP COULTER / MAGAZINE W/8 RND + 1 RND FROM CHAMBER OF # 13										

PROPERTY / EVIDENCE
REPORT (CONTINUATION)

VENTURA COUNTY SHERIFF'S DEPARTMENT

AGENCY IDENTIFIER CA0560000

Page 4 of 6

41 RB NUMBER

2001-91028

42 PROPERTY CLASSIFICATION CODES				PROPERTY CODES			
E - EVIDENCE SK - SAFEKEEPING		RC - RECOVERED PROPERTY FP - FOUND PROPERTY		A - CURRENCY/NOTES B - JEWELRY/PRECIOUS METALS C - CLOTHING/FURS	D - VEHICLE E - OFFICE EQUIPMENT F - ELECTRONIC EQUIPMENT	G - FIREARMS H - HOUSEHOLD GOODS I - CONSUMABLE GOODS	J - LIVESTOCK K - MISCELLANEOUS
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER	VALUE
E K	26	1	BULLET			P.M.# T	
PROP AFFL ADDITIONAL INFORMATION - COLL FROM POT PLANTER ON FRONT WALKWAY [REDACTED]							
E K	27	6	BULLETS / WAD				
PROP AFFL ADDITIONAL INFORMATION - REC FROM DR. FRANK / 5 BULLETS + 1 SHOTGUN WAD							
PROP AFFL ADDITIONAL INFORMATION							
PROP AFFL ADDITIONAL INFORMATION							
PROP AFFL ADDITIONAL INFORMATION							
PROP AFFL ADDITIONAL INFORMATION							
PROP AFFL ADDITIONAL INFORMATION							
PROP AFFL ADDITIONAL INFORMATION							
PROP AFFL ADDITIONAL INFORMATION							
PROP AFFL ADDITIONAL INFORMATION							
PROP AFFL ADDITIONAL INFORMATION							
PROP AFFL ADDITIONAL INFORMATION							
43 DATE AND TIME OF REPORT <u>10-22-01 11:00</u>				44 RE [REDACTED] NO. / DIV / UNIT <u>3322 SPEC SERV GI</u>		45 APPROVED BY / ID NO. <u>RBarber 1171</u>	

PROPERTY / EVIDENCE REPORT (CONTINUATION)

VENTURA COUNTY SHERIFF'S DEPARTMENT

AGENCY IDENTIFIER CA0560000

Page 3 of 6

41 RB NUMBER

2001-91028

42 PROPERTY CLASSIFICATION CODES				PROPERTY CODES							
E - EVIDENCE		RC - RECOVERED PROPERTY		A - CURRENCY/NOTES		D - VEHICLE		G - FIREARMS		J - LIVESTOCK	
SK - SAFEKEEPING		FP - FOUND PROPERTY		B - JEWELRY/PRECIOUS METALS		E - OFFICE EQUIPMENT		H - HOUSEHOLD GOODS		K - MISCELLANEOUS	
				C - CLOTHING/FURS		F - ELECTRONIC EQUIPMENT		I - CONSUMABLE GOODS			
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER					VALUE	
E/G	15	1	HANDGUN	SIG SAUER	P-226 / 9MM						
PROP.AFFIL	ADDITIONAL INFORMATION										
-	COLL FROM DEP HUTCHINSON										
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER				VALUE	
E/K	16	13	MAGAZINE / AMMO		9MM						
PROP.AFFIL	ADDITIONAL INFORMATION										
-	COLL FROM DEP HUTCHINSON / MAGAZINE W/ 11 RND'S + 1 RND FROM CHAMBER OF #15										
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER				VALUE	
E/G	17	1	HANDGUN	SIG SAUER	P-226 / 9MM						
PROP.AFFIL	ADDITIONAL INFORMATION										
-	COLL FROM DEP SEDWICK										
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER				VALUE	
E/K	18	12	MAGAZINE / AMMO		9MM						
PROP.AFFIL	ADDITIONAL INFORMATION										
-	COLL FROM DEP SEDWICK / MAGAZINE W/ 10 RND'S + 1 RND FROM CHAMBER OF #17										
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER				VALUE	
E/G	19	1	HANDGUN	SIG SAUER	P-226 / 9MM						
PROP.AFFIL	ADDITIONAL INFORMATION										
-	COLL FROM SR DEP VADEN										
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER				VALUE	
E/K	20	17	MAGAZINE / AMMO		9MM						
PROP.AFFIL	ADDITIONAL INFORMATION										
-	COLL FROM SR DEP VADEN / MAGAZINE W/ 15 RND'S + 1 RND FROM CHAMBER OF #19										
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER				VALUE	
E/G	21	1	HANDGUN	SIG SAUER	P-220 / .45 CAL						
PROP.AFFIL	ADDITIONAL INFORMATION										
-	COLL FROM DEP SABIO										
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER				VALUE	
E/K	22	7	MAGAZINE / AMMO		.45 CAL						
PROP.AFFIL	ADDITIONAL INFORMATION										
-	COLL FROM DEP SABIO / MAGAZINE W/ 5 RND'S + 1 RND FROM CHAMBER OF #21										
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER				VALUE	
E/K	23	1	BATON							W/ BLOOD	
PROP.AFFIL	ADDITIONAL INFORMATION										
-	REC. FROM SGT. SANDER - DEP SEDWICK'S BATON										
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER				VALUE	
E/C	24	1	SHIRT							W/ BLOOD	
PROP.AFFIL	ADDITIONAL INFORMATION										
-	SUSPECT'S SHIRT - REC. FROM DEP EBERSOLE (SEALED)										
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER				VALUE	
E/K	25	1	8MM VIDEO								
PROP.AFFIL	ADDITIONAL INFORMATION										
-	INTERVIEW W/ [REDACTED]										

43 DATE AND TIME OF REPORT

10-22-01 1600

44 REPORTING OFFICER / ID NO. / DIV / UNIT

[REDACTED] 3322 SPEC SERV BJ

45 APPROVED BY / ID NO.

NARRATIVE REPORT VENTURA COUNTY SHERIFF'S DEPARTMENT

Page 5 of 6

Continuation

AGENCY IDENTIFIER CA0560000

1 R.D. 9048	2 BEAT 9B	3 RB NUMBER 2001-91028
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4 CODE	5 ITEM	6 QTY.	7 ITEM NAME	8 BRAND / MAKE MANUFACTURER	9 MODEL NAME OR NUMBER	10 MISC. DESCRIPTION	11 IDENTIFICATION / SERIAL NUMBER	12 VALUE
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10/13/01 - 10/14/01

Arrived at Los Robles Hospital, Thousand Oaks, at 1830 hours. Took overall photos of suspect on gurney showing multiple injuries. Received suspect's shirt from Dep. Ebersole 3377.

Arrived at the scene at 1905 hours. Took photos of [REDACTED] showing injuries to face. Took photos of Dep. Sedwick showing injury to left hand. Marked street location of units 3304 and 3315 on [REDACTED]

Arrived at station 10, Thousand Oaks, at 2135 hours. Took overall photos of Dep. Sedwick, Dep. Coulter, Dep. Waters, Dep. Sabio, Dep. Hutchinson, and Sr. Dep. Vaden, in uniform. Took additional photos of injury on Dep. Sedwick's hand. Collected handgun, magazine with ammo from handgun, and round from chamber of handgun, from each of the above listed deputies. Received Dep. Sedwick's baton (with blood) from Sgt. Sander.

Responded back to the scene. Took overall photos of scene from [REDACTED] Took overall photos of eastside walkway and backyard at [REDACTED] Took overall and close-up photos of items with photo markers. Took photos of items seized inside [REDACTED]

Received shotgun from Sgt. Adford. Items with photo markers seized on search warrant.

Note: Did not collect blood from photo markers 4, 6, 7, 10, 12, 13, 15, 16, 17, 19, 21, 23, 25, 26, 27, 30-33, & 41 per Sgt. Montagna.

10/15/01

Arrived back at the scene at 1603 hours.

[REDACTED] Took photos of items seized from detached room in backyard. Took overall photos of shed, detached room, garage, and interior of residence. Took additional photos of front door showing bullet holes.

Took photos of marked area in street where witnesses [REDACTED] were standing.

10/16/01

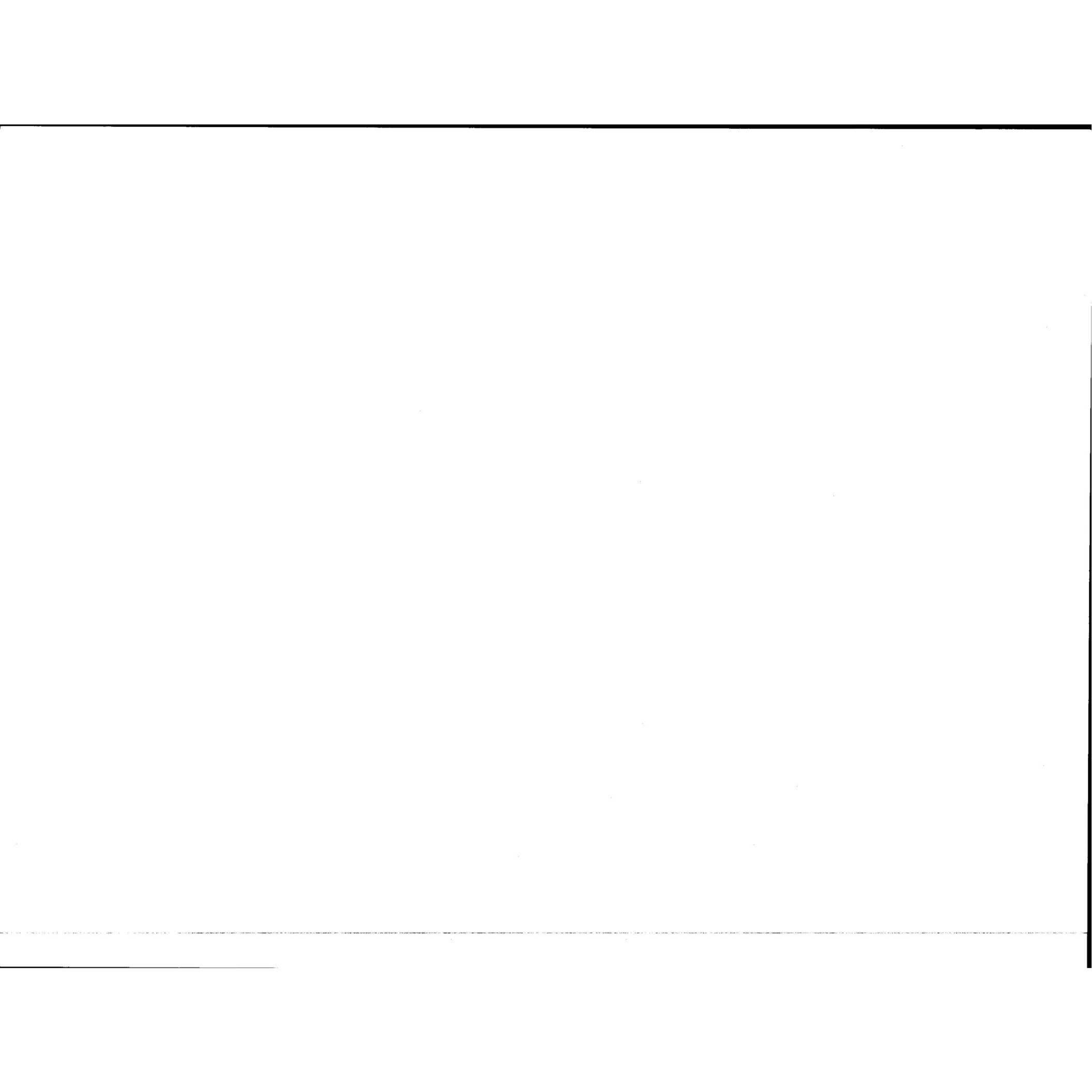
Arrived back at the scene at 1010 hours. Took video of interview with [REDACTED] walking around scene. Took photos of photo markers placed at scene as a result of the interview (markers A-Q).

10/17/01

Arrived at Medical Examiner's Office at 0810 hours. Received five bullets and one shotgun wad from Dr. Frank.

Arrived at the air unit, Camarillo. Took aerial photos of scene.

13 DATE / TIME OF REPORT 10-22-01 1600	14 REPORTING OFFICER / ID NO / DIV / UNIT J [REDACTED] 3322 SPCL SERV BI	15 APPROVED BY / ID NO R Barber 1171
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NARRATIVE REPORT VENTURA COUNTY SHERIFF'S DEPARTMENT

Page 6 of 6

Continuation

AGENCY IDENTIFIER CA0560000

1 R.D.	2 BEAT	3 RB NUMBER
9048	9B	2001-91028

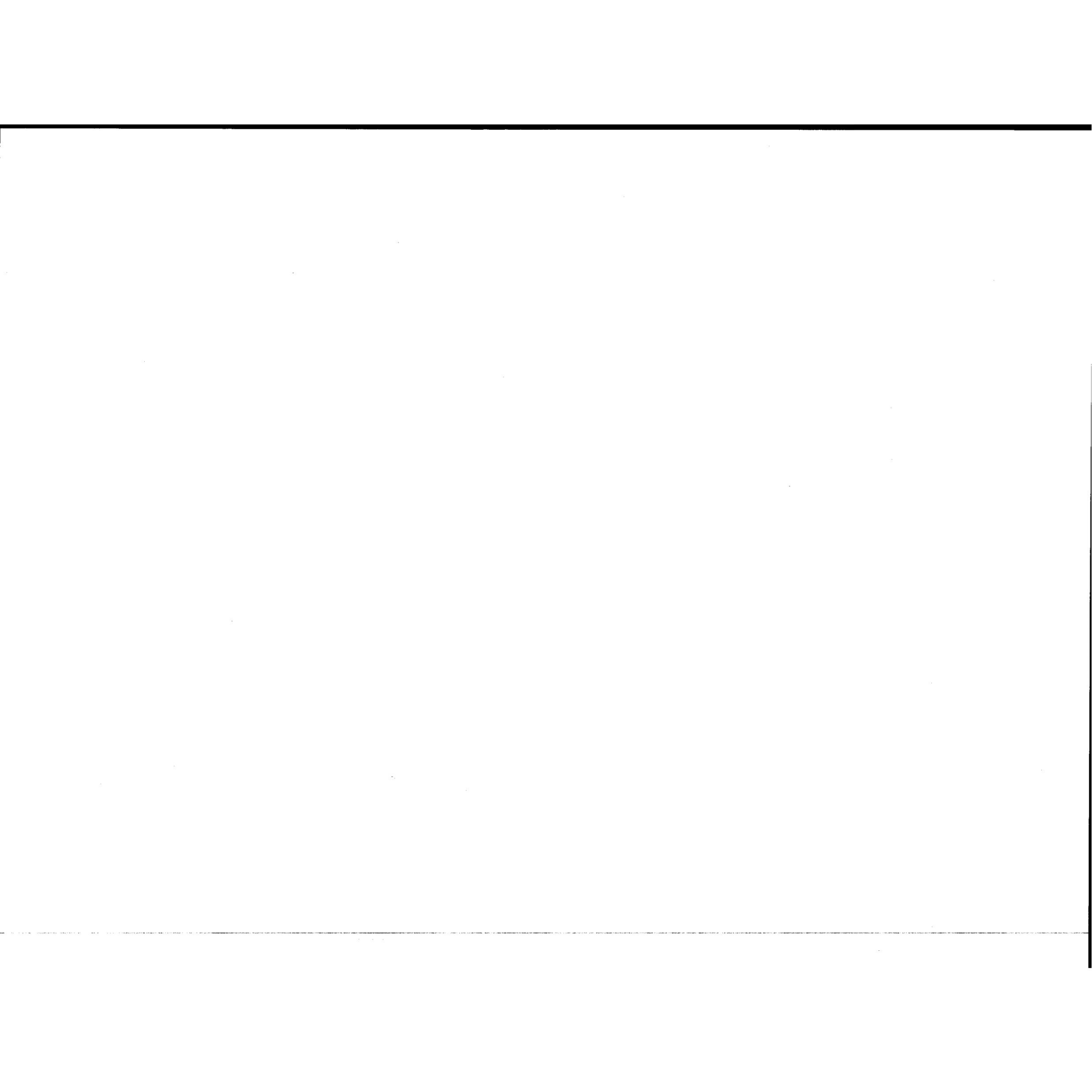
4 CODE	5 ITEM	6 QTY.	7 ITEM NAME	8 BRAND / MAKE MANUFACTURER	9 MODEL NAME OR NUMBER	10 MISC. DESCRIPTION	11 IDENTIFICATION / SERIAL NUMBER	12 VALUE
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10/18/01

Arrived back at the scene.

██████████ Took photos of bullet hole in water irrigation hose (photo marker R). Took photos of bullet strike on northside of residence by front door (photo marker S, with positive lead test swab). Took photos of bullet hole in pot planter on front walkway (photo marker T). Bullet was recovered from pot planter. Took photos of bullet hole in wheel of water hose rack on front walkway.

13 DATE / TIME OF REPORT	14 REPORTING OFFICER / ID NO / DIV / UNIT	15 APPROVED BY / ID NO
10-22-01 16000	I. ██████████ 3302 SPC SERV BI	R. Bahn 1171



PROPERTY / EVIDENCE REPORT

VENTURA COUNTY SHERIFF'S DEPARTMENT

AGENCY IDENTIFIER CA0560000

1 CONNECTING REPORT NUMBERS		2 R.D. 9048	3 BEAT 9B	4 RB NUMBER 01-91028
5 PROPERTY TYPE: <input checked="" type="checkbox"/> EVIDENCE <input type="checkbox"/> FOUND <input type="checkbox"/> SAFEKEEPING		6 <input type="checkbox"/> Misdemeanor <input checked="" type="checkbox"/> Felony		7 DATE OF INCIDENT 10-13-01
8 ORIGINAL INCIDENT / OFFENSE 245 P.C.		[REDACTED]		
CODE: V - Victim S - Suspect A - Arrestee F - Finder O - Owner R - Reporting Party (Use Same Codes in Property Affiliation Box)				
10	11 NAME (Last, First, Middle, Gen.) / FIRM NAME PATON, THOMAS	AKA / Moniker	RACE	SEX
16	12 NAME (Last, First, Middle, Gen.) / FIRM NAME	AKA / Moniker	RACE	SEX
24 RESIDENCE ADDRESS / (<input type="checkbox"/> Same as Box # _____)		CITY	STATE	ZIP
28	27 NAME (Last, First, Middle, Gen.) / FIRM NAME	AKA / Moniker	RACE	SEX
32 RESIDENCE ADDRESS / (<input type="checkbox"/> Same as Box # _____)		CITY	STATE	ZIP

34 NARRATIVE

OFFICER-INVOLVED SHOOTING
CRIME SCENE PROCESSED.

35 PROPERTY / EVIDENCE INFORMATION

LOCATION BOOKED: Crime Lab E.C. SEARCH WARRANT? Yes No FINDER WISHES TO CLAIM? Yes No

36 PROPERTY CLASSIFICATION CODES

E - EVIDENCE	RC - RECOVERED PROPERTY	A - CURRENCY/NOTES	D - VEHICLE	G - FIREARMS	J - LIVESTOCK
SK - SAFEKEEPING	FP - FOUND PROPERTY	B - JEWELRY/PRECIOUS METALS	E - OFFICE EQUIPMENT	H - HOUSEHOLD GOODS	K - MISCELLANEOUS
		C - CLOTHING/FURS	F - ELECTRONIC EQUIPMENT	I - CONSUMABLE GOODS	

CODE	ITEM#	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER
EK	1	1	PAPER			
PROP AFFIL ADDITIONAL INFORMATION NOTES WRITTEN BY DEP. SCHULTZ						
EK	2	2	AUDIO TAPES			
PROP AFFIL ADDITIONAL INFORMATION INTERVIEWS w [REDACTED]						
EK	3	1	CD ROM			
PROP AFFIL ADDITIONAL INFORMATION DIGITAL PHOTOS OF REMOTE CONTROLS.						

37 DATE AND TIME OF REPORT: 10-22-01

38 REPORTING OFFICER / ID NO. / DIV / UNIT: E Montague 11

39 APPROVED BY / ID NO.: W. Hammer #1370 SGT.

40 COPIES TO: DET / MC NARC GANG / SED STATS PRESS DOJ COURT OTHER

**PROPERTY / EVIDENCE
REPORT**

VENTURA COUNTY SHERIFF'S DEPARTMENT

AGENCY IDENTIFIER CA0560000

Page 1 of 1

1 CONNECTING REPORT NUMBERS	2 R.D. 9048	3 BEAT 90	4 RB NUMBER 01-91028
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5 PROPERTY TYPE: <input checked="" type="checkbox"/> EVIDENCE <input type="checkbox"/> FOUND <input type="checkbox"/> SAFEKEEPING	6 <input type="checkbox"/> Misdemeanor <input checked="" type="checkbox"/> Felony	7 DATE OF INCIDENT 10-13-01
--	--	--------------------------------

8 ORIGINAL INCIDENT / OFFENSE 273.5/245(C)P.C. - SHOOTING OFFICER INVOLVED	[REDACTED]
--	------------

CODE: Victim Suspect Arrestee Finder Owner Reporting Party (Use Same Codes in Property Affiliation Box)

18	20	21	22	23 BUSINESS PHONE		
24 RESIDENCE ADDRESS / (<input type="checkbox"/> Same as Box # _____) CITY STATE ZIP				25 RESIDENCE PHONE		
26	27 NAME (Last, First, Middle, Gen.) / FIRM NAME	AKA / Moniker	28 RACE	29 SEX	30 DOB	31 BUSINESS PHONE
32 RESIDENCE ADDRESS / (<input type="checkbox"/> Same as Box # _____) CITY STATE ZIP				33 RESIDENCE PHONE		

34 NARRATIVE

35 PROPERTY / EVIDENCE INFORMATION

LOCATION BOOKED: Crime Lab E.C. _____ SEARCH WARRANT? Yes No FINDER WISHES TO CLAIM? YES NO

36 PROPERTY CLASSIFICATION CODES		PROPERTY CODES			
E - EVIDENCE	RC - RECOVERED PROPERTY	A - CURRENCY/NOTES	D - VEHICLE	G - FIREARMS	J - LIVESTOCK
SK - SAFEKEEPING	FP - FOUND PROPERTY	B - JEWELRY/PRECIOUS METALS	E - OFFICE EQUIPMENT	H - HOUSEHOLD GOODS	K - MISCELLANEOUS
		C - CLOTHING/FURS	F - ELECTRONIC EQUIPMENT	I - CONSUMABLE GOODS	

CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER
E/K	1	2	CASSETTE TAPES	-	-	-

PROP.AFFIL: ADDITIONAL INFORMATION
- INTERVIEWS OF [REDACTED]

CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER
E/K	2	1	CASSETTE TAPE	-	-	-

PROP.AFFIL: ADDITIONAL INFORMATION
- INTERVIEW [REDACTED]

CODE	ITEM #	QTY	ITEM NAME	MODEL / CALIBER	ID / SERIAL NUMBER
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PROP.AFFIL: ADDITIONAL INFORMATION

37 DATE AND TIME OF REPORT 10-14-01/0320	38 REPORTING OFFICER / ID NO. / DIV / UNIT TUGAS/2469 ICA/INVEST	39 APPROVED BY / ID NO. [Signature] 144Y
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40 COPIES TO: DET/MC NARC GANG/SEO STATS PRESS DOJ COURT OTHER

**PROPERTY / EVIDENCE
REPORT**

VENTURA COUNTY SHERIFF'S DEPARTMENT

AGENCY IDENTIFIER CA0560000

Page 2 of _____

41 RB NUMBER

42 PROPERTY CLASSIFICATION CODES				PROPERTY CODES							
E - EVIDENCE		RC - RECOVERED PROPERTY		A - CURRENCY/NOTES		D - VEHICLE		G - FIREARMS		J - LIVESTOCK	
SK - SAFEKEEPING		FP - FOUND PROPERTY		B - JEWELRY/PRECIOUS METALS		E - OFFICE EQUIPMENT		H - HOUSEHOLD GOODS		K - MISCELLANEOUS	
				C - CLOTHING/FURS		F - ELECTRONIC EQUIPMENT		I - CONSUMABLE GOODS			
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER					
PROP AFFIL	ADDITIONAL INFORMATION										
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER					
PROP AFFIL	ADDITIONAL INFORMATION										
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIALNUMBER					
PROP AFFIL	ADDITIONAL INFORMATION										
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER					
PROP AFFIL	ADDITIONAL INFORMATION										
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER					
PROP AFFIL	ADDITIONAL INFORMATION										
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIALNUMBER					
PROP AFFIL	ADDITIONAL INFORMATION										
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER					
PROP AFFIL	ADDITIONAL INFORMATION										
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIALNUMBER					
PROP AFFIL	ADDITIONAL INFORMATION										
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIALNUMBER					
PROP AFFIL	ADDITIONAL INFORMATION										
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIALNUMBER					
PROP AFFIL	ADDITIONAL INFORMATION										

PROPERTY / EVIDENCE REPORT

VENTURA COUNTY SHERIFF'S DEPARTMENT

AGENCY IDENTIFIER CA0560000

Page 1 of 2

1 CONNECTING REPORT NUMBERS		2 R.D. 9048	3 BEAT 9B	4 RB NUMBER 01-91028		
5 PROPERTY TYPE: <input checked="" type="checkbox"/> EVIDENCE <input type="checkbox"/> FOUND <input type="checkbox"/> SAFEKEEPING		6 <input type="checkbox"/> Misdemeanor <input checked="" type="checkbox"/> Felony		7 DATE OF INCIDENT 10-13-01		
8 ORIGINAL INCIDENT / OFFENSE 273.5 / 245 P.C.						
CODE: V - Victim S - Suspect A - Arrestee F - Finder O - Owner R - Reporting Party (Use Same Codes in Property Affiliation Box)						
11 NAME (Last First Middle Gen) / FIRM NAME		12 AKA / Moniker	13 RACE	14 SEX		
15 BUSINESS PHONE		16 RESIDENCE PHONE				
17 BUSINESS PHONE		18 RESIDENCE PHONE				
19 BUSINESS PHONE		20 RESIDENCE PHONE				
21 BUSINESS PHONE		22 RESIDENCE PHONE				
23 BUSINESS PHONE		24 RESIDENCE PHONE				
25 BUSINESS PHONE		26 RESIDENCE PHONE				
27 BUSINESS PHONE		28 RESIDENCE PHONE				
29 BUSINESS PHONE		30 RESIDENCE PHONE				
31 BUSINESS PHONE		32 RESIDENCE PHONE				
32 RESIDENCE ADDRESS / (<input type="checkbox"/> Same as Box # _____) CITY		STATE	ZIP			
34 NARRATIVE						
ON 10-15-01, AT ABOUT 1300 HOURS I DROVE TO [REDACTED] WHEN I ARRIVED I SPOKE TO [REDACTED] GAVE ME A BLUE PAPER BAG CONTAINING POSSIBLE NARCOTICS AND PARAPHERNALIA. I TOOK DIGITAL PHOTOS AND PROCESSED THE EVIDENCE AT ECPS PROPERTY ROOM.						
35 PROPERTY / EVIDENCE INFORMATION						
LOCATION BOOKED: <input type="checkbox"/> Crime Lab <input checked="" type="checkbox"/> E.C.		SEARCH WARRANT? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		FINDER WISHES TO CLAIM? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
36 PROPERTY CLASSIFICATION CODES						
E - EVIDENCE SK - SAFEKEEPING		RC - RECOVERED PROPERTY FP - FOUND PROPERTY		PROPERTY CODES A - CURRENCY/NOTES B - JEWELRY/PRECIOUS METALS C - CLOTHING/FURS		
		D - VEHICLE E - OFFICE EQUIPMENT F - ELECTRONIC EQUIPMENT		G - FIREARMS H - HOUSEHOLD GOODS I - CONSUMABLE GOODS		
				J - LIVESTOCK K - MISCELLANEOUS		
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER
EK	1	1	3 1/2 DISK			
PROP AFFIL	ADDITIONAL INFORMATION					
	COMPUTER PHOTOS (DIGITAL) OF BLUE BAG AND CONTENTS					
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER
EK	2	1	WHITE POWDER			
PROP AFFIL	ADDITIONAL INFORMATION PRESUMPTIVE TEST NEGATIVE FOR COCAINE AND METH (FROM BLUE BAG) ABOUT 40 GRAMS TOTAL WEIGHT W/ ZIP LOCK BAG CONTAINER					
CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER
EK	3	1	DIXIE CUP W/ CONTENTS			
PROP AFFIL	ADDITIONAL INFORMATION ALUMINUM FOLL, 2 PAPER BINDLES WITH POSSIBLE ABOUT 6 GRAMS TOTAL WEIGHT. MARIJUANA. (FROM BLUE BAG)					
37 DATE AND TIME OF REPORT		38 REPORTING OFFICER / ID NO. / DIV / UNIT			39 APPROVED BY / ID NO.	
10-15-01 1415		HAGEL 2475 ECPS DETECTIVES			[Signature]	
40 COPIES TO <input type="checkbox"/> DET / MC <input type="checkbox"/> NARC <input type="checkbox"/> GANG / SED <input type="checkbox"/> STATS <input type="checkbox"/> PRESS <input type="checkbox"/> DOJ <input type="checkbox"/> COURT					<input checked="" type="checkbox"/> OTHER MAJOR CRIMES	

VENTURA COUNTY SHERIFF'S DEPARTMENT

SEARCH WARRANT
PROPERTY RECORD

1. SEARCH WARRANT NO.
2. CASE NO. 01-91028
4. DATE/TIME 10-15-01 / 1615
5. RD 9048
6. BEAT 9801

3. EVIDENCE SEIZED PURSUANT TO SEARCH WARRANT

7. ITEM NO. A1	8. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) THOMAS PATTON	9. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY DETACHED ROOM IN REAR YARD
----------------	---	---

10. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... WRITTEN LETTER IN BOX MARKED TOM'S IMPORTANT LETTERS	11. STORAGE LOCATION CRIME LAB
12. EVIDENCE / WORK REQUESTED	

13. OFFICER LOCATING PROPERTY / ID. NO. RICHMOND / 2197	14. PHOTO <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	15. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA / 1047	16. OFFICER BOOKING PROPERTY [REDACTED] / 13322
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17. ITEM NO. A2	18. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) THOMAS PATTON	19. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY IN A BOX IN DETACHED ROOM, REAR YARD
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20. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... UTILITY BILL IN NAME OF THOMAS PATTON	21. STORAGE LOCATION CRIME LAB
22. EVIDENCE / WORK REQUESTED	

23. OFFICER LOCATING PROPERTY / ID. NO. RICHMOND / 2197	24. PHOTO <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	25. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA / 1047	26. OFFICER BOOKING PROPERTY [REDACTED] / 13322
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27. ITEM NO. A3	28. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) THOMAS PATTON	29. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY IN A BOX IN DETACHED ROOM, REAR YARD
-----------------	--	--

30. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... 1987 TAX RETURN IN NAME OF THOMAS PATTON	31. STORAGE LOCATION CRIME LAB
32. EVIDENCE / WORK REQUESTED	

33. OFFICER LOCATING PROPERTY / ID. NO. RICHMOND / 2197	34. PHOTO <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	35. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA / 1047	36. OFFICER BOOKING PROPERTY [REDACTED] / 13322
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37. ITEM NO.	38. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.)	39. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY
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40. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect...	41. STORAGE LOCATION
42. EVIDENCE / WORK REQUESTED	

43. OFFICER LOCATING PROPERTY / ID. NO.	44. PHOTO <input type="checkbox"/> YES <input type="checkbox"/> NO	45. OFFICER SEIZING PROPERTY / ID. NO.	46. OFFICER BOOKING PROPERTY
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47. ITEM NO.	48. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.)	49. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY
--------------	--	---

50. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect...	51. STORAGE LOCATION
52. EVIDENCE / WORK REQUESTED	

53. OFFICER LOCATING PROPERTY / ID. NO.	54. PHOTO <input type="checkbox"/> YES <input type="checkbox"/> NO	55. OFFICER SEIZING PROPERTY / ID. NO.	56. OFFICER BOOKING PROPERTY
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57. ITEM NO.	58. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.)	59. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY
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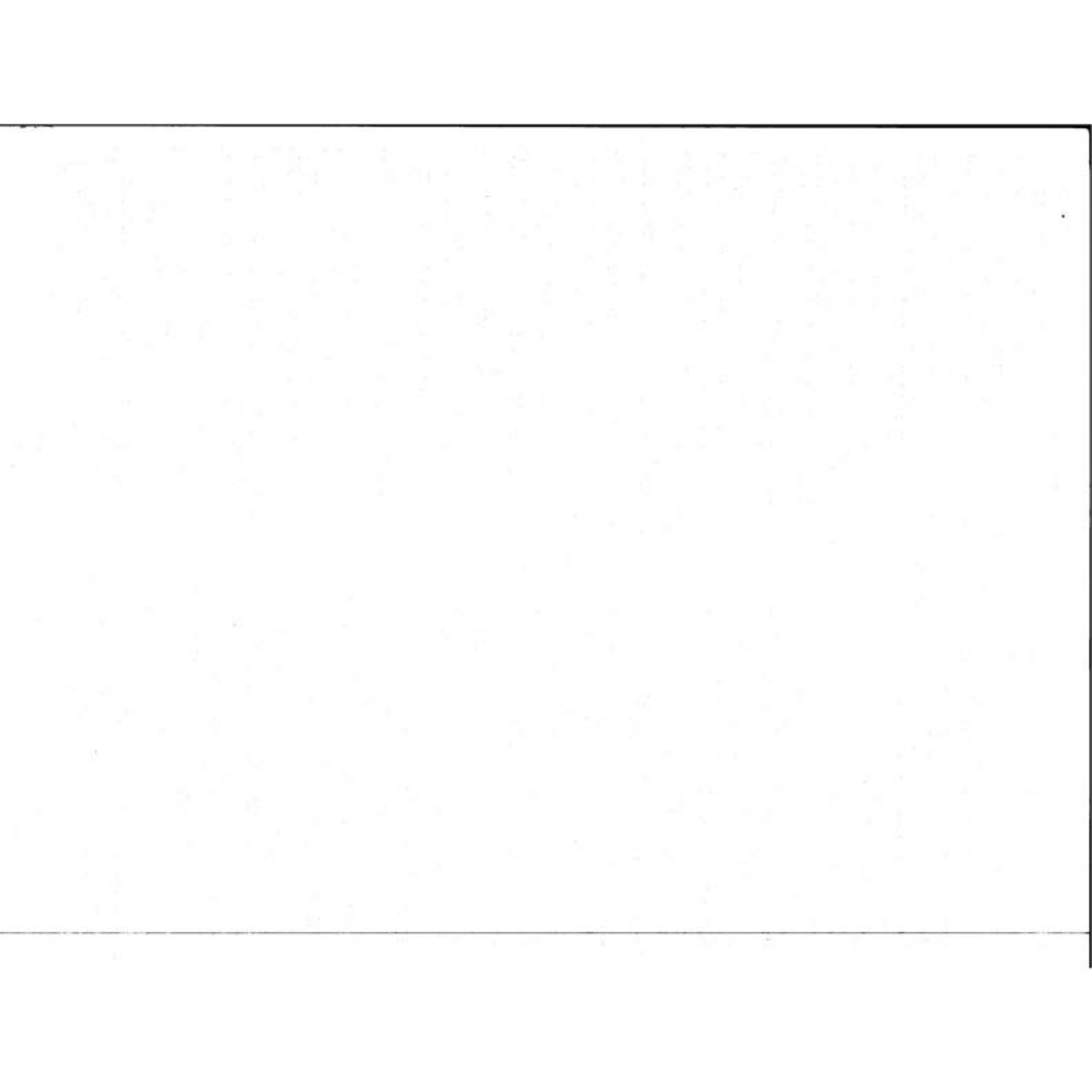
60. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect...	61. STORAGE LOCATION
62. EVIDENCE / WORK REQUESTED	

63. OFFICER LOCATING PROPERTY / ID. NO.	64. PHOTO <input type="checkbox"/> YES <input type="checkbox"/> NO	65. OFFICER SEIZING PROPERTY / ID. NO.	66. OFFICER BOOKING PROPERTY
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67. LIST ALL DEFENDANTS AND CHARGES (Last Name, First, D.O.B., Code Section(s))

THOMAS PATTON	[REDACTED]	295 (C) P.C.
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68. REPORTING OFFICER / ID. NO. / DIV. / UNIT LAUBACH / 16517 / SPECIAL SERVICES	69. APPROVED BY / ID. NO.
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VENTURA COUNTY SHERIFF'S DEPARTMENT

SEARCH WARRANT
PROPERTY RECORD

1. SEARCH WARRANT NO.
2. CASE NO. 01-91028
4. DATE / TIME 10-14-01 0400
5. RD 9048
6. BEAT 9801

3. EVIDENCE SEIZED PURSUANT TO SEARCH WARRANT

7. ITEM NO. 200	8. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON	9. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY GARAGE AREA ON LOUCH
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10. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... PHILLIPS MAGNAVOX REMOTE CONTROL (PHOTO MARKER # 66)	11. STORAGE LOCATION CRIME LAB
12. EVIDENCE / WORK REQUESTED	

13. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA 11047	14. PHOTO <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	15. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA 11047	KING PROPERTY 13322
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17. ITEM NO. 201	18. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON	19. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY GARAGE AREA ON WORK BENCH
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20. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... BLACK KENWOOD REMOTE CONTROL (PHOTO MARKER # 67)	21. STORAGE LOCATION CRIME LAB
22. EVIDENCE / WORK REQUESTED	

23. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA 11047	24. PHOTO <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	25. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA 11047	KING PROPERTY 13322
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27. ITEM NO. 202	28. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON	29. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY GARAGE AREA ON BOXES
------------------	---	--

30. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... BLACK MAGNAVOX REMOTE CONTROL (PHOTO MARKER # 68)	31. STORAGE LOCATION CRIME LAB
32. EVIDENCE / WORK REQUESTED	

33. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA 11047	34. PHOTO <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	35. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA 11047	KING PROPERTY 13322
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37. ITEM NO. 203	38. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON	39. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY GARAGE AREA ON BOXES
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40. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... BLACK MAGNAVOX REMOTE CONTROL (PHOTO MARKER # 69)	41. STORAGE LOCATION CRIME LAB
42. EVIDENCE / WORK REQUESTED	

43. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA 11047	44. PHOTO <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	45. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA 11047	KING PROPERTY 13322
--	---	---	---------------------

47. ITEM NO. 204	48. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON	49. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY GARAGE AREA ON DRESSER TOP
------------------	---	--

50. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... BLACK FOLIO WALLET W/ CAL J.P. MARICER # 70	51. STORAGE LOCATION CRIME LAB
52. EVIDENCE / WORK REQUESTED	

53. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA 11047	54. PHOTO <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	55. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA 11047	KING PROPERTY 13322
--	---	---	---------------------

57. ITEM NO. 205	58. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON	59. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY GARAGE AREA ON TOP OF DRYER
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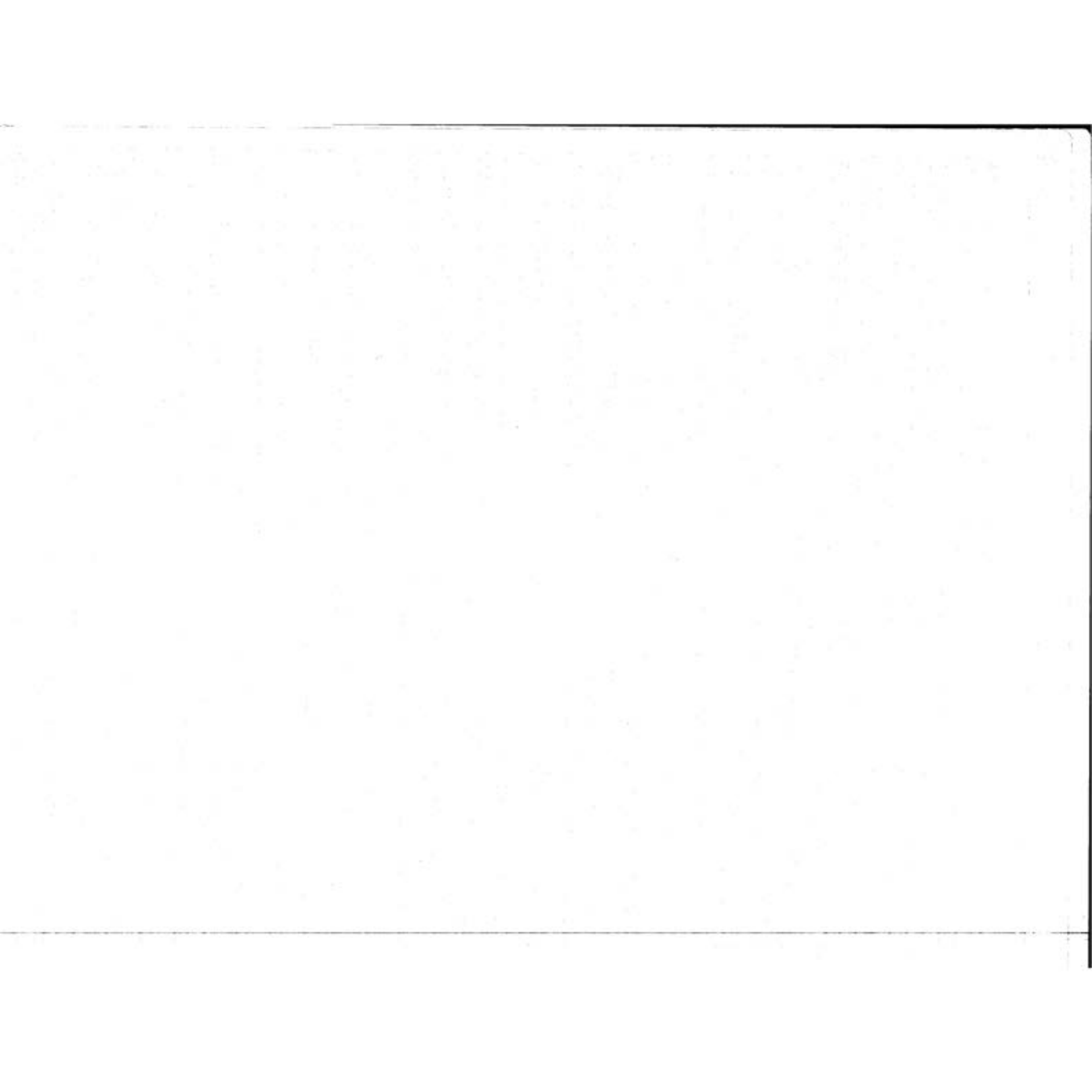
60. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... PAPERS FROM VENTURA COUNTY PROBATION IN NAME OF PATTON (PHOTO MARKER # 71)	61. STORAGE LOCATION CRIME LAB
62. EVIDENCE / WORK REQUESTED	

63. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA 11047	64. PHOTO <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	65. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA 11047	KING PROPERTY 13322
--	---	---	---------------------

67. LIST ALL DEFENDANTS AND CHARGES (Last Name, First, D.O.B., Code Section(s))

TOM PATTON [REDACTED] 245(a)(1) P.C. PROPERTY ITEMS
TAKEN FROM [REDACTED]

68. REPORTING OFFICER / ID. NO. / DIV. / UNIT LAUGHLIN 12517 / SPECIAL SERVICES	69. APPROVED BY / ID. NO. E. MONTAGNA 11047
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VENTURA COUNTY SHERIFF'S DEPARTMENT
NCIC / CH CA0560000

SEARCH WARRANT
PROPERTY RECORD

1. SEARCH WARRANT NO.

2. CASE NO. 01-91028

PAGE 1 OF

3. EVIDENCE SEIZED PURSUANT TO SEARCH WARRANT

4. DATE / TIME 10-14-01 10200

5. RD 9048 6. BEAT 9801

7. ITEM NO. 100 8. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON 9. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY FRONT YARD, LAWN AREA

10. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... SHELL CASINGS FROM PHOTO MARKERS (1, 2, 3)
(THREE SHELL CASINGS)

11. STORAGE LOCATION CRIME LAB
12. EVIDENCE / WORK REQUESTED

13. OFFICER LOCATING PROPERTY / ID. NO. MONTABNA / 1047 14. PHOTO YES NO 15. OFFICER SEIZING PROPERTY / ID. NO. MONTABNA / 1047 16. OFFICER BOOKING PROPERTY [REDACTED] / 3322

17. ITEM NO. 101 18. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON 19. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY LOCATIONS AT 1012 AVE

20. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... BLOOD FROM CRIME SCENE PHOTO MARKERS (5, 8, 9, 11, 14, 18, 20, 22)

21. STORAGE LOCATION CRIME LAB
22. EVIDENCE / WORK REQUESTED

23. OFFICER LOCATING PROPERTY / ID. NO. MONTABNA / 1047 24. PHOTO YES NO 25. OFFICER SEIZING PROPERTY / ID. NO. MONTABNA / 1047 26. OFFICER BOOKING PROPERTY [REDACTED] / 3322

27. ITEM NO. 102 28. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON 29. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY [REDACTED]

30. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... BLOOD FROM [REDACTED] PHOTO MARKERS (24, 28)

31. STORAGE LOCATION CRIME LAB
32. EVIDENCE / WORK REQUESTED

33. OFFICER LOCATING PROPERTY / ID. NO. MONTABNA / 1047 34. PHOTO YES NO 35. OFFICER SEIZING PROPERTY / ID. NO. MONTABNA / 1047 36. OFFICER BOOKING PROPERTY [REDACTED] / 3322

37. ITEM NO. 103 38. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON 39. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY DOORWAY NEAR FRONT DOOR

40. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... PALL MALL CIGARETTES PHOTO MARKER # 90

41. STORAGE LOCATION CRIME LAB
42. EVIDENCE / WORK REQUESTED

43. OFFICER LOCATING PROPERTY / ID. NO. MONTABNA / 1047 44. PHOTO YES NO 45. OFFICER SEIZING PROPERTY / ID. NO. MONTABNA / 1047 46. OFFICER BOOKING PROPERTY [REDACTED] / 3322

47. ITEM NO. 48. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) 49. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY

50. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... NO ADDITIONAL ITEMS

51. STORAGE LOCATION
52. EVIDENCE / WORK REQUESTED

53. OFFICER LOCATING PROPERTY / ID. NO. 54. PHOTO YES NO 55. OFFICER SEIZING PROPERTY / ID. NO. 56. OFFICER BOOKING PROPERTY

57. ITEM NO. 58. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) 59. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY

60. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... 61. STORAGE LOCATION

62. EVIDENCE / WORK REQUESTED

63. OFFICER LOCATING PROPERTY / ID. NO. 64. PHOTO YES NO 65. OFFICER SEIZING PROPERTY / ID. NO. 66. OFFICER BOOKING PROPERTY

67. LIST ALL DEFENDANTS AND CHARGES (Last Name, First, D.O.B., Code Section(s))

PATTON, TOM [REDACTED] 245(a)(1) P.L. ITEMS TAKEN FROM

OUTSIDE (FRONT, SIDE, BACK) OF [REDACTED]

[REDACTED]

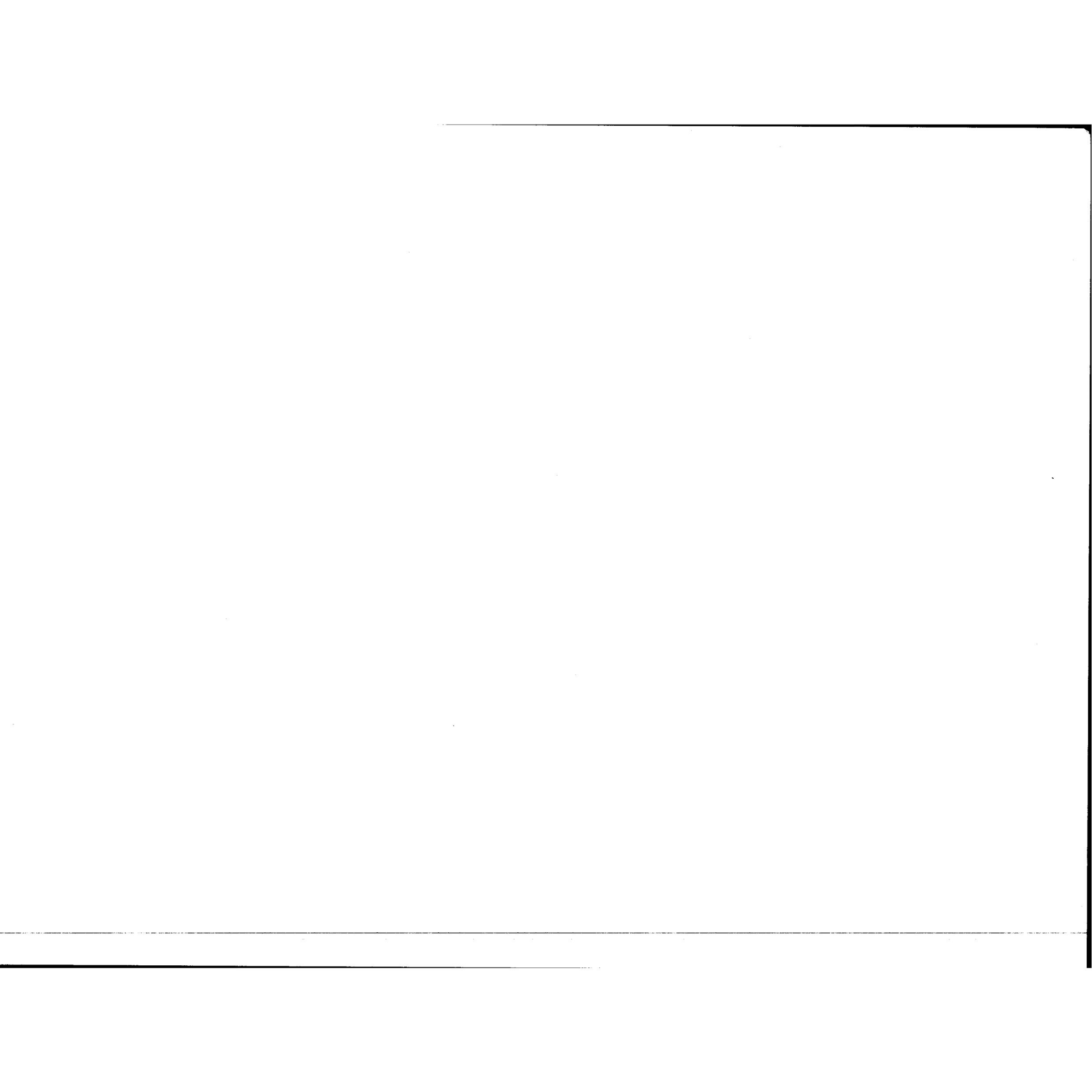
68. REPORTING OFFICER / ID. NO. / DIV / UNIT LAURENCE / 2517 / SPECIAL SERVICES 69. APPROVED BY / ID. NO.



VENTURA COUNTY REGIONAL CRIME LABORATORY
 Sheriff's Department
 800 South Victoria Avenue, Ventura, California 93009
 Telephone Number: (805) 654-2377

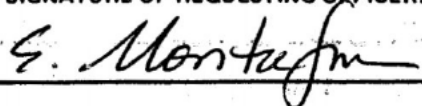
REQUEST FOR ANALYSIS/EXAMINATION OF EXHIBITS

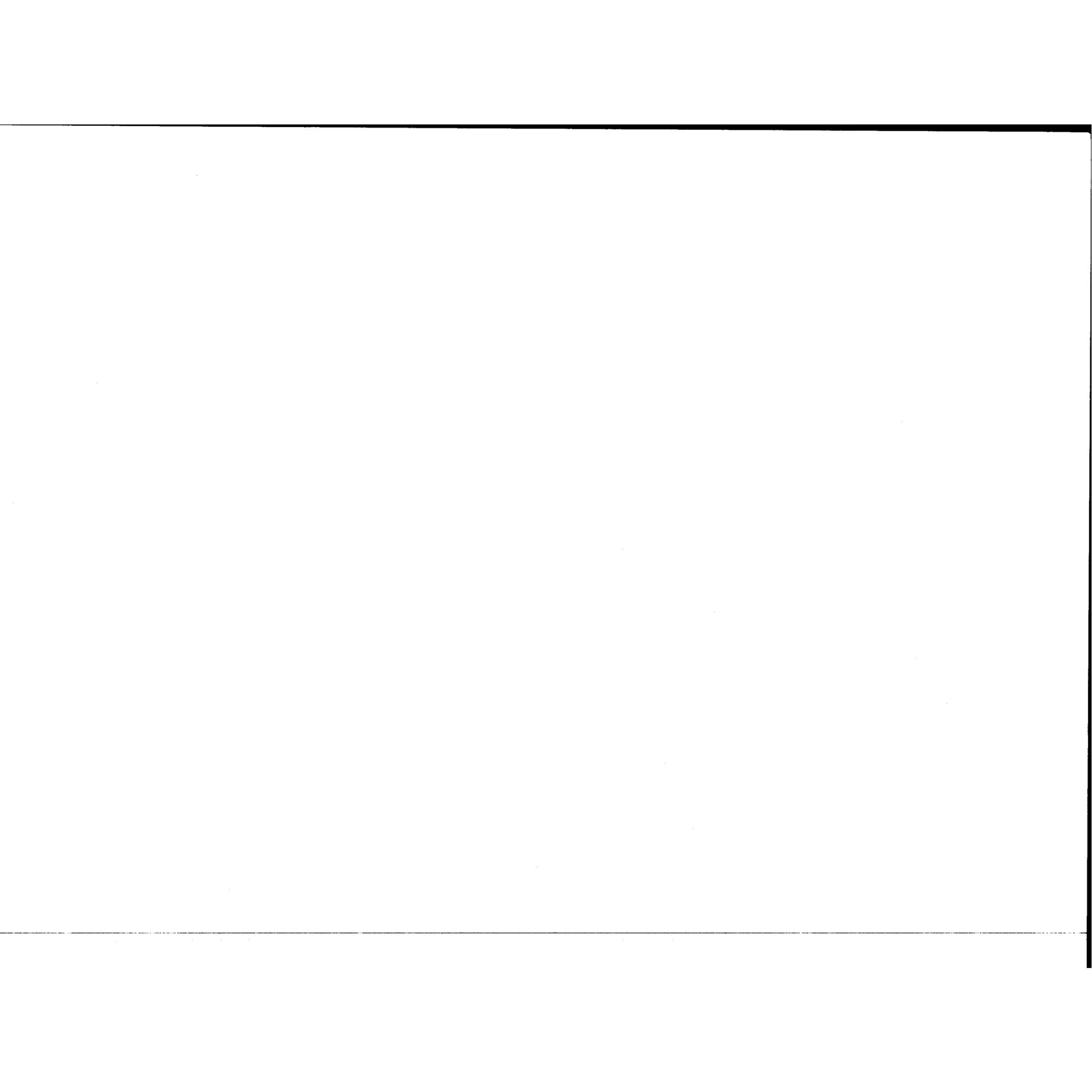
1. VICTIM/PERSON REPORTING OFFENSE: HUTCHINSON	2. ACCUSED/SUSPECT: PATON, T.	3. OFFENSE INVESTIGATED: (a) OFFENSE 245 PC (b) <input checked="" type="checkbox"/> FELONY <input type="checkbox"/> MISDEMEANOR
4. INVESTIGATING AGENCY: SHERIFF	5. AGENCY SECTION - BRANCH - UNIT: MAJOR CRIMES	6. DATE OF OFFENSE: 10-14-01
7. INVESTIGATING OFFICER(S): TELEPHONE NO.: 4777037	8. EXHIBITS DELIVERED BY:	9. <input checked="" type="checkbox"/> NEW CASE <input type="checkbox"/> ADDITIONAL EXHIBITS
10. LABORATORY REPORT TO BE SENT TO: SGT. MONTAGNA	11. MAILING ADDRESS: MAJOR CRIMES	12. AGENCY FILE NUMBER: 01-91028
13. IS SUBJECT IN CUSTODY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	14. DATE AND TYPE OF TRIAL OR HEARING:	15. (a) AGENCY RECORD SECTION NUMBER: (b) AGENCY PROPERTY ROOM NUMBER:
16. DETAILS OF INVESTIGATION PERTINENT TO EXHIBITS (RELEVANT PORTION OF CRIME REPORT MAY BE ATTACHED): SUSP ATTACKS OFFICERS W/ KNIFE. OFFICERS SHOOT THE SUSP. KNIFE IS RECOVERED. SUSP DIES AT HOSPITAL		
17. EXHIBITS (LIST ITEMS AND SOURCES. USE SEPARATE PLAIN SHEET IF MORE SPACE IS REQUIRED): 1. SUSPECT'S CLOTHING (BOOKED BY BI) - ITEM # 24 SHIRT - SEE [REDACTED] REPORT pg 3 of 6. - ITEM # 213 SHORTS - SEE SEARCH WRT. PROPERTY REPORT pg 3 of 4. - ITEM # 216-217 WHITE HI-TOP SHOES SEE SEARCH WRT PROPERTY REPORT pg 3 of 4.		
18. SPECIFIC EXAMINATION REQUESTED: EXAMINE / TEST FOR ANY O.C. (OLEORESIN CAPSICUM) ON SUSPECT'S CLOTHING.		
19. SIGNATURE OF REQUESTING OFFICER: S. Montagna	20. DATE: 10-17-01	
NOTE: IF THERE IS A CHANGE IN THE STATUS OF THIS CASE (CASE CLOSED, TRIAL DATE CHANGED, ETC.), PLEASE CONTACT THE LABORATORY IMMEDIATELY.	FOR LABORATORY USE ONLY LABORATORY LOG NUMBER: CASE ASSIGNED TO: DATE:	



VENTURA COUNTY REGIONAL CRIME LABORATORY
 Sheriff's Department
 800 South Victoria Avenue, Ventura, California 93009
 Telephone Number: (805) 654-2377

REQUEST FOR ANALYSIS/EXAMINATION OF EXHIBITS

1. VICTIM/PERSON REPORTING OFFENSE: HUTCHINSON	2. ACCUSED/SUSPECT: PATTON, T.	3. OFFENSE INVESTIGATED: (a) OFFENSE <u>245 PC</u> (b) <input checked="" type="checkbox"/> FELONY <input type="checkbox"/> MISDEMEANOR
4. INVESTIGATING AGENCY: SHERIFF	5. AGENCY SECTION - BRANCH - UNIT: MAJOR CRIMES	6. DATE OF OFFENSE: 10-14-01
7. INVESTIGATING OFFICER(S): TELEPHONE NO.: 4777037	8. EXHIBITS DELIVERED BY:	9. <input checked="" type="checkbox"/> NEW CASE <input type="checkbox"/> ADDITIONAL EXHIBITS
10. LABORATORY REPORT TO BE SENT TO: SGT. MONTAGNA	11. MAILING ADDRESS: MAJOR CRIMES	12. AGENCY FILE NUMBER: 01-91028
13. IS SUBJECT IN CUSTODY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	14. DATE AND TYPE OF TRIAL OR HEARING:	15. (a) AGENCY RECORD SECTION NUMBER: (b) AGENCY PROPERTY ROOM NUMBER:
16. DETAILS OF INVESTIGATION PERTINENT TO EXHIBITS (RELEVANT PORTION OF CRIME REPORT MAY BE ATTACHED): SUSP ATTACKS OFFICERS W/ KNIFE. OFFICERS SHOOT THE SUSP. KNIFE IS RECOVERED. SUSP DIES AT HOSPITAL		
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19. SIGNATURE OF REQUESTING OFFICER: 	20. DATE: 10-17-01	
NOTE: IF THERE IS A CHANGE IN THE STATUS OF THIS CASE (CASE CLOSED, TRIAL DATE CHANGED, ETC.), PLEASE CONTACT THE LABORATORY IMMEDIATELY.		FOR LABORATORY USE ONLY LABORATORY LOG NUMBER: CASE ASSIGNED TO: DATE:



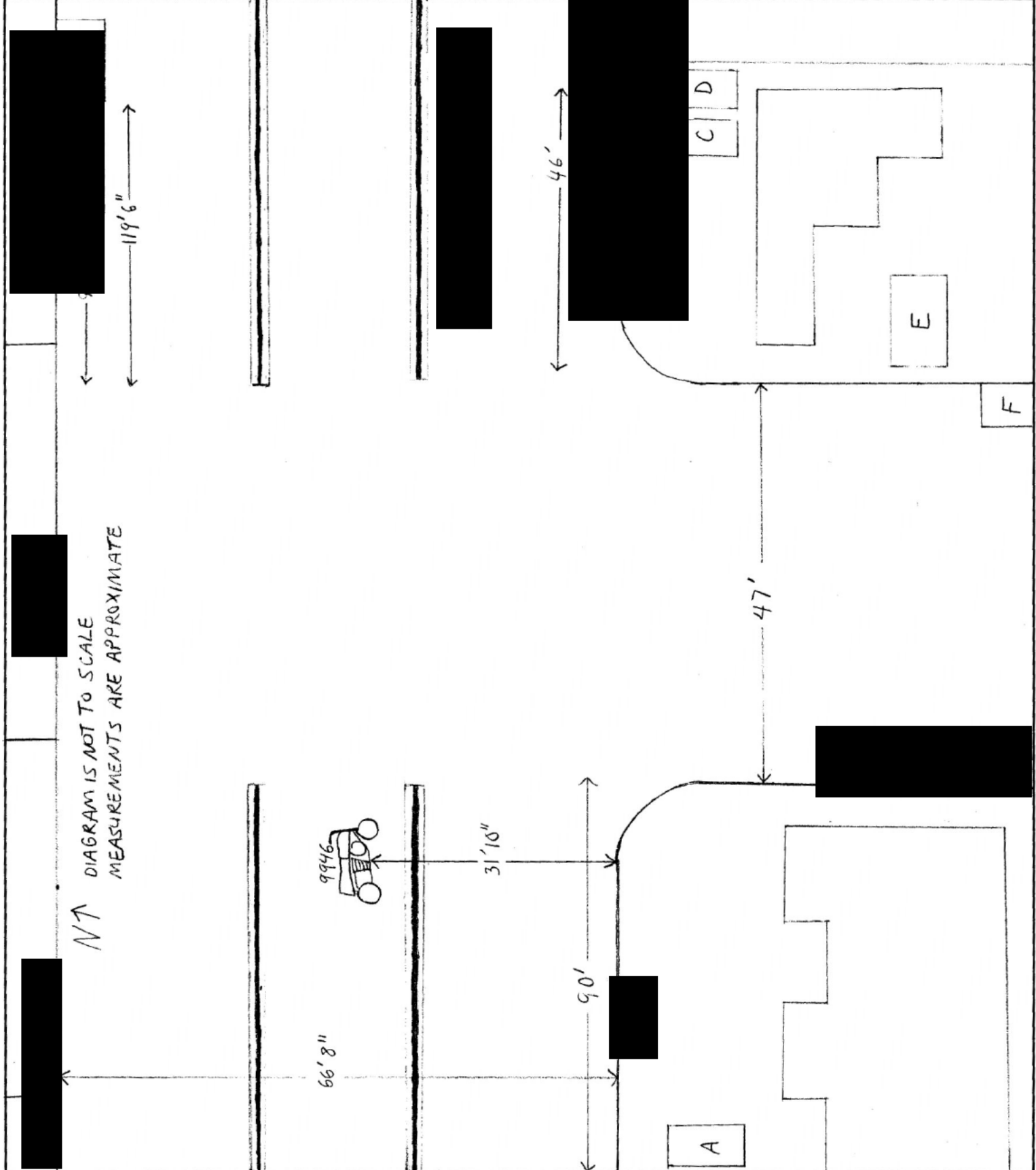
NARRATIVE REPORT VENTURA COUNTY SHERIFF'S DEPARTMENT

Page 1 of 5 Continuation

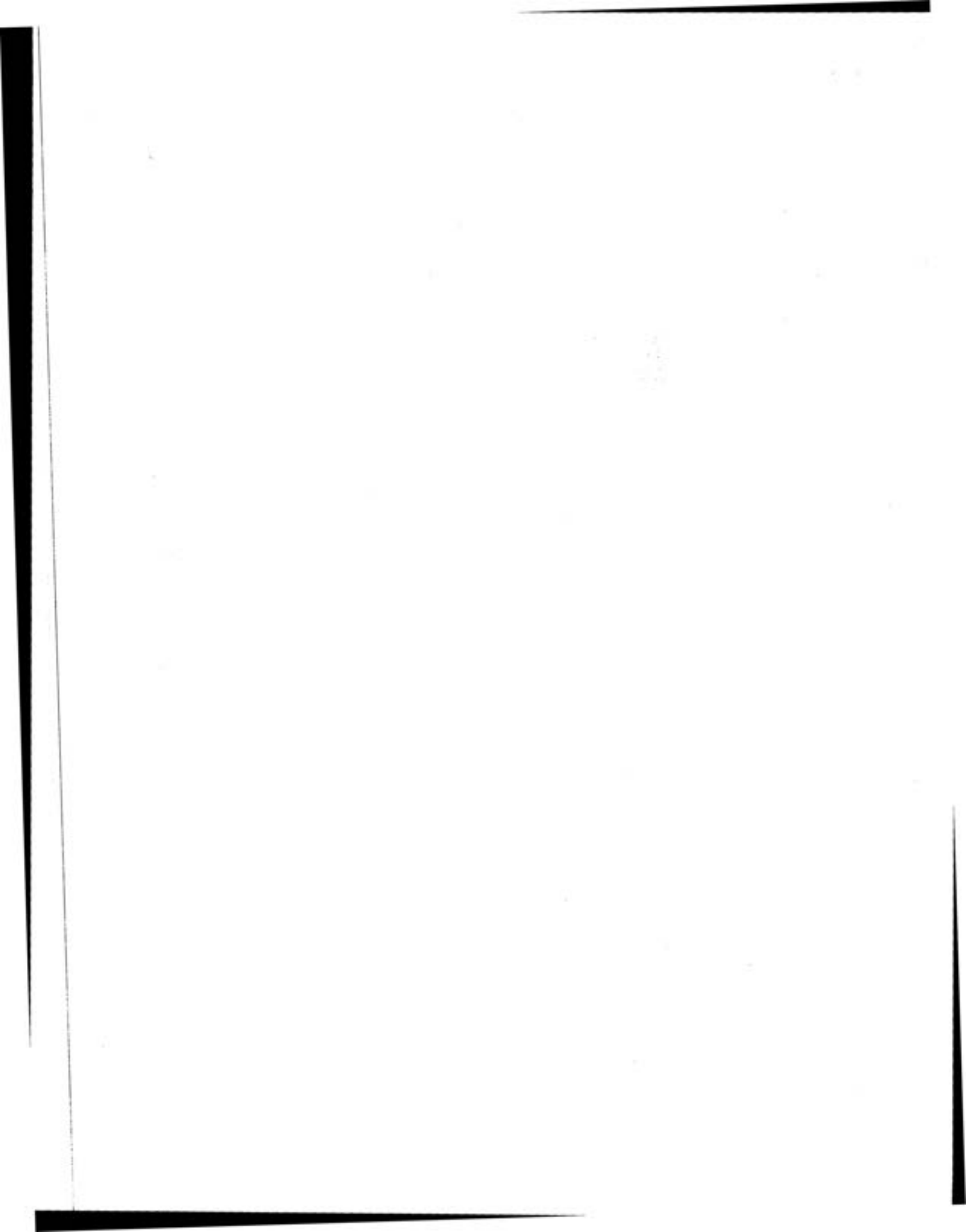
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1 R.D. 9048	2 BEAT 9B	3 RB NUMBER 01-91028
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4 CODE	5 ITEM	6 QTY.	7 ITEM NAME	8 BRAND / MAKE MANUFACTURER	9 MODEL NAME OR NUMBER	10 MISC. DESCRIPTION	11 IDENTIFICATION / SERIAL NUMBER	12 VALUE
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13 DATE / TIME OF REPORT 10-24-01 2300 HOURS	14 REPORTING OFFICER / ID NO / DIV / UNIT #3381 / SPEC SERV / B1	15 APPROVED BY / ID NO R Barber 1171
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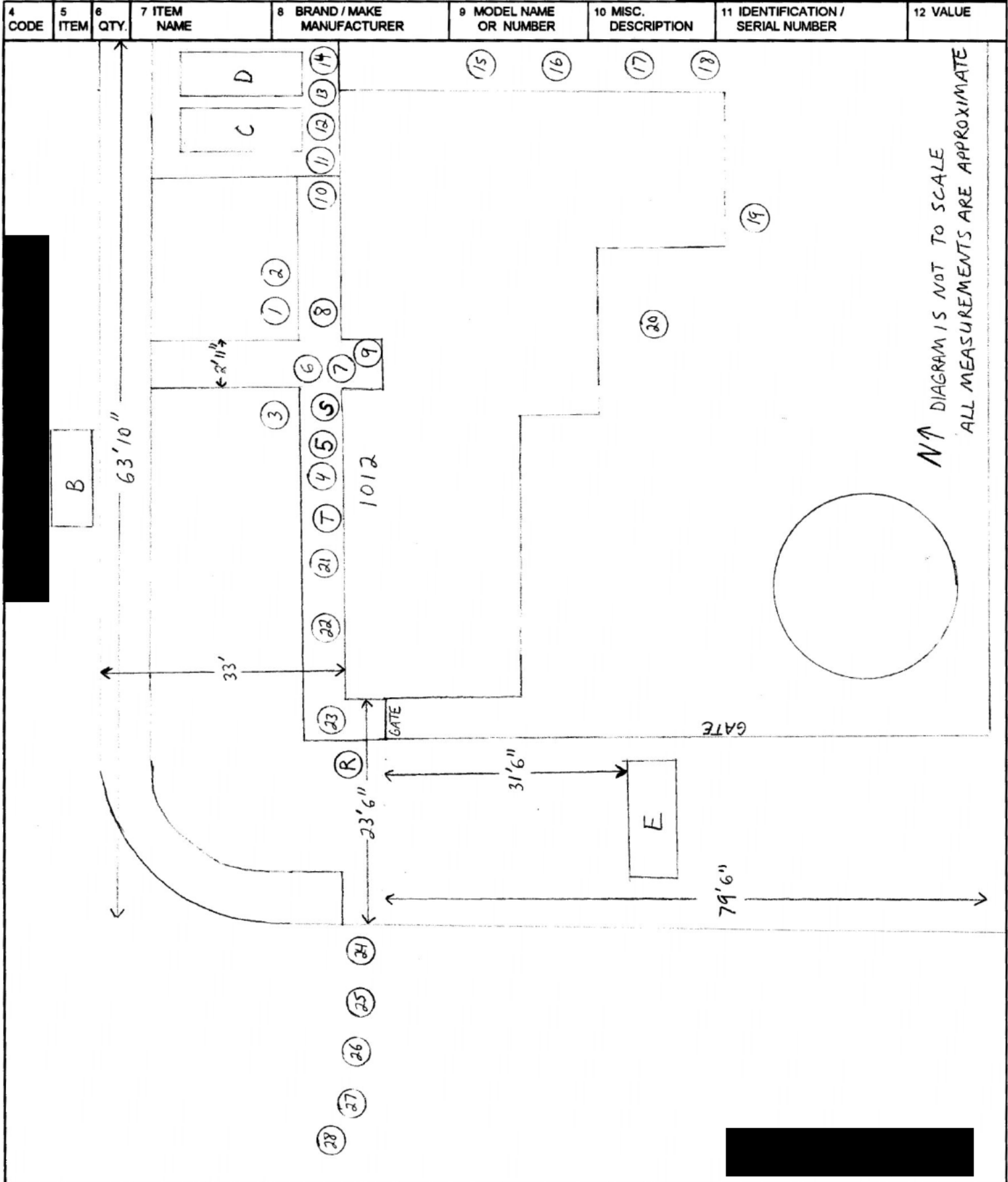
NARRATIVE REPORT VENTURA COUNTY SHERIFF'S DEPARTMENT

Page 2 of 5

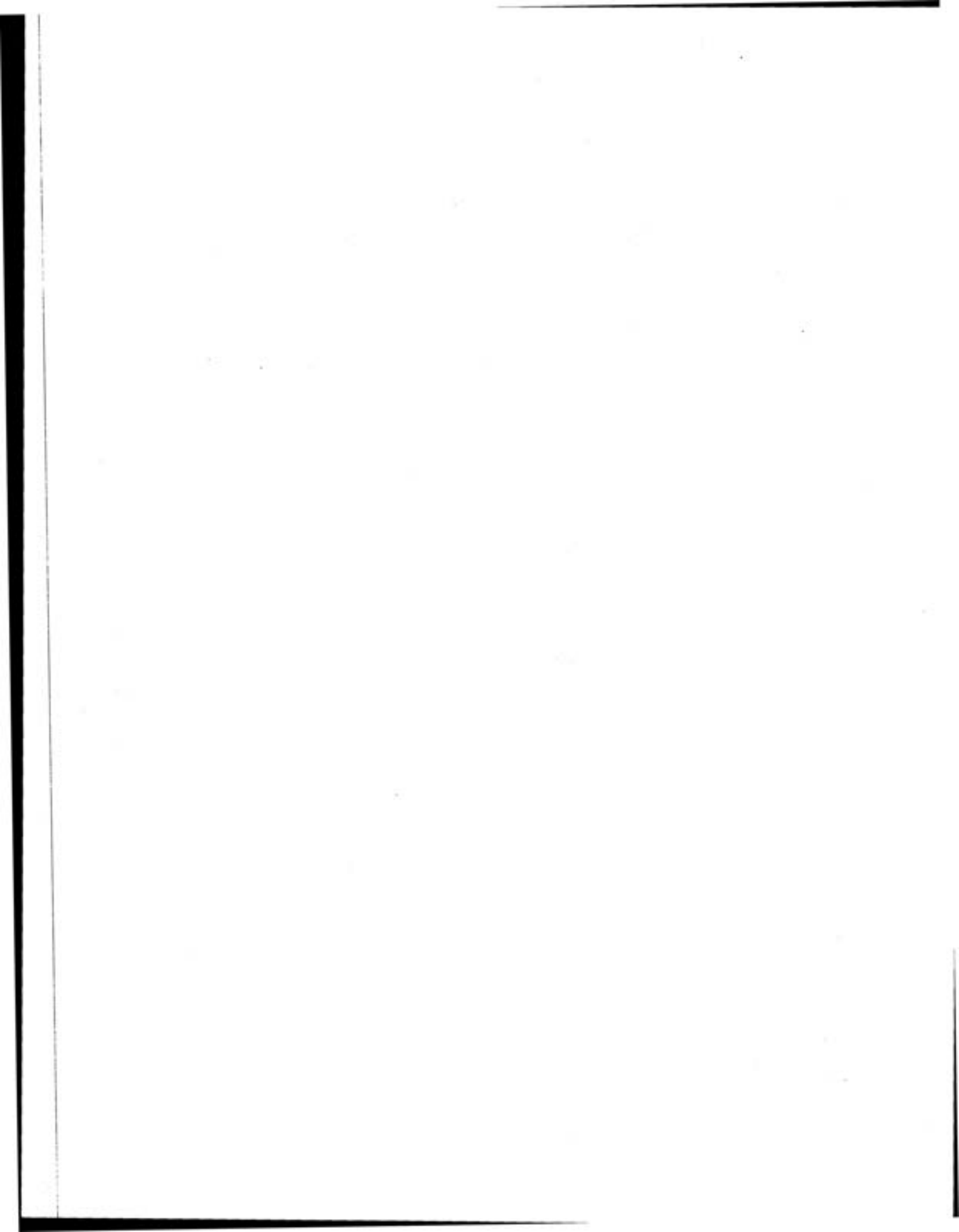
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AGENCY IDENTIFIER CA0560000

1 R.D. 9048	2 BEAT 9B	3 RB NUMBER 01-91028
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13 DATE / TIME OF REPORT 10-27-01 2030 HOURS	14 REPORTING OFFICER / ID NO / DIV / UNIT [Redacted] #3381 / SPEC SERV / B1	15 APPROVED BY / ID NO R Barber 1171
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NARRATIVE REPORT VENTURA COUNTY SHERIFF'S DEPARTMENT

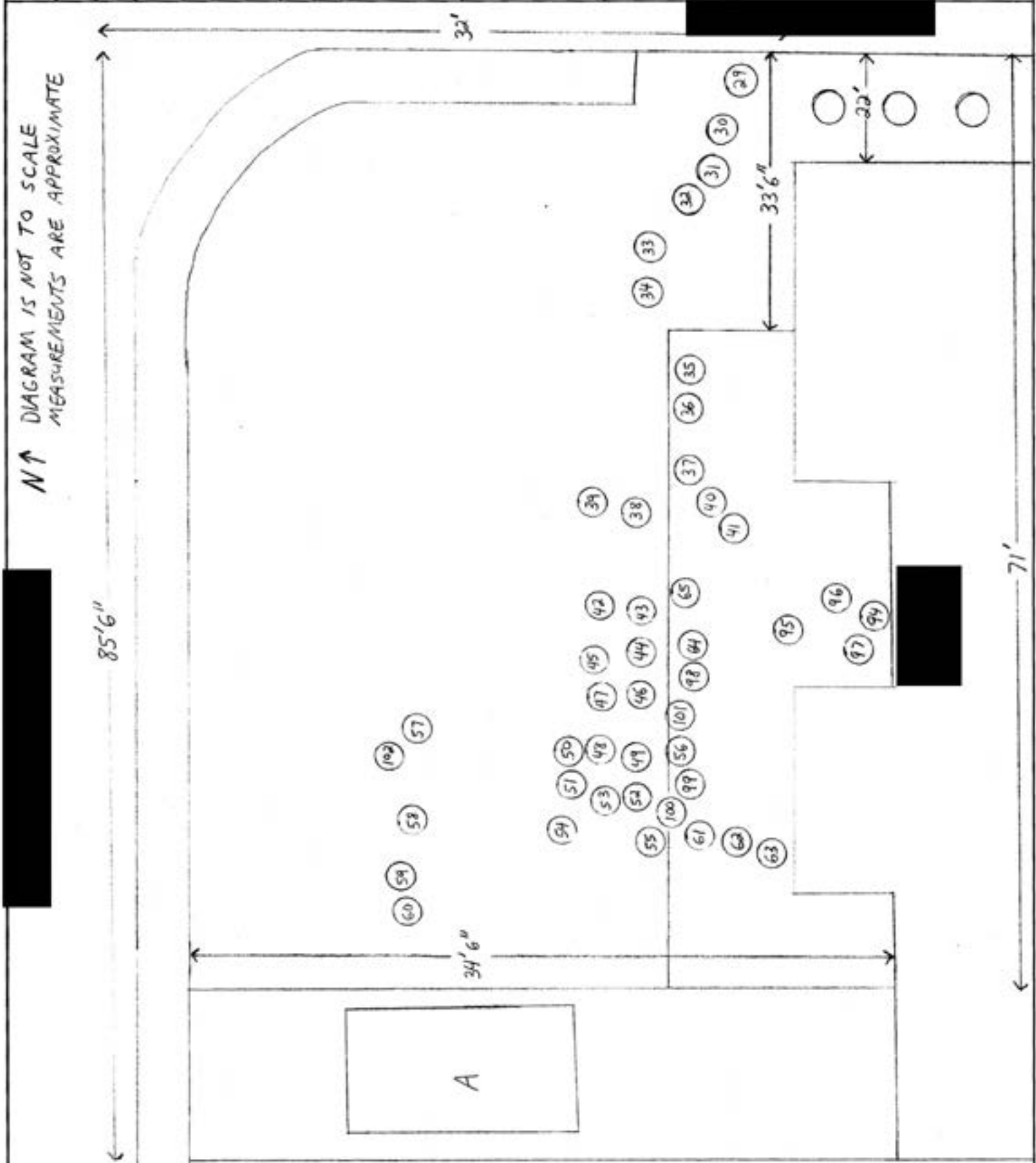
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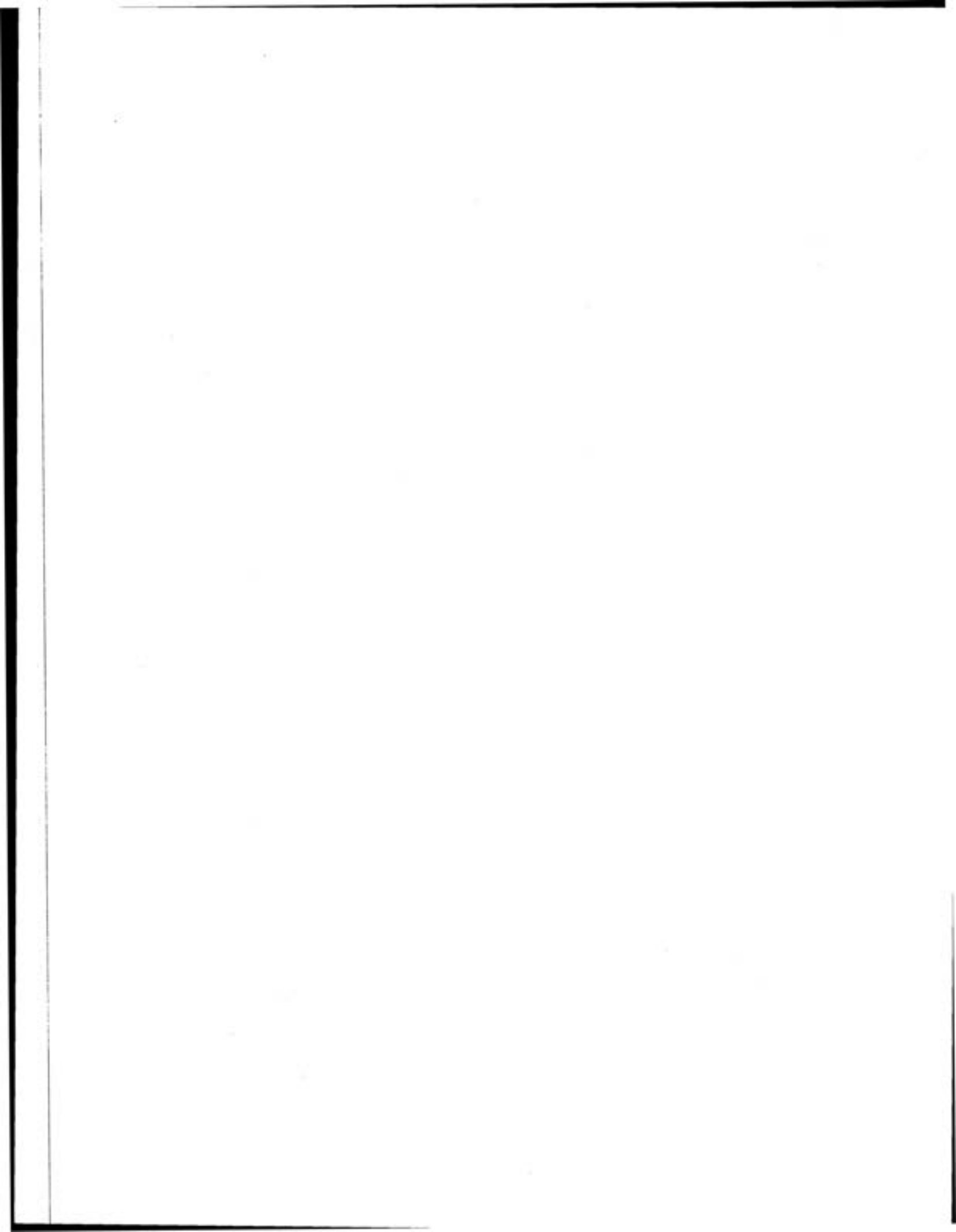
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1 R.D. 9048	2 BEAT 98	3 RB NUMBER 01-91028
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4 CODE	5 ITEM	6 QTY	7 ITEM NAME	8 BRAND / MAKE MANUFACTURER	9 MODEL NAME OR NUMBER	10 MISC. DESCRIPTION	11 IDENTIFICATION / SERIAL NUMBER	12 VALUE
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13 DATE / TIME OF REPORT 10-27-01 2030 HOURS	14 OFFICER / ID NO / DIV / UNIT [Redacted] #3381 / SPEC SERV / B1	15 APPROVED BY / ID NO R Barber 1171
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NARRATIVE REPORT VENTURA COUNTY SHERIFF'S DEPARTMENT

Page 4 of 5

Continuation

AGENCY IDENTIFIER CA0560000

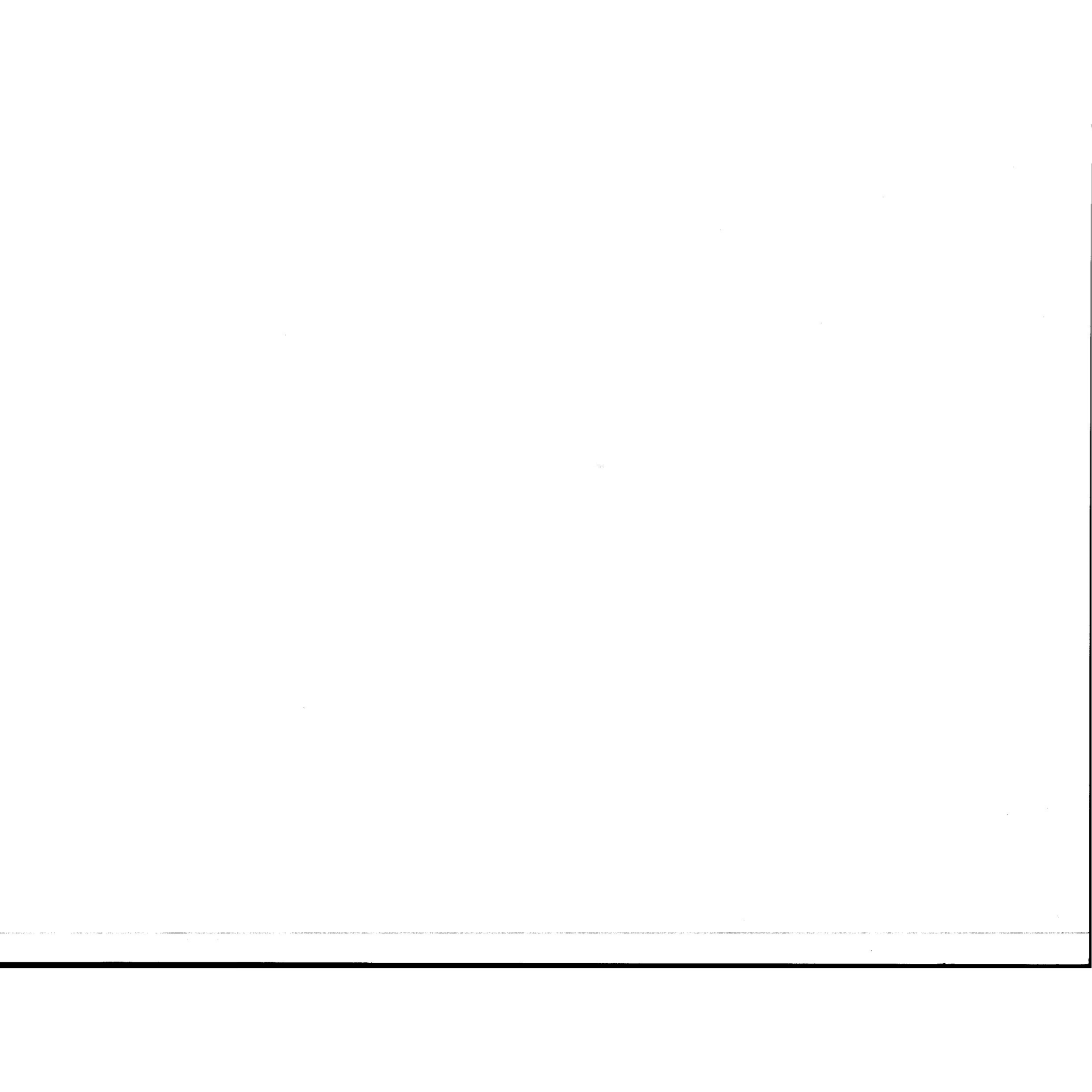
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9048	9B	01-91028

4 CODE	5 ITEM	6 QTY.	7 ITEM NAME	8 BRAND / MAKE MANUFACTURER	9 MODEL NAME OR NUMBER	10 MISC. DESCRIPTION	11 IDENTIFICATION / SERIAL NUMBER	12 VALUE
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<u>MARKER #</u>	<u>ITEM</u>	<u>MEASUREMENTS</u> (FROM NORTH CURB / FROM WEST CURB)	
1	CASING	21'8" SOUTH	55'7" EAST
2	CASING	21'8" SOUTH	57'2" EAST
3	CASING	21'4" SOUTH	43'6" EAST
R	BULLET HOLE IN HOSE	29'9" SOUTH	18'2" EAST
S	BULLET	32' SOUTH	41'10" EAST
T	BULLET STRIKE ON POT	31'1" SOUTH	35' EAST
			1'8 1/2" HIGH 8" HIGH

<u>MARKER #</u>	<u>ITEM</u>	<u>MEASUREMENTS</u> (FORM NORTH CURB / FROM EAST CURB)	
42	CASING	20'5" SOUTH	44'6" WEST
43	CASING	21'6" SOUTH	45' WEST
44	CASING	21'6" SOUTH	45'6" WEST
45	CASING	20'8" SOUTH	46'5" WEST
46	CASING	21'8" SOUTH	49' WEST
47	CASING	21'2" SOUTH	49' WEST
48	CASING	22'7" SOUTH	50'6" WEST
49	CASING	23'1" SOUTH	51' WEST
50	CASING	21'10" SOUTH	51' WEST
51	CASING	22'4" SOUTH	51'3" WEST
52	CASING	23'6" SOUTH	51'3" WEST
53	CASING	22'7" SOUTH	51'9" WEST
54	CASING	21'6" SOUTH	52'9" WEST
55	CASING	23'11" SOUTH	52'9" WEST
56	CASING	24'7" SOUTH	50'3" WEST
57	CASING	16'6" SOUTH	49'6" WEST
58	CASING	15'10" SOUTH	54'6" WEST
59	CASING	14'10" SOUTH	58'3" WEST
60	SHOTGUN SHELL	16'6" SOUTH	59' WEST
61	CASING	27'2" SOUTH	53'9" WEST
62	CASING	29'11" SOUTH	54'8" WEST
63	CASING	31'3" SOUTH	56'6" WEST
94	BULLET STRIKE	34'9" SOUTH	47'8" WEST
95	BLOOD	31' SOUTH	47'4" WEST
96	BULLET	33'5" SOUTH	47'3" WEST
97	FRAGMENTS	33'10" SOUTH	47'9" WEST
99	CASING	25'2" SOUTH	51'3" WEST
100	CASING	24'2" SOUTH	51'9" WEST
101	CASING	23'11" SOUTH	49'5" WEST
102	CASING	15'1" SOUTH	51'6" WEST
A	BROWN CHEVY BLAZER		
B	BLUE PLYMOUTH VOYAGER		
C	TAN HYUNDAI SONATA		
D	MAROON HYUNDAI ELANTRA		
E	WHITE FORD SEARS VAN		
F	WHITE NISSAN SENTRA		
4-34	BLOOD		
35	WHITE SOCK W/ BLOOD		
36	WHITE REEBOK TENNIS SHOE (RIGHT)		
37	BLOOD		

13 DATE / TIME OF REPORT	14 REPORTING OFFICER / ID NO / DIV / UNIT	15 APPROVED BY / ID NO
11-1-01 1800 HOURS	[REDACTED] #3381/SPEC SERV/B	R Barker 1171



NARRATIVE REPORT VENTURA COUNTY SHERIFF'S DEPARTMENT

Page 5 of 5 ■ Continuation

AGENCY IDENTIFIER CA0560000

1 R.D. 9048	2 BEAT 9B	3 RB NUMBER 01-91028
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4 CODE	5 ITEM	6 QTY.	7 ITEM NAME	8 BRAND / MAKE MANUFACTURER	9 MODEL NAME OR NUMBER	10 MISC. DESCRIPTION	11 IDENTIFICATION / SERIAL NUMBER	12 VALUE
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38			WHITE REEBOK TENNIS SHOE (LEFT)					
39			WHITE SOCK					
40			MEDICAL KIT					
41			BLOOD					
64			BULLET					
65			FRAGMENTS					
98			CLOTHING					

9

13 DATE / TIME OF REPORT

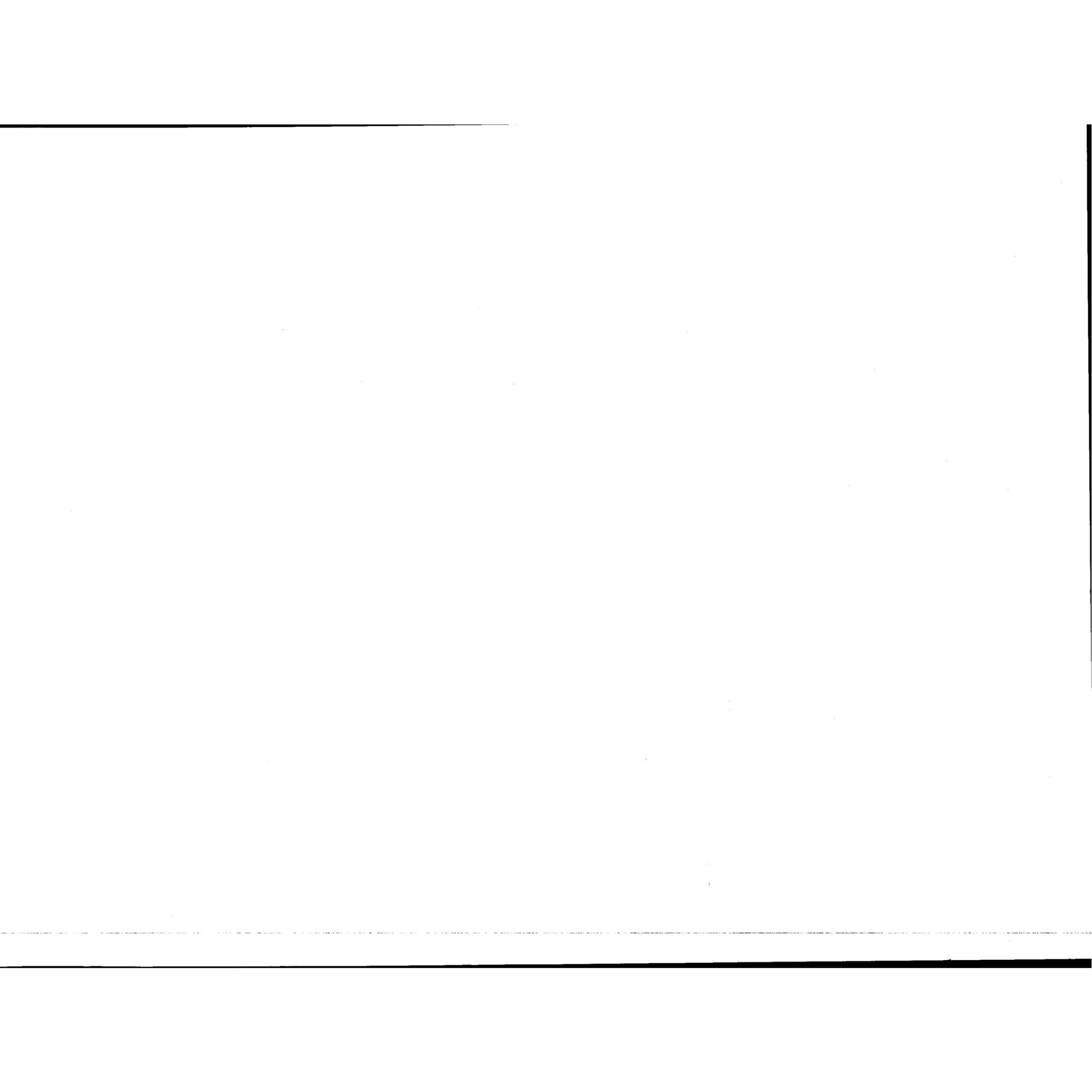
11-1-01 1800 HOURS

14 REPORTING OFFICER / ID NO / DIV / UNIT

[REDACTED] #3381 / SPEC SERV / B1

15 APPROVED BY / ID NO

R Barber 1171



35 PROPERTY / EVIDENCE INFORMATION

LOCATION BOOKED: Crime Lab E.C. SEARCH WARRANT? Yes No FINDER WISHES TO CLAIM? Yes No

36 PROPERTY CLASSIFICATION CODES

PROPERTY CODES

E - EVIDENCE
SK - SAFEKEEPING

RC - RECOVERED PROPERTY
FP - FOUND PROPERTY

A - CURRENCY/NOTES
B - JEWELRY/PRECIOUS METALS
C - CLOTHING/FURS

D - VEHICLE
E - OFFICE EQUIPMENT
F - ELECTRONIC EQUIPMENT

G - FIREARMS
H - HOUSEHOLD GOODS
I - CONSUMABLE GOODS

J - LIVESTOCK
K - MISCELLANEOUS

CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER
PROP AFFIL	ADDITIONAL INFORMATION					

CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER
PROP AFFIL	ADDITIONAL INFORMATION					

CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER
PROP AFFIL	ADDITIONAL INFORMATION					

37 DATE AND TIME OF REPORT

11-5-01 0930

38 REPORTING OFFICER / ID NO. / DIV / UNIT

I [REDACTED] 3322 SPEC SERV BI

39 APPROVED BY / ID NO.

R Barber 1171

40 COPIES TO DET / MC NARC GANG / SED STATS PRESS DOJ COURT OTHER

CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIALNUMBER
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PROP. AFFIL. ADDITIONAL INFORMATION

CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER
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PROP. AFFIL. ADDITIONAL INFORMATION

CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER
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PROP. AFFIL. ADDITIONAL INFORMATION

EVIDENCE VENTURA COUNTY SHERIFF'S DEPARTMENT

AGENCY IDENTIFIER CA0560000

Page 1 of 6

REPORT NUMBERS	2 R.D. 9048	3 BEAT 9B	4 RB NUMBER 2001-91028
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<input type="checkbox"/> Misdemeanor <input checked="" type="checkbox"/> Felony	7 DATE OF INCIDENT 10-13-01
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8 LOCATION OF INCIDENT (STREET ADDRESS AND CITY)
 INVOLVED SHOOTING

ictim S - Suspect A - Arrestee F - Finder O - Owner R - Reporting Party (Use Same Codes in Property Affiliation Box)

1 (Last, First, Middle, Gen.) / FIRM NAME DUN, THOMAS	AKA / Moniker	RACE 12 W	SEX 13 M	14 DOB -	15 BUSINESS PHONE () -
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ADDRESS / (Same as Box # 9) CITY STATE ZIP
 17 RESIDENCE PHONE () -

2 (Last, First, Middle, Gen.) / FIRM NAME	AKA / Moniker	RACE 20	SEX 21	22 DOB	23 BUSINESS PHONE ()
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3 ADDRESS / (Same as Box #) CITY STATE ZIP
 25 RESIDENCE PHONE ()

4 (Last, First, Middle, Gen.) / FIRM NAME	AKA / Moniker	RACE 28	SEX 29	30 DOB	31 BUSINESS PHONE ()
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5 ADDRESS / (Same as Box #) CITY STATE ZIP
 33 RESIDENCE PHONE ()

NARRATIVE

GRAM OF SCENE.

PROPERTY / EVIDENCE INFORMATION

LOCATION BOOKED: Crime Lab E.C. SEARCH WARRANT? Yes No FINDER WISHES TO CLAIM? Yes No

6 PROPERTY CLASSIFICATION CODES
 E - EVIDENCE RC - RECOVERED PROPERTY
 SK - SAFEKEEPING FP - FOUND PROPERTY

PROPERTY CODES
 A - CURRENCY/NOTES D - VEHICLE G - FIREARMS J - LIVESTOCK
 B - JEWELRY/PRECIOUS METALS E - OFFICE EQUIPMENT H - HOUSEHOLD GOODS K - MISCELLANEOUS
 C - CLOTHING/FURS F - ELECTRONIC EQUIPMENT I - CONSUMABLE GOODS

CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER
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PROP.AFFIL ADDITIONAL INFORMATION

CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER
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PROP.AFFIL ADDITIONAL INFORMATION

CODE	ITEM #	QTY	ITEM NAME	MAKE	MODEL / CALIBER	ID / SERIAL NUMBER
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PROP.AFFIL ADDITIONAL INFORMATION

37 DATE AND TIME OF REPORT 11-5-01 0930	38 REPORTING OFFICER / ID NO. / DIV / UNIT I [REDACTED] 3322 SPEC SERV BI	39 APPROVED BY / ID NO. R Barber 1171
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40 COPIES TO DET/MC NARC GANG/SED STATS PRESS DOJ COURT OTHER

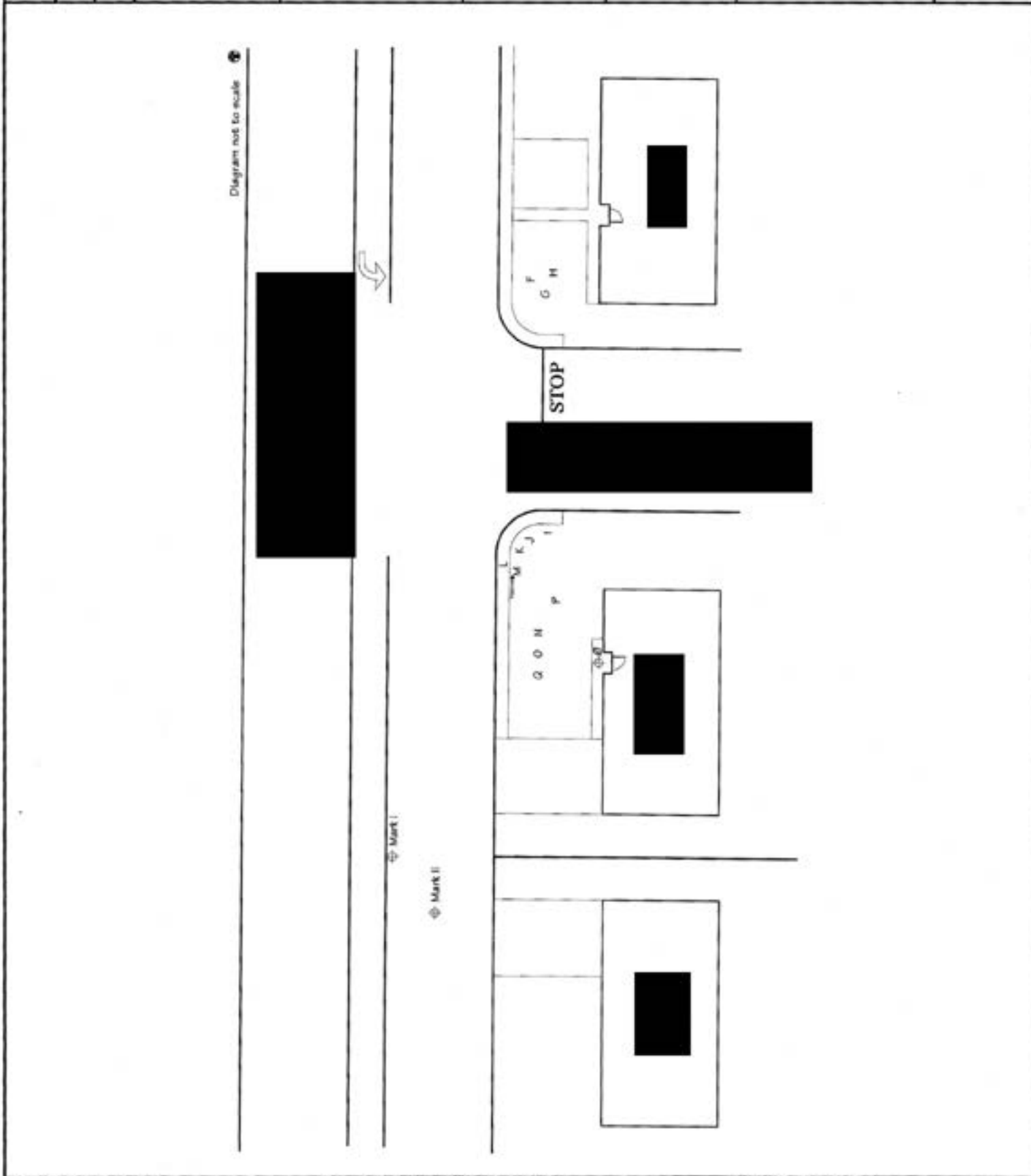
NARRATIVE REPORT VENTURA COUNTY SHERIFF'S DEPARTMENT

Page 2 of 6 Continuation

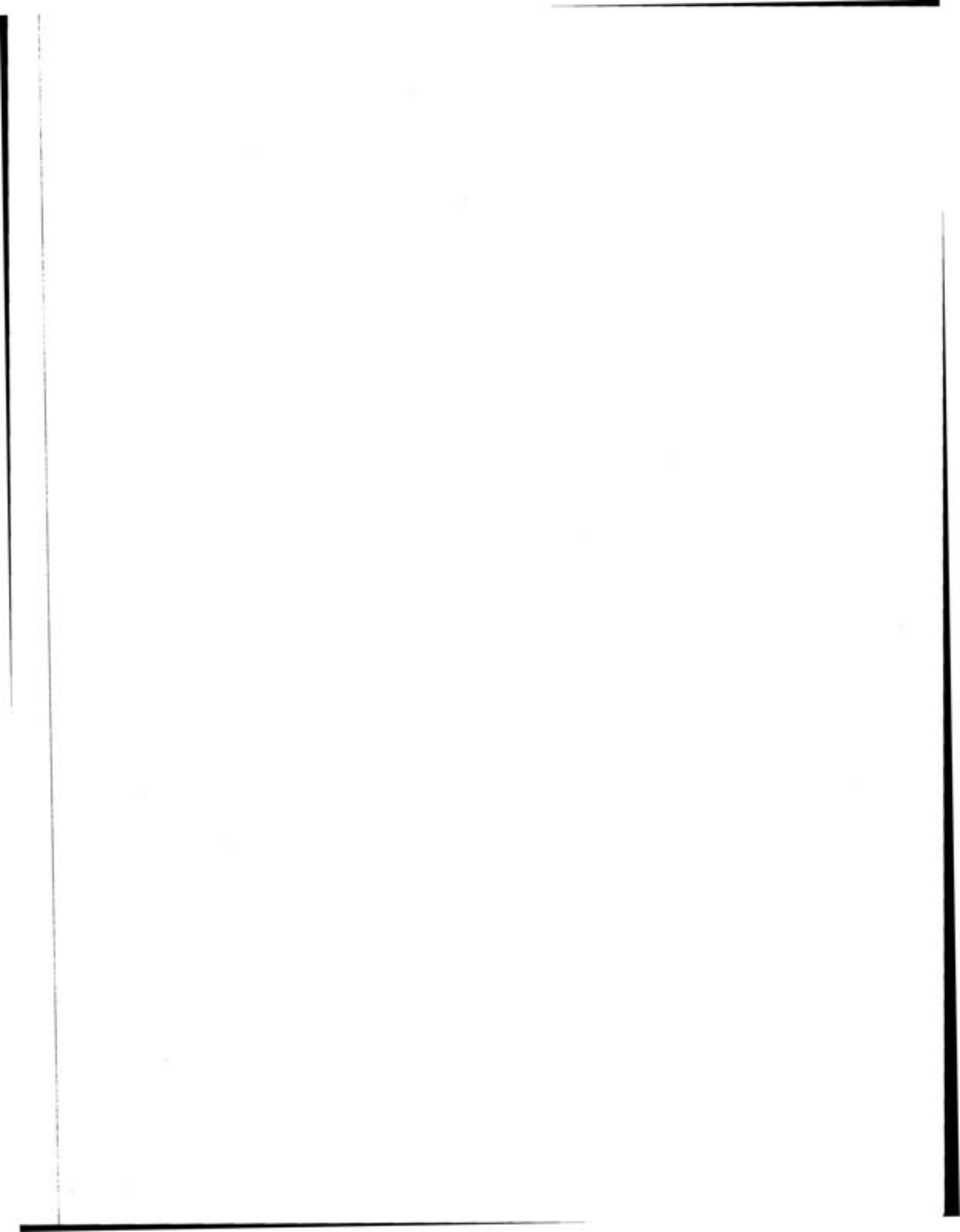
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1 R.D. 9048	2 BEAT 98	3 RB NUMBER 2001-91028
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4 CODE	5 ITEM	6 QTY	7 ITEM NAME	8 BRAND / MAKE MANUFACTURER	9 MODEL NAME OR NUMBER	10 MSC. DESCRIPTION	11 IDENTIFICATION / SERIAL NUMBER	12 VALUE
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13 DATE / TIME OF REPORT 11-5-01 0930	14 REPORTING OFFICER / ID NO / DIV / UNIT I [Redacted] 3322 SPCL SERV PT	15 APPROVED BY / ID NO R Barber 1171
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NARRATIVE REPORT VENTURA COUNTY SHERIFF'S DEPARTMENT

Page 3 of 6

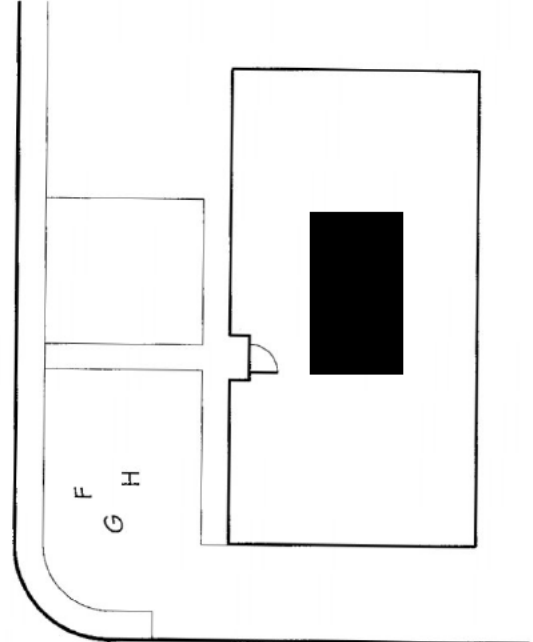
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AGENCY IDENTIFIER CA0560000

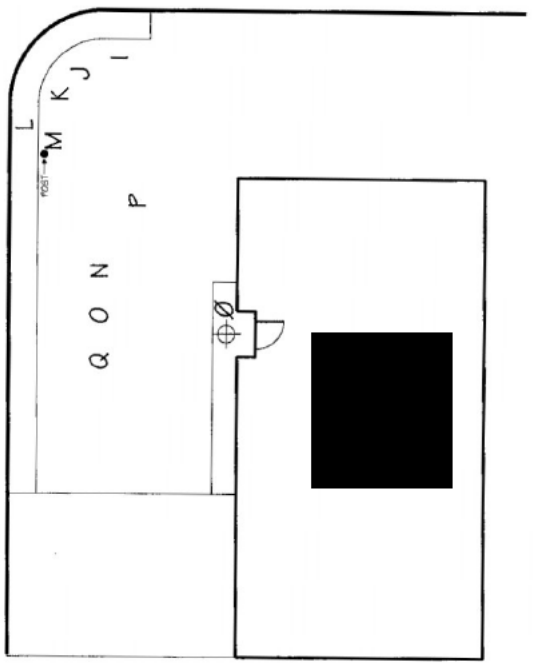
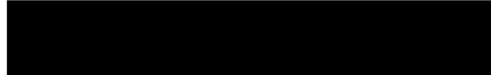
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9048	9B	2001-91028

4 CODE	5 ITEM	6 QTY.	7 ITEM NAME	8 BRAND / MAKE MANUFACTURER	9 MODEL NAME OR NUMBER	10 MISC. DESCRIPTION	11 IDENTIFICATION / SERIAL NUMBER	12 VALUE
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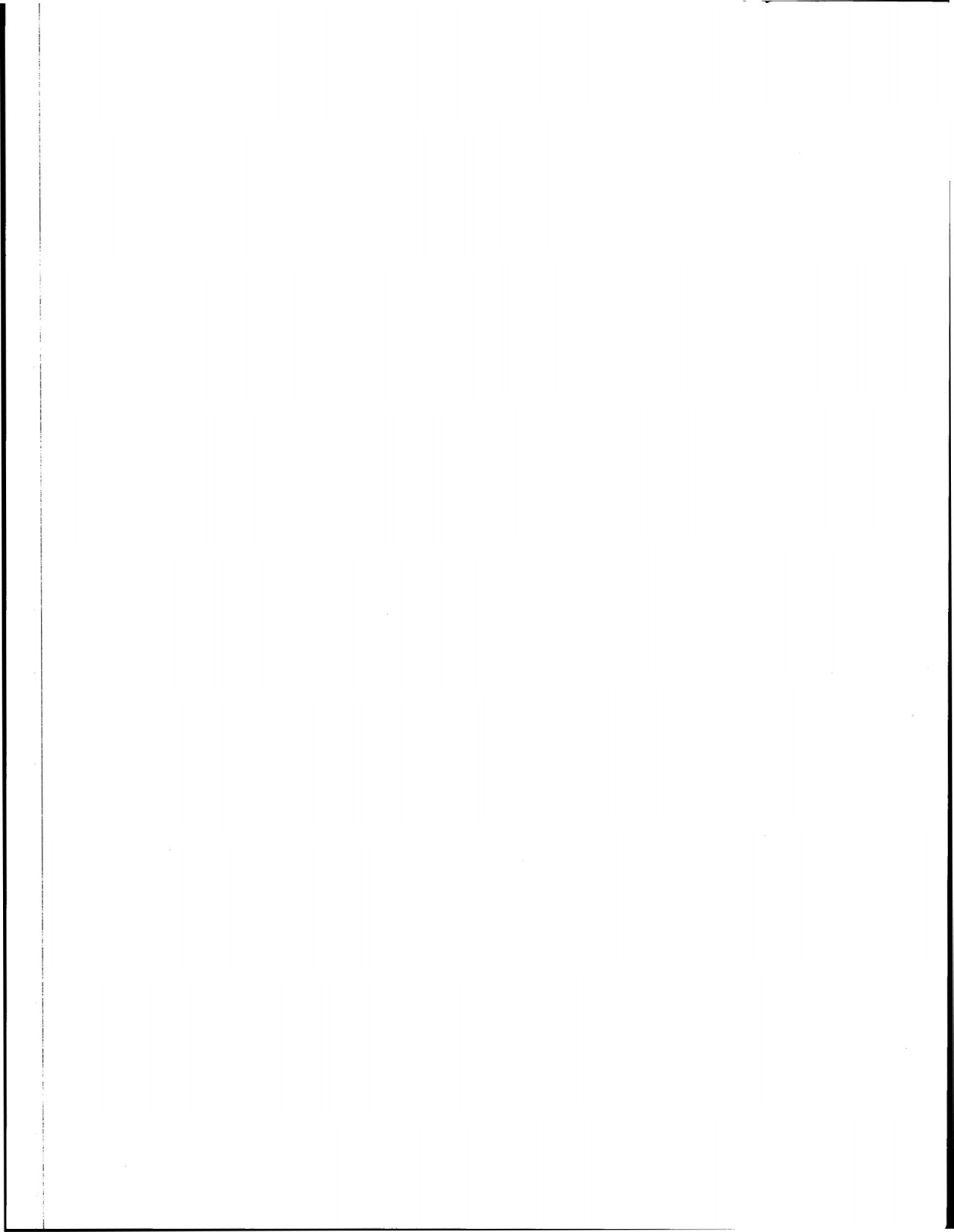
Diagram not to scale



STOP



13 DATE / TIME OF REPORT	14 REPORTING OFFICER ID NO / DIV / UNIT	15 APPROVED BY / ID NO
11-5-01 0930	3322 SPEC SERV BI	R Barber 1171



NARRATIVE REPORT VENTURA COUNTY SHERIFF'S DEPARTMENT

Page 4 of 6 ■ Continuation

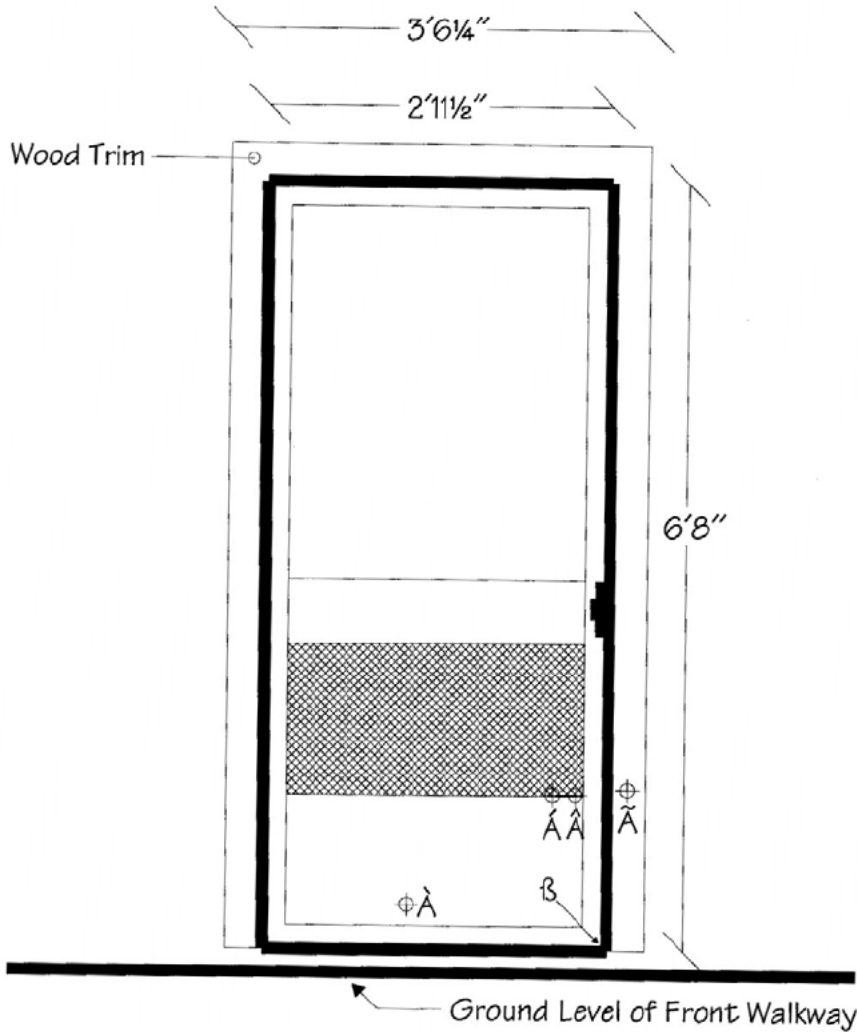
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1 R.D. 9048	2 BEAT 9B	3 RB NUMBER 2001-91028
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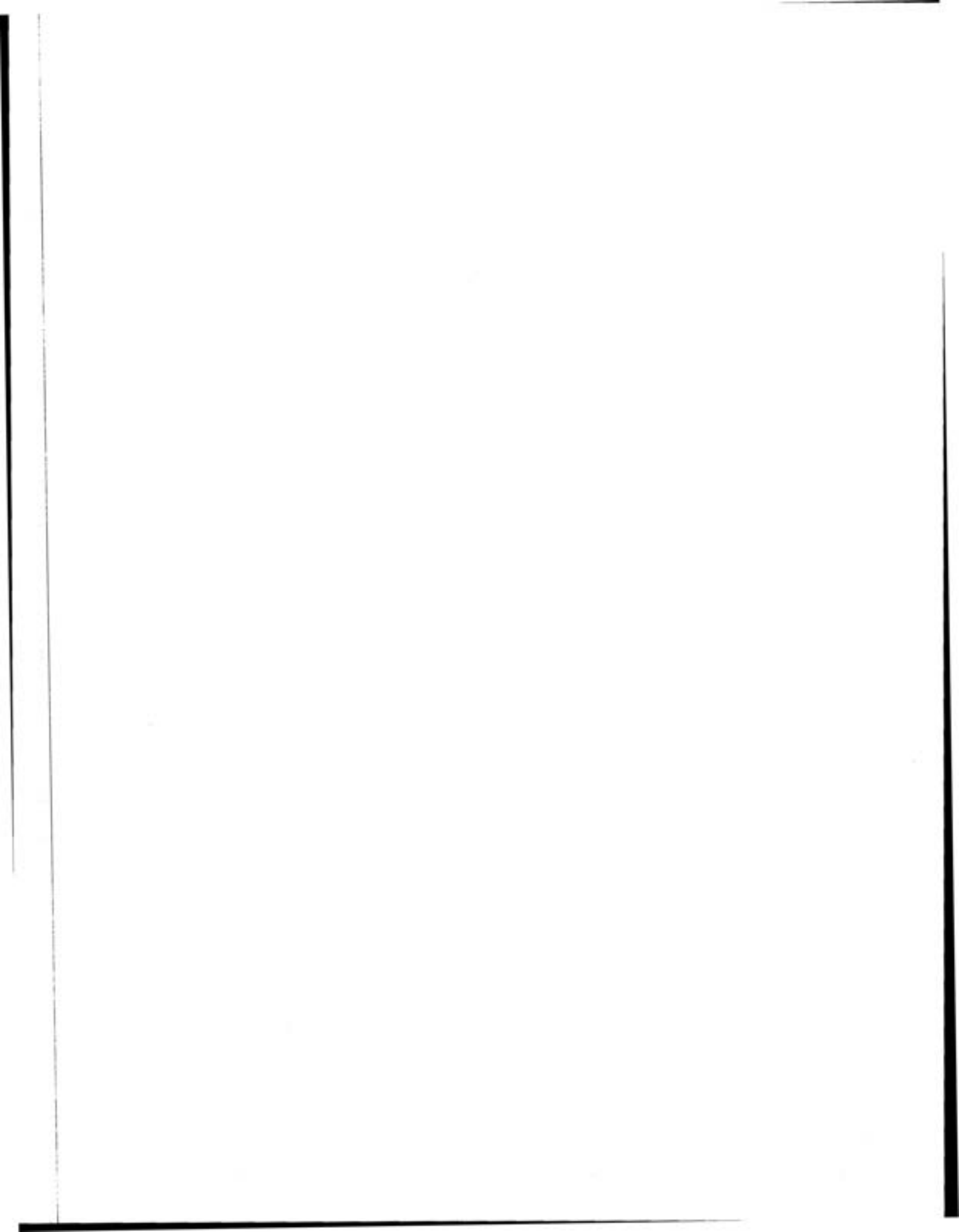
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North Screen Door
Exterior View, Ground Level



13 DATE / TIME OF REPORT 11-5-01 0930	14 REPORTING OFFICER / ID NO / DIV / UNIT I [REDACTED] 3322 SPEC SERV 01	15 APPROVED BY / ID NO R Barber 1171
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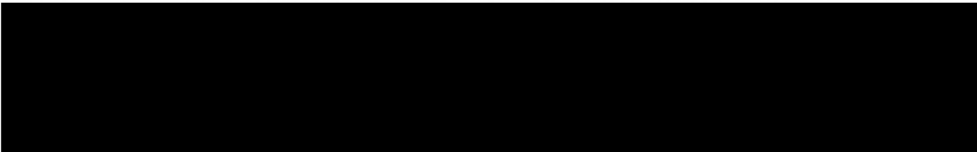
NARRATIVE REPORT VENTURA COUNTY SHERIFF'S DEPARTMENT

Page 5 of 6 ■ Continuation

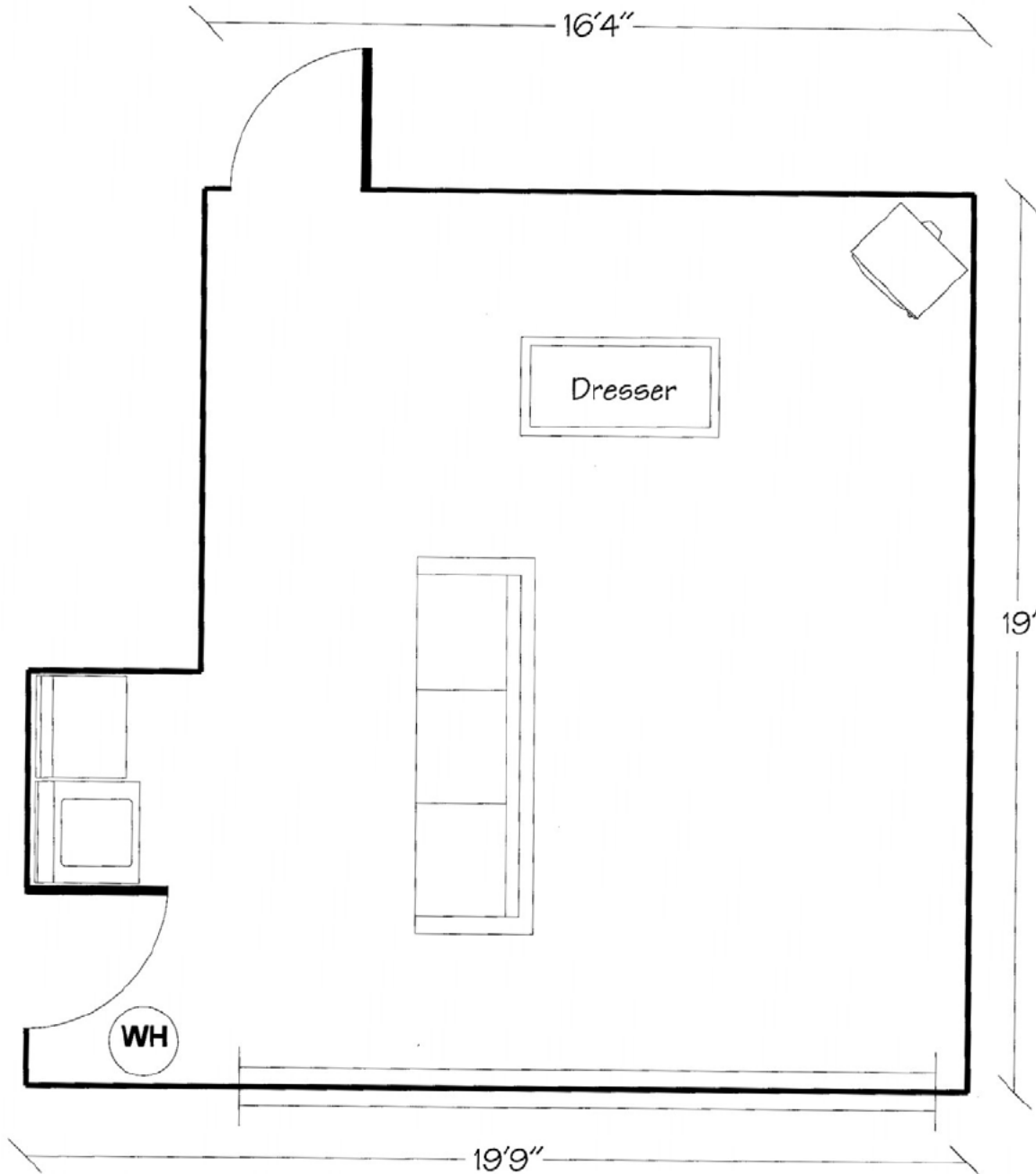
AGENCY IDENTIFIER CA0560000

1 R.D. 9048	2 BEAT 9B	3 RB NUMBER 2001-91028
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4 CODE	5 ITEM	6 QTY.	7 ITEM NAME	8 BRAND / MAKE MANUFACTURER	9 MODEL NAME OR NUMBER	10 MISC. DESCRIPTION	11 IDENTIFICATION / SERIAL NUMBER	12 VALUE
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Garage - Top View



Measurements are approximated
Diagram not scale

13 DATE / TIME OF REPORT

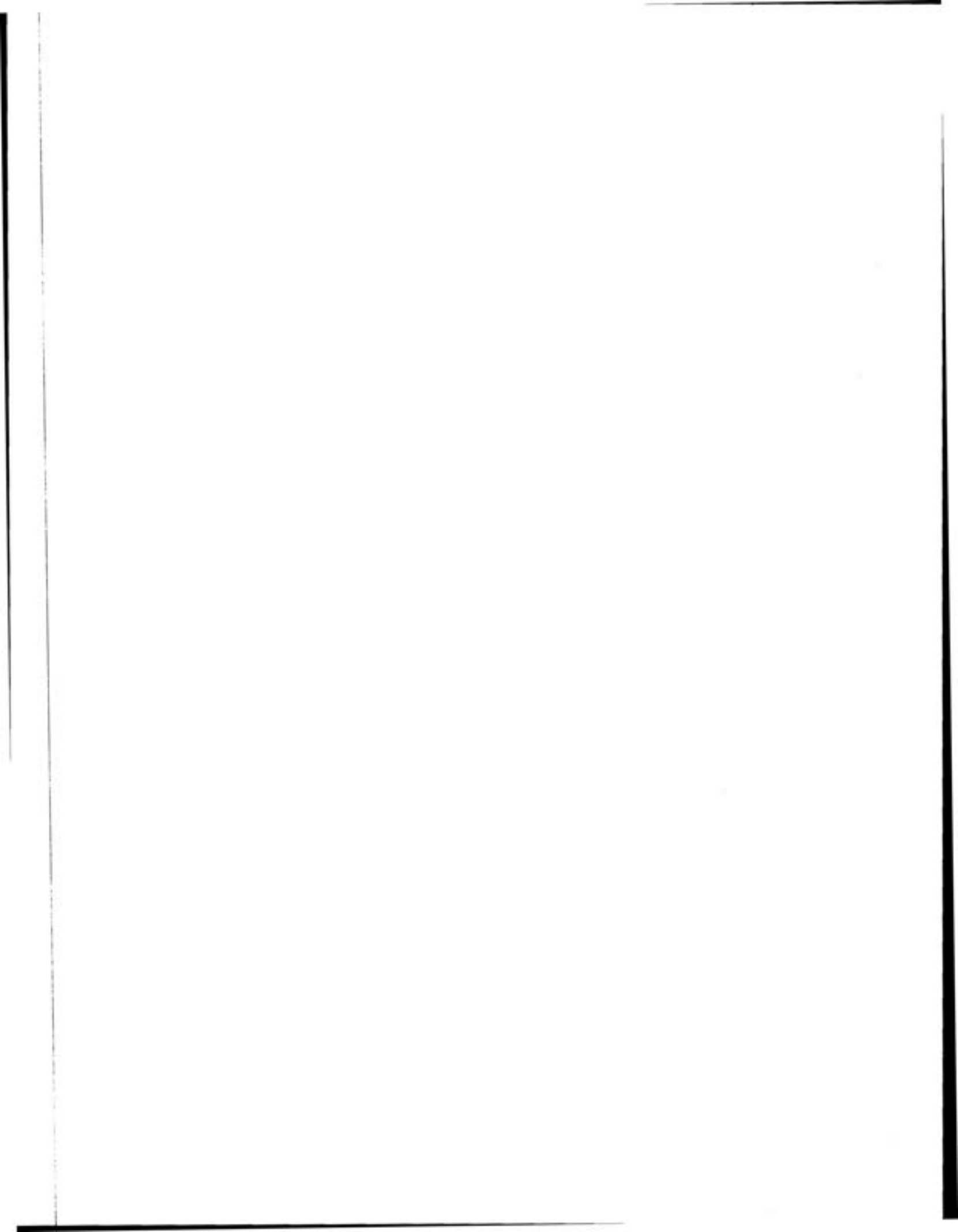
11-5-01

14 REPORTING OFFICER / ID NO / DIV / UNIT

I [REDACTED] 3322 SPEC SERV BI

15 APPROVED BY / ID NO

R Barber 1171



NARRATIVE REPORT VENTURA COUNTY SHERIFF'S DEPARTMENT

Page 6 of 6 ■ Continuation

AGENCY IDENTIFIER CA0560000

1 R.D.	2 BEAT	3 RB NUMBER
9048	9B	2001-91028

4 CODE	5 ITEM	6 QTY.	7 ITEM NAME	8 BRAND / MAKE MANUFACTURER	9 MODEL NAME OR NUMBER	10 MSC. DESCRIPTION	11 IDENTIFICATION / SERIAL NUMBER	12 VALUE
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LEGEND

Photo Markers (per [redacted] placement of Officers) [redacted]

F	14'6''S	25'5''E
G	17'3''S	21'E
H	19'6''S	28'E

Photo Markers (per [redacted] placement of Officers) [redacted]

I	17'9''S	12'3''W
J	15'2''S	14'2''W
K	12'7''S	17'W
L	6'7''S	17'2''W
M	5'9''S	24'W
N	13'7''S	33'6''W
O	13'S	39'2''W
P	20'8''S	32'W
Q	13'5''S	45'4''W

Marker (made with orange paint at scene)

Measurements to \emptyset (approximated)

Mark I (placement of [redacted])	71'
Mark II (placement of [redacted])	78'8''

Marker (from diagram)

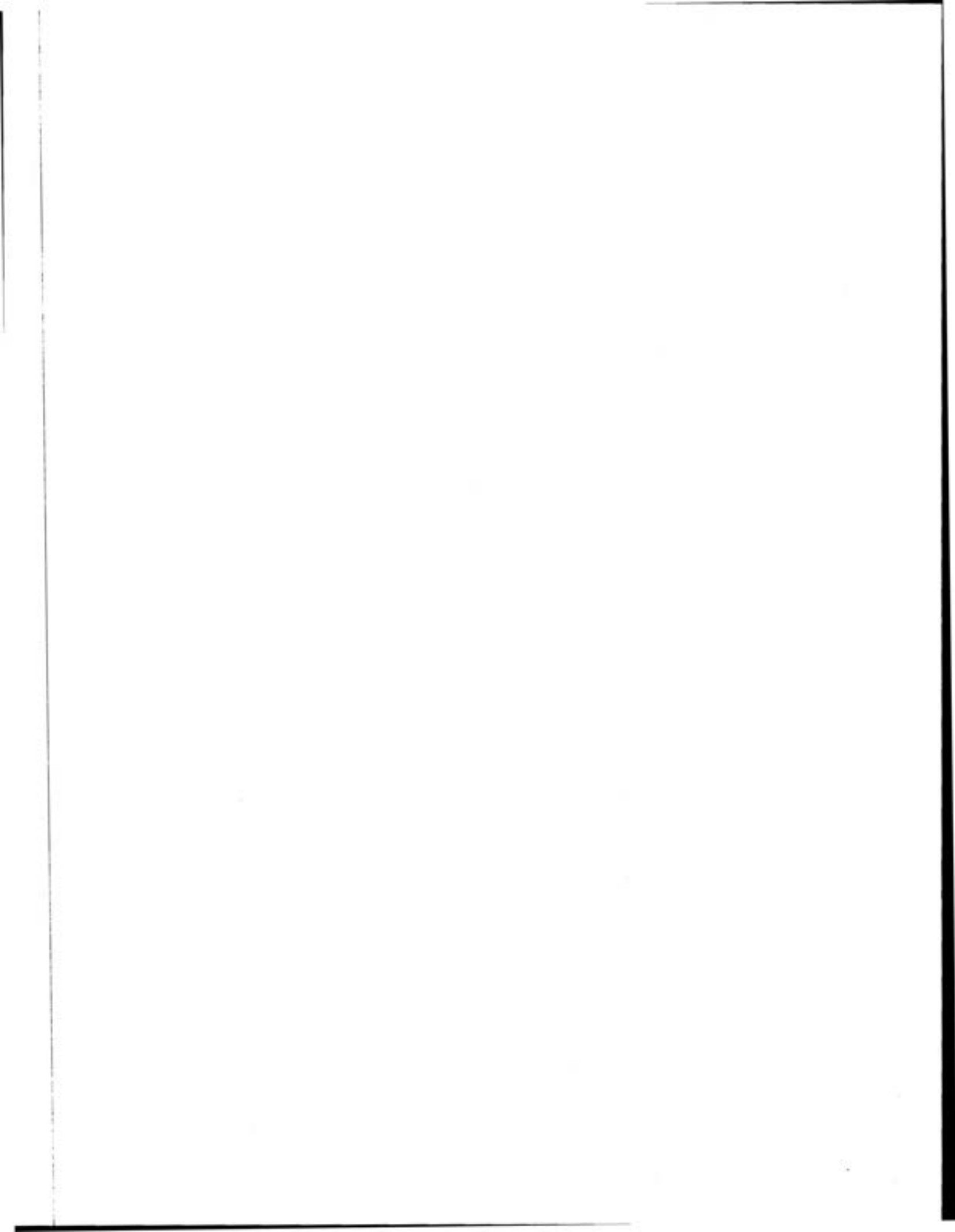
Description

Measurements (from β , except up on \bar{A})

\hat{A}	Bullet Hole	1'9/4''E	7''up
\hat{A}	Bullet Hole	3 1/2''E	1'2 1/4''up
\hat{A}	Bullet Hole	2 3/4''E	1'2 1/4''up
\bar{A}	Bullet Hole (to PM 94)	2 1/4''W	1'3'' up from walkway

Note: North Screen Door at [redacted] sits 1 1/4'' above ground level of front walkway.

13 DATE / TIME OF REPORT 11-5-01 0930	14 REPORTING OFFICER / ID NO / DIV / UNIT I [redacted] 3322 SPEC SERV BI	15 APPROVED BY / ID NO R Barber 1171
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SEARCH WARRANT



STATE OF CALIFORNIA - COUNTY OF VENTURA

SEARCH WARRANT AFFIDAVIT

(DISTRICT ATTORNEY REVIEW)

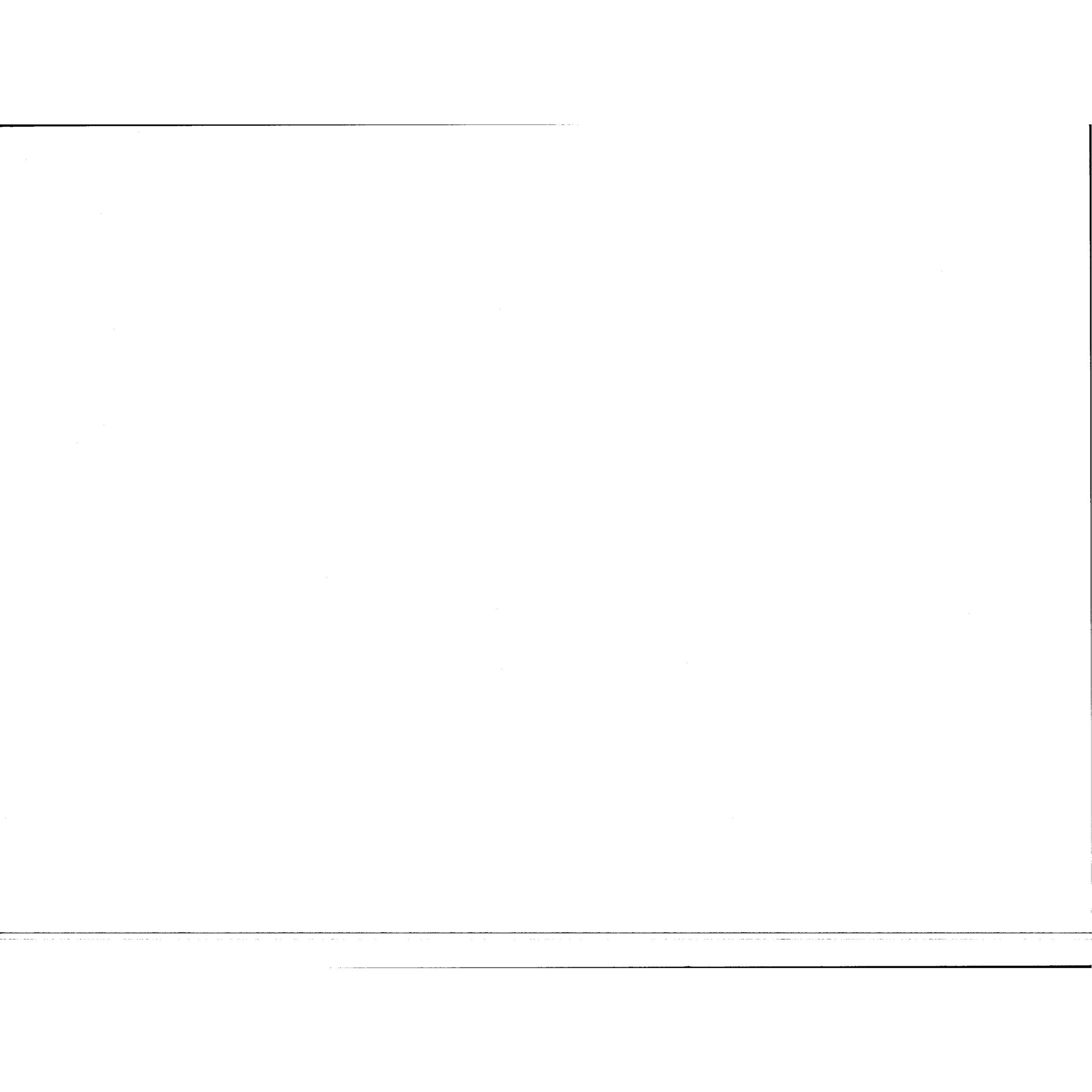
COPY

The attached warrant and affidavit have been reviewed for legal sufficiency by the undersigned Deputy District Attorney. The contents, if sworn to by the affiant, are legally sufficient to justify presenting the affidavit and warrant to a court for review. This document consists of 11 pages, including the search warrant, declaration of probable cause, and this review form.

Ronald C JAMES
Deputy District Attorney (Printed Name)

[Signature]
Deputy District Attorney (Signature)

10/14/01
Date



1 STATE OF CALIFORNIA - COUNTY OF VENTURA
2 **SEARCH WARRANT AND AFFIDAVIT**

3
4 **(AFFIDAVIT)**

5
6 Ventura County Sheriff's Detective S. Peterson #2238, swears under oath that the facts expressed by him
7 in the attached and incorporated statement of probable cause are true and based thereon he has probable
8 cause to believe and does believe that the property described below is lawfully seizable pursuant to Penal
9 Code Section 1524, as indicated below, and is now located at the locations set forth below. Wherefore,
10 affiant requests that this Search Warrant be issued.

11 S. Peterson #2238
12 [SIGNATURE OF AFFIANT]

13 NIGHT SEARCH REQUESTED: YES NO

14
15 **(SEARCH WARRANT)**

16 **THE PEOPLE OF THE STATE OF CALIFORNIA TO ANY SHERIFF, POLICEMAN OR**
17 **PEACE OFFICER IN THE COUNTY OF VENTURA:** proof by affidavit having been made before me
18 by Detective S. Peterson that there is probable cause to believe that the property described herein may be
19 found at the locations set forth herein and it is lawfully seizable pursuant to penal code section 1524 as
20 indicated below by "X" (s) in that it:

- 21 was stolen or embezzled
22 was used as the means of committing a felony
23 is possessed by a person with the intent to use it as a means of committing a public offense or is
24 possessed by another to whom he or she may have delivered it for the purpose of concealing it or
25 preventing its discovery,
26 tends to show that a felony has been committed or that a particular person has committed a felony,
27 tends to show that sexual exploitation of a child, in violation of P.C. Section 311.3, has occurred or is
28 occurring;

29
30 **YOU ARE THEREFORE COMMANDED TO SEARCH:**

31
32 The residence located at [REDACTED]

33 [REDACTED] The residence is further described as a single story residence located on
34 the [REDACTED]

35 [REDACTED] The residence is
36 constructed of primarily yellow stucco with white trim surfaces. The roof is constructed of brown asphalt
37 shingles. [REDACTED]

38 [REDACTED]
39 [REDACTED] The front door to the residence appears to have



1 a screen door constructed of metal that is white in color with a large opening for the screen. The front
2 door of the residence faces [REDACTED] There is a concrete walkway
3 leading from the asphalt driveway to the front door. The residence includes a front and rear yard.
4

5 In addition to searching the above described premises, the scope of this search also includes, but is not
6 limited to, outbuildings, sheds, garages, storage containers, storage lockers, safes, personal luggage, attics,
7 basements, carports, rubbish containers in the same buildings or complex associated with the above
8 described premises.

9
10 The residence located at [REDACTED]
11 [REDACTED]
12 [REDACTED]
13 [REDACTED]

14 is constructed of primarily beige stucco with brown trim surfaces. The roof is constructed of brown
15 asphalt shingles. The residence has a garage that has been converted to a bedroom. [REDACTED]
16 appears visible painted in black with a white background on the curb in front of the residence. The front
17 door to the residence is constructed of brown wood, and has a large oval opening where yellow stained
18 glass has been placed. The front door of the residence faces [REDACTED]
19 There is a concrete walkway leading from the concrete driveway to the front door. The residence includes
20 a front and rear yard.
21

22 In addition to searching the above described premises, the scope of this search also includes, but is not
23 limited to, outbuildings, sheds, garages, storage containers, storage lockers, safes, personal luggage, attics,
24 basements, carports, rubbish containers in the same buildings or complex associated with the above
25 described premises.

26
27

28 **FOR THE FOLLOWING PROPERTY:**

- 29
30 1. Items tending to show who is in dominion and control of the premises and/or vehicle(s) to be searched
31 including, but not limited to, rent and other purchase receipts, bank checks, keys, canceled mail, utility
32 bills, identification documents, court documents and vehicle/vessel registration documents.



- 1 2. Any similar knives matching the knife used by Tom Patton during the commission of this incident.
2 The knife Tom Patton used is described as being approximately 14 inches in length, with a brown
3 wood handle with two brass rivets on the handle.
4 3. A television remote control at the residence [REDACTED]
5 4. Any audiotapes or digital recordings on a telephone answering machine at the residence of [REDACTED]
6 [REDACTED]
7 5. Any expended ammunition or ammunition casings used at the scene, or any ammunition that may
8 have penetrated the exterior walls of the residences and penetrated into the interior of the residences.
9 6. Any type of blood, including but not limited to, the blood of Tom Patton and [REDACTED] that was
10 left at the scene during the domestic incident, or during the later shooting incident.
11 7. Any latent fingerprints or any bloody fingerprints left at the scenes.
12 8. Any diaries, writings, or other notes discussing the domestic problems, disagreements or violence
13 between Tom Patton and [REDACTED]. This also includes any writings by Tom Patton discussing a
14 desire to commit suicide.

15
16 **IT IS FURTHER ORDERED THAT:**

17 The peace officers executing this search warrant are hereby authorized, pursuant to Penal Code section
18 1530, to bring into the premises whatever professional or expert assistance or consultants they consider
19 necessary in order to properly preserve the premises and physical evidence, conduct tests, experiments or
20 reenactments, conduct still or video photography, take measurements, and collect and examine physical
21 evidence at the scenes.

22
23
24 **AND TO SEIZE IT IF FOUND** and bring it forthwith before me, or this court, at the courthouse of this
25 court. This Search Warrant and incorporated Affidavit was sworn and subscribed before me on this
26 14 day of OCT 14, 2009 at 1:01 (A.M./P.M.). Wherefore, I find probable cause
27 for the issuance of this Search Warrant and do issue it.

28
29
30
31 
32 [SIGNATURE OF MAGISTRATE]

33 Judge of the **Superior** Court, Ventura Judicial District

NIGHT SEARCH APPROVED:

YES NO



(AFFIANT'S INFORMATION)

1
2
3 I am a peace officer currently employed by the County of Ventura as a Deputy Sheriff and have been so
4 employed for the past eleven (11) years. For one year and eight months, I have been assigned to the
5 Major Crimes Bureau as a Detective in the Sexual Assault / Child Abuse Investigations Unit. I also assist
6 in the investigation of Homicides, Officer Involved Shootings, Assaults and Robberies. Prior to this
7 assignment, I worked as a Patrol Senior Deputy at the Ojai Area Station.
8

9 Previous to my assignment in the Sexual Assault / Child Abuse Investigations Unit, I worked for the
10 Ventura County Sheriff's Department in the capacity of a Patrol Senior Deputy Sheriff at the West
11 County Patrol Services, Ojai Area Station. I worked as a Patrol Senior Deputy Sheriff for approximately
12 three and one half (3 ½) years. Prior to this assignment, I worked as a Senior Deputy Sheriff and a
13 Deputy Sheriff in the Custody Division and Patrol Divisions within the Ventura County Sheriff's
14 Department.
15

16 During my employment as a Deputy Sheriff, I have received forty (40) hours of training on Sexual
17 Assault Investigations (November 2000), forty (40) hours of training in Child Abuse Investigations
18 (December 2000) and eight (8) hours of training on Sexual Assault for First Responders (November
19 2000). These courses were approved by the California Peace Officer Standards and Training (POST). I
20 have also received sixteen (16) hours of training on drugs commonly referred to as "Date Rape" drugs
21 (May 2000 and January 2001). I have also received approximately nineteen (19) hours of training on a
22 form of child abuse commonly referred to as Shaken Baby Syndrome (September 2000). I have also
23 attended conferences on the investigation of sexual assault and child abuse. During these conferences I
24 received thirty (30) hours of training approved by the California Peace Officers Standards and Training
25 (POST). In addition, while attending the Ventura County Sheriff's Department Training Academy in
26 1989, I received over 800 hours of training in various methods of criminal investigation. I also have in
27 excess of three hundred (300) hours of informal training received from other experienced investigators
28 assigned to the Ventura County Sheriff's Department Major Crimes Bureau. This includes training in
29 domestic violence related offenses, homicides, and officer involved shootings. I have previously executed
30 lawfully obtained search warrants on suspect houses, businesses, and vehicles.
31



(STATEMENT OF PROBABLE CAUSE)

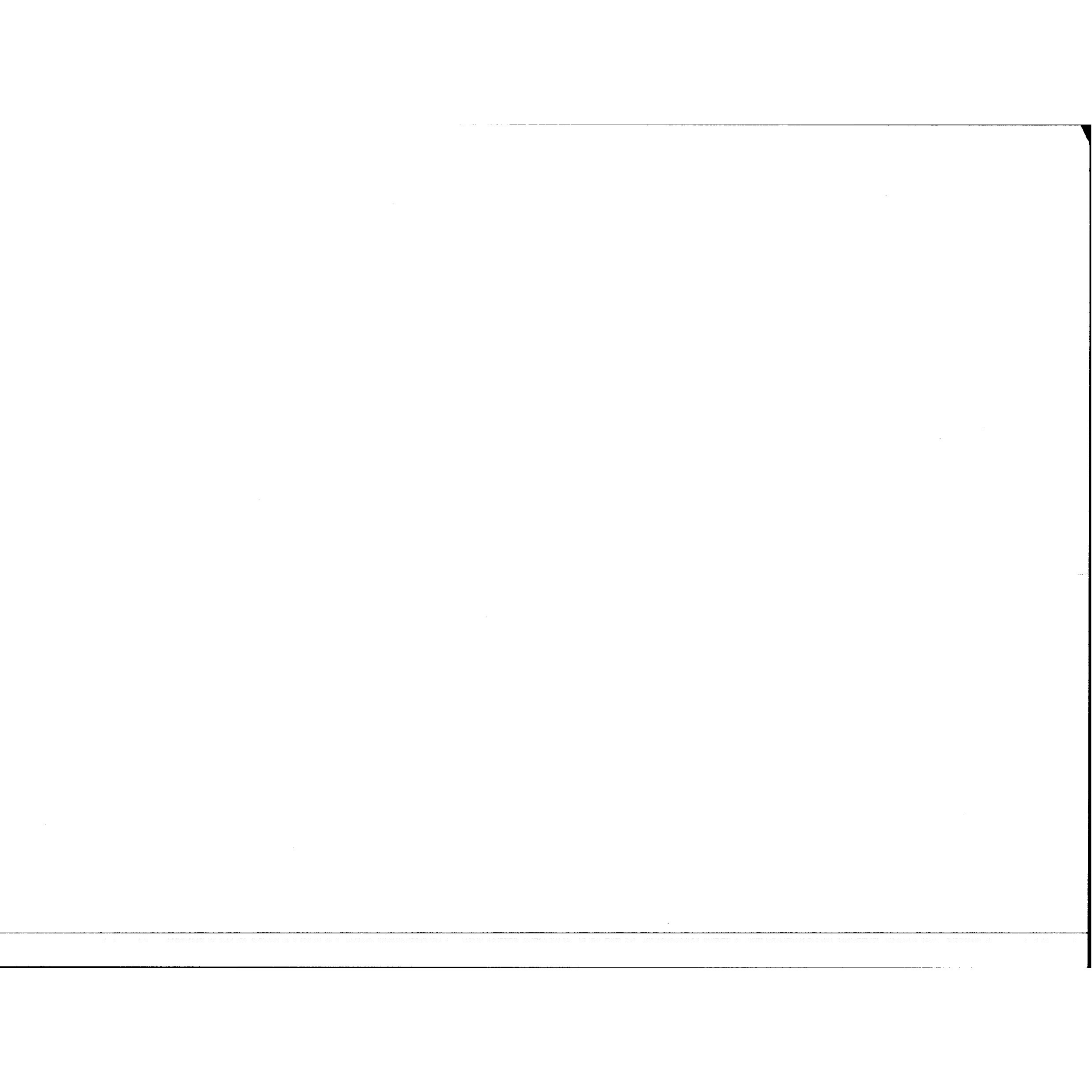
1
2 On October 13, 2001 at approximately 2150 hours, I spoke to Sergeant Adford, known to me as a peace
3 officer employed by the Ventura County Sheriff's Department. Sergeant Adford interviewed Deputy
4 Hutchison, known to me as a fellow peace officer employed by the Ventura County Sheriff's Department.
5 Deputy Hutchison said he and Deputy Sabio, known to me as a fellow peace officer employed by the
6 Ventura County Sheriff's Department, were the initial responding officers to a domestic disturbance call
7 at [REDACTED]

8 They received the call on October 13, 2001 at approximately 1715 hours.
9

10 When Deputy Hutchison arrived at the scene, he contacted the victim [REDACTED] told Deputy
11 Hutchison that she was battered by her husband, Tom Patton. [REDACTED] said she lived with Tom at [REDACTED]
12 [REDACTED] Deputy Hutchison said he observed injuries on [REDACTED] face including red raised
13 areas. Deputy Hutchison felt the injuries were traumatic enough that [REDACTED] was the victim of a domestic
14 battery in violation of Penal Code Section 273.5 Domestic Violence.
15

16 Deputy Hutchison said he and Deputy Sabio went to [REDACTED] in order to contact Tom
17 and arrest him for Penal Code 273.5. Deputy Hutchison and Deputy Sabio entered the garage of the [REDACTED]
18 [REDACTED] and contacted Tom. Tom was seated on a couch in the garage. Deputy
19 Hutchison ordered Tom to stand up and place his hands behind his back. Tom stood up and quickly
20 reached under a pillow of the couch where he retrieved a large carving knife. Deputy Hutchison said Tom
21 advanced toward him and Deputy Sabio. They both retreated, while ordering Tom to drop the knife.
22

23 Tom stopped his advancement, turned the knife around, and held the tip of the knife to his chest. He then
24 exited the garage through a rear door into the backyard of the residence. Deputy Hutchison and Deputy
25 Sabio pursued Tom and cornered him in the backyard. Deputy Hutchison said he and Deputy Sabio had
26 their weapons drawn and were pointing them at Tom, while ordering Tom to drop the knife. Tom
27 advanced on Deputy Hutchison while holding the knife. Deputy Hutchison and Deputy Sabio continued
28 to order Tom to drop the knife. Deputy Hutchison retreated, and Tom was able to exit the backyard and
29 run across the street to [REDACTED]
30



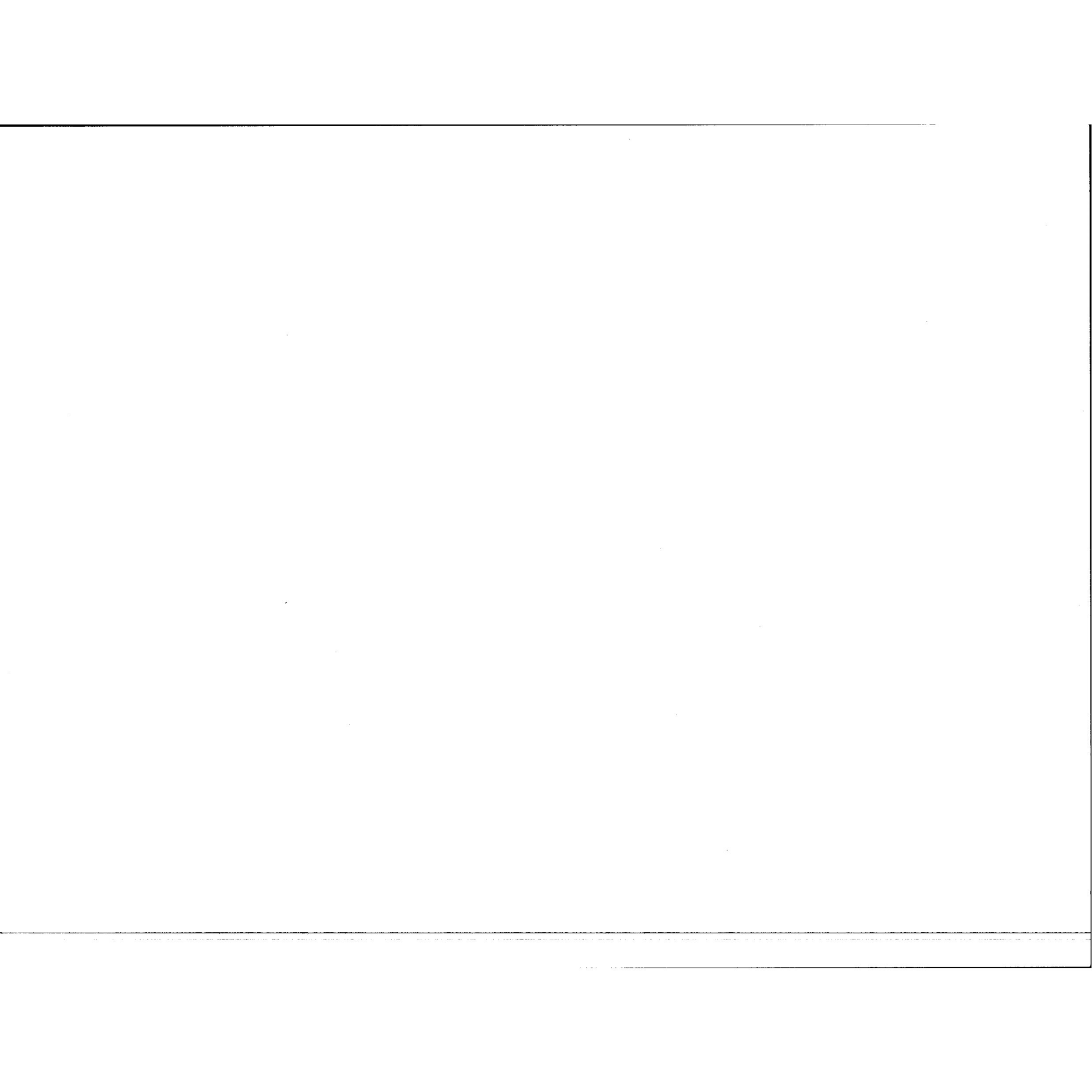
1 Deputy Hutchison said he and Deputy Sabio pursued Tom. Deputy Hutchison and Deputy Sabio caught
2 up to Tom at the front porch of [REDACTED]. The victim of the domestic violence,
3 [REDACTED] was inside the residence of [REDACTED]. Deputy Hutchison said he
4 and Deputy Sabio ordered Tom to stop and drop the knife. Tom made a move toward the front door of
5 [REDACTED] and Deputy Hutchison and Deputy Sabio fired their handguns at Tom.
6 Deputy Hutchison said Tom collapsed on the front porch, however, he was able to get back to his feet.
7 Tom went back to his residence at [REDACTED]. Tom was still in possession of the knife.
8

9 Several additional deputies had arrived at the scene. The eight deputies at [REDACTED]
10 [REDACTED] confronted Tom. Tom was still holding the knife while standing on the front porch of his
11 residence. Tom advanced toward Deputy Hutchison and Deputy Sabio while holding the knife toward
12 them. Six of the eight deputies at the scene fired firearms at Tom, stopping his advance. Deputy Sabio
13 immediately recovered Tom's knife, and held onto the knife. Once Senior Deputy Yoos, known to me as
14 a fellow peace officer employed by the Ventura County Sheriff's Department, arrived at the scene,
15 Deputy Sabio gave Senior Deputy Yoos the knife. Senior Deputy Yoos maintained the knife as evidence.
16

17 On October 13, 2001 at approximately 2215 hours, I spoke to Detective Rivera, known to me as a fellow
18 peace officer employed by the Ventura County Sheriff's Department. Detective Rivera interviewed
19 [REDACTED] told Detective Rivera that during the early afternoon hours of October 13, 2001, she
20 was inside her residence [REDACTED] along with her husband, Tom Patton. Tom was
21 in the garage seated on a couch watching a football game on the television. [REDACTED] went into the garage to
22 ask Tom what he wanted for dinner. Tom became upset and threw a television remote control at [REDACTED].
23 The television remote control hit [REDACTED] on her forehead causing swelling.
24

25 [REDACTED] said she did not call law enforcement to report the incident. Later in the afternoon, [REDACTED] was out
26 walking her dog when she met with [REDACTED], her neighbor who resides [REDACTED].
27 [REDACTED] saw the swelling on [REDACTED] forehead. [REDACTED] told [REDACTED] that Tom threw a television remote
28 control at her and hit her in the head. [REDACTED] then called the Sheriff's Department to report the incident.
29

30 [REDACTED] said the deputies arrived at [REDACTED]. She told them Tom had thrown the
31 remote control at her striking her in the head. The deputies left [REDACTED].



1 remained at the residence. [REDACTED] was inside [REDACTED] in an unknown room when
2 she saw Tom "somewhere outside." Tom was there for several seconds, and then he disappeared. A short
3 time later, [REDACTED] heard gunshots. She did not know how many shots she heard, but said it was more than
4 one. [REDACTED] had no further information.

5
6 On October 13, 2001 at approximately 2230 hours, I spoke to Detective Rivera, known to me as a fellow
7 peace officer employed by the Ventura County Sheriff's Department. Detective Rivera interviewed
8 Deputy Alvarez, known to me as a fellow peace officer employed by the Ventura County Sheriff's
9 Department. Deputy Alvarez said he arrived at [REDACTED] When he arrived at the
10 scene, he saw Tom walking quickly from the east side of [REDACTED] toward the
11 driveway of the house on the east side of [REDACTED] Deputy Alvarez said as soon
12 as Tom saw his marked patrol vehicle, Tom immediately began walking back toward [REDACTED]
13 [REDACTED] Deputy Alvarez saw two Deputies a short distance from Tom. They had their guns drawn
14 at a "low ready position." Deputy Alvarez got out of his patrol vehicle and walked toward Tom. He saw
15 Tom was holding a "large knife." Deputy Alvarez described the knife as being approximately 12 inches
16 in length with a wooden handle.

17
18 Tom entered the east walkway of [REDACTED] through a wood gate. Deputy Alvarez
19 looked over the gate and saw Tom was attempting to lock the gate from the inside. Deputy Alvarez said
20 he saw blood on the front of Tom's shirt in the abdomen area. Deputy Alvarez ordered Tom to drop the
21 knife several times and he did not comply. Tom then walked toward the backyard of [REDACTED]
22 [REDACTED] Deputy Alvarez and several unknown deputies followed Tom into the backyard through
23 the gate. Deputy Alvarez positioned himself on the south side of the residence. Tom was standing in the
24 backyard still holding the knife. Several deputies along the westside of the residence ordered Tom to drop
25 the knife. Tom did not comply. Tom then began to walk toward the east walkway while still holding the
26 knife in his hand. Deputy Alvarez sprayed Tom with Oleoresin Capsicum spray. Deputy Alvarez said he
27 did not know if the spray struck Tom, however the spray did not seem to affect Tom.

28
29 Tom walked northbound along the east walkway of the residence. At that time, Deputy Alvarez lost sight
30 of Tom. Deputy Alvarez then went inside the residence through the rear sliding glass door. Deputy
31 Alvarez found Deputy Sabio, known to me as a fellow peace officer employed by the Ventura County



1 Sheriff's Department, inside the residence. Deputy Alvarez then saw Tom at the front door of [REDACTED]
2 [REDACTED] Tom was still holding the knife in his hand, and Tom opened the front door.
3 Deputy Alvarez pushed the door closed and locked it. Deputy Sabio warned Deputy Alvarez in was in a
4 "cross fire" situation. Deputy Alvarez backed away from the front door.

5
6 Deputy Alvarez could hear deputies outside the residence ordering Tom to drop the knife. Deputy
7 Alvarez then heard Deputy Sabio say Tom was running west. Deputy Alvarez and Deputy Sabio then
8 exited the residence through the back door, and ran toward [REDACTED] As Deputy
9 Alvarez was running toward the front of [REDACTED] he saw Tom standing next to
10 the front door on the outside of [REDACTED] Tom was still holding the knife in his
11 hand. The knife was pointed toward the deputies. Several deputies were approximately 15 to 20 feet in
12 front of Tom with their firearms pointed toward Tom. Deputy Alvarez heard the deputies ordering Tom
13 to drop the knife. Deputy Alvarez was repositioning himself when he heard several gunshots being fired.
14 Deputy Alvarez looked over and saw Tom was on the ground. Tom was no longer holding the knife, and
15 the knife was to his side. Deputy Alvarez went up to Tom and picked up the knife. Deputy Alvarez
16 carried the knife over to the lawn where he dropped it. Deputy Alvarez then went back and handcuffed
17 Tom.

18
19 On October 13, 2001 at approximately 2350 hours, I spoke to Sergeant Montagna, known to me as a
20 fellow peace officer employed by the Ventura County Sheriff's Department. Sergeant Montagna said he
21 interviewed Senior Deputy Kaspar, known to me as a fellow peace officer employed by the Ventura
22 County Sheriff's Department. Senior Deputy Kaspar said he had a brief interview with [REDACTED]
23 [REDACTED] told him that that there may be an audiotape recording on the telephone answering machine where
24 Tom had a telephone conversation with one or more unknown individuals concerning an earlier domestic
25 incident he had with [REDACTED]

26
27 Based upon my training and experience, it is common for victims and suspects of domestic violence to
28 maintain writings of their problems, disagreements and the violence they have experienced from their
29 spouse. It is also common for subjects who commit suicide to leave writings stating the reason they want
30 to commit suicide, and their intentions on how they will do so.

31



1 Based on my training and experience and the information contained in this affidavit, I believe that the
2 items set forth in the list of property to be searched for as set forth in the attached search warrant will be
3 found at the above-mentioned locations. Based on the apparent cause of death of the decedent, I have
4 reason to believe that the following evidence may be found on the premises:
5

- 6 1. Items tending to show who is in dominion and control of the premises and/or vehicle(s) to be
7 searched including, but not limited to, rent and other purchase receipts, bank checks, keys,
8 canceled mail, utility bills, identification documents, court documents and vehicle/vessel
9 registration documents.
- 10 2. Any similar knives matching the knife used by Tom Patton during the commission of this incident.
11 The knife Tom Patton used is described as being approximately 14 inches in length, with a brown
12 wood handle with two brass rivets on the handle.
- 13 3. A television remote control at the residence of [REDACTED]
- 14 4. Any audiotapes or digital recordings on a telephone answering machine at the residence of [REDACTED]
15 [REDACTED]
- 16 5. Any expended ammunition or ammunition casings used at the scene, or any ammunition that may
17 have penetrated the exterior walls of the residences and penetrated into the interior of the
18 residences.
- 19 6. Any type of blood, including but not limited to, the blood of Tom Patton and [REDACTED] that
20 was left at the scene during the domestic incident, or during the later shooting incident.
- 21 7. Any latent fingerprints or any bloody fingerprints left at the scenes.
- 22 8. Any diaries, writings, or other notes discussing the domestic problems, disagreements or violence
23 between Tom Patton and [REDACTED] This also includes any writings by Tom Patton discussing
24 a desire to commit suicide.

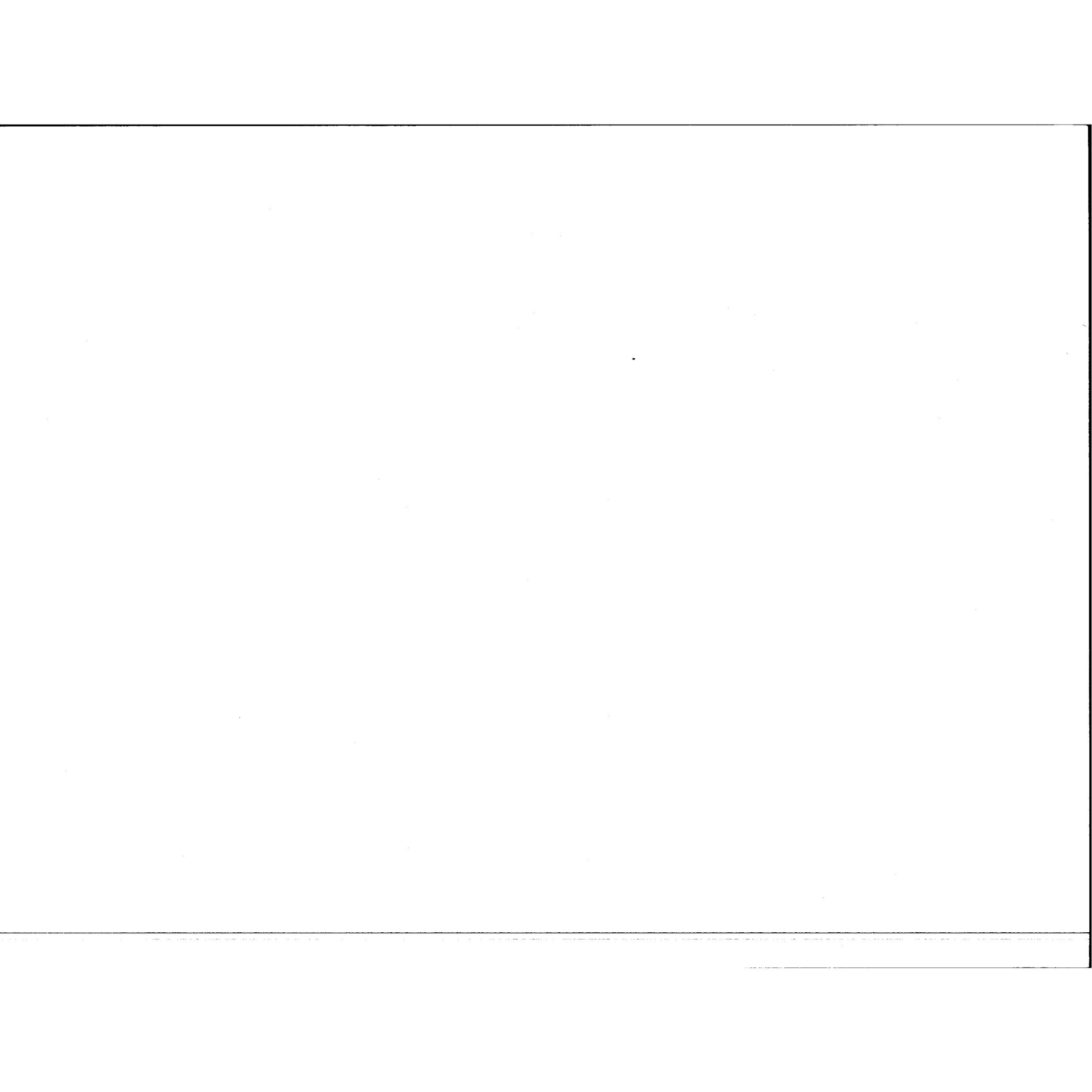
25
26 Based upon my training and experience, it is my opinion that the above described property is necessary to
27 prove the circumstances of, and identity of, the perpetrator of the crime; the evidence in dominion and
28 control as described is necessary in establishing dominion and control over the premises and often assists
29 in identifying the perpetrator, as it is common for the victim to be familiar with the perpetrator prior to the
30 crime; such evidence is normally left or maintained upon the premises by those in control or by those



1 visiting such premises; and that a through search of the premises is necessary in order to establish the
2 location of the assault, it's extent and the circumstances surrounding the assault

3
4 Night service is necessary because my training and experience indicates the longer a search of this type is
5 delayed, the greater the chance that physical evidence, such as trace evidence, will diminish in evidentiary
6 value. Trace evidence is often small, sometimes invisible to the eye (such as latent fingerprints and
7 blood) and is easily eliminated by environmental changes or can be accidentally altered by persons about
8 the premises. Furthermore, waiting until morning will involve shift changes of uniformed officers who
9 are currently being used to secure the area and prevent contamination of the crime scene and will result in
10 chain-of-custody problems, which will be minimized by a prompt search. I am completing this search
11 warrant and affidavit at 2345 hours. By the time this search warrant is taken to a Deputy District Attorney
12 and then a judge, many hours will have elapsed from the time the crime occurred to the time this search
13 warrant and affidavit can be signed and executed.

14
15 I hereby respectfully request a search warrant be issued for the aforementioned residences.



1. SEARCH WARRANT NO.

2. CASE NO. 01-91028

PAGE 1 OF

3. RECEIPT FOR PROPERTY TAKEN ON SEARCH WARRANT (PENAL CODE 1535)

4. DATE / TIME 10-14-01 10200

5. RD 9048

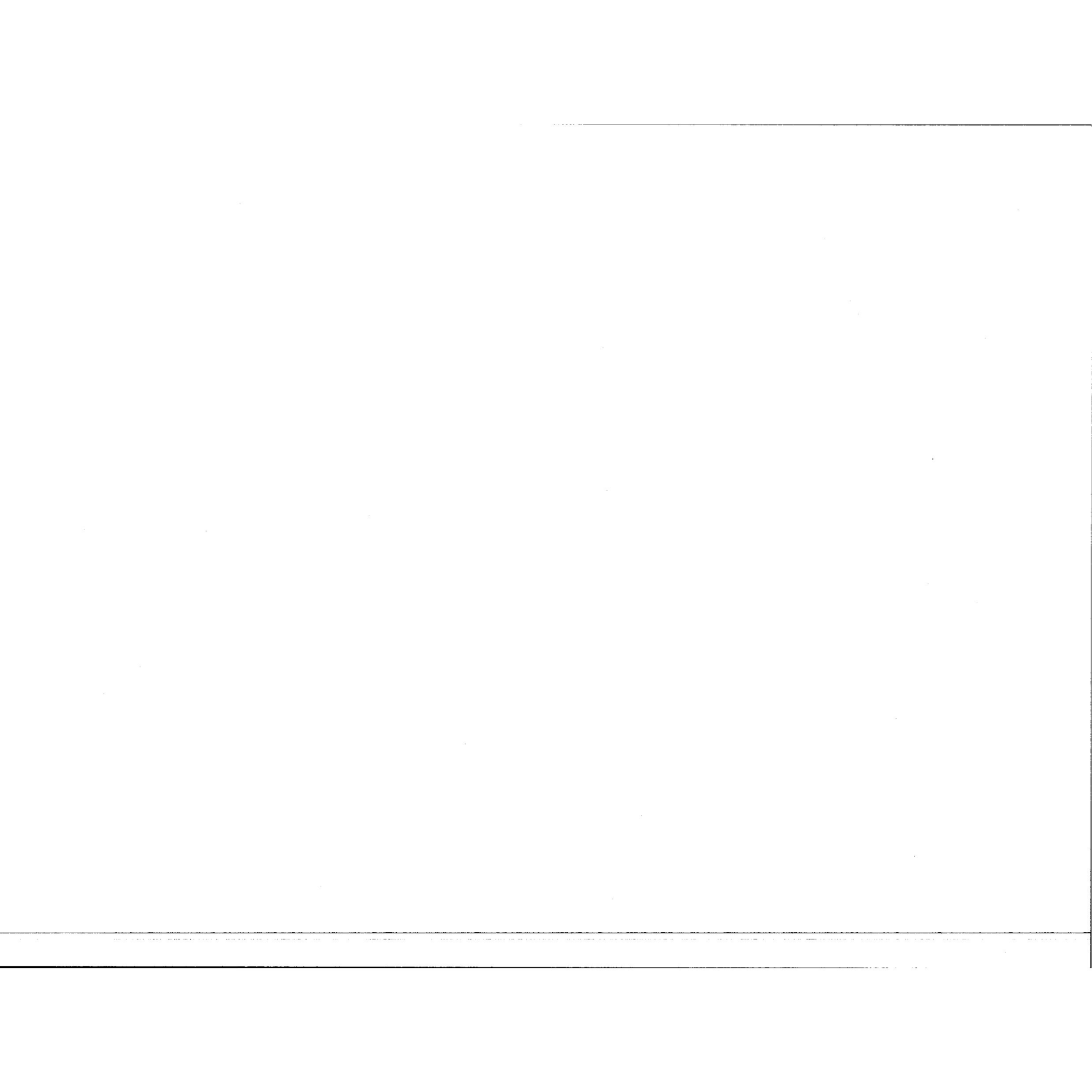
6. BEAT 7801

7. ITEM NO. <u>100</u>	8. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) <u>TOM PATTON</u>	9. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY <u>FRONT YARD, LAWN AREA</u>	
10. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... <u>SHELL CASINGS FROM PHOTO MARKERS (1, 2, 3)</u> <u>(THREE SHELL CASINGS)</u>		11. STORAGE LOCATION <u>CRIME LAB</u>	
13. OFFICER LOCATING PROPERTY / ID. NO. <u>MONTAGNA / 11047</u>	14. PHOTO <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	15. OFFICER SEIZING PROPERTY / ID. NO. <u>MONTAGNA / 11047</u>	16. OFFICER BOOKING PROPERTY <u>13322</u>
17. ITEM NO. <u>101</u>	18. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) <u>TOM PATTON</u>	19. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY <u>LOCATIONS AT 1012 AVE</u>	
20. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... <u>BLOOD FILM (CRIME SCENE PHOTO MARKERS (5, 8, 9, 11, 14, 18, 20, 22))</u>		21. STORAGE LOCATION <u>CRIME LAB</u>	
23. OFFICER LOCATING PROPERTY / ID. NO. <u>MONTAGNA / 11047</u>	24. PHOTO <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	25. OFFICER SEIZING PROPERTY / ID. NO. <u>MONTAGNA / 11047</u>	26. OFFICER BOOKING PROPERTY <u>13322</u>
27. ITEM NO. <u>102</u>	28. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) <u>TOM PATTON</u>	29. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY <u>MONTGOMERY ROAD WEST OF 1012 FLOORS</u>	
30. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... <u>Blood Film [REDACTED] PHOTO MARKERS (74, 28)</u>		31. STORAGE LOCATION <u>CRIME LAB</u>	
33. OFFICER LOCATING PROPERTY / ID. NO. <u>MONTAGNA / 11047</u>	34. PHOTO <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	35. OFFICER SEIZING PROPERTY / ID. NO. <u>MONTAGNA / 11047</u>	36. OFFICER BOOKING PROPERTY <u>13322</u>
37. ITEM NO. <u>103</u>	38. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) <u>TOM PATTON</u>	39. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY <u>DOORWAY NEAR FRONT DOOR</u>	
40. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... <u>PAC MAIL CIGARETTES PHOTO MARKED # 90</u>		41. STORAGE LOCATION <u>CRIME LAB</u>	
43. OFFICER LOCATING PROPERTY / ID. NO. <u>MONTAGNA / 11047</u>	44. PHOTO <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	45. OFFICER SEIZING PROPERTY / ID. NO. <u>MONTAGNA / 11047</u>	46. OFFICER BOOKING PROPERTY <u>13322</u>
47. ITEM NO.	48. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.)	49. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY	
50. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect...		51. STORAGE LOCATION	
		52. EVIDENCE / WORK REQUESTED	
53. OFFICER LOCATING PROPERTY / ID. NO.	54. PHOTO <input type="checkbox"/> YES <input type="checkbox"/> NO	55. OFFICER SEIZING PROPERTY / ID. NO.	56. OFFICER BOOKING PROPERTY
57. ITEM NO.	58. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.)	59. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY	
60. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect...		61. STORAGE LOCATION	
		62. EVIDENCE / WORK REQUESTED	
63. OFFICER LOCATING PROPERTY / ID. NO.	64. PHOTO <input type="checkbox"/> YES <input type="checkbox"/> NO	65. OFFICER SEIZING PROPERTY / ID. NO.	66. OFFICER BOOKING PROPERTY

NO ADDITIONAL ITEMS

The above is a detailed list of all property taken by me under authority of a search warrant issued the 14 day of OCTOBER, 2001, in the Ventura County SUPERIOR Court.

Owners Signature: LAUREN #2517



1. SEARCH WARRANT NO.

2. CASE NO. 01-91028

1 OF 4

3. RECEIPT FOR PROPERTY TAKEN ON SEARCH WARRANT (PENAL CODE 1535)

4. DATE / TIME 10-14-01 0400 5. PID 9049 6. BEAT 9801

7. ITEM NO. 200 8. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON 9. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY GARAGE AREA ON LOUCH

10. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... PHILIPS MAGNAVOX REMOTE CONTROL (PHOTO MARKER # 66) 11. STORAGE LOCATION CRIME LAB 12. EVIDENCE / WORK REQUESTED

13. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA 11047 14. PHOTO [X] YES [] NO 15. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA 11047 16. OFFICER BOOKING PROPERTY [REDACTED] 13322

17. ITEM NO. 201 18. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON 19. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY GARAGE AREA ON WORK BENCH

20. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... BLACK KENWOOD REMOTE CONTROL (PHOTO MARKER # 67) 21. STORAGE LOCATION CRIME LAB 22. EVIDENCE / WORK REQUESTED

23. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA 11047 24. PHOTO [X] YES [] NO 25. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA 11047 26. OFFICER BOOKING PROPERTY [REDACTED] 13322

27. ITEM NO. 202 28. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON 29. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY GARAGE AREA ON BODIES

30. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... BLACK MAGNAVOX REMOTE CONTROL (PHOTO MARKER # 68) 31. STORAGE LOCATION CRIME LAB 32. EVIDENCE / WORK REQUESTED

33. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA 11047 34. PHOTO [X] YES [] NO 35. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA 11047 36. OFFICER BOOKING PROPERTY [REDACTED] 13322

37. ITEM NO. 203 38. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON 39. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY GARAGE AREA ON BODIES

40. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... BLACK MAGNAVOX REMOTE CONTROL (PHOTO MARKER # 69) 41. STORAGE LOCATION CRIME LAB 42. EVIDENCE / WORK REQUESTED

43. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA 11047 44. PHOTO [X] YES [] NO 45. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA 11047 46. OFFICER BOOKING PROPERTY [REDACTED] 13322

47. ITEM NO. 204 48. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON 49. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY GARAGE AREA ON DRESSER TOP

50. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... BLACK FOLIO WALLET w/ [REDACTED] (PHOTO MARKER # 70) 51. STORAGE LOCATION CRIME LAB 52. EVIDENCE / WORK REQUESTED

53. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA 11047 54. PHOTO [X] YES [] NO 55. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA 11047 56. OFFICER BOOKING PROPERTY [REDACTED] 13322

57. ITEM NO. 205 58. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON 59. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY GARAGE AREA ON TOP OF DRYER

60. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... PAPERS FROM VENTURA COUNTY PROBATION IN NAME OF PATTON (PHOTO MARKER # 71) 61. STORAGE LOCATION CRIME LAB 62. EVIDENCE / WORK REQUESTED

63. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA 11047 64. PHOTO [X] YES [] NO 65. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA 11047 66. OFFICER BOOKING PROPERTY [REDACTED] 13322

The above is a detailed list of all property taken by me under authority of a search warrant issued the 14 day of OCTOBER 2001, in the Ventura County SUPERIOR Court. PROPER

Owners Signature: LAUBHORN # 2517

LAUBHORN 12517 / SPECIAL SERVICES



1. SEARCH WARRANT NO.
 2. CASE NO. 07-91028
 DATE/TIME 10-14-01 1040 S. RD 9048 S. BEAT 9A01

3. RECEIPT FOR PROPERTY TAKEN ON SEARCH WARRANT (FERN 6026-1000)

7. ITEM NO. 206 8. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) PATTON, TOM 9. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY GARAGE AREA ON STAND

10. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect...
PACK (17) OF PALMATIC CIGARETTES (PHOTO MARKER # 89)
(SEALED PACK) 11. STORAGE LOCATION CRIME LAB
 12. EVIDENCE / WORK REQUESTED

13. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA / 1047 14. PHOTO YES NO 15. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA / 1047 PROPERTY 13322

17. ITEM NO. 207 18. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON 19. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY LIVING ROOM BEHIND T.V.

20. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect...
EXPENDED AMMUNITION SLUG (PHOTO MARKER # 83) 21. STORAGE LOCATION CRIME LAB
 22. EVIDENCE / WORK REQUESTED

23. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA / 1047 24. PHOTO YES NO 25. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA / 1047 PROPERTY 13322

27. ITEM NO. 208 28. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON 29. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY LIVING ROOM CARPET NEAR SLIDING GLASS DOOR

30. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect...
EXPENDED AMMUNITION SLUG (PHOTO MARKER # 84) 31. STORAGE LOCATION CRIME LAB
 32. EVIDENCE / WORK REQUESTED

33. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA / 1047 34. PHOTO YES NO 35. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA / 1047 PROPERTY 13322

37. ITEM NO. 209 38. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON 39. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY LIVING ROOM UNDER TABLE

40. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect...
EXPENDED AMMUNITION SLUG (PHOTO MARKER # 85) 41. STORAGE LOCATION CRIME LAB
 42. EVIDENCE / WORK REQUESTED

43. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA / 1047 44. PHOTO YES NO 45. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA / 1047 PROPERTY 13322

47. ITEM NO. 210 48. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON 49. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY LIVING ROOM ON TOP OF COFFEE TABLE

50. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect...
ALDEPHSA REMOTE CONTROL (PHOTO MARKER # 86) 51. STORAGE LOCATION CRIME LAB
 52. EVIDENCE / WORK REQUESTED

53. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA / 1047 54. PHOTO YES NO 55. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA / 1047 PROPERTY 13322

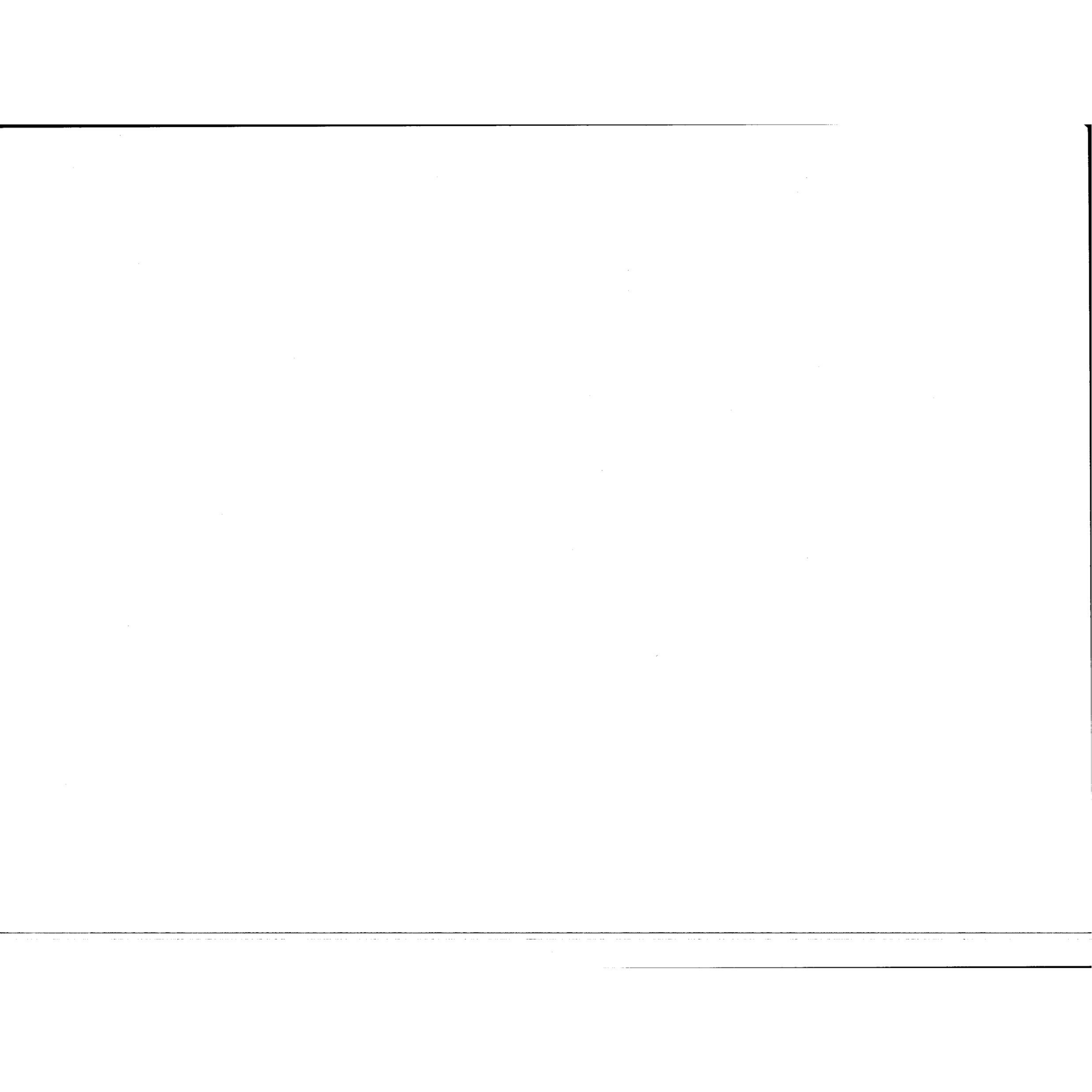
57. ITEM NO. 211 58. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON 59. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY LIVING ROOM ON DINNER TABLE

60. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect...
KENWOOD REMOTE CONTROL (PHOTO MARKER # 87) 61. STORAGE LOCATION CRIME LAB
 62. EVIDENCE / WORK REQUESTED

63. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA / 1047 64. PHOTO YES NO 65. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA / 1047 PROPERTY 13322

The above is a detailed list of all property taken by me under authority of a search warrant issued the 14 day of OCTOBER, 2001, in the Ventura County SUPERIOR Court.

Property/Items
 Owners Signature: LAUGHLIN # 2517
LAUGHLIN / 2517 / SPECIAL SERVICES



1. SEARCH WARRANT NO.

2. CASE NO. 01-9102B

3 of 4

3. RECEIPT FOR PROPERTY TAKEN ON SEARCH WARRANT (PENAL CODE 1535) DATE / TIME 10-14-01 1040 904B 9801

7. ITEM NO. 212 8. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON 9. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY LIVING ROOM, DINING TABLE

10. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... KENWOOD REMOTE CONTROL / PHOTO MARKER # 98 11. STORAGE LOCATION CRIME LAB 12. EVIDENCE / WORK REQUESTED

13. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA 11047 14. PHOTO [X] YES [] NO 15. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA 11047 16. OFFICER BOOKING PROPERTY / ID. NO. [REDACTED] 3322

17. ITEM NO. 213 18. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON 19. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY FRONT YARD NEAR FRONT DOOR

20. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... AQUA COLOR SHORTS PHOTO MARKER # 9B 21. STORAGE LOCATION CRIME LAB 22. EVIDENCE / WORK REQUESTED

23. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA 11047 24. PHOTO [X] YES [] NO 25. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA 11047 26. OFFICER BOOKING PROPERTY / ID. NO. [REDACTED] 3322

27. ITEM NO. 214 28. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON 29. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY FRONT YARD EAST OF FRONT DOOR

30. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... SOCK WITH BLOOD STAIN PHOTO MARKER # 35 31. STORAGE LOCATION CRIME LAB 32. EVIDENCE / WORK REQUESTED

33. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA 11047 34. PHOTO [X] YES [] NO 35. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA 11047 36. OFFICER BOOKING PROPERTY / ID. NO. [REDACTED] 3322

37. ITEM NO. 215 38. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON 39. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY FRONT YARD IN DIRT AREA

40. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... SOCK PHOTO MARKER # 39 41. STORAGE LOCATION CRIME LAB 42. EVIDENCE / WORK REQUESTED

43. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA 11047 44. PHOTO [X] YES [] NO 45. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA 11047 46. OFFICER BOOKING PROPERTY / ID. NO. [REDACTED] 3322

47. ITEM NO. 216 48. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON 49. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY FRONT YARD EAST OF FRONT DOOR

50. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... WHITE HIGH-TOP SHOE WITH BLOOD STAIN PHOTO MARKER # 36 51. STORAGE LOCATION CRIME LAB 52. EVIDENCE / WORK REQUESTED

53. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA 11047 54. PHOTO [X] YES [] NO 55. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA 11047 56. OFFICER BOOKING PROPERTY / ID. NO. [REDACTED] 3322

57. ITEM NO. 217 58. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON 59. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY FRONT YARD IN DIRT AREA

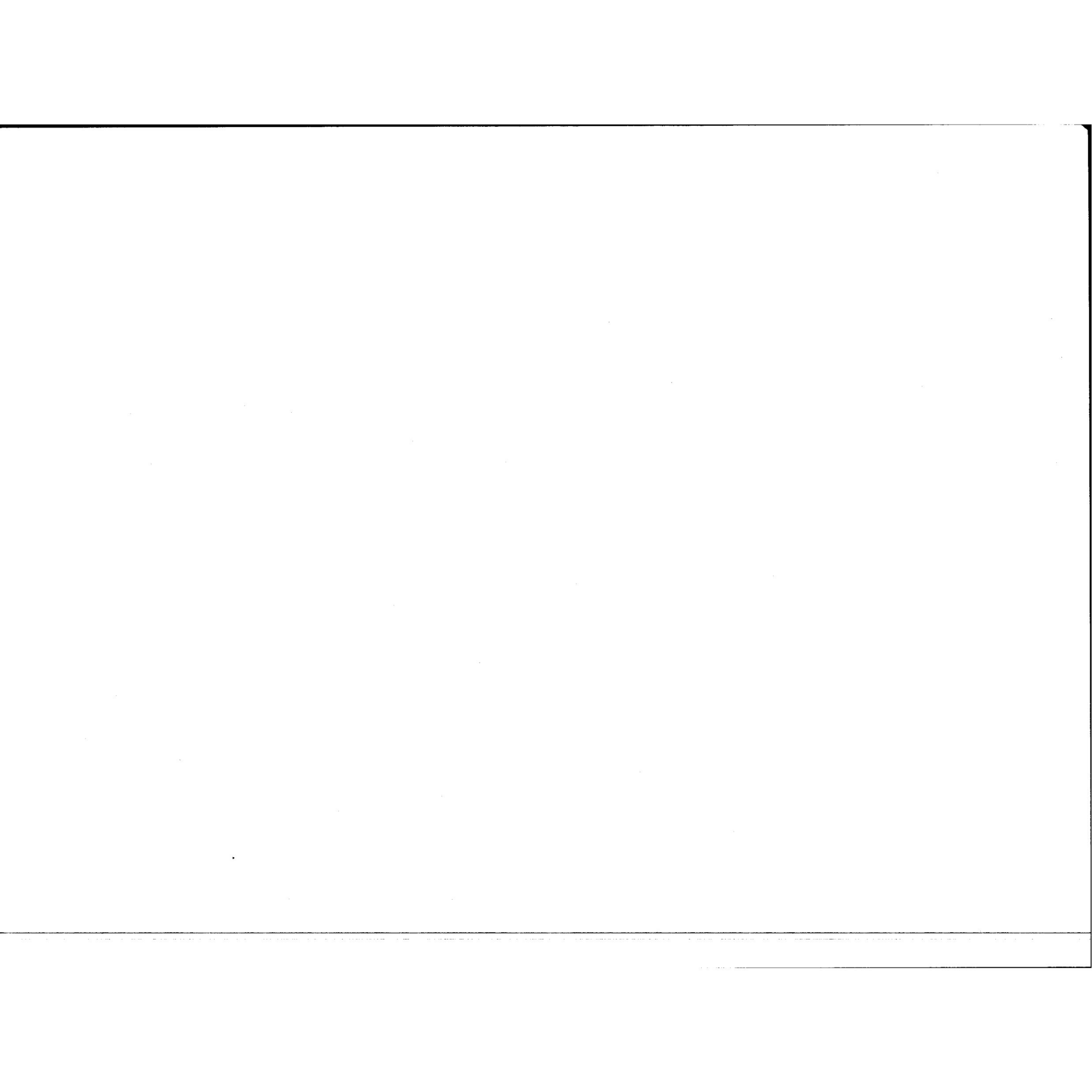
60. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... WHITE HIGH-TOP SHOE WITH BLOOD STAIN PHOTO MARKER # 38 61. STORAGE LOCATION CRIME LAB 62. EVIDENCE / WORK REQUESTED

63. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA 11047 64. PHOTO [X] YES [] NO 65. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA 11047 66. OFFICER BOOKING PROPERTY / ID. NO. [REDACTED] 3322

The above is a detailed list of all property taken by me under authority of a search warrant issued the 14 day of OCTOBER

2001, in the Ventura County SUPERIOR Court, 773.5 P.C.

Owners Signature: LAUBHLIN # 2517



1. SEARCH WARRANT NO.

2. CASE NO. 01-91028

PAGE 4 OF 4

3. RECEIPT FOR PROPERTY TAKEN ON SEARCH WARRANT (PENAL CODE 1535)

4. DATE / TIME 10-14-01 / 140

5. RD 9048

6. BEAT 9801

7. ITEM NO. 218 8. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON 9. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY FRONT YARD EAST OF FRONT DOOR

10. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... EMERGENCY MEDICAL KIT, PHOTO MARKER # 40 11. STORAGE LOCATION CRIME LAB 12. EVIDENCE / WORK REQUESTED

13. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA / 1047 14. PHOTO [X] YES [] NO 15. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA / 1047 [REDACTED] / 3322

17. ITEM NO. 219 18. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON 19. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY FRONT YARD DRIFT AREA [25 SHELL CASINGS]

20. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... 25 EMPTY SHELL CASINGS PHOTO MARKERS # 50, 49, 45, 42, 48, 51, 58, 61, 56, 101, 54, 62, 100, 53, 59, 46, 99, 47, 63, 44, 102, 43, 55, 57, 52 21. STORAGE LOCATION CRIME LAB 22. EVIDENCE / WORK REQUESTED

23. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA / 1047 24. PHOTO [X] YES [] NO 25. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA / 1047 [REDACTED] / 3322

27. ITEM NO. 220 28. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON 29. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY FRONT YARD

30. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... KNIFE W/ HANDLE, PHOTO MARKER # 91 31. STORAGE LOCATION CRIME LAB 32. EVIDENCE / WORK REQUESTED

33. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA # 1047 34. PHOTO [X] YES [] NO 35. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA / 1047 [REDACTED] / 3322

37. ITEM NO. 221 38. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON 39. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY FRONT YARD, DRIFT AREA

40. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... SHOTGUN CASING, PHOTO MARKER # 60 41. STORAGE LOCATION CRIME LAB 42. EVIDENCE / WORK REQUESTED

43. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA # 1047 44. PHOTO [X] YES [] NO 45. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA # 1047 [REDACTED] / 3322

47. ITEM NO. 222 48. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON 49. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY FRONT YARD AREA

50. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... BLOOD, PHOTO MARKERS 29, 34, 37, 95 51. STORAGE LOCATION CRIME LAB 52. EVIDENCE / WORK REQUESTED

53. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA / 1047 54. PHOTO [X] YES [] NO 55. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA / 1047 [REDACTED] / 3322

57. ITEM NO. 223 58. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) TOM PATTON 59. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY FRONT YARD AREA

60. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... BULLET FRAGMENTES, PHOTO MARKERS 96, 65, 93, 64, 94, 97 (SIX ITEMS TOTAL) 61. STORAGE LOCATION CRIME LAB 62. EVIDENCE / WORK REQUESTED

63. OFFICER LOCATING PROPERTY / ID. NO. MONTAGNA / 1047 64. PHOTO [X] YES [] NO 65. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA / 1047 [REDACTED] / 3322

The above is a detailed list of all property taken by me under authority of a search warrant issued the 14 day of OCTOBER 2001, in the Ventura County SUPERIOR Court.

Owners Signature: LANGHEIM # 2517

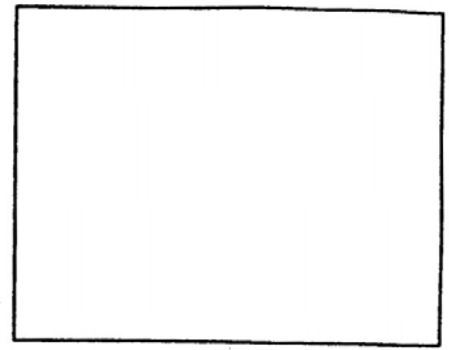
LANGHEIM / 2517 / SPECIAL SERVICES



STATE OF CALIFORNIA - COUNTY OF VENTURA

SEARCH WARRANT AFFIDAVIT

(DISTRICT ATTORNEY REVIEW)



The attached warrant and affidavit have been reviewed for legal sufficiency by the undersigned Deputy District Attorney. The contents, if sworn to by the affiant, are legally sufficient to justify presenting the affidavit and warrant to a court for review. This document consists of 18 pages, including the search warrant, declaration of probable cause, and this review form.

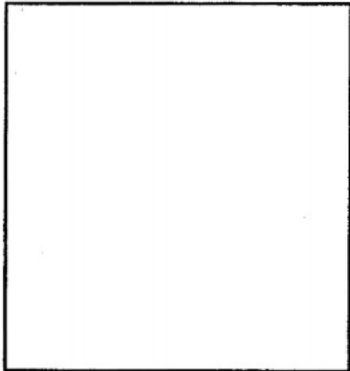
Ronald C James
Deputy District Attorney (Printed Name)

[Handwritten Signature]
Deputy District Attorney (Signature)

10/15/01
Date



1 STATE OF CALIFORNIA - COUNTY OF VENTURA
2 **SEARCH WARRANT AND AFFIDAVIT**



3
4 **(AFFIDAVIT)**

5
6 Ventura County Sheriff's Detective S. Peterson #2238, swears under oath that the facts expressed by him
7 in the attached and incorporated statement of probable cause are true and based thereon he has probable
8 cause to believe and does believe that the property described below is lawfully seizable pursuant to Penal
9 Code Section 1524, as indicated below, and is now located at the locations set forth below. Wherefore,
10 affiant requests that this Search Warrant be issued.

11 S. Peterson #2238
12 [SIGNATURE OF AFFIANT]

13 NIGHT SEARCH REQUESTED: YES NO

14
15 **(SEARCH WARRANT)**

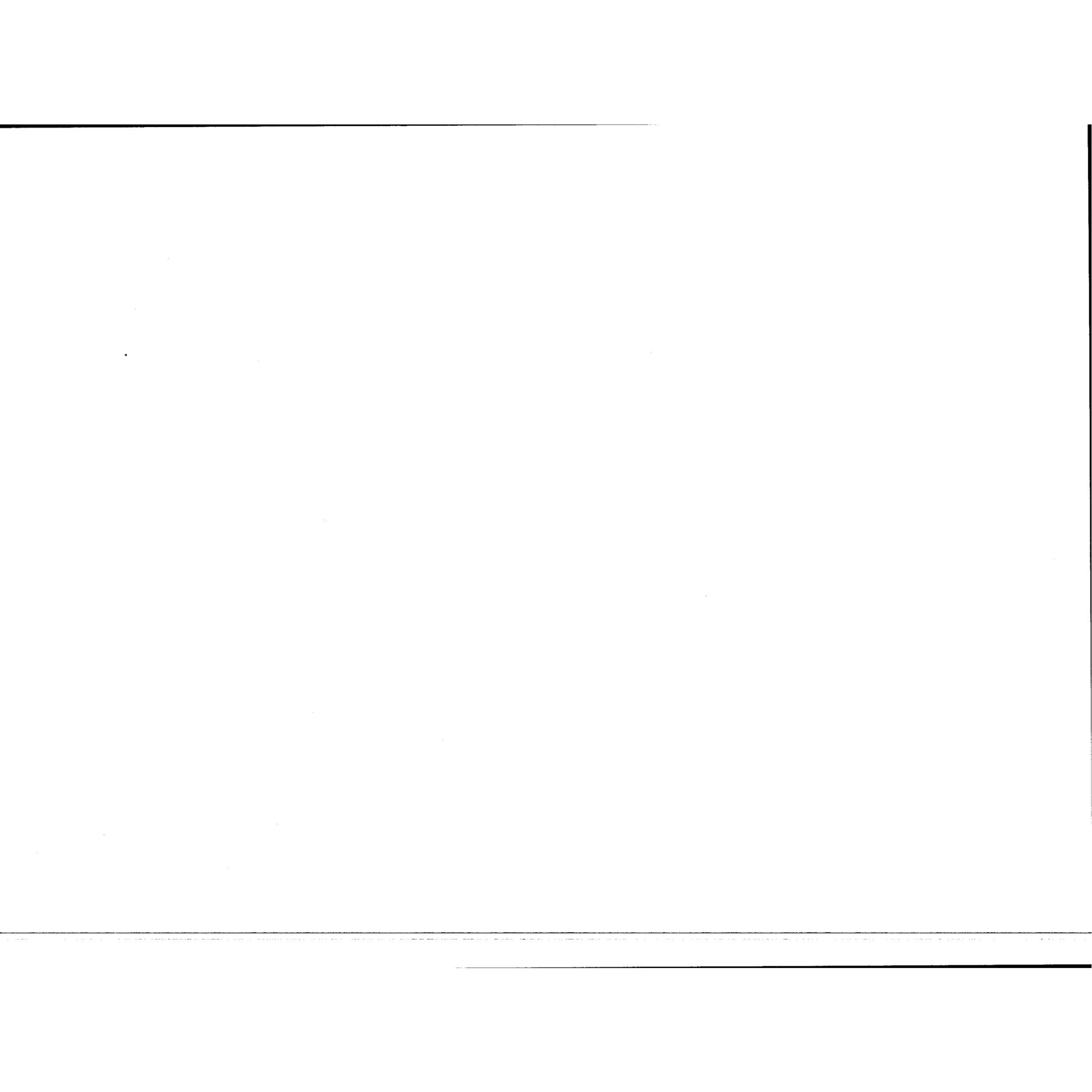
16 **THE PEOPLE OF THE STATE OF CALIFORNIA TO ANY SHERIFF, POLICEMAN OR**
17 **PEACE OFFICER IN THE COUNTY OF VENTURA:** proof by affidavit having been made before me
18 by Detective S. Peterson that there is probable cause to believe that the property described herein may be
19 found at the locations set forth herein and it is lawfully seizable pursuant to penal code section 1524 as
20 indicated below by "X" (s) in that it:

- 21 was stolen or embezzled
22 was used as the means of committing a felony
23 is possessed by a person with the intent to use it as a means of committing a public offense or is
24 possessed by another to whom he or she may have delivered it for the purpose of concealing it or
25 preventing its discovery,
26 tends to show that a felony has been committed or that a particular person has committed a felony,
27 tends to show that sexual exploitation of a child, in violation of P.C. Section 311.3, has occurred or is
28 occurring;

29
30 **YOU ARE THEREFORE COMMANDED TO SEARCH:**

31
32 The residence located at [REDACTED] located in the [REDACTED]
33 [REDACTED] The residence is further described as a single story residence located on
34 the south side of [REDACTED] is located at the southwest
35 corner of [REDACTED] and the intersection of [REDACTED] The residence is
36 constructed of primarily yellow stucco with white trim surfaces. The roof is constructed of brown asphalt
37 shingles. The residence has an attached garage with a corrugated metal door that is white in color and
38 faces north toward [REDACTED] appears visible painted in black with
39 a white background on the curb in front of the residence. The front door to the residence appears to have

10115/01
me



1 a screen door constructed of metal that is white in color with a large opening for the screen. The front
2 door of the residence faces north toward [REDACTED] There is a concrete walkway
3 leading from the asphalt driveway to the front door. The residence includes a front and rear yard.

4
5 In addition to searching the above described premises, the scope of this search also includes, but is not
6 limited to, outbuildings, sheds, garages, storage containers, storage lockers, safes, personal luggage, attics,
7 basements, carports, rubbish containers in the same buildings or complex associated with the above
8 described premises.

9
10 **FOR THE FOLLOWING PROPERTY:**

- 11
12 1. Items tending to show who is in dominion and control of the premises and/or vehicle(s) to be searched
13 including, but not limited to, rent and other purchase receipts, bank checks, keys, canceled mail, utility
14 bills, identification documents, court documents and vehicle/vessel registration documents.
15 2. Controlled substances including, but not limited too, cocaine, methamphetamine, and marijuana.
16 3. Paraphernalia used to consume illegal narcotics including, but not limited too, razor blades, mirrors,
17 pipes, bong, straws, needles, syringes and smoking devices.

18
19 **IT IS FURTHER ORDERED THAT:**

20 The peace officers executing this search warrant are hereby authorized, pursuant to Penal Code section
21 1530, to bring into the premises whatever professional or expert assistance or consultants they consider
22 necessary in order to properly preserve the premises and physical evidence, conduct tests, experiments or
23 reenactments, conduct still or video photography, take measurements, and collect and examine physical
24 evidence at the scenes.

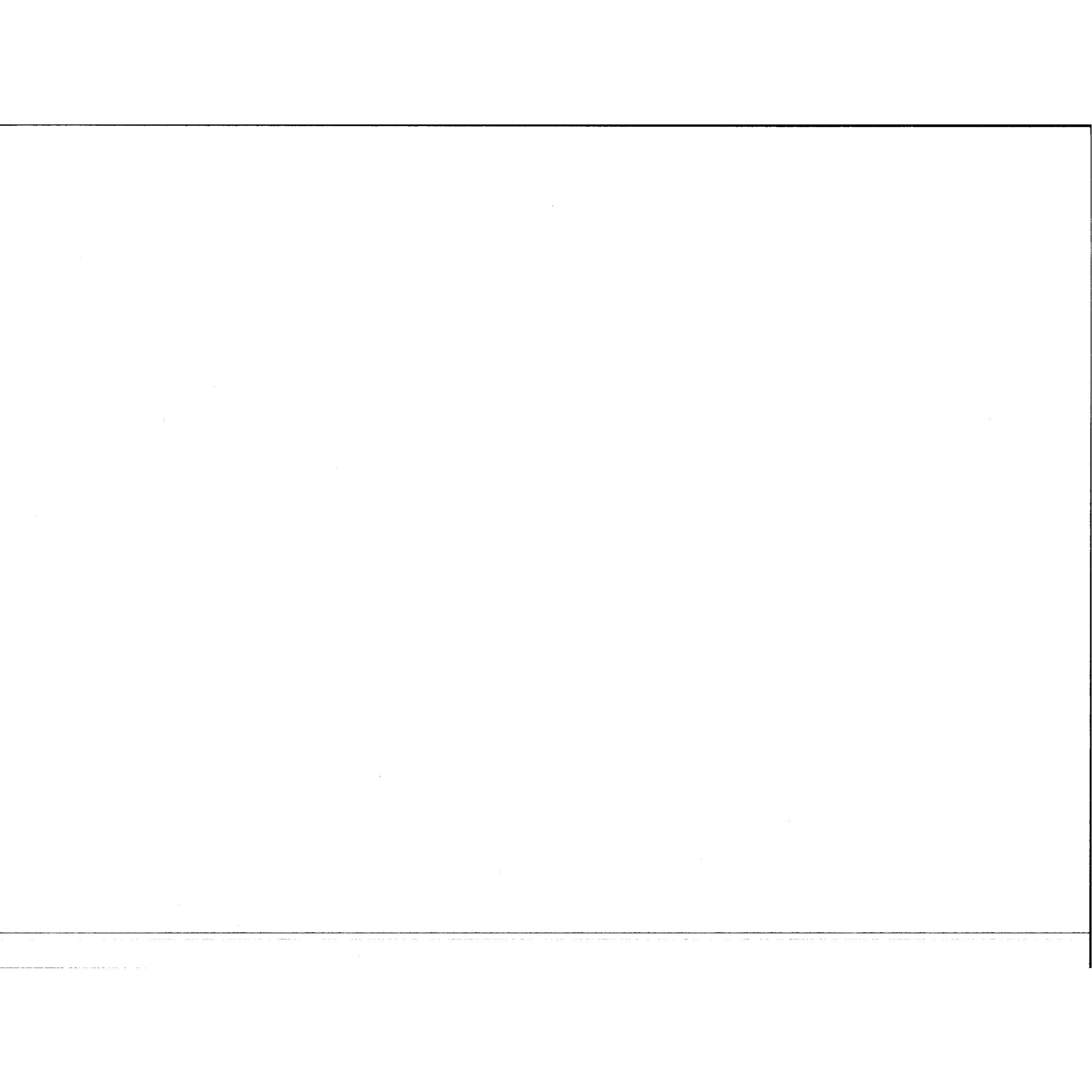
25
26
27 **AND TO SEIZE IT IF FOUND** and bring it forthwith before me, or this court, at the courthouse of this
28 court. This Search Warrant and incorporated Affidavit was sworn and subscribed before me on this
29 15th day of October, 2001 at 3:35 A.M./P.M. Wherefore, I find probable cause
30 for the issuance of this Search Warrant and do issue it.

31
32
33
34 [Signature]
35 [SIGNATURE OF MAGISTRATE]

, NIGHT SEARCH APPROVED:

YES NO

36 Judge of the **Superior** Court, Ventura Judicial District
37



(AFFIANT'S INFORMATION)

1
2
3 I am a peace officer currently employed by the County of Ventura as a Deputy Sheriff and have been so
4 employed for the past eleven (11) years. For one year and eight months, I have been assigned to the
5 Major Crimes Bureau as a Detective in the Sexual Assault / Child Abuse Investigations Unit. I also assist
6 in the investigation of Homicides, Officer Involved Shootings, Assaults and Robberies. Prior to this
7 assignment, I worked as a Patrol Senior Deputy at the Ojai Area Station.

8
9 Previous to my assignment in the Sexual Assault / Child Abuse Investigations Unit, I worked for the
10 Ventura County Sheriff's Department in the capacity of a Patrol Senior Deputy Sheriff at the West
11 County Patrol Services, Ojai Area Station. I worked as a Patrol Senior Deputy Sheriff for approximately
12 three and one half (3 ½) years. Prior to this assignment, I worked as a Senior Deputy Sheriff and a
13 Deputy Sheriff in the Custody Division and Patrol Divisions within the Ventura County Sheriff's
14 Department.

15
16 During my employment as a Deputy Sheriff, I have received forty (40) hours of training on Sexual
17 Assault Investigations (November 2000), forty (40) hours of training in Child Abuse Investigations
18 (December 2000) and eight (8) hours of training on Sexual Assault for First Responders (November
19 2000). These courses were approved by the California Peace Officer Standards and Training (POST). I
20 have also received sixteen (16) hours of training on drugs commonly referred to as "Date Rape" drugs
21 (May 2000 and January 2001). I have also received approximately nineteen (19) hours of training on a
22 form of child abuse commonly referred to as Shaken Baby Syndrome (September 2000). I have also
23 attended conferences on the investigation of sexual assault and child abuse. During these conferences I
24 received thirty (30) hours of training approved by the California Peace Officers Standards and Training
25 (POST). In addition, while attending the Ventura County Sheriff's Department Training Academy in
26 1989, I received over 800 hours of training in various methods of criminal investigation. I also have in
27 excess of three hundred (300) hours of informal training received from other experienced investigators
28 assigned to the Ventura County Sheriff's Department Major Crimes Bureau. This includes training in
29 domestic violence related offenses, homicides, and officer involved shootings. I have previously executed
30 lawfully obtained search warrants on suspect houses, businesses, and vehicles.

31



1 (STATEMENT OF PROBABLE CAUSE)

2 On October 13, 2001, I wrote a search warrant for the residence of [REDACTED]

3 [REDACTED] The search warrant was written as the result
4 of an officer involved shooting investigation that I am assisting with. The search warrant for the
5 aforementioned residence was signed by Ventura County Superior Court Judge K. Riley on October 14,
6 2001, and served that same day. A copy of that search warrant is attached to this warrant request as
7 Exhibit A, and incorporated herein.

8
9 On October 15, 2001, I attended a briefing with all the investigators assigned to the officer involved
10 shooting investigation. During this briefing, Sergeant Montagna, known to me as a fellow peace officer
11 employed by the Ventura County Sheriff's Department, advised that he had received information
12 concerning illegal narcotics inside the residence of [REDACTED]

13
14 Sergeant Montagna spoke to Captain O'Hanlon, known to me as a fellow peace officer employed by the
15 Ventura County Sheriff's Department. Captain O'Hanlon said he reviewed a report concerning this
16 incident written by Detective Tougas. Detective Tougas is known to me as a fellow peace officer
17 employed by the Ventura County Sheriff's Department. In the report Detective Tougas completed,
18 Detective Tougas said he interviewed [REDACTED] and Tom Patton's landlord (unknown name). During this
19 interview, the landlord said she was the owner of [REDACTED] and she rented the
20 residence to [REDACTED] and Tom Patton. The landlord said [REDACTED] daughter (unknown name) had entered the
21 residence sometime on October 14, 2001, and removed an unknown type and amount of drugs from the
22 residence.

23
24 On October 15, 2001 at approximately 1315 hours, I spoke to Sergeant Montagna. Sergeant Montagna
25 told me that Senior Deputy Hagel, known to me as a fellow peace officer employed by the Ventura
26 County Sheriff's Department, had called him. Senior Deputy Hagel told Sergeant Montagna that he had
27 talked to [REDACTED]. [REDACTED] is a witness of this investigation. [REDACTED] told Senior Deputy Hagel
28 information concerning drugs that were located inside the residence of [REDACTED]

29 Based on this information provided to me by Sergeant Montagna, I called Senior Deputy Hagel. Senior
30 Deputy Hagel was at the residence of [REDACTED]



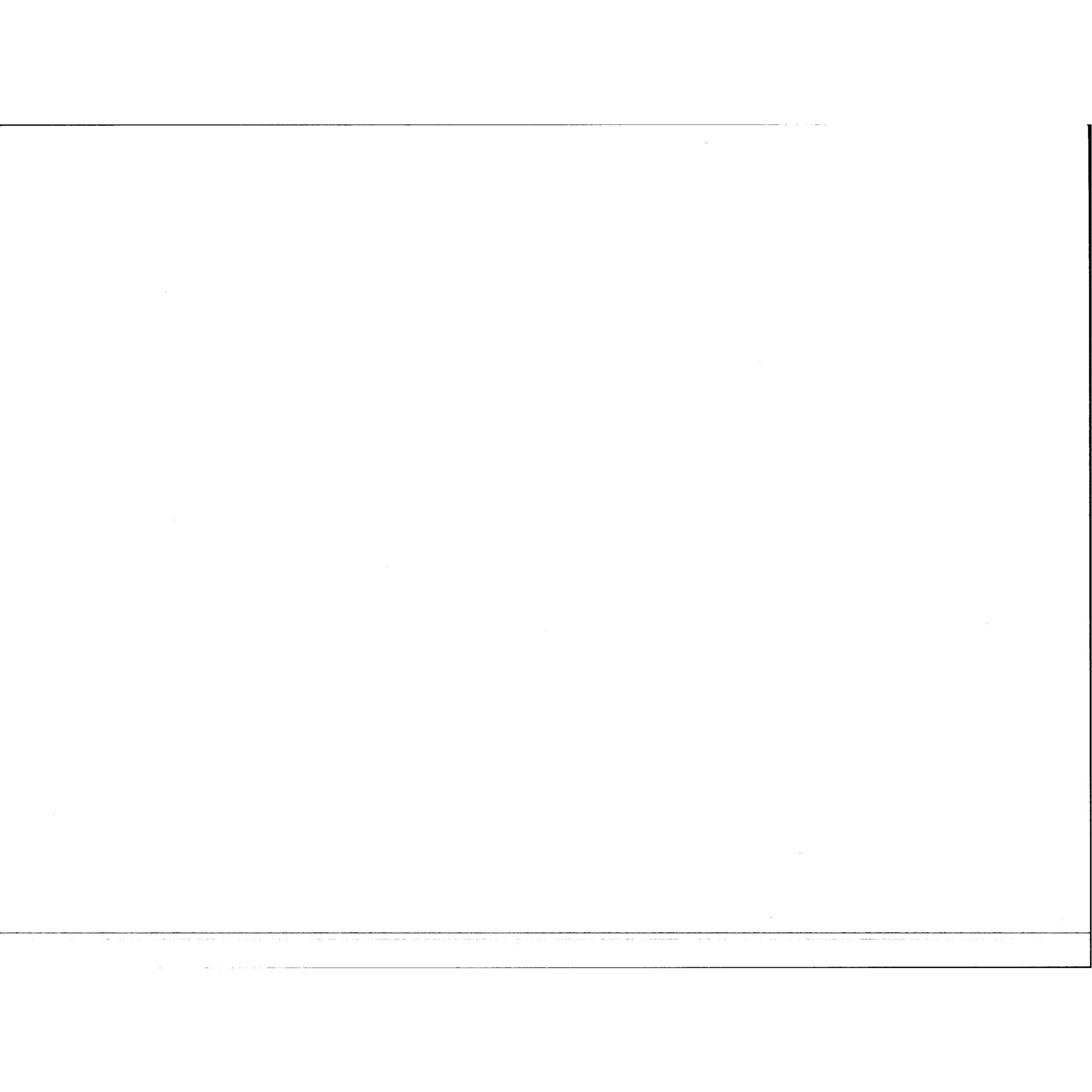
1 On October 15, 2001 at approximately 1325 hours, I spoke to Senior Deputy Hagel. Senior Deputy Hagel
2 said on October 15, 2001 at approximately 1315 hours, he interviewed [REDACTED] [REDACTED] told Senior
3 Deputy Hagel that at approximately 2100 hours on October 14, 2001, she entered [REDACTED]
4 [REDACTED] resides at this residence. [REDACTED] went to the residence with [REDACTED] o
5 [REDACTED] could recover personal property from the residence.

6
7 While looking for [REDACTED] property in the garage of the residence, [REDACTED] said she and [REDACTED] searched the
8 area of a brown desk located next to a couch in the garage. According to [REDACTED] the garage has been
9 converted to a habitation area. During the search of the desk, [REDACTED] and [REDACTED] located a large clear plastic
10 "Ziploc" freezer bag. The bag contained what [REDACTED] described as two or three ounces of a white crystalline
11 powder. [REDACTED] told Senior Deputy Hagel that she has seen cocaine before, and she further stated both she
12 and [REDACTED] believed the substance to be Tom Patton's cocaine. In addition to the powder that was located,
13 [REDACTED] also located numerous razor blades lying next to the suspected cocaine, and a spoon that she
14 described as a "tooter spoon." [REDACTED] said the "tooter spoon" is used to consume cocaine. [REDACTED] told Senior
15 Deputy Hagel there was also a small "Dixie cup" with numerous pink pills inside the cup.

16
17 [REDACTED] told Senior Deputy Hagel that she suspected Tom Patton used cocaine. [REDACTED] said she has talked to
18 [REDACTED] in the past, and [REDACTED] also believed Tom used cocaine.

19
20 [REDACTED] told Senior Deputy Hagel that on October 15, 2001 at approximately 1300 hours, [REDACTED] told her that
21 she flushed the cocaine "down the toilet," because she did not want her children to know that Tom used
22 drugs.

23
24 [REDACTED] also told Senior Deputy Hagel that Tom Patton spent a considerable amount of time in a small
25 unattached structure in the rear yard of the residence located at [REDACTED]. This
26 structure is located approx six feet to the rear of the main residential structure on the southwest corner.
27 The structure is constructed of white stucco with a gloss white door facing east, and four inch wide white
28 wood trim surrounding the roofline of the structure. The structure also has one window on the south side.
29 Electrical lines are also connected to the structure.



- 1 Based on the totality of the information set forth in this affidavit, I respectfully request a search warrant
- 2 be issued for the aforementioned residence.

10/15/0
GM



1. SEARCH WARRANT NO.
 2. CASE NO. 01-91028
 5. RD 9048 6. BEAT 9801

3. RECEIPT FOR PROPERTY TAKEN ON SEARCH WARRANT (PENAL CODE 1535) 10-15-01 / 1615

7. ITEM NO. A1 8. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) THOMAS PATTON 9. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY DETACHED ROOM IN REAR YARD
 10. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... WRITTEN LETTER IN BOX MARKED "Tom's IMPORTANT LETTERS"
 11. STORAGE LOCATION CRIME LAB
 12. EVIDENCE / WORK REQUESTED
 13. OFFICER LOCATING PROPERTY / ID. NO. RICHMOND / 2197 14. PHOTO YES NO 15. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA / 1047 16. OFFICER BOOKING PROPERTY [REDACTED] / 3322

17. ITEM NO. A2 18. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) THOMAS PATTON 19. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY IN A BOX IN DETACHED ROOM, REAR YARD
 20. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... UTILITY BILL IN NAME OF THOMAS PATTON
 21. STORAGE LOCATION CRIME LAB
 22. EVIDENCE / WORK REQUESTED

23. OFFICER LOCATING PROPERTY / ID. NO. RICHMOND / 2197 24. PHOTO YES NO 25. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA / 1047 26. OFFICER BOOKING PROPERTY [REDACTED] / 3322

27. ITEM NO. A3 28. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) THOMAS PATTON 29. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY IN A BOX IN DETACHED ROOM, REAR YARD
 30. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect... 1987 TAX RETURN IN NAME OF THOMAS PATTON
 31. STORAGE LOCATION CRIME LAB
 32. EVIDENCE / WORK REQUESTED

33. OFFICER LOCATING PROPERTY / ID. NO. RICHMOND / 2197 34. PHOTO YES NO 35. OFFICER SEIZING PROPERTY / ID. NO. MONTAGNA / 1047 36. OFFICER BOOKING PROPERTY [REDACTED] / 3322

37. ITEM NO. 38. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) 39. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY
 40. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect...
 41. STORAGE LOCATION
 42. EVIDENCE / WORK REQUESTED
 43. OFFICER LOCATING PROPERTY / ID. NO. 44. PHOTO YES NO 45. OFFICER SEIZING PROPERTY / ID. NO. 46. OFFICER BOOKING PROPERTY

47. ITEM NO. 48. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) 49. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY
 50. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect...
 51. STORAGE LOCATION
 52. EVIDENCE / WORK REQUESTED
 53. OFFICER LOCATING PROPERTY / ID. NO. 54. PHOTO YES NO 55. OFFICER SEIZING PROPERTY / ID. NO. 56. OFFICER BOOKING PROPERTY

57. ITEM NO. 58. PERSON PROPERTY BOOKED TO (Last Name, First, Middle, Gen.) 59. LOCATION WHERE PROPERTY FOUND OR TAKEN INTO CUSTODY
 60. PROPERTY: Itemized, Detailed Description of Same, Including Color, Size, Serial Number, Ect...
 61. STORAGE LOCATION
 62. EVIDENCE / WORK REQUESTED
 63. OFFICER LOCATING PROPERTY / ID. NO. 64. PHOTO YES NO 65. OFFICER SEIZING PROPERTY / ID. NO. 66. OFFICER BOOKING PROPERTY

63. OFFICER LOCATING PROPERTY / ID. NO. 64. PHOTO YES NO 65. OFFICER SEIZING PROPERTY / ID. NO. 66. OFFICER BOOKING PROPERTY

The above is a detailed list of all property taken by me under authority of a search warrant issued the 15 day of OCTOBER 2001, in the Ventura County SUPERIOR Court.

Owners Signature: LAUBHIN # 2517

LAUBHIN / 2517 / SPECIAL SERVICES



SW-319-01

FILED
VENTURA COUNTY
SUPERIOR COURT

STATE OF CALIFORNIA - COUNTY OF VENTURA

OCT 19 2001

RETURN TO SEARCH WARRANT

BY _____
Deputy Clerk

Scott Peterson #2238, swears under oath that he conducted a search pursuant to the below described search warrant:

Issuing Magistrate: Judge Reiser
Magistrate's Court: Superior Court, Ventura Judicial District

Date of Issuance: October 15, 2001
Date of Service: October 15, 2001

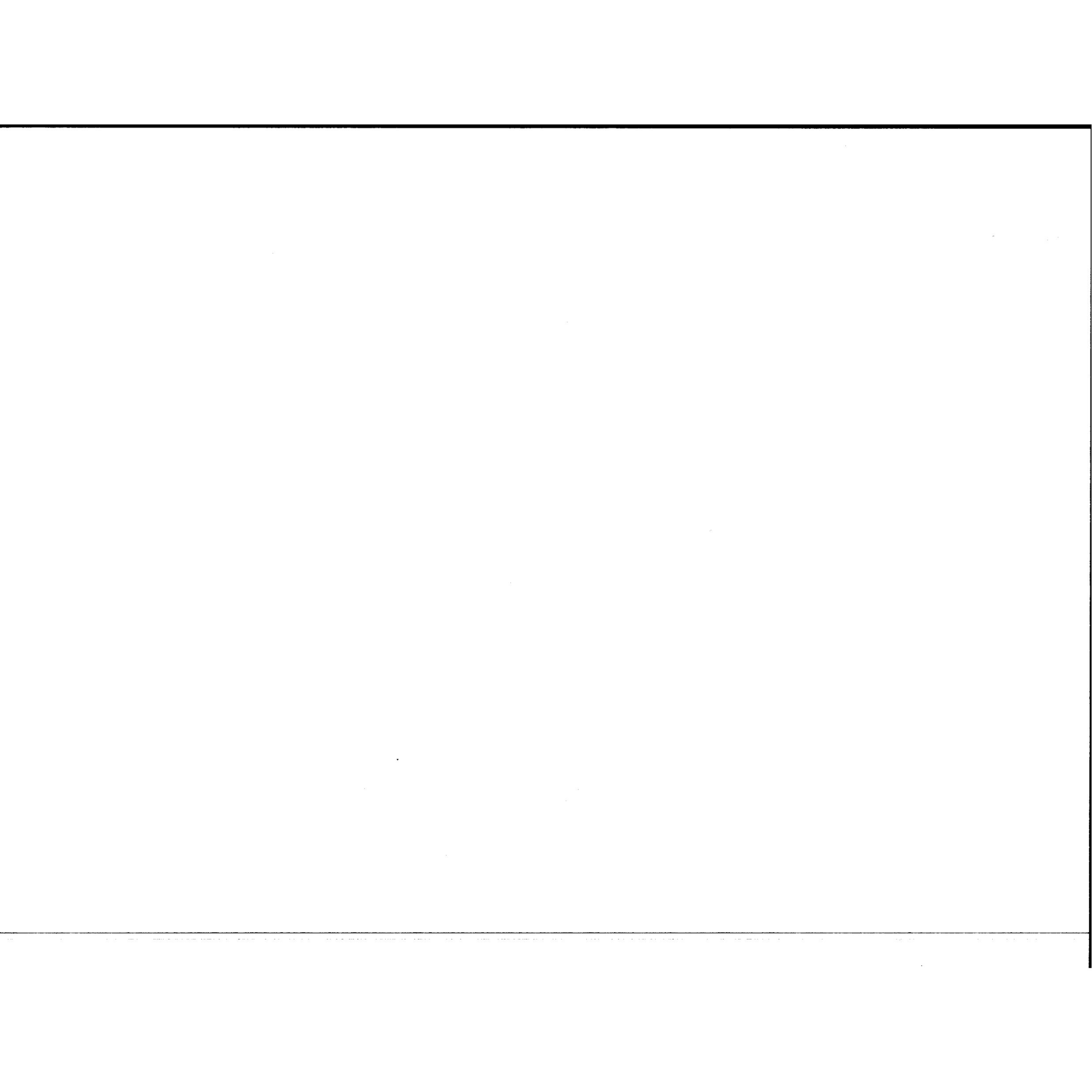
AND SEARCHED THE FOLLOWING LOCATION(S), PERSON(S), AND VEHICLE(S):

The residence located at [REDACTED]
[REDACTED] The residence is further described as a single story residence located on the south side of [REDACTED]
[REDACTED] is located at the southwest corner of [REDACTED] and the intersection of [REDACTED]. The residence is constructed of primarily yellow stucco with white trim surfaces. The roof is constructed of brown asphalt shingles. The residence has an attached garage with a corrugated metal door that is white in color and faces north toward [REDACTED] appears visible painted in black with a white background on the curb in front of the residence. The front door to the residence appears to have a screen door constructed of metal that is white in color with a large opening for the screen. The front door of the residence faces north toward [REDACTED]. There is a concrete walkway leading from the asphalt driveway to the front door. The residence includes a front and rear yard.

In addition to searching the above described premises, the scope of this search also includes, but is not limited to, outbuildings, sheds, garages, storage containers, storage lockers, safes, personal luggage, attics, basements, carports, rubbish containers in the same buildings or complex associated with the above described premises.

AND SEIZED THE ITEMS DESCRIBED BELOW:

See attached and incorporated inventory list.



He further swears that this is a true and detailed account of all property taken by him pursuant to the search warrant, and that pursuant to penal code sections 1528 and 1536 this property will be retained in his custody, subject to the order of this court or of any other court in which the offense in respect to which the seized property is triable.

S. Peterson #2238

Signature of Affiant

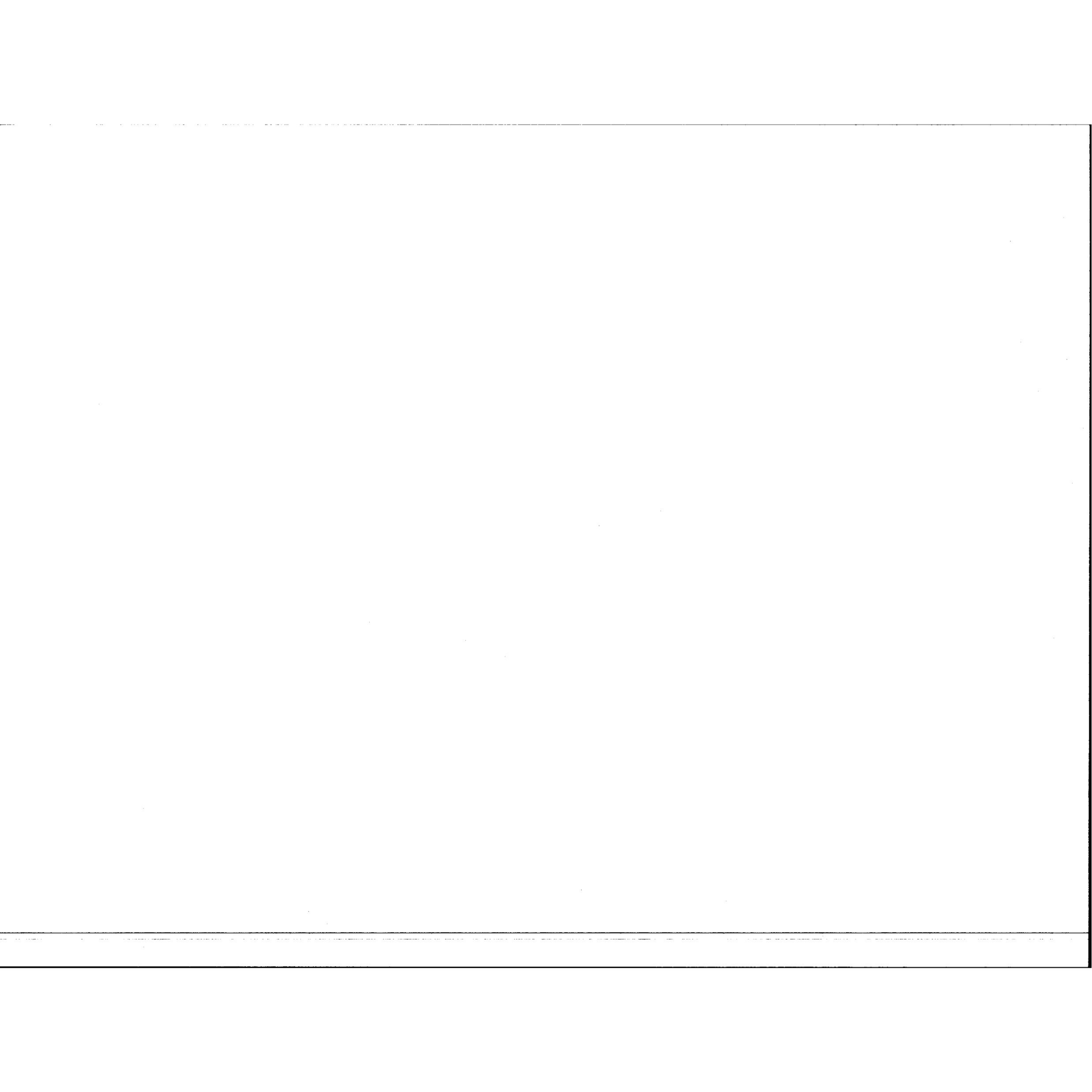
SWORN TO AND SUBSCRIBED BEFORE ME THIS

19th DAY OF October, 2001.

Herbert C. Curtis

Signature of Magistrate

JUDGE OF THE SUPERIOR COURT, VENTURA JUDICIAL DISTRICT



SW-320-01

FILED
VENTURA COUNTY
SUPERIOR COURT

OCT 19 2001

STATE OF CALIFORNIA - COUNTY OF VENTURA

RETURN TO SEARCH WARRANT

BY _____
Deputy Clerk

Scott Peterson #2238, swears under oath that he conducted a search pursuant to the below described search warrant:

Issuing Magistrate: Judge K. Riley
Magistrate's Court: Superior Court, Ventura Judicial District

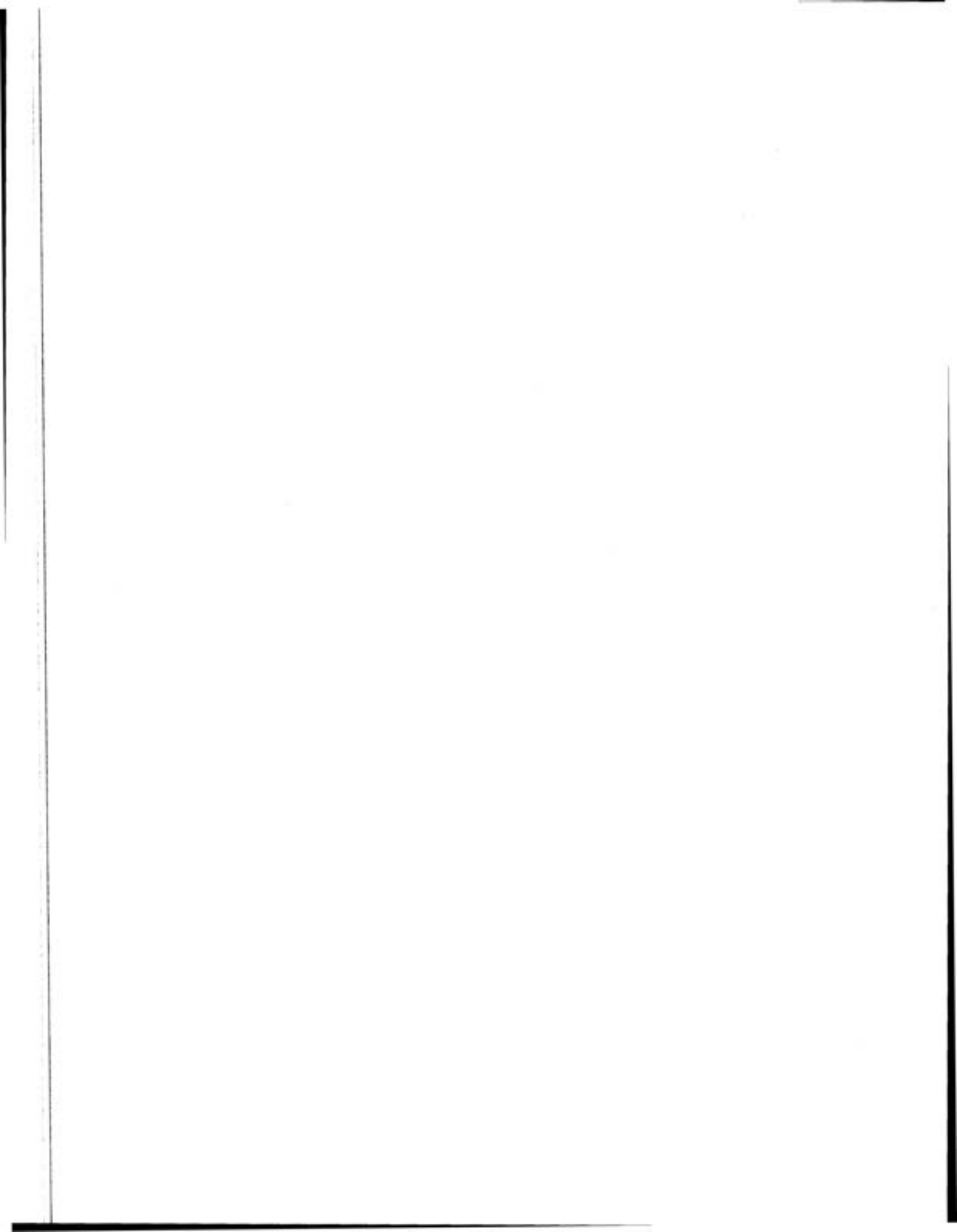
Date of Issuance: October 14, 2001
Date of Service: October 14, 2001

AND SEARCHED THE FOLLOWING LOCATION(S), PERSON(S), AND VEHICLES(S):

The residence located at [redacted] The residence is further described as a single story residence located on the south side of [redacted] is located at the southwest corner of [redacted] and the intersection of [redacted] The residence is constructed of primarily yellow stucco with white trim surfaces. The roof is constructed of brown asphalt shingles. The residence has an attached garage with a corrugated metal door that is white in color and faces north toward [redacted] appears visible painted in black with a white background on the curb in front of the residence. The front door to the residence appears to have a screen door constructed of metal that is white in color with a large opening for the screen. The front door of the residence faces north toward [redacted] There is a concrete walkway leading from the asphalt driveway to the front door. The residence includes a front and rear yard.

In addition to searching the above described premises, the scope of this search also includes, but is not limited to, outbuildings, sheds, garages, storage containers, storage lockers, safes, personal luggage, attics, basements, carports, rubbish containers in the same buildings or complex associated with the above described premises.

The residence located at [redacted] The residence is further described as a single story residence located on the south side of [redacted] is located on the southeast corner of [redacted] The residence is constructed of primarily beige stucco with brown trim surfaces. The roof is constructed of brown asphalt shingles. The residence has a garage that has been converted to a bedroom. The number [redacted] appears visible painted in black with a white background on the curb in front of the residence. The front door to the residence is constructed of brown wood, and has a large oval opening where yellow stained glass has been placed.



The front door of the residence faces north toward [REDACTED] There is a concrete walkway leading from the concrete driveway to the front door. The residence includes a front and rear yard.

In addition to searching the above described premises, the scope of this search also includes, but is not limited to, outbuildings, sheds, garages, storage containers, storage lockers, safes, personal luggage, attics, basements, carports, rubbish containers in the same buildings or complex associated with the above described premises.

AND SEIZED THE ITEMS DESCRIBED BELOW:

See attached and incorporated inventory list.

He further swears that this is a true and detailed account of all property taken by him pursuant to the search warrant, and that pursuant to penal code sections 1528 and 1536 this property will be retained in his custody, subject to the order of this court or of any other court in which the offense in respect to which the seized property is triable.

S. Peterson # 2238

Signature of Affiant

SWORN TO AND SUBSCRIBED BEFORE ME THIS

19th DAY OF October, 2001.

Herbert C. [Signature]

Signature of Magistrate

JUDGE OF THE SUPERIOR COURT, VENTURA JUDICIAL DISTRICT



DISPATCH CALL SLIP



SAT, OCT 13, 2001, 9:02 PM

DISPLAY CALL

Call Type DOMDIST D H P T O

Incident No 01091028

DOMESTIC DISTURBANCE

Loc [REDACTED]

APT City TO

Name Contact? [REDACTED]

Add [REDACTED]

Ranks [REDACTED] SUBJ TOM HAS BEEN BATTERING HER FOR A LONG TIME/SUBJ IS AT [REDACTED] TOM THREW REMOTE AT HER [REDACTED] WAS +7

Prt 1 Lev Src P Rd 9048 Beat 9801 Takers-Id 3966 Disp-Id 4017 Cmd 02

Date 101301 911 Rec 170853 Dis 171548 Arr 172150 Trn 175941 8kg

Amb Tow Cir Dc Report Act Type

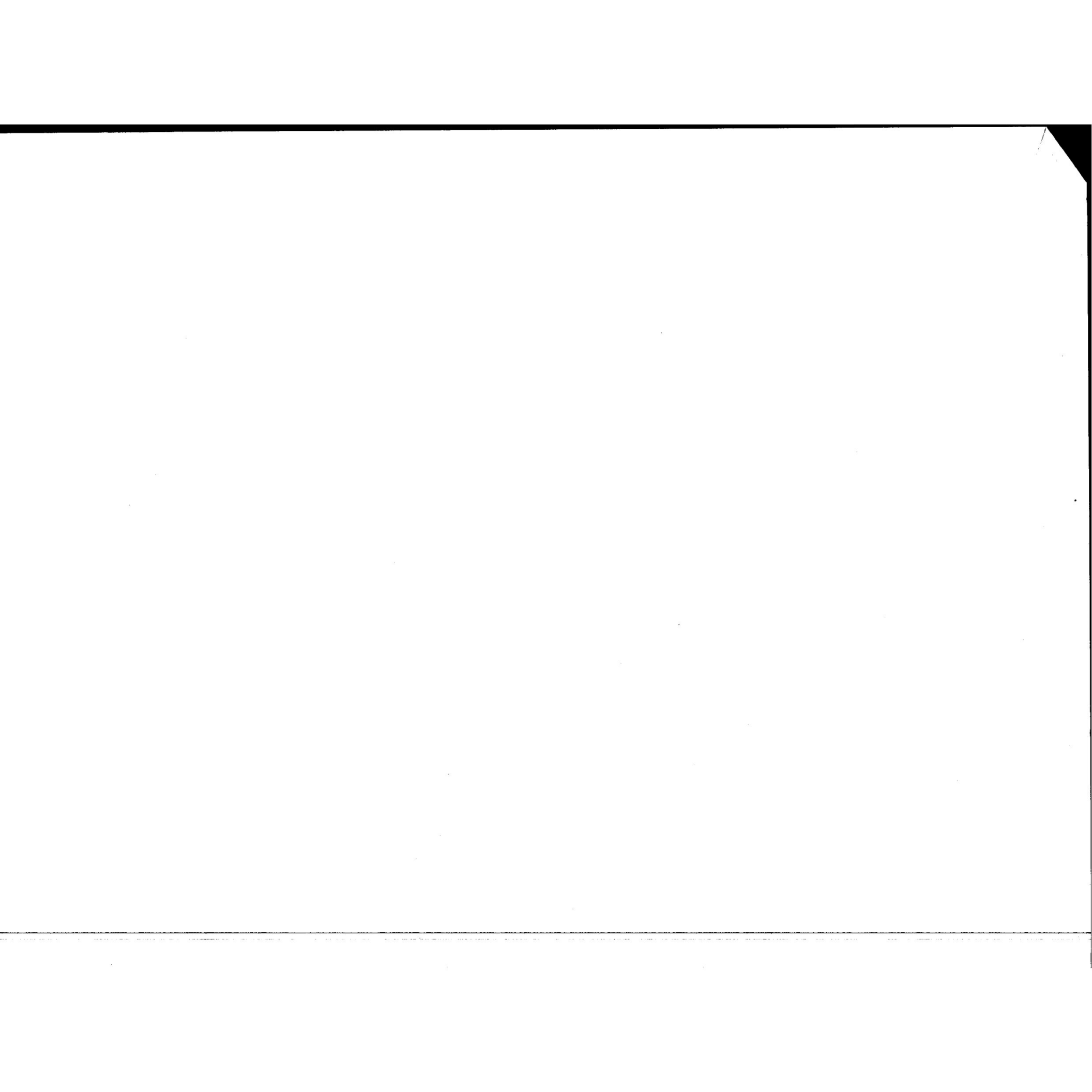
Units 9831 9A31 9121 9021 9M4 9T4 9J22 4E32 5T12 4S8

4RK 9G31 9R31 COP2 9H31 9X3 9031 4L1 5W14 9J31 +23

Dispo Remarks

Related Police# Fire# Ems# Sheriff#

KNOT ON HER HEAD	3966	10/13/01 17:09
/ REFUSING MEDICAL ATTENTION	3966	10/13/01 17:09
/ RP IS NEIGHBOR TRYING TO KEEP [REDACTED] AT LOC UNTIL DEPS ARRIVE	3966	10/13/01 17:10
/ RP STATING NO WEPS IN HOUSE	3966	10/13/01 17:10
/ ONGOING PROBLEM W/BATTERY	3966	10/13/01 17:11
/FIRE ENRT	SCC7	10/13/01 17:39
//SCC7 WAS ADDED BY 3913	3913	10/13/01 18:25



MON, OCT 15, 2001, 2:19 PM

Call Type DOMDIST Incident No 01091028
DOMESTIC DISTURBANCE

Loc [REDACTED] APT City:TO

Name [REDACTED] Contact? [REDACTED]
Add [REDACTED]

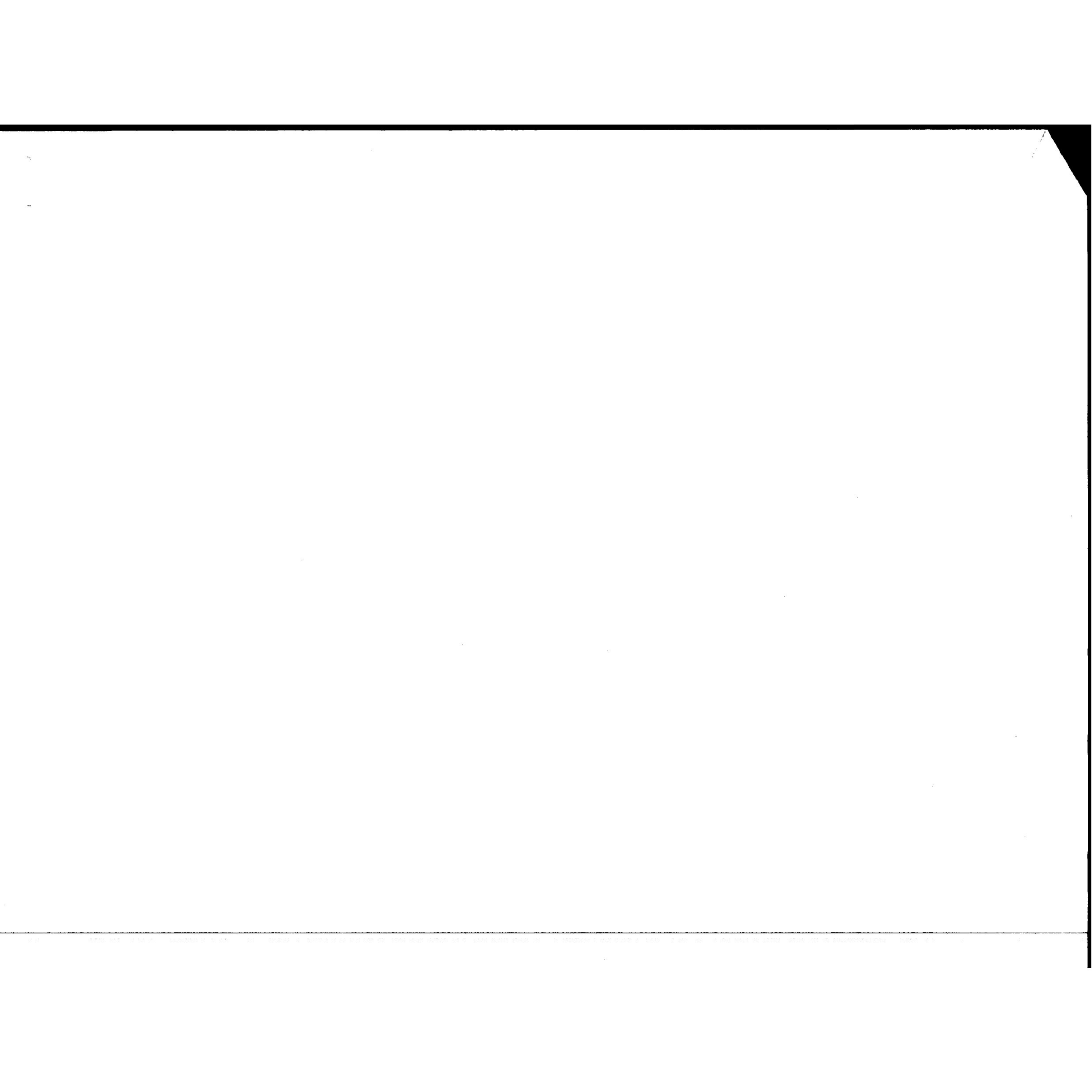
Rmks: [REDACTED] SUBJ TOM HAS BATTERED HER SEVERAL TIMES I
N THE PAST/SUBJ IS AT [REDACTED] TOM THREW REMOTE AT HER [REDACTED] HAS
Prty:1 Lev: Src:P Rd:9048 Beat:9B01 Takers-Id:3966 Disp-Id:4017 Cmnd:02
Date:101301 911: Rec:170853 Dis:171548 Arv:172150 Trn:175941 Bkg:
Amb: Tow: Clr:105552 Dc:04 Report:Y Act Type:

Dispo Remarks:

Associated	Police#:	Fire#:	Ems#:
3966	1709	KNOT ON HER HEAD	
3966	1709	/ REFUSING MEDICAL ATTENTION	
3966	1710	/ RP IS NEIGHBOR TRYING TO KEEP [REDACTED] AT LOC UNTIL DEPS ARRIVE	
3966	1710	/ RP STATING NO WEPS IN HOUSE	

CALLTAKER CHRISTY [REDACTED]
WITH TRAINER BRENDA [REDACTED]
ID 3966

Dispatcher Julie [REDACTED]
ID 4017



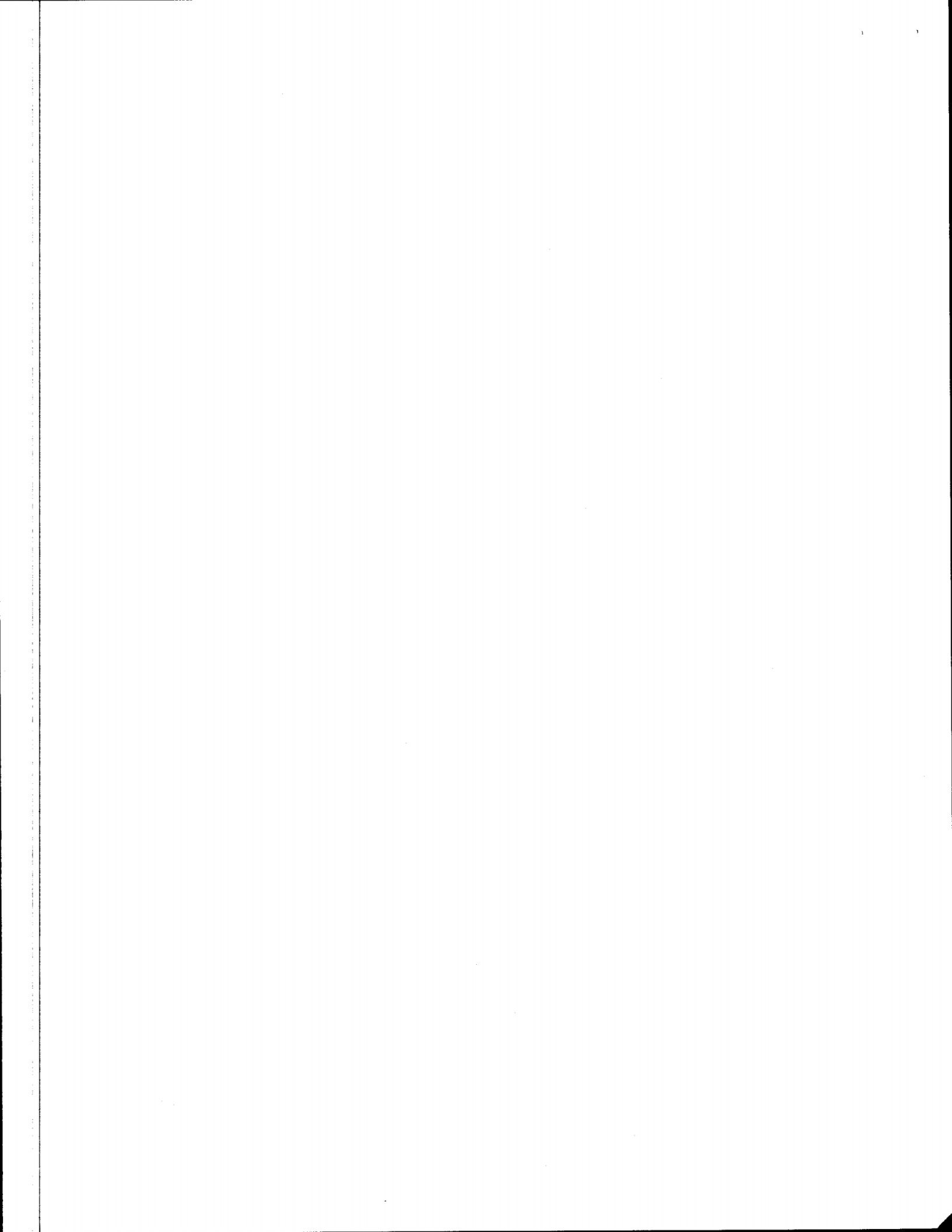
MON, OCT 15, 2001, 2:19 PM

Userid	Time	Remarks		
3966	1711	/ ONGOING PROBLEM W/BATTERY		
SCC7	1739	/FIRE ENRT		
3913	1825	//SCC7 WAS ADDED BY 3913		
Unit	Time	CC	Remarks	
	170853	CT	49666660 [REDACTED]	3966 110
9B31	171548	D	[REDACTED]	4017 130
9A31	171548	D	[REDACTED]	4017 130
9A31	172150	A	[REDACTED]	4017 130
9B31	172150	A	[REDACTED]	4017 130
9B31	172744	RL	[REDACTED]	4017 130
9A31	172747	RL	[REDACTED]	4017 130
9A31	173613	RT	10*33 / MAN WITH A KNIFE	4017 130
9I21	173632	BU	[REDACTED]	4017 130
9A31	173704	RT	FRONT YARD MAN WITH A KNIFE	4017 130
9A31	173725	LC	FLORES/MONT	4017 130
9B31	173729	LC	FLORES/MONT	4017 130



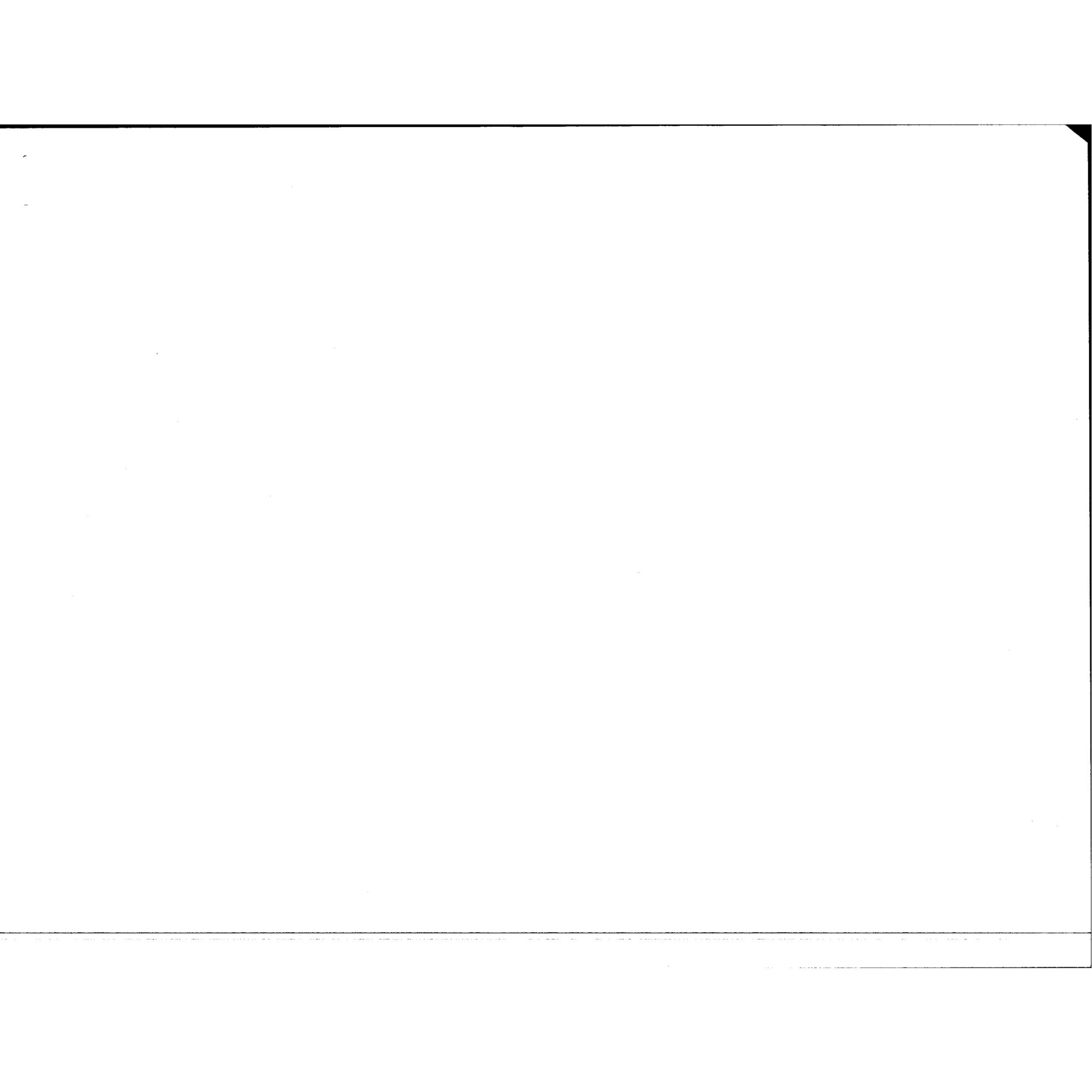
MON, OCT 15, 2001, 2:19 PM

Unit	Time	CC	Remarks		
9O21	173803	BU	FLORES/MONT	4017	130
9M5	173834	BU	FLORES/MONT	4017	130
9M5	173840	RT	SHOTS FIRED	4017	130
9M4	173939	BU	FLORES/MONT	4017	130
9M4	173948	A	FLORES/MONT	4017	130
9M4	173951	LC	FLORES/MONT	4017	130
9T4	174036	BU	FLORES/MONT	4017	130
9T4	174037	A	FLORES/MONT	4017	130
9M4	174050	RT	NEED LESS THAN LETHAL TEAM	4017	130
9O21	174052	A	FLORES/MONT	4017	130
9J22	174129	BU	FLORES/MONT	4017	130
9A31	174138	RT	THIS IS OFFICER INVOLVED SHOOTING	4017	130
9B31	174229	RT	SHOTS FIRED AGAIN	4017	130
9X6	174315	BU	FLORES/MONT	4017	130
4E32	174320	BU	FLORES/MONT	4017	130
5T12	174427	BU	FLORES/MONT	4017	130



MON, OCT 15, 2001, 2:19 PM

Unit	Time	CC	Remarks		
4S8	174427	BU	FLORES/MONT	4017	130
9A31	174434	RT	1049 OFFICER INVOLVED	4017	130
4RK	174452	BU	FLORES/MONT	4017	130
9X6	174502	LC	JAZMIN/FLORES 1049	4017	130
9G31	174507	BU	FLORES/MONT	4017	130
9G31	174509	A	FLORES/MONT	4017	130
4S8	174525	RT	SHOOTING TEAM AND MAJOR CRIME TELL CAPT HUMPHREYS	4017	130
9A31	174541	RT	FLORES SHUT DOWN EB FROM JAZMIN AND FROM PLANTAS	4017	130
9X6	174559	P	JAZMIN/FLORES 1049	4017	130
9M5	174606	P	FLORES/MONT	4017	0130
9R31	174722	BU	FLORES/MONT	4017	130
COP2	174819	BU	FLORES/MONT	4017	130
COP2	174822	A	FLORES/MONT	4017	130
4S8	174941	RT	CRIME SCENE IS SECURE	4017	130
COP2	174946	RU	REDIRECT TO CA: 02	3977	122
4S8	174959	RT	NO ADDITIONAL SUSPECTS / CAN RELEASE THE HELICOPTER	4017	130



MON, OCT 15, 2001, 2:19 PM

Unit	Time	CC	Remarks		
COP2	175001	C	CT=DOMDIST	4017	130
4S8	175044	RT	6 DEPUTIES INVOLVED	4017	130
9H31	175249	BU	FLORES/MONT	4017	130
9X3	175423	BU	FLORES/MONT	4017	130
9D31	175456	BU	FLORES/MONT	4017	130
4L1	175619	BU	FLORES/MONT	4017	130
4S8	175908	RT	STA 1 NEED EVENING SHIFT CARS OUT EARLY	4017	130
9G31	175941	T	LOS ROBLES	4017	130
9G31	175951	RT	WITH THE AMBULANCE	4017	130
9H31	175952	A	FLORES/MONT	4017	130
4S8	180022	RT	NEED 9J31 1198 COMMAND POST ON FLORES	4017	130
9D31	180318	A	FLORES/MONT	4017	130
4S8	180502	RT	NEED THE PIO	4017	130
4S8	180511	RT	NEED LIGHT AND AIR UNIT FROM CO FIRE	4017	130
4RK	180635	A	FLORES/MONT	4017	130
9I21	180640	A	[REDACTED]	4017	130



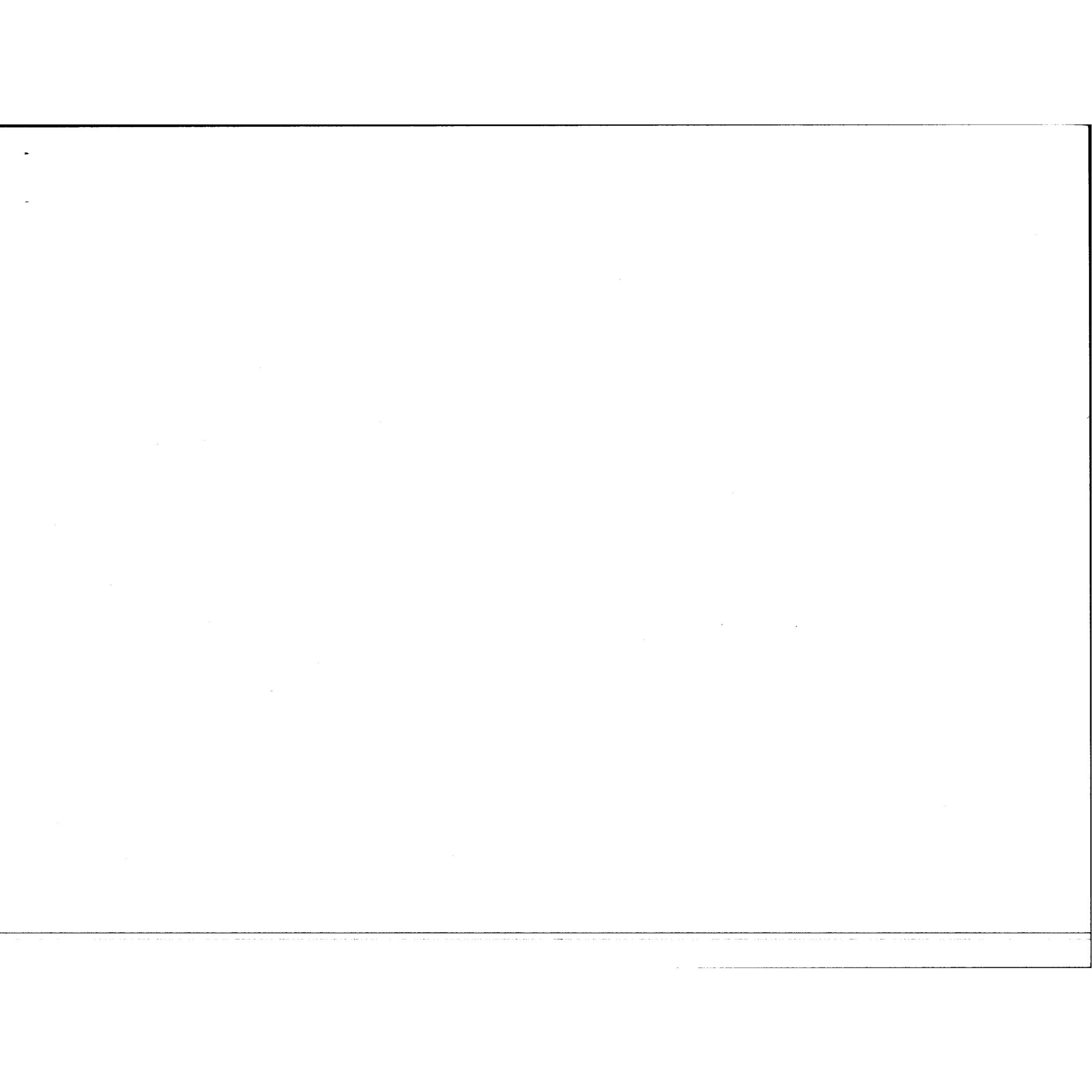
MON, OCT 15, 2001, 2:19 PM

Unit	Time	CC	Remarks		
9R31	180640	A	FLORES/MONT	4017	130
5H14	181603	BU	FLORES/MONT	4017	130
4S8	181616	RT	MOBILE COMMAND POST TO 11-98	4017	130
4L1	181708	A	FLORES/MONT	4017	130
4S8	181827	RT	NEED 5E2 TO RESP TO THE HOST FIRST	4017	130
4S8	181837	RT	THAT WAS LOS ROBLES HOSP FIRST	4017	130
9J31	181944	BU	FLORES/MONT	4017	130
9J32	182251	BU	FLORES/MONT	4017	130
9J32	182258	LC	TRAFFIC CONT ARBOLES/FLORES	4017	130
5H3	182319	BU	FLORES/MONT	4017	130
5H17	182319	BU	FLORES/MONT	4017	130
4E32	182445	A	FLORES/MONT	4017	130
4S8	182445	A	FLORES/MONT	4017	130
5H2	182746	BU	FLORES/MONT	0785	134
9I32	182844	BU	FLORES/MONT	4017	130
9I32	182847	A	FLORES/MONT	4017	130



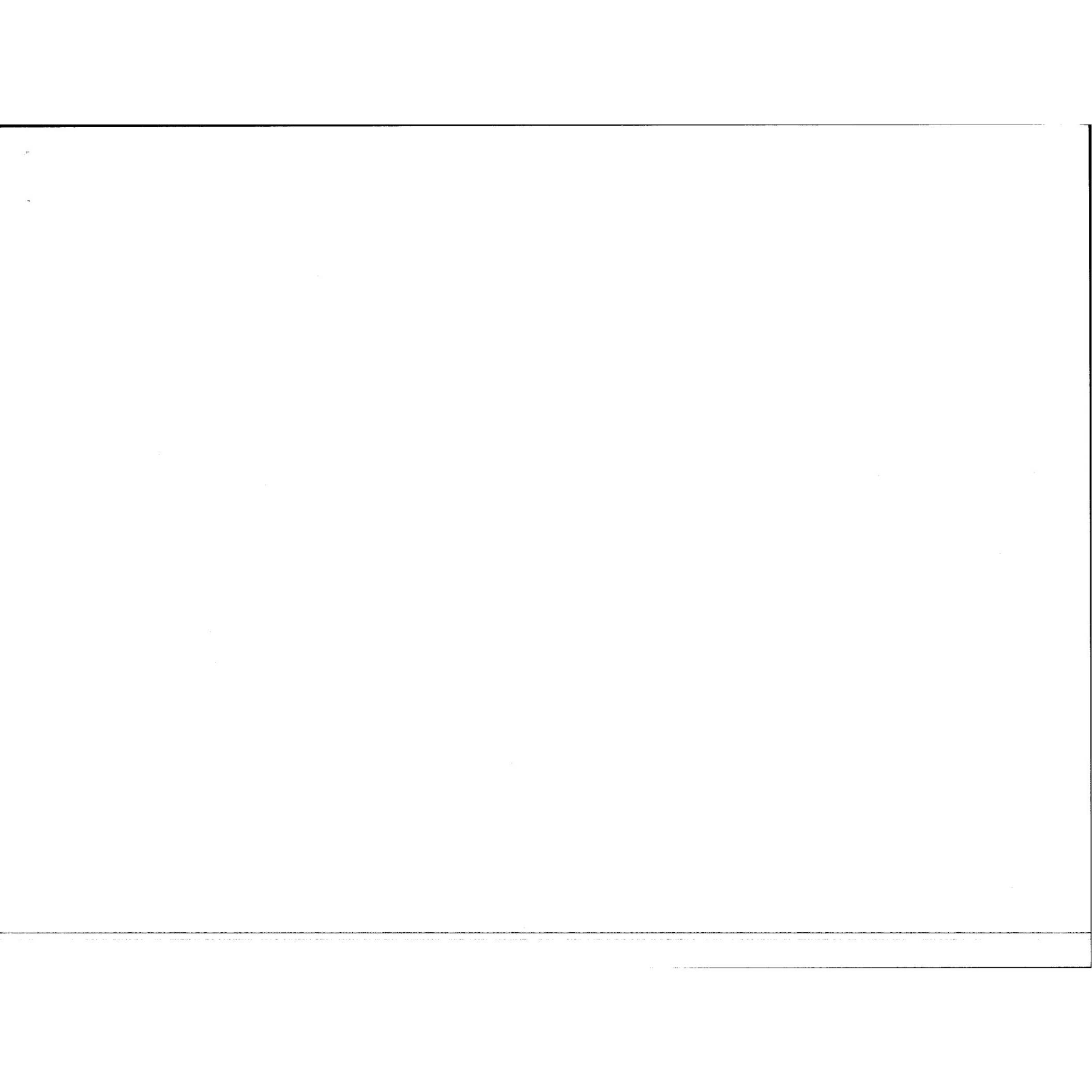
MON, OCT 15, 2001, 2:19 PM

Unit	Time	CC	Remarks		
CAR6	182854	BU	FLORES/MONT	4017	130
5RC	182927	BU	FLORES/MONT	4017	130
9J31	183310	A	FLORES/MONT	4017	130
5RC	183318	A	FLORES/MONT	4017	130
CAR6	183331	A	FLORES/MONT	4017	130
5H19	183640	BU	FLORES/MONT	4017	130
5H14	183703	A	FLORES/MONT	4017	130
5S	183724	BU	FLORES/MONT	4017	130
5H13	183743	BU	FLORES/MONT	4017	130
5H13	183744	A	FLORES/MONT	4017	130
5H17	183841	A	FLORES/MONT	4017	130
4E31	184020	BU	FLORES/MONT	4017	130
4E31	184022	A	FLORES/MONT	4017	130
5H3	184100	A	FLORES/MONT	4017	130
5H6	184112	BU	FLORES/MONT	4017	130
5H6	184114	A	FLORES/MONT	4017	130



MON, OCT 15, 2001, 2:19 PM

Unit	Time	CC	Remarks		
5S6	185918	BU	FLORES/MONT	4017	130
5S6	185920	A	FLORES/MONT	4017	130
5S5	190151	BU	FLORES/MONT	4017	130
5S5	190153	A	FLORES/MONT	4017	130
11I1	190307	BU	FLORES/MONT	4017	130
11I1	190311	A	FLORES/MONT	4017	130
5T4	191754	BU	FLORES/MONT	4017	130
5T4	191756	A	FLORES/MONT	4017	130
5H19	192119	A	FLORES/MONT	4017	130
5H2	192647	RU	REDIRECT TO CA: 02	3425	122
9W	192804	BU	FLORES/MONT	4017	130
9W	192805	A	FLORES/MONT	4017	130
5T9	192923	BU	FLORES/MONT	4017	130
2Y	192930	BU	FLORES/MONT	4017	130
2Y	193421	A	FLORES/MONT	4017	130
5S8	193821	BU	FLORES/MONT	4017	130



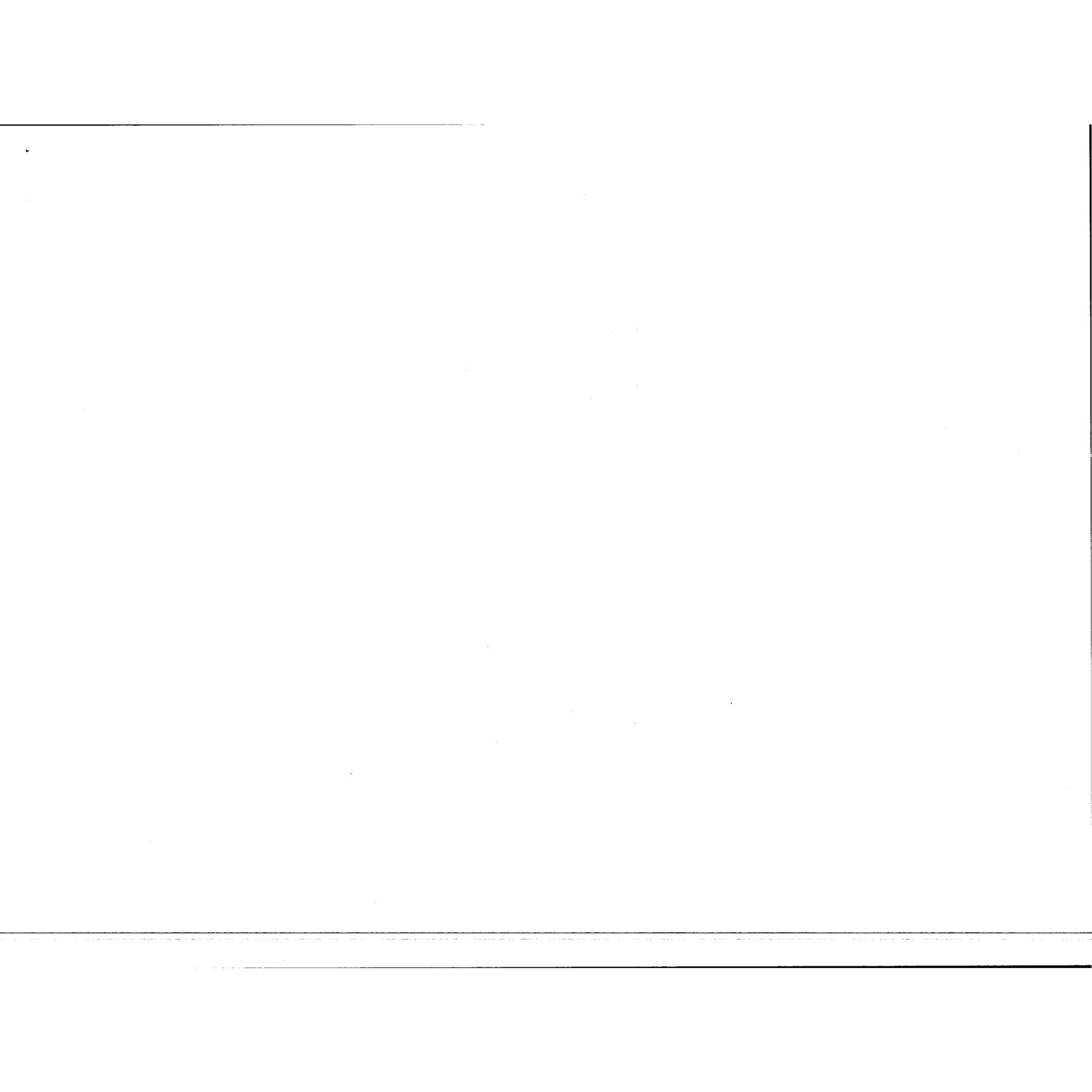
MON, OCT 15, 2001, 2:19 PM

Unit	Time	CC	Remarks		
5S8	193823	A	FLORES/MONT	4017	130
5T12	193833	A	FLORES/MONT	4017	130
5S	193833	A	FLORES/MONT	4017	130
5T	193944	BU	FLORES/MONT	4017	130
5T	193945	A	FLORES/MONT	4017	130
4S8	194055	RT	ED TUMBLESON PIO ON SCENE FOR THE SHOOTING PAGER 67 5 7406	4017	130
4E31	195623	LC	1019	4017	130
9D31	195625	LC	1019	4017	130
9H31	195652	LC	ST A10	4017	130
4E32	195659	C	CT=DOMDIST	3660	147
4RK	195931	LC	1019	4017	130
11I2	200138	BU	FLORES/MONT	4017	130
9D31	200212	LC	STA 10	4017	130
4E31	200332	LC	STA 10	4017	130
11I3	201509	BU	FLORES/MONT	4017	130



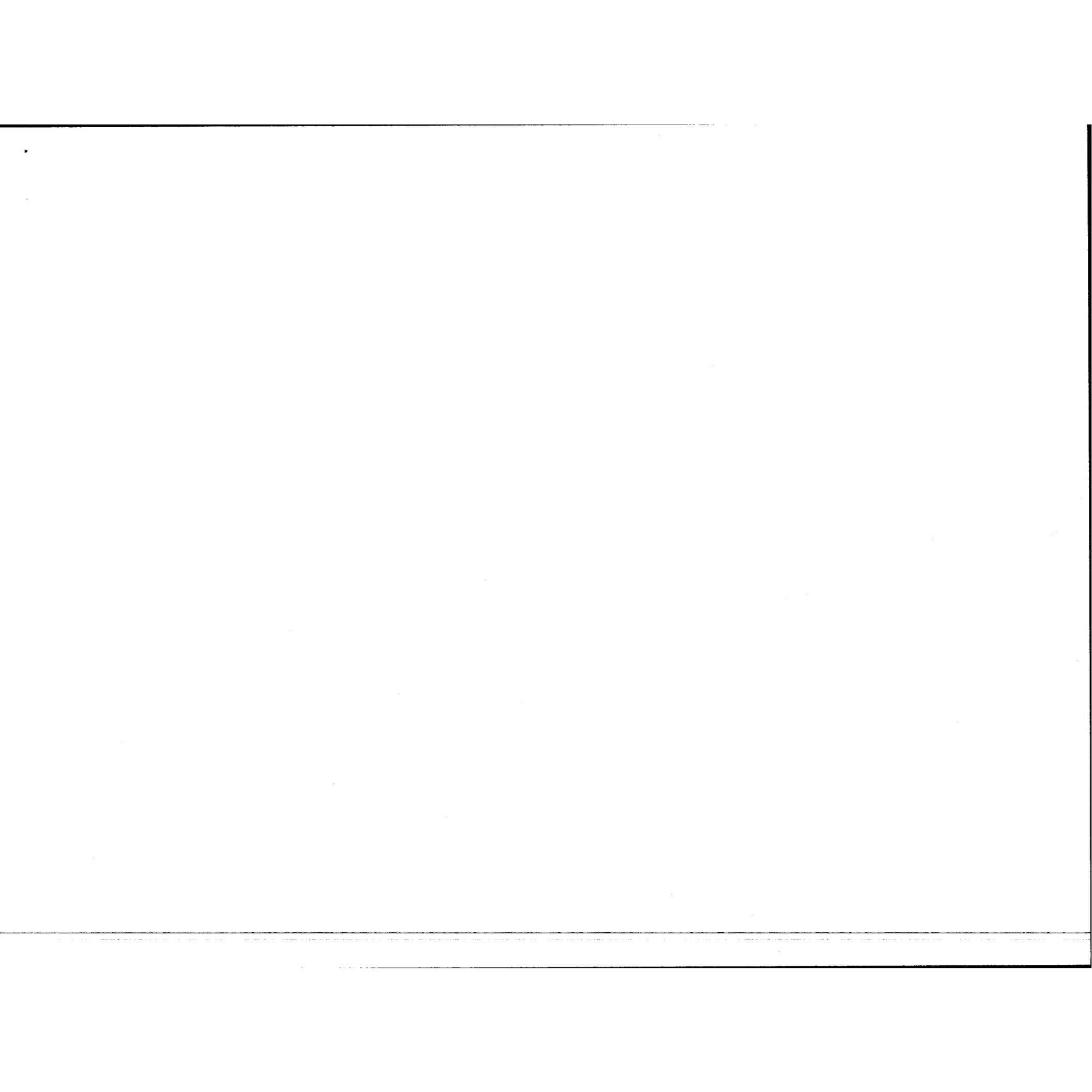
MON, OCT 15, 2001, 2:19 PM

Unit	Time	CC	Remarks		
11I3	201511	A	FLORES/MONT	4017	130
11I1	211755	LC	STA 10	4017	130
4S8	212213	RT	PORTABLES ETA 30 MIN	3660	147
9H31	213036	LC	FLORES/MONT	4017	130
9G31	213220	LC	CP	4017	130
9B11	214300	BU	FLORES/MONT	4017	130
9B11	214425	A	FLORES/MONT	4017	130
9X6	214741	BU	FLORES/MONT	4017	130
9X6	214744	LC	CP	4017	130
9B11	215155	C	CT=DOMDIST	4017	130
5T12	221529	LC	19	2829	130
9D31	222233	LC	FLORES / MONT	2829	130
9G31	222513	LC	COMMAND POST	2829	130
9G31	222727	LC	1500 BLK BURNING TREE	2829	130
9A31	222812	RT	XRAY AT LOS ROBLES [REDACTED]	4075	126
4RK	224938	C	CT=DOMDIST	2829	130



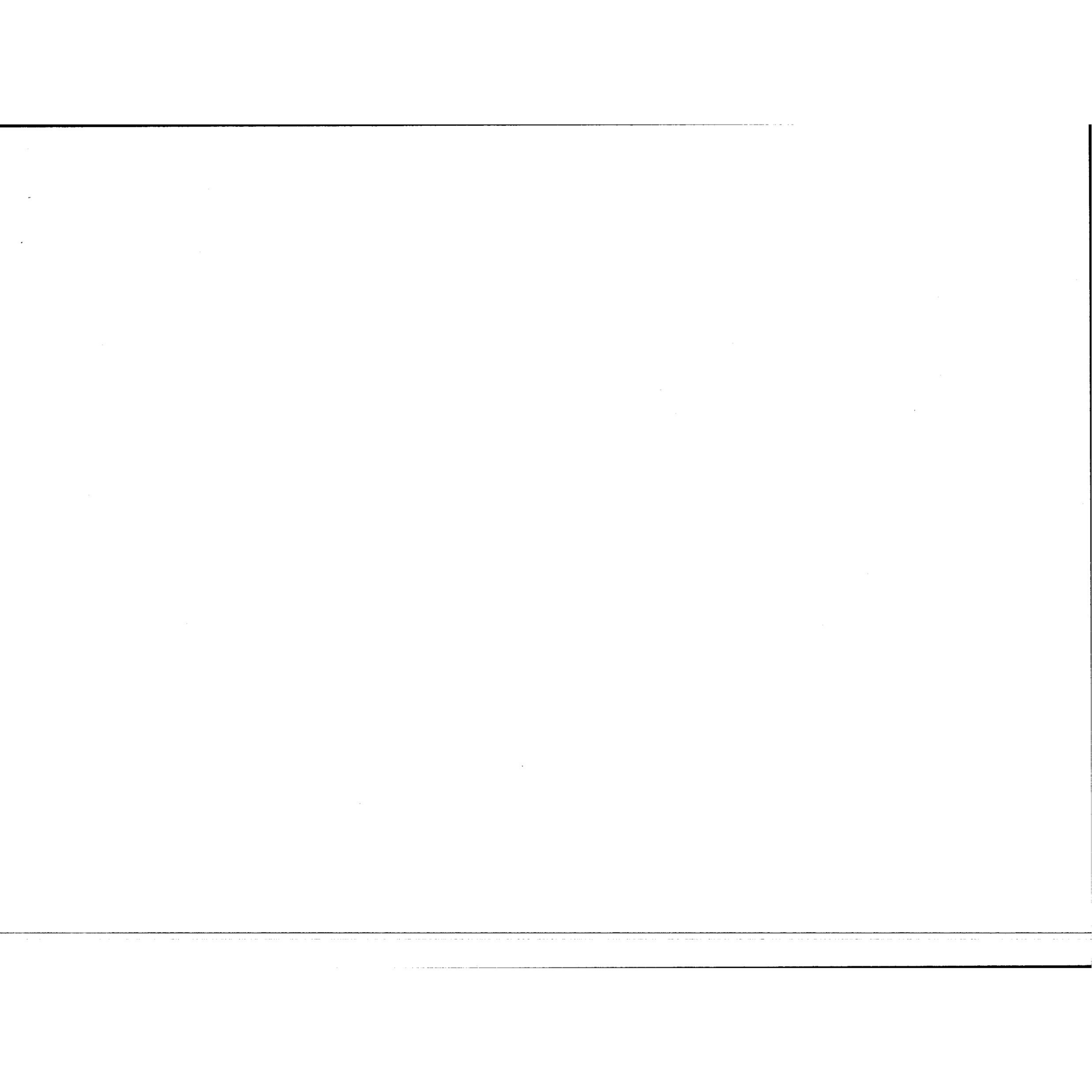
MON, OCT 15, 2001, 2:19 PM

Unit	Time	CC	Remarks		
9H31	225159	C	CT=DOMDIST	2829	130
9G31	230109	C	CT=DOMDIST	2829	130
4E31	230555	C	CT=DOMDIST	2829	130
5T9	234331	C	CT=DOMDIST	2829	130
9I21	000317	C	CT=DOMDIST	2829	130
5T	000327	C	CT=DOMDIST	2829	130
4S8	003344	C	CT=DOMDIST	2829	130
4S5	003457	OW	OW:9I32 FLORES/MONT	2286	134
4S5	003457	A	OW:9I32 FLORES/MONT	2286	134
5S5	003621	C	CT=DOMDIST	2829	130
5H2	003739	C	CT=DOMDIST	2286	134
5H6	003752	C	CT=DOMDIST	2286	134
5H17	005905	RT	STILL AT CP	2286	134
5H14	005946	RT	AT JUDGES GETTING SEARCH WARRENTS	2286	134
5H17	010624	RT	MESA, LAUGHLIN AND DEMATTIA AT EVALLEY	2286	134
5H13	010714	LC	STA 10	2286	134



MON, OCT 15, 2001, 2:19 PM

Unit	Time	CC	Remarks		
5H19	010732	LC	STA 10	2286	134
5H15	010859	OW	OW:5H19 STA 10	2286	134
5H15	010859	A	OW:5H19 STA 10	2286	134
5H15	011512	RU	REDIRECT TO CA: 02	4075	130
11I2	012656	A	FLORES/MONT	4097	144
9T4	021825	C	CT=DOMDIST	4097	110
2Y	022959	C	CT=DOMDIST	3425	122
9X3	023145	C	CT=DOMDIST	3425	122
11I1	024403	C	CT=DOMDIST	3425	122
11I3	024438	C	CT=DOMDIST	3425	122
9X6	024613	C	CT=DOMDIST	3425	122
9I32	024706	C	CT=DOMDIST	3425	122
11I2	024838	C	CT=DOMDIST	3425	122
5H13	025650	C	CT=DOMDIST	3425	122
9A31	030206	C	CT=DOMDIST	3425	122
9J22	040853	A	FLORES/MONT	1196	110



MON, OCT 15, 2001, 2:19 PM

Unit	Time	CC	Remarks		
9J32	040853	A	TRAFFIC CONT ARBOLES/FLORES	1196	110
9A11	041513	BU	OW:9I32 FLORES/MONT	1196	110
9D11	041515	BU	OW:9I32 FLORES/MONT	1196	110
9R31	043355	C	CT=DOMDIST	1196	110
9J31	044425	C	CT=DOMDIST	1196	110
9W	044442	C	CT=DOMDIST	1196	110
5H19	044502	A	STA 10	1196	110
5T12	044502	A	19	1196	110
9B31	044502	A	FLORES/MONT	1196	110
9D31	044502	A	FLORES / MONT	1196	110
9M4	044502	A	FLORES/MONT	1196	110
9A11	044516	A	OW:9I32 FLORES/MONT	1196	110
9D11	044516	A	OW:9I32 FLORES/MONT	1196	110
9D31	050614	C	CT=DOMDIST	2286	134
9B31	050646	C	CT=DOMDIST DC=04 /Y	2286	134
9J22	050704	C	CT=DOMDIST	2286	134



MON, OCT 15, 2001, 2:19 PM

Unit	Time	CC	Remarks		
9O21	050732	C	CT=DOMDIST	2286	134
9M4	050810	C	CT=DOMDIST	2286	134
9J32	051118	C	CT=DOMDIST	2286	134
4E12	051157	BU	OW:9I32 FLORES/MONT	2286	134
4E12	051158	A	OW:9I32 FLORES/MONT	2286	134
4E12	051223	LC	FLORES/MONTGOMERY	2286	134
9D11	051916	C	CT=DOMDIST	2579	126
9A11	061610	LC	FLORES/CALLE ROSA	1196	110
4S7	065024	OW	OW:4E12 FLORES/MONTGOMERY	1196	110
4S7	065024	A	OW:4E12 FLORES/MONTGOMERY	1196	110
4S7	065037	LC	FLORES/MONTGOMERY	1196	110
4E12	065345	LC	STATION 10	2579	126
4S5	065719	C	CT=DOMDIST	1196	110
9A11	071142	C	CT=DOMDIST	1196	110
	075007	M	REMS: [REDACTED] SUBJ TOM HAS BEE	4067	110
			N BATTERI		



MON, OCT 15, 2001, 2:19 PM

Unit	Time	CC	Remarks		
			N BATTERI		
			-> [REDACTED] SUBJ TOM HAS BAT	4067	110
			TERED HER		
075007	M		REMS: G TIME/SUBJ IS AT [REDACTED] / TOM THREW REMO	4067	110
			TE AT HER		
			-> N THE PAST/SUBJ IS AT [REDACTED] / TOM THREW	4067	110
			REMOTE AT		
4E12	075525	C	CT=DOMDIST	222XH	113
4L1	080046	C	CT=DOMDIST	4067	110
5H3	080202	C	CT=DOMDIST	4067	110
5RC	080202	C	CT=DOMDIST	4067	110
5S	080202	C	CT=DOMDIST	4067	110
5S6	080202	C	CT=DOMDIST	4067	110
5S8	080202	C	CT=DOMDIST	4067	110
5T12	080202	C	CT=DOMDIST	4067	110
5T4	080202	C	CT=DOMDIST	4067	110



MON, OCT 15, 2001, 2:20 PM

Unit	Time	CC	Remarks		
CAR6	080202	C	CT=DOMDIST	4067	110
5E4	080258	BU	STA 10	4067	110
5H7	080302	BU	STA 10	4067	110
5E4	080318	A	STA 10	4067	110
5H7	080321	A	STA 10	4067	110
5E4	083620	LC	CORONERS OFFICE	3977	122
5H19	092747	C	CT=DOMDIST	4067	147
4S7	092857	C	CT=DOMDIST	4067	147
5H17	093610	C	CT=DOMDIST	4067	147
5E4	105542	C	CT=DOMDIST	4067	147
5H14	105545	C	CT=DOMDIST	4067	147
5H15	105548	C	CT=DOMDIST	4067	147
5H7	105552	C	CT=DOMDIST	4067	147



1	10/13/2001 8:45:03 PM	DISP1	Ann channel 3 resume reg traffic /10-33 cancelled	
2	10/13/2001 8:45:04 PM	DISP1	Announcement channel 3 resume reg traffic /10-33 cancelled	
3	10/13/2001 8:45:08 PM	3340	TALK 3322/skaggs COPY	
4	10/13/2001 8:45:09 PM	3340	Talk To: 3322/SKAGGS Msg: COPY	
5	10/13/2001 8:45:15 PM	DISP1	Ann all units or incident to channel 2	
6	10/13/2001 8:45:16 PM	DISP1	Announcement all units or incident to channel 2	
7	10/13/2001 8:45:21 PM	DISP1	Ann channel 2 is down for clearances	
8	10/13/2001 8:45:21 PM	DISP1	Announcement channel 2 is down for clearances	

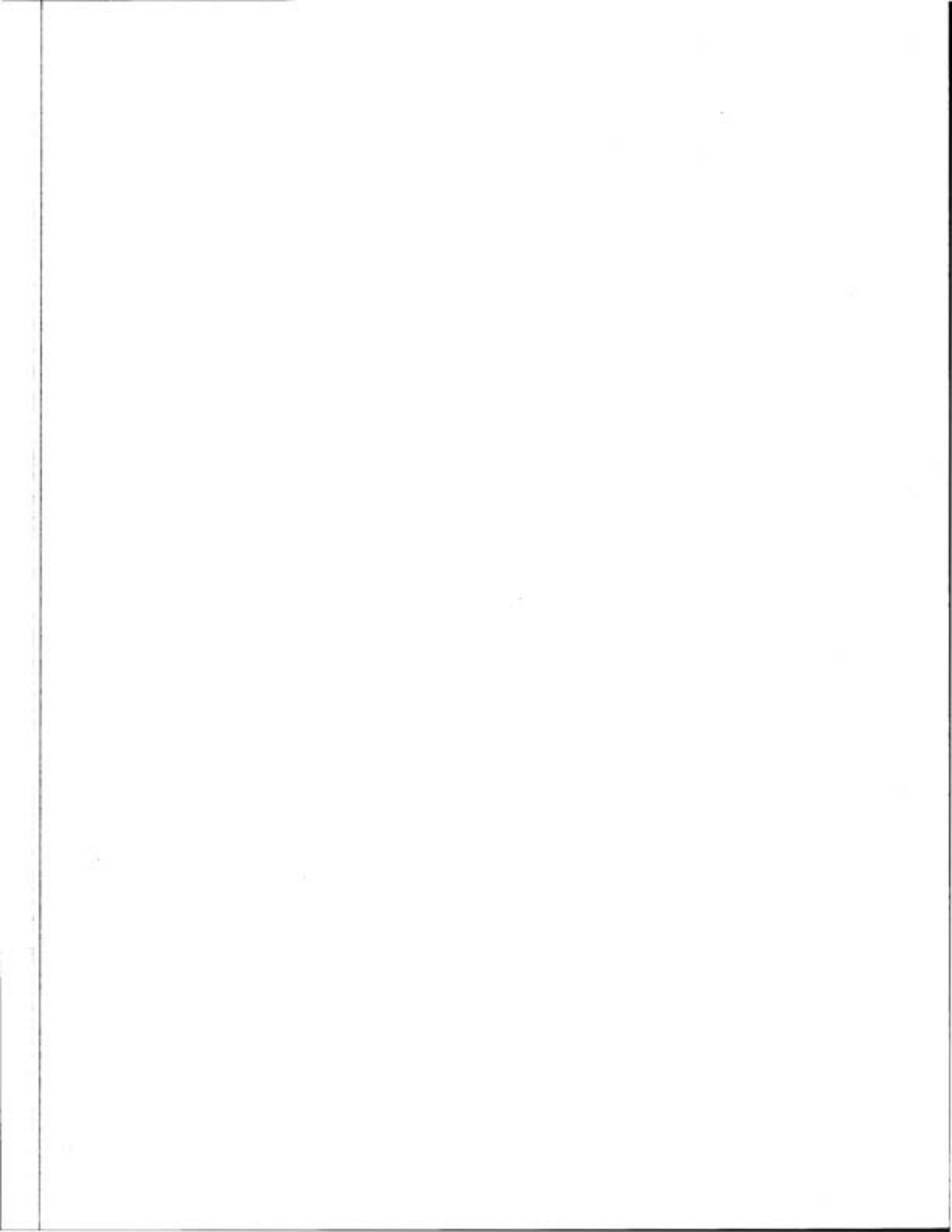


brockus

10/16/2001

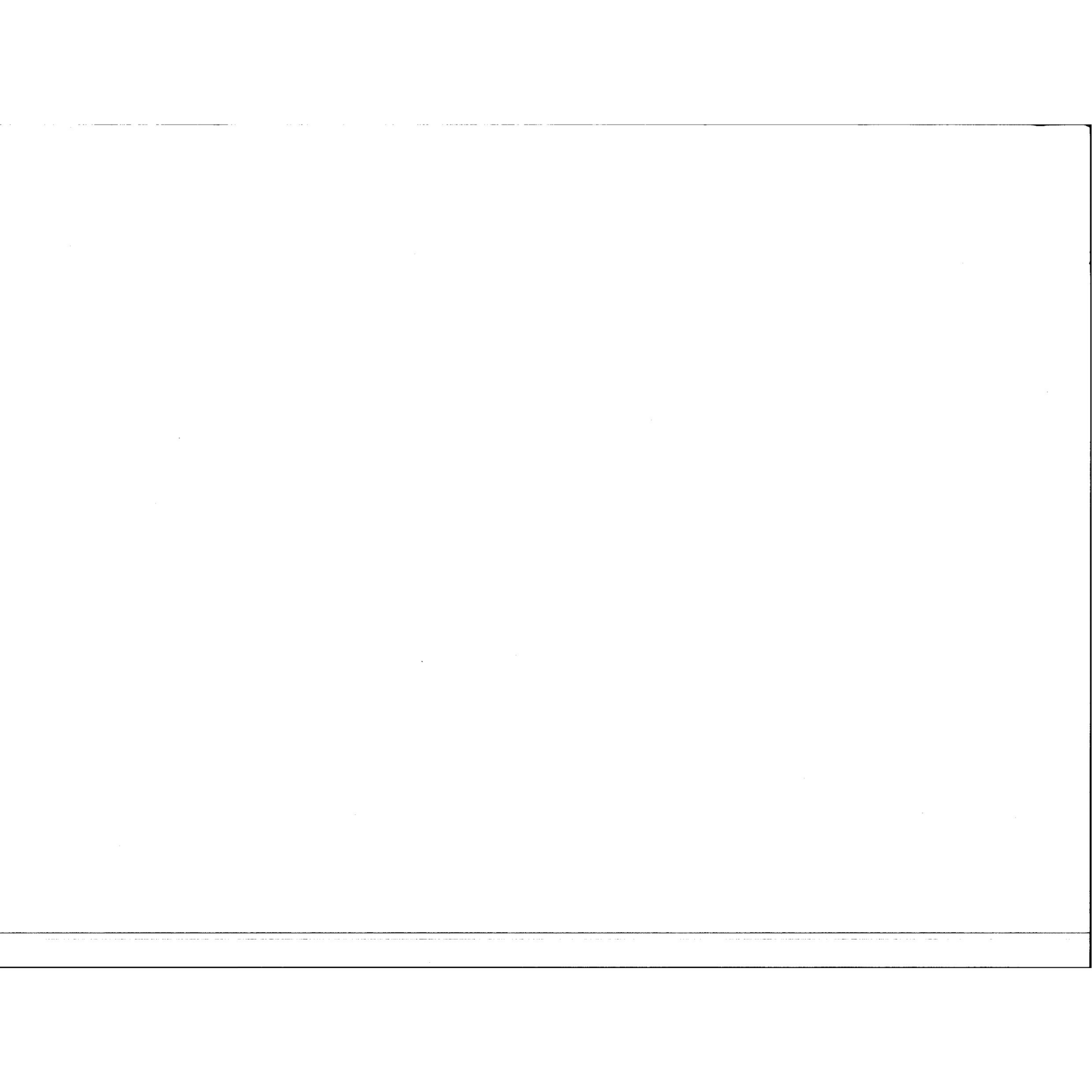
Eight unaltered records extracted from
 Cerulean server data base log.mdb from date - ending - 200110/6

W. Wilson

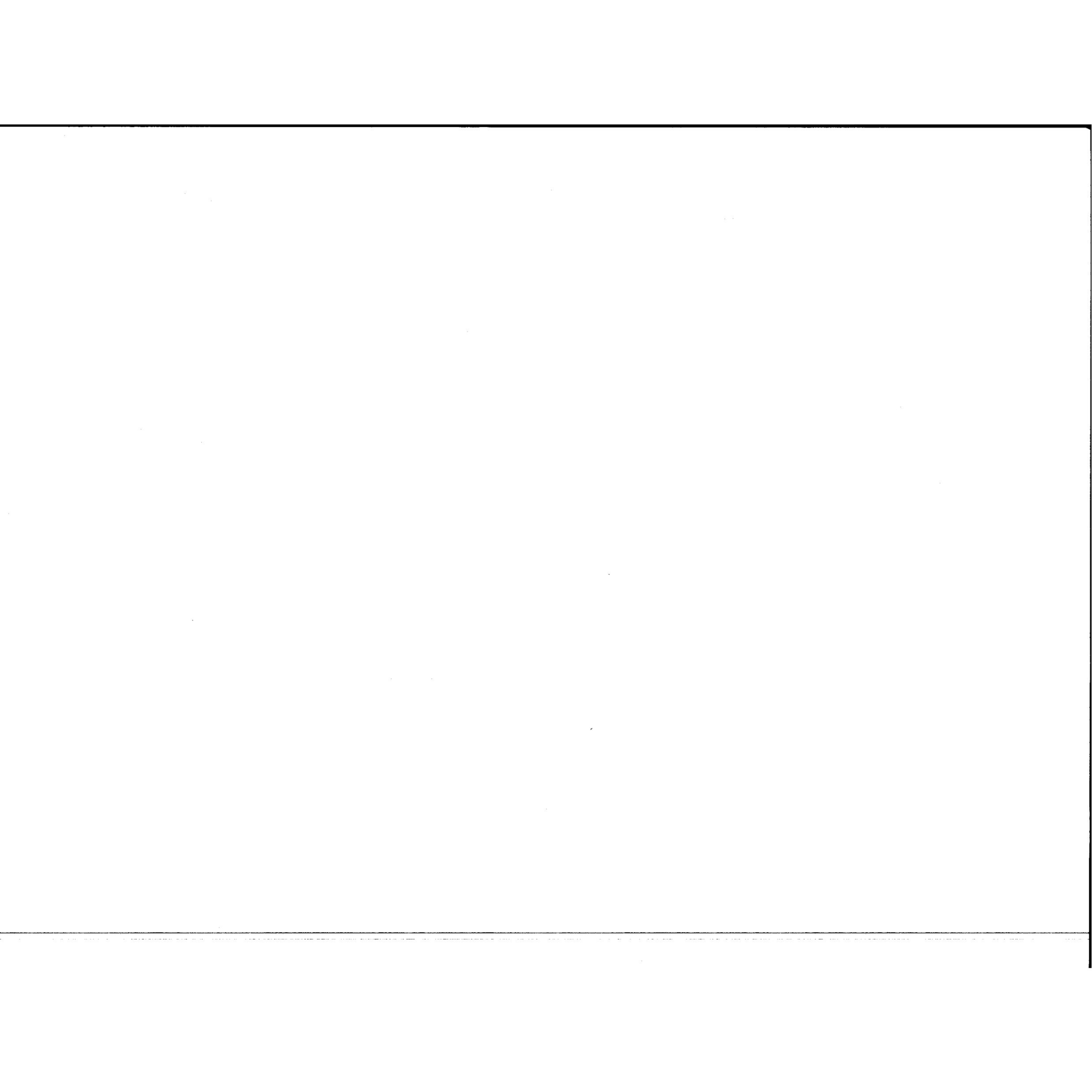


**SUSPECT'S
BACKGROUND**

DMV/CII/LOCAL



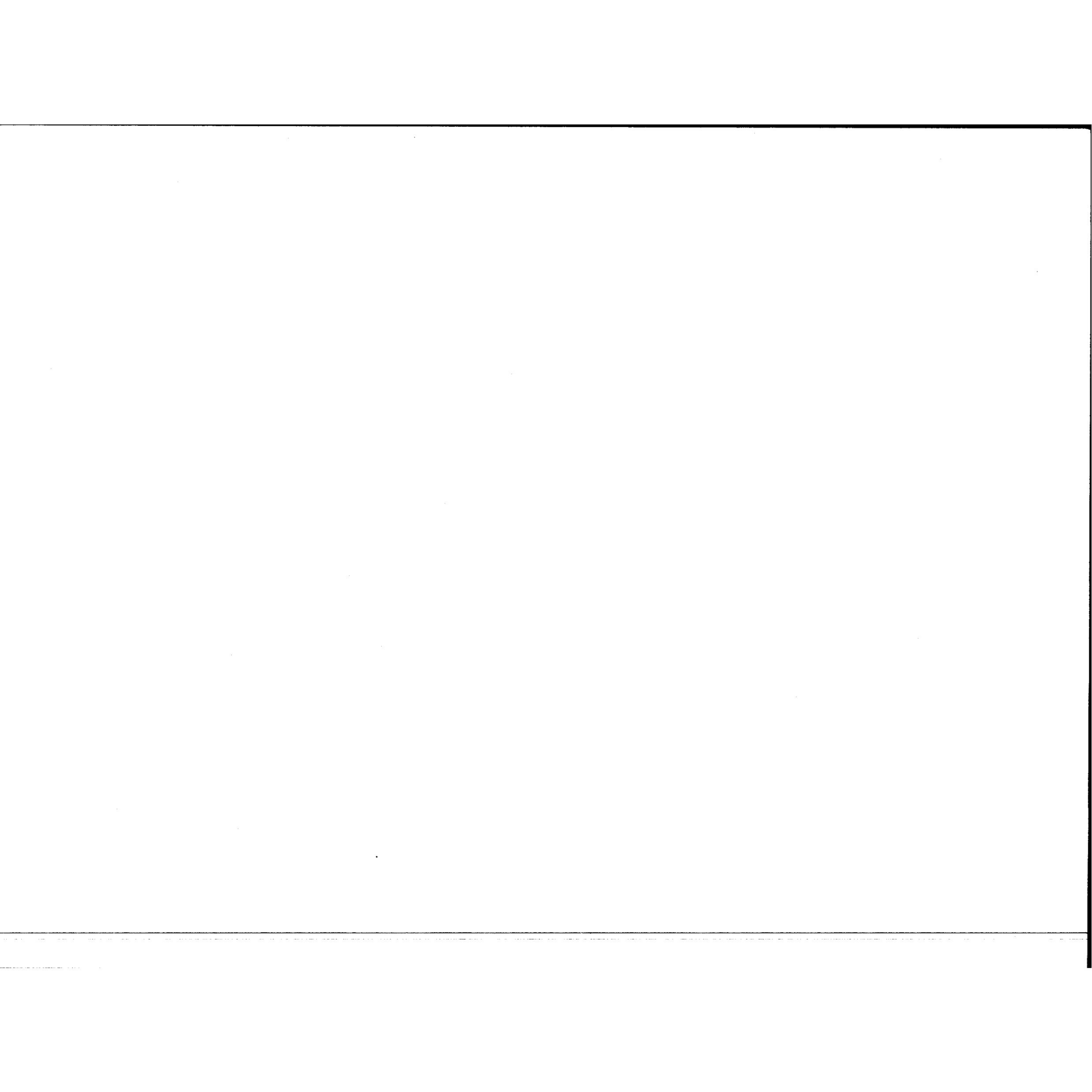
THOMAS LEO PATTON JR.



From: Steve [REDACTED]
To: Montagna, Ernie
Date: 10/15/01 2:22PM
Subject: Patton Query

As you requested, I contacted LASD and asked for a query of Thomas or [REDACTED]. There were no hits in the RMS (LARCIS) or criminal history database (CCHRS), or Lost Hills traffic citation database. Please let me know if you need any additional information or assistance.

Steve



From: Steve [REDACTED]
To: Montagna, Ernie
Date: 10/14/01 4:09AM
Subject: Workups from Saturday Night

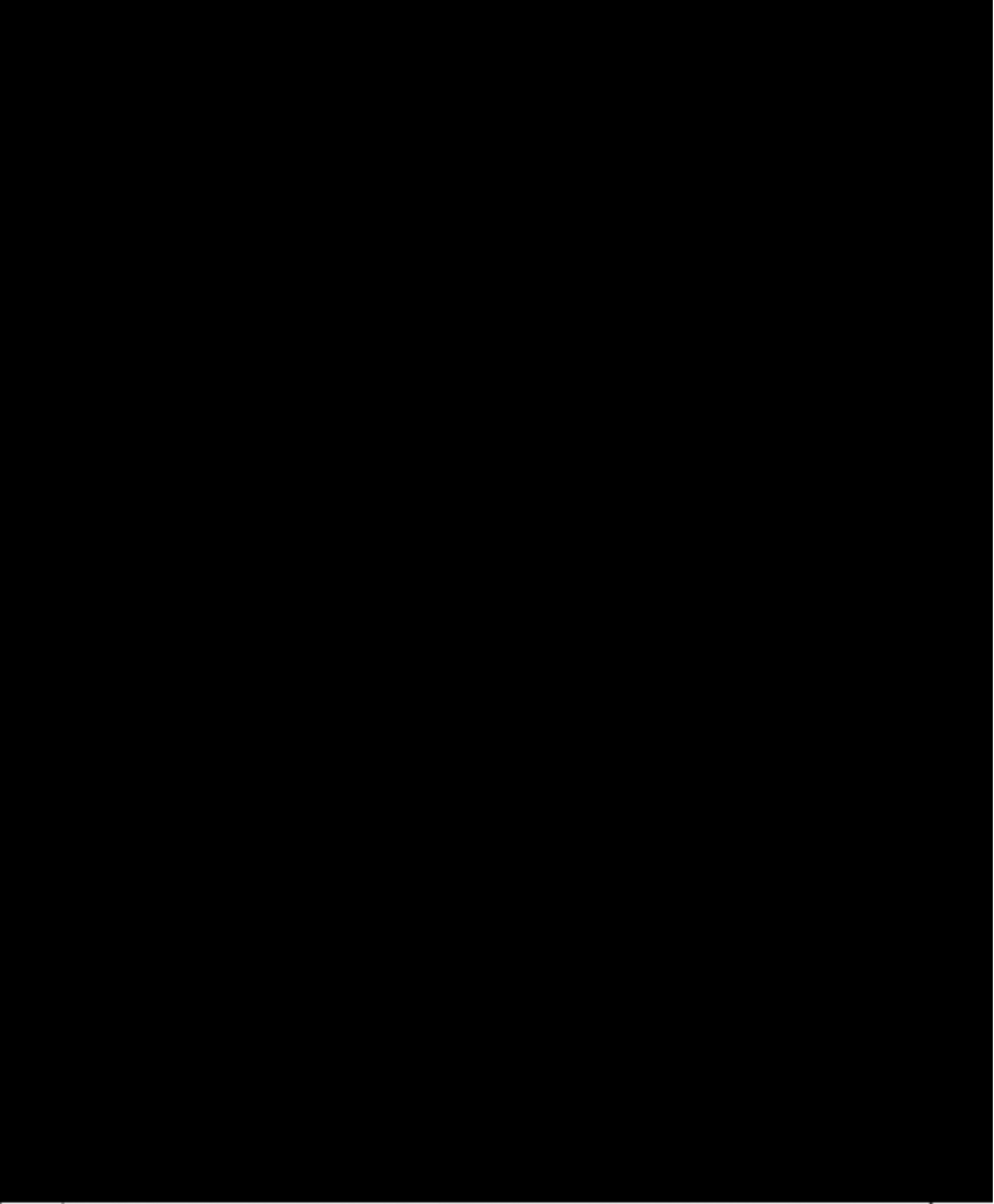
Det. Montagna;

Here are the workups I put together. These will be far more legible than the faxes you requested. There is also additional information included in each one. I will contact LASD on Monday to follow-up on your request. Please let me know if there is any additional information you need, or any changes for future requests.

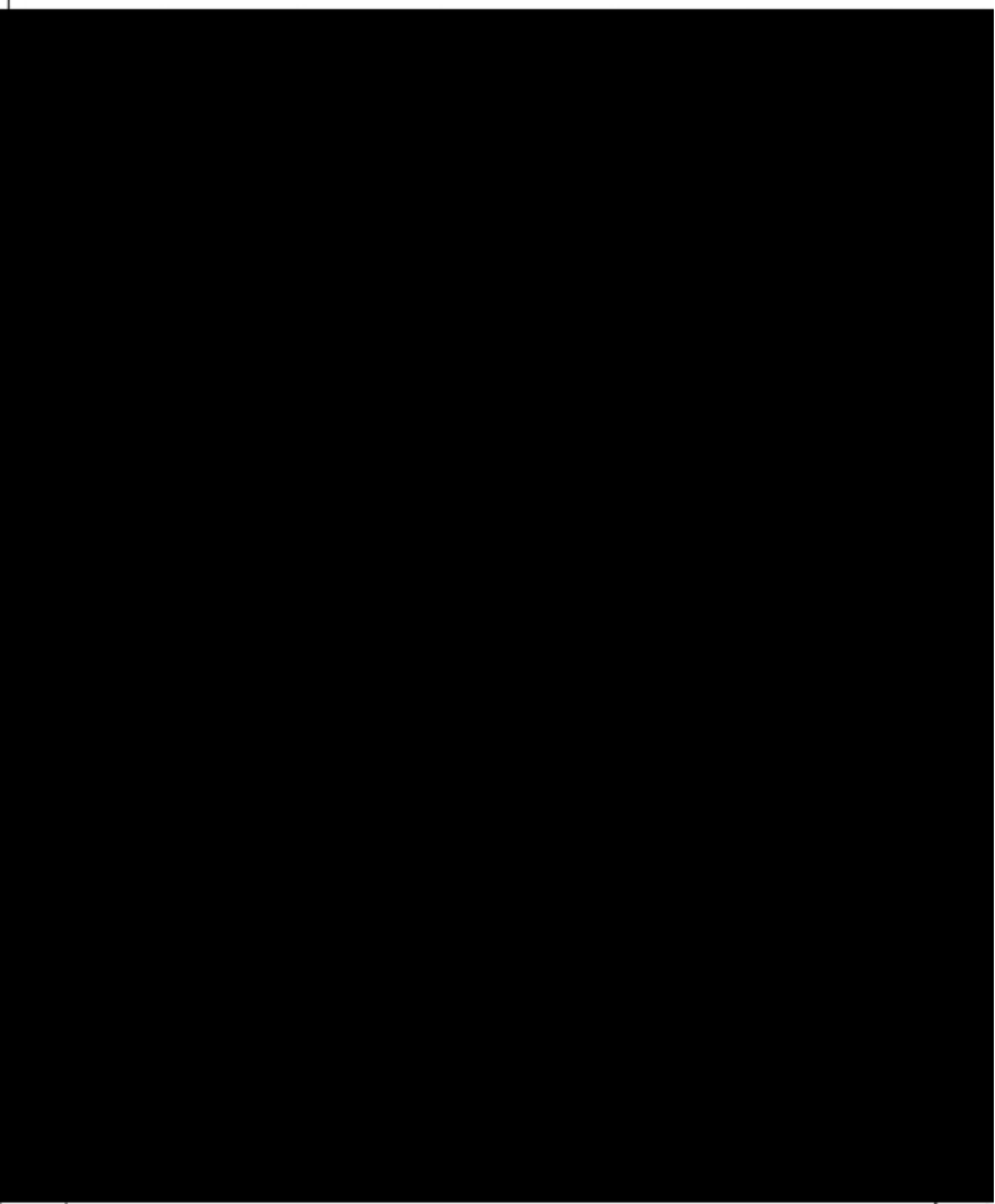
Steve

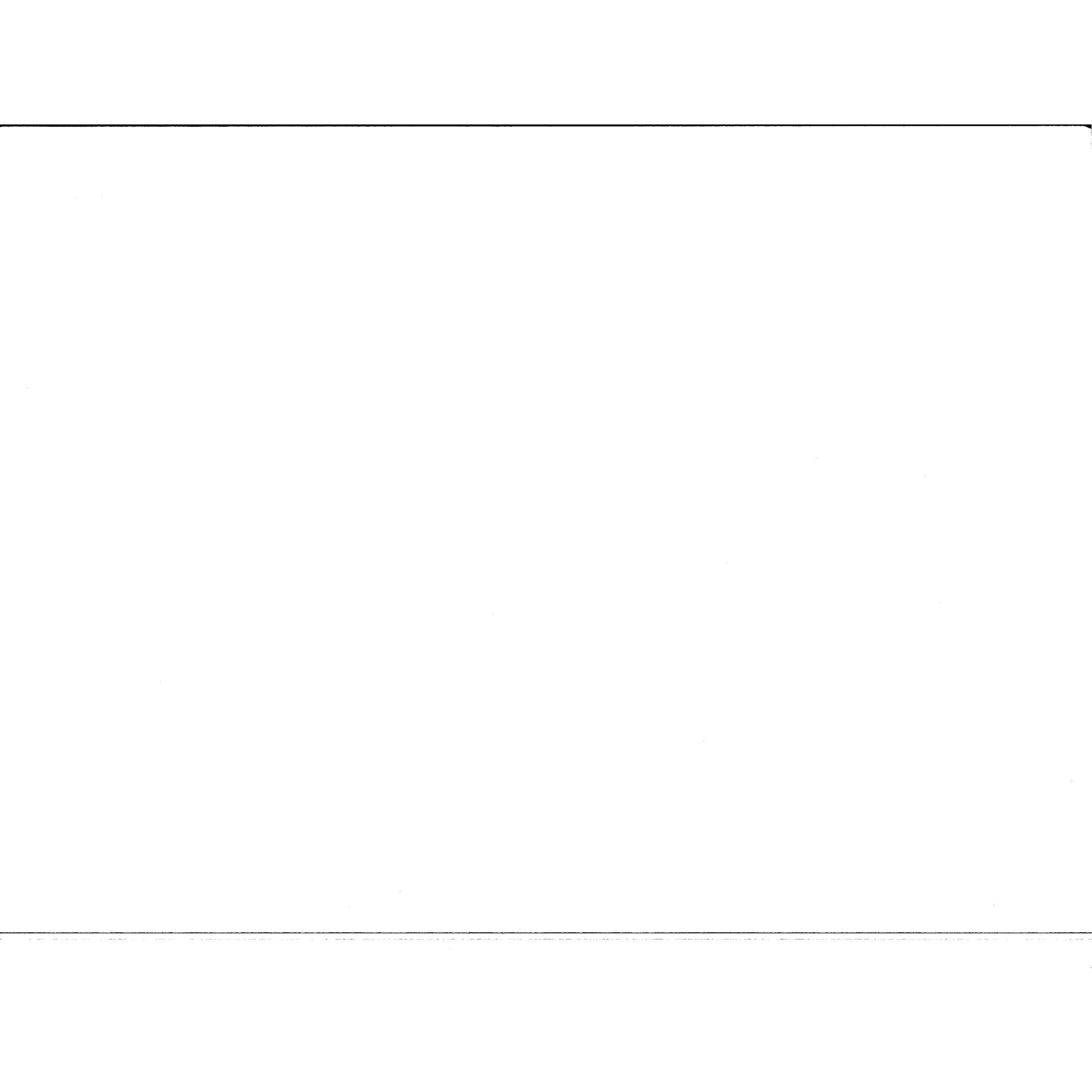
Steve [REDACTED] Crime Analyst II
Ventura County Sheriff's Department
East Valley Division Crime Analysis Unit
2101 E. Olsen Rd.
Thousand Oaks, CA 91360-6861
805-494-8269
[REDACTED]

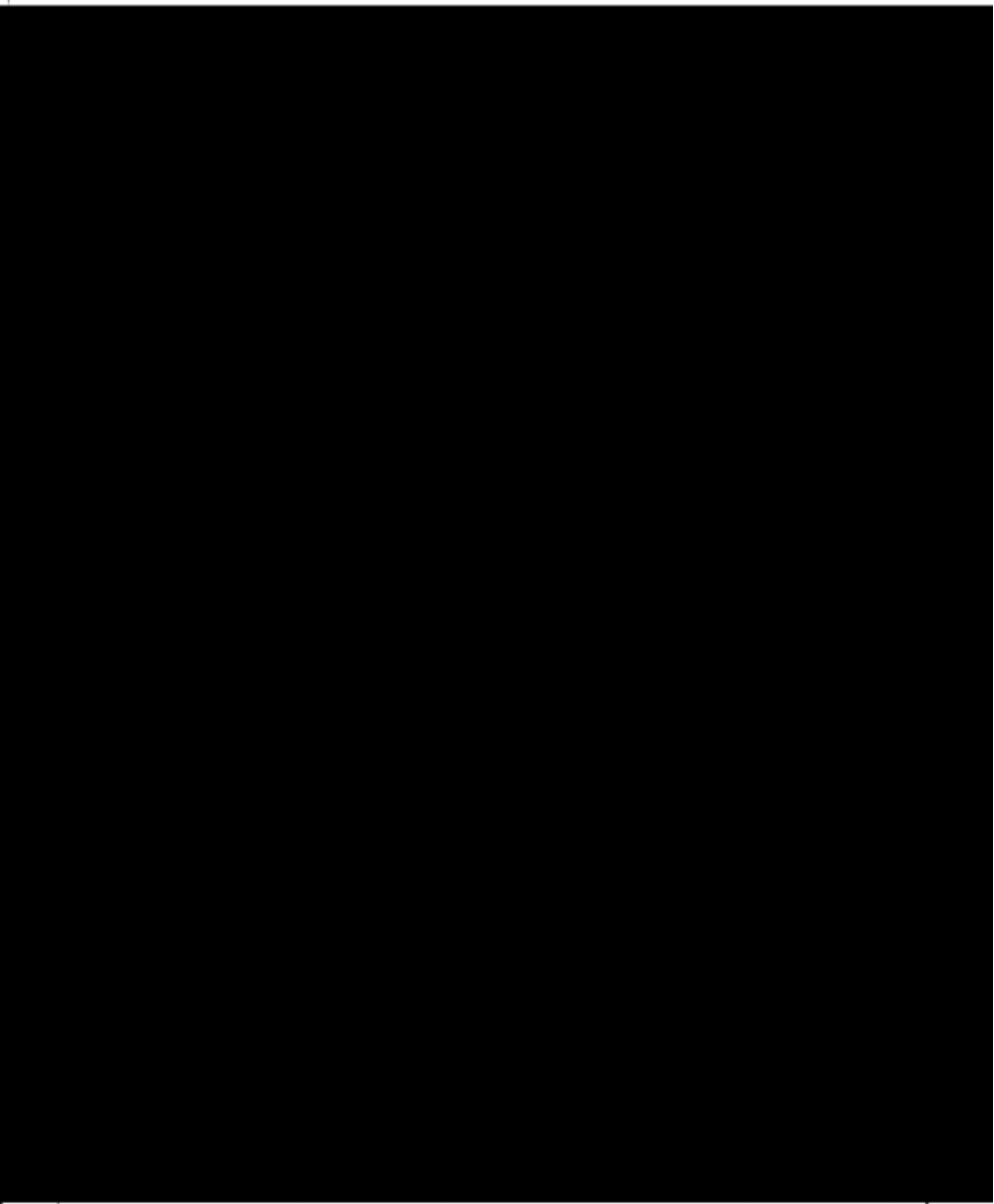


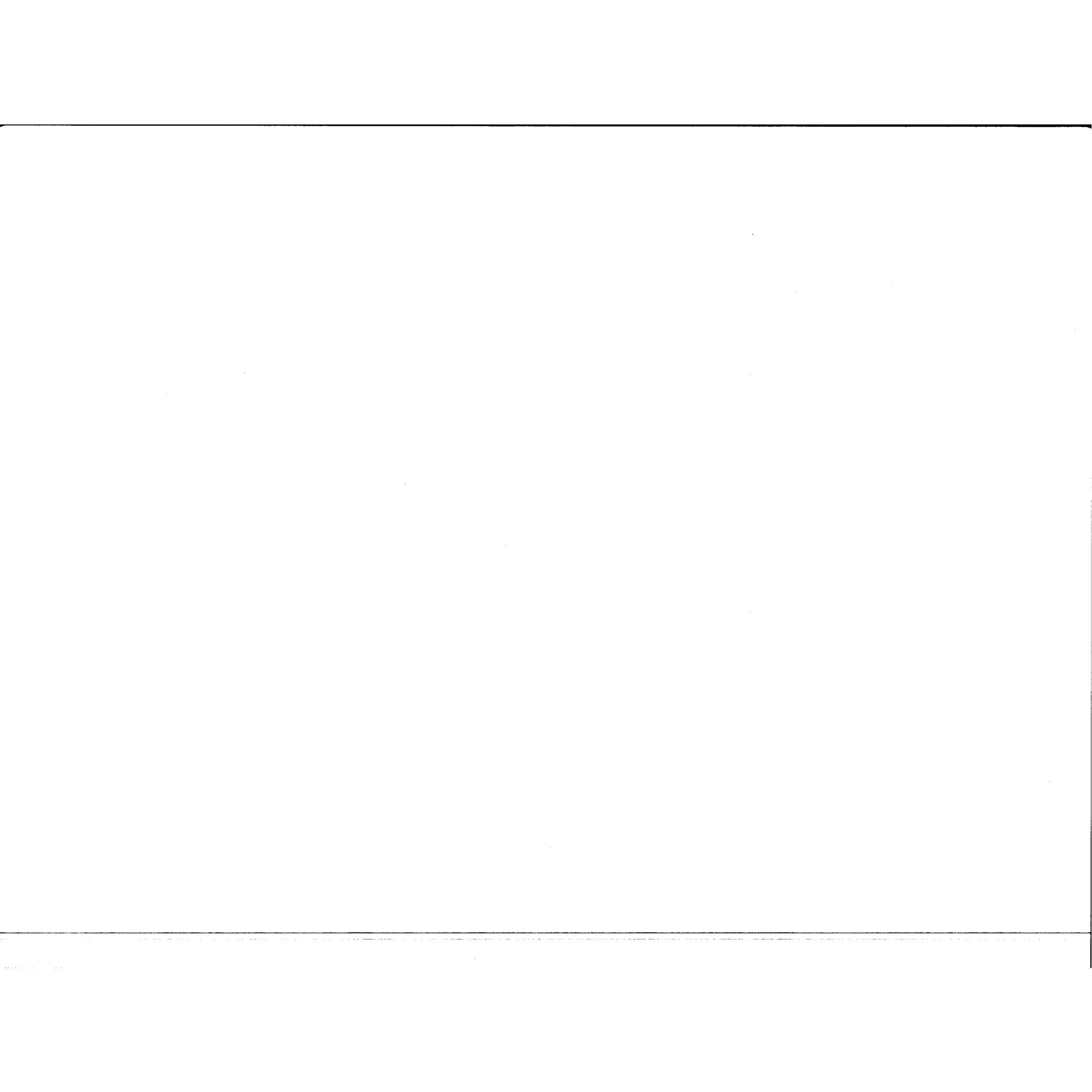


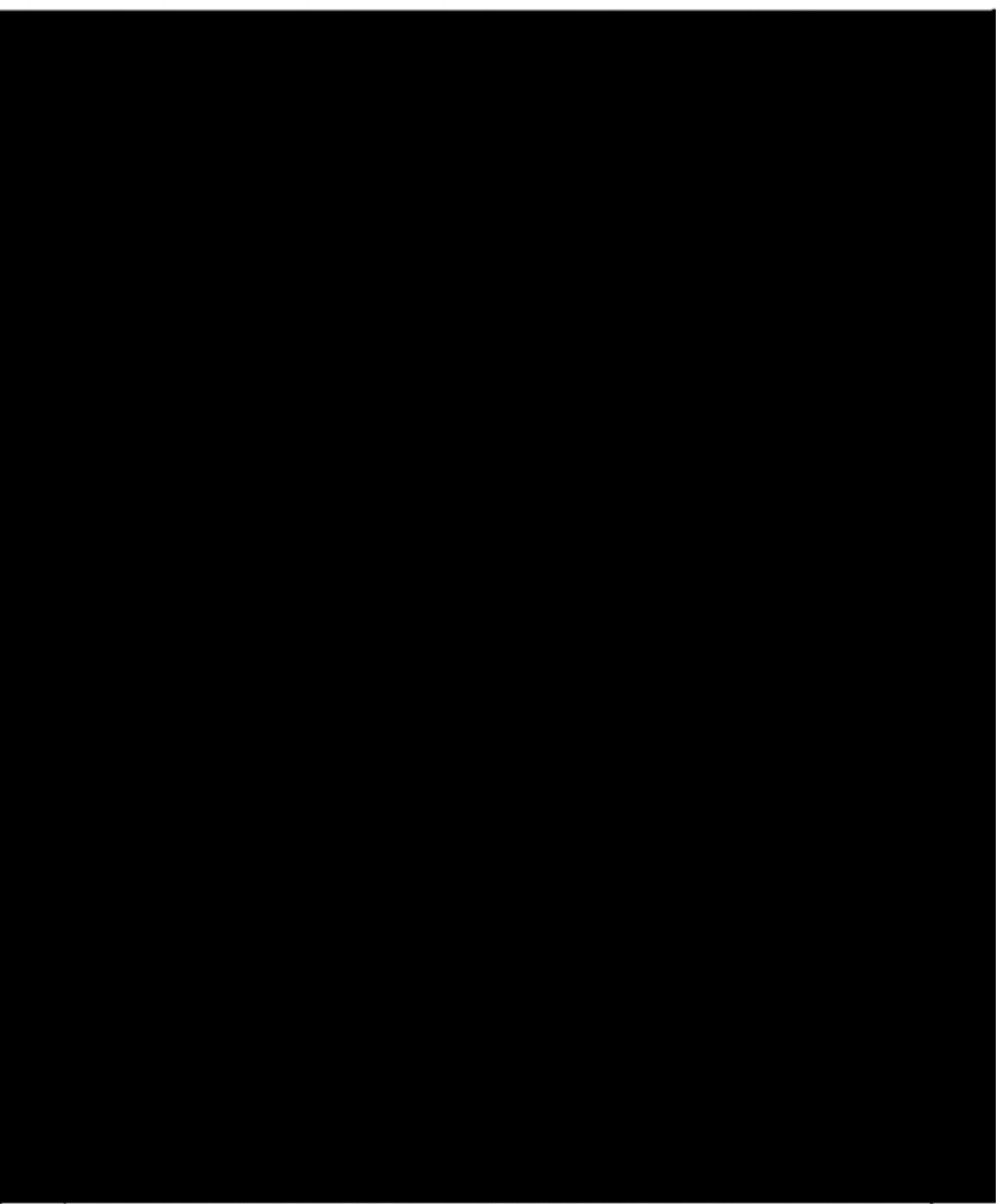


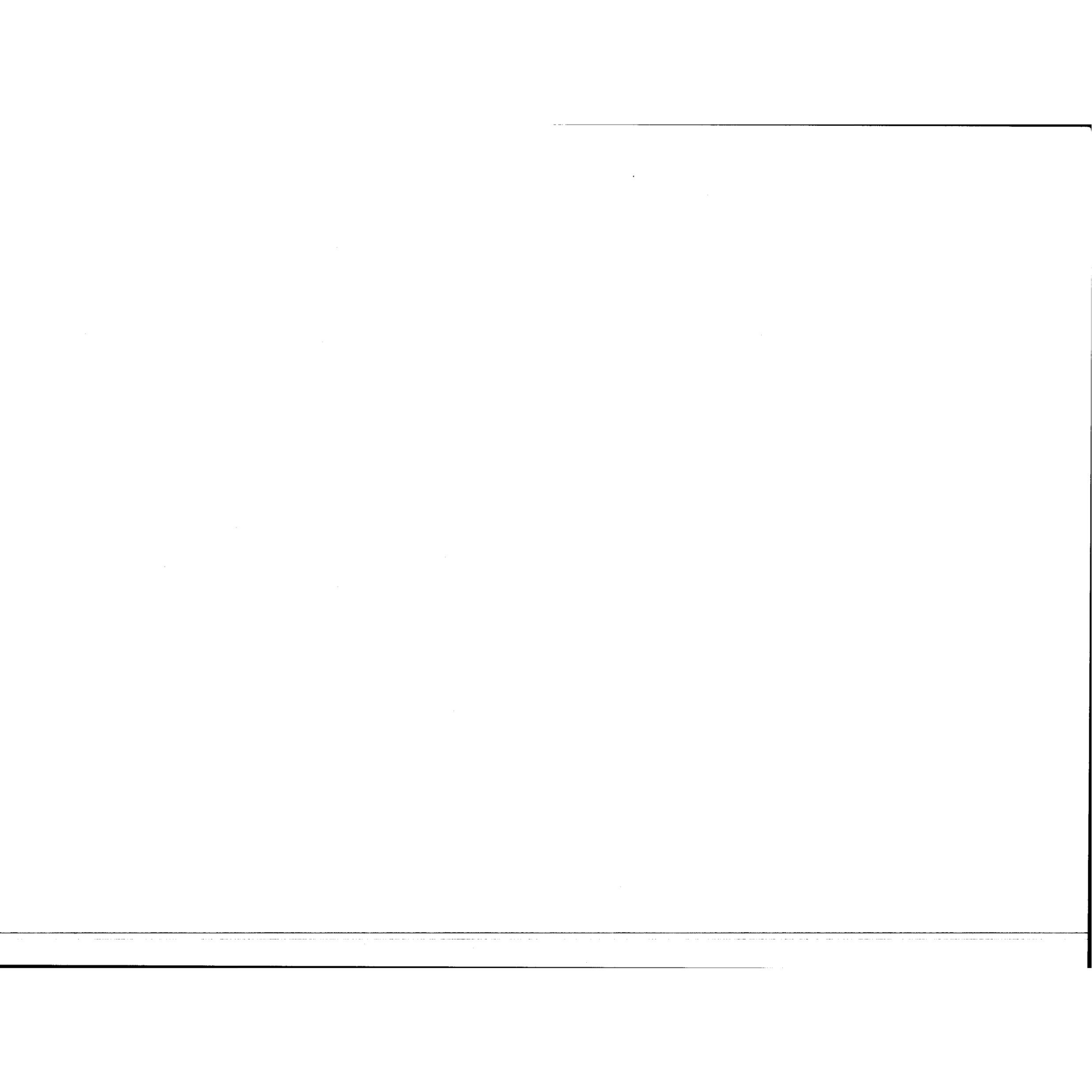


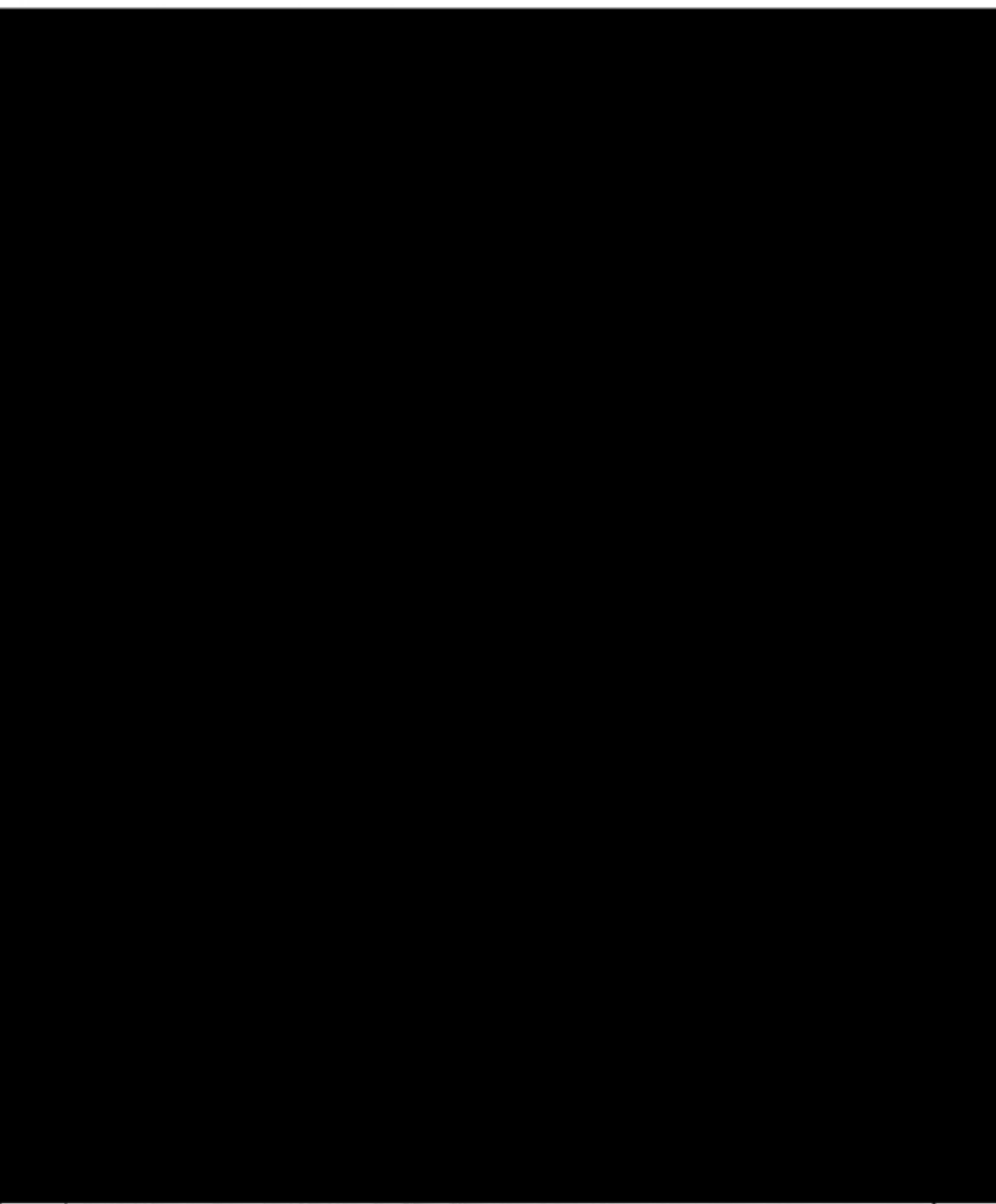


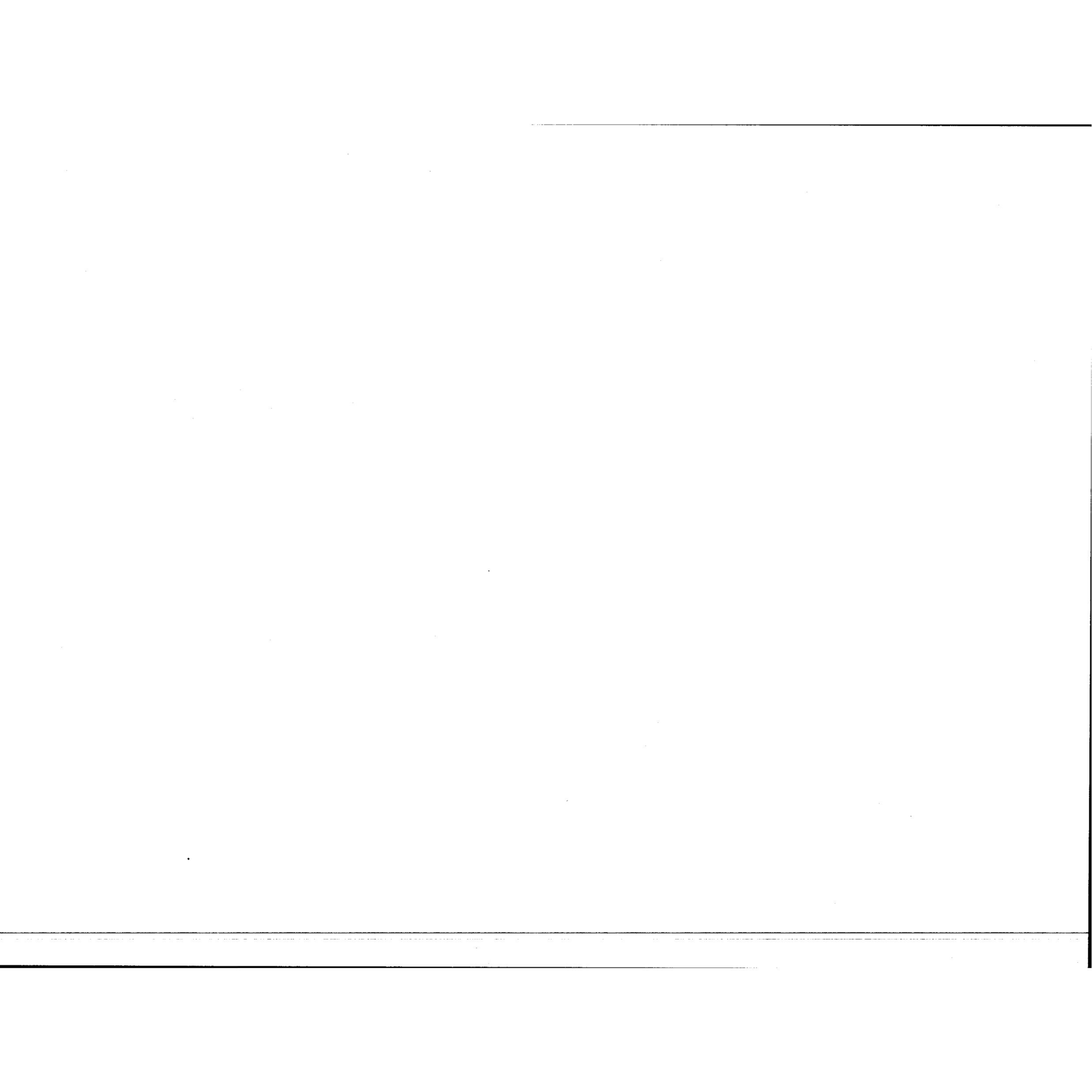


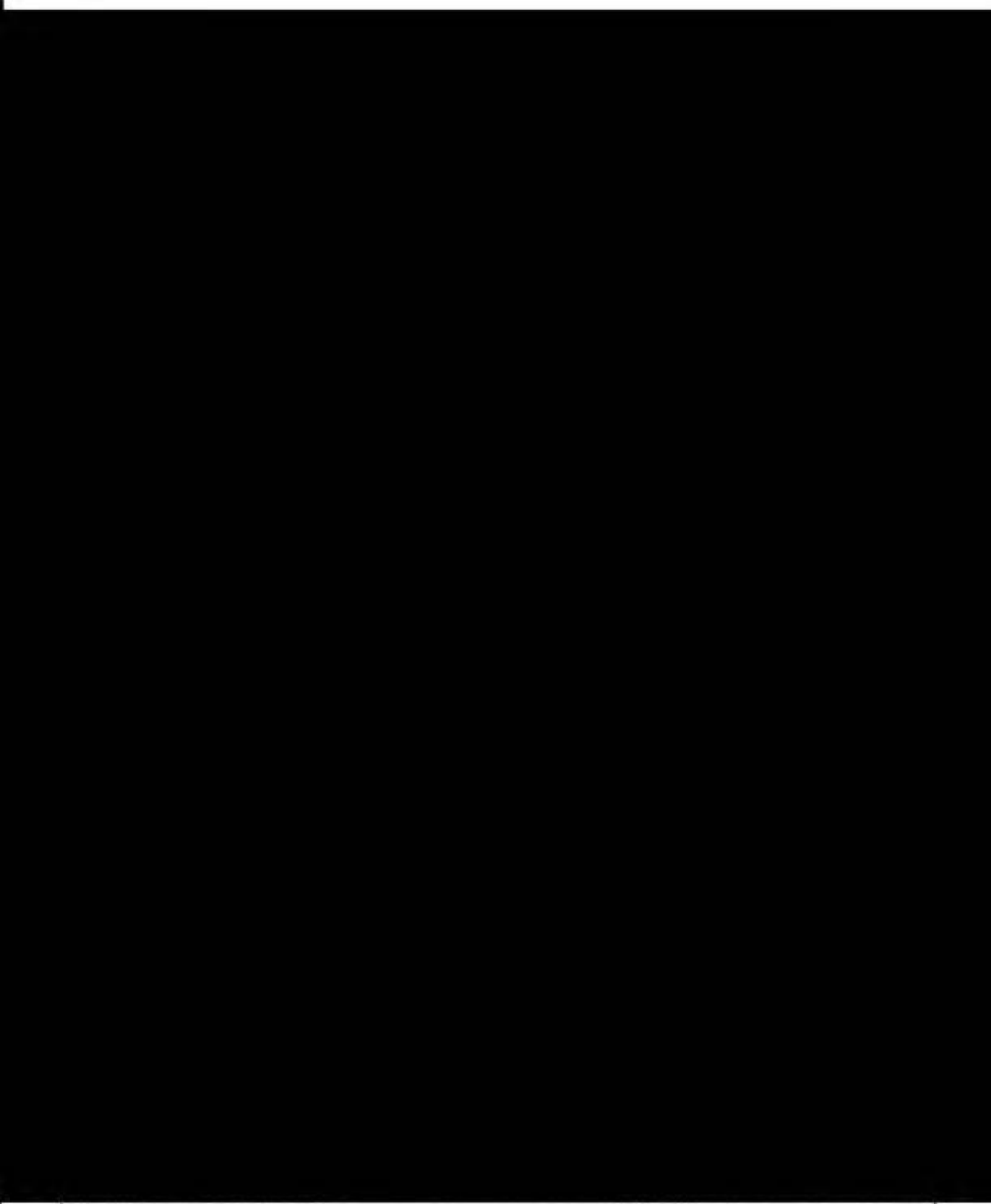


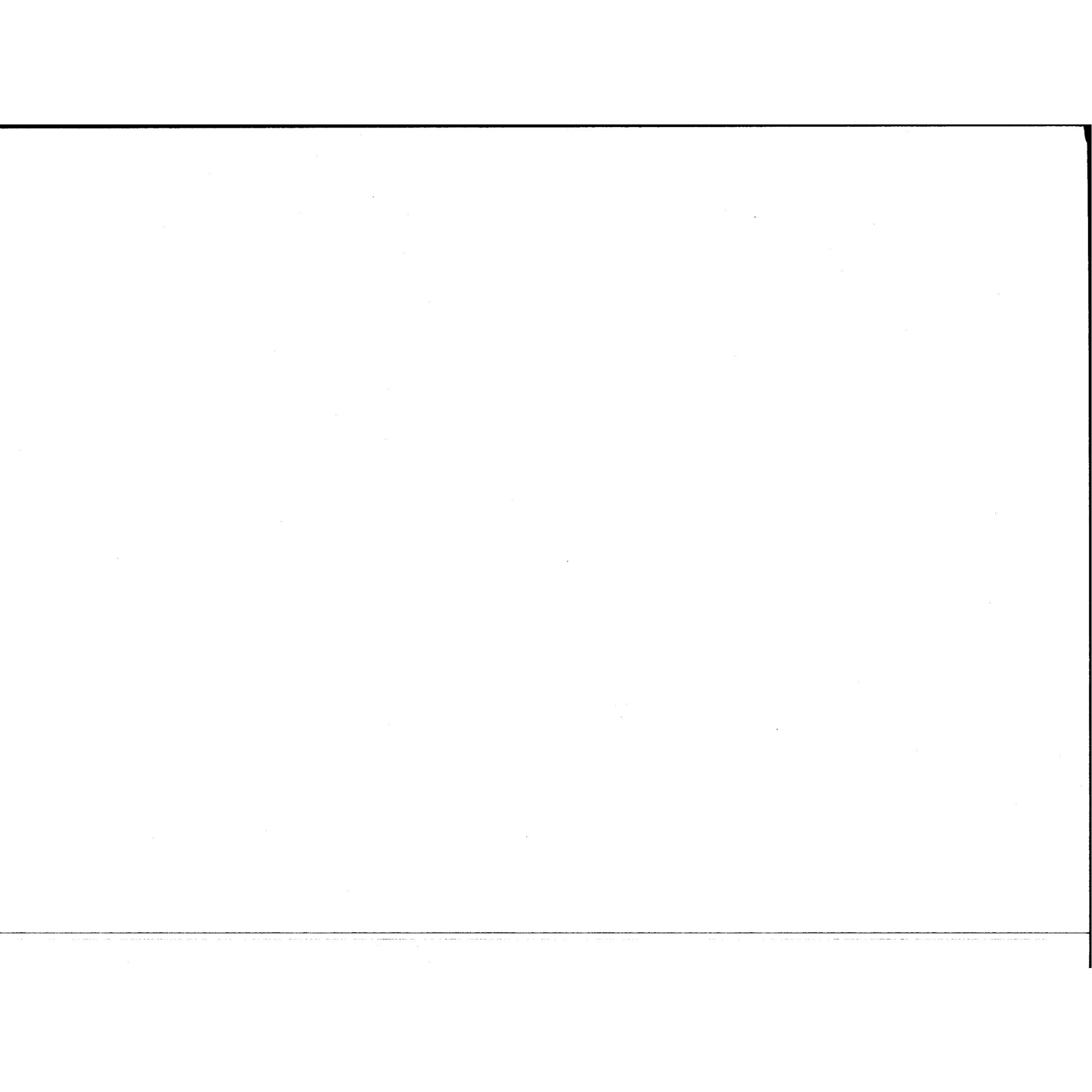


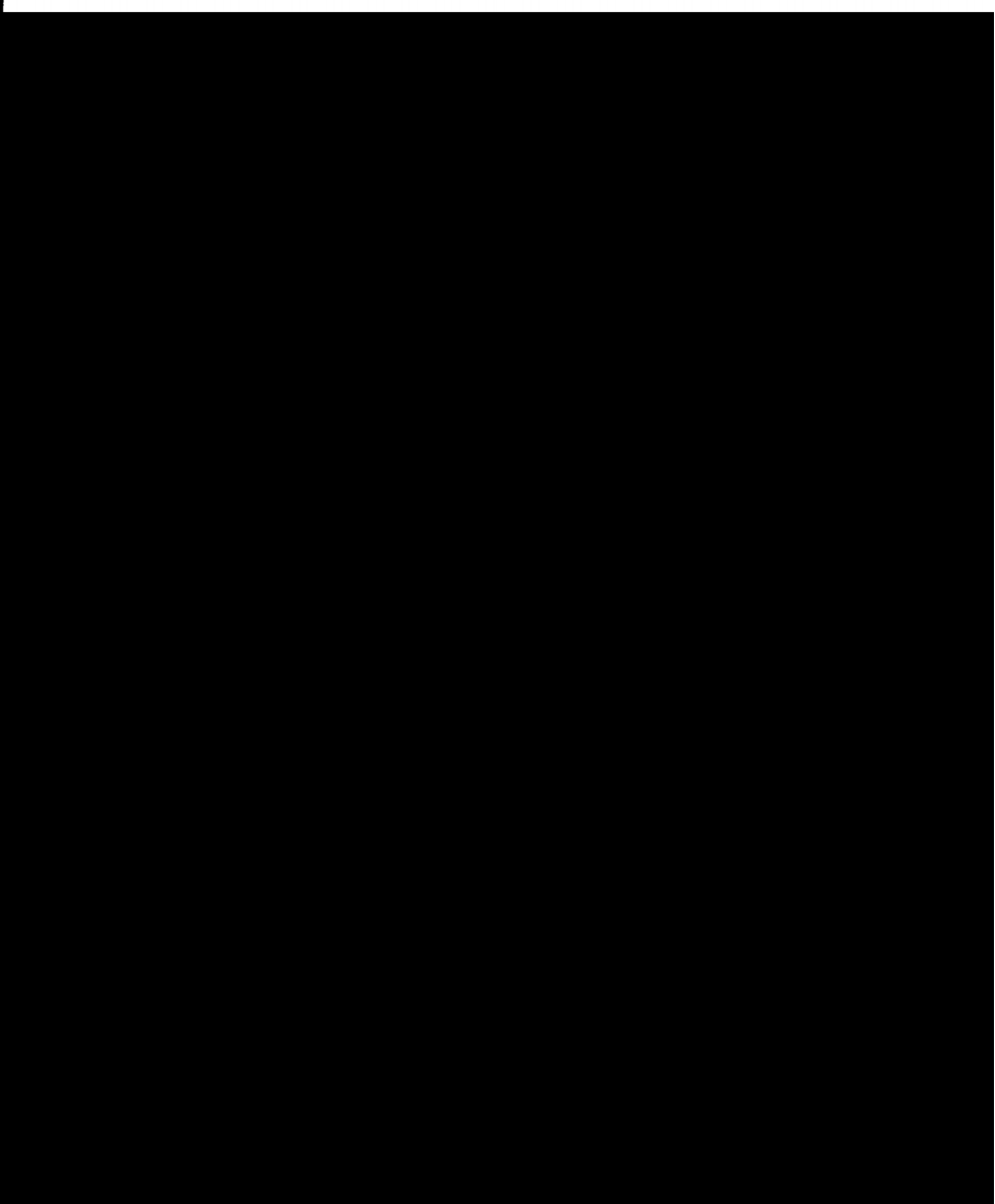


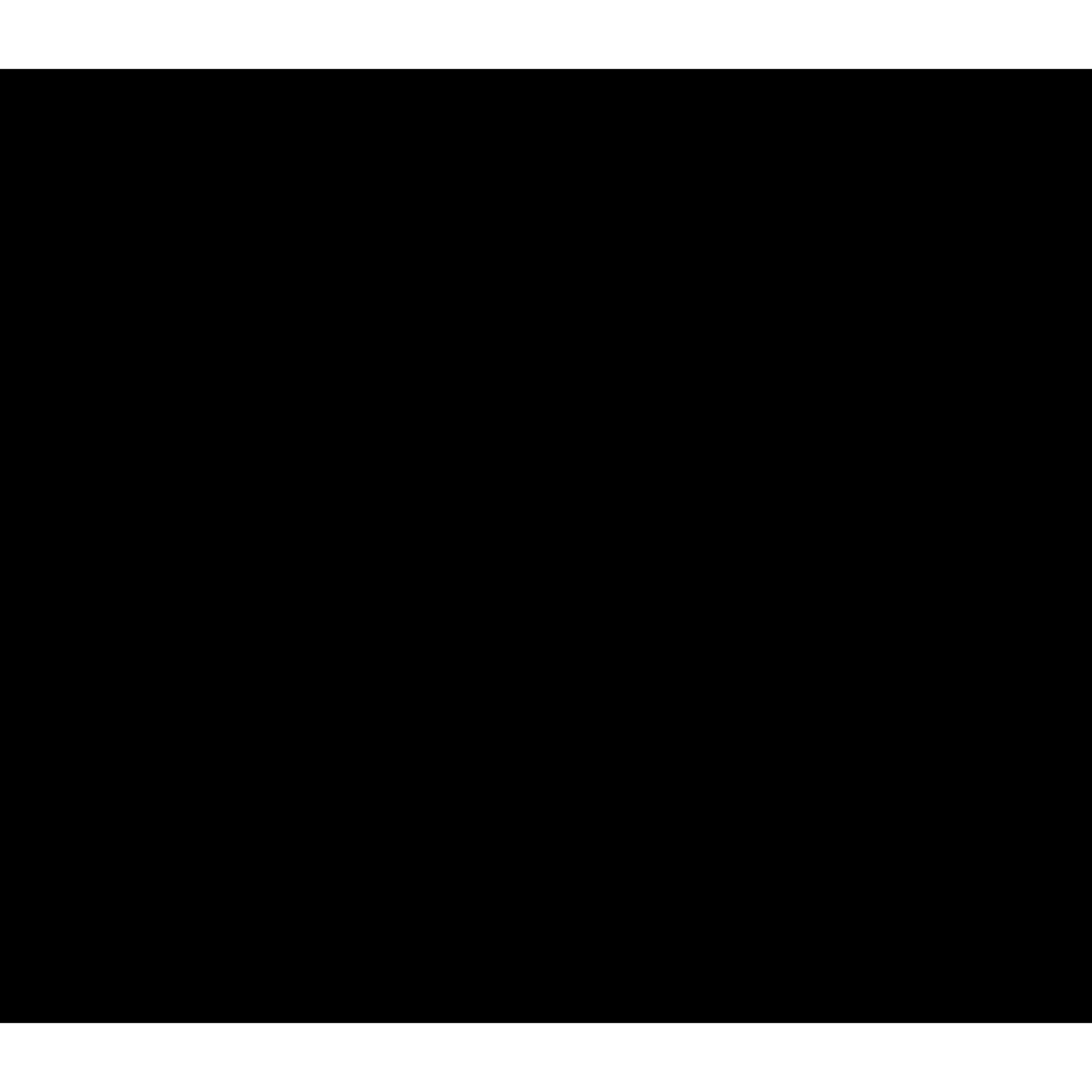


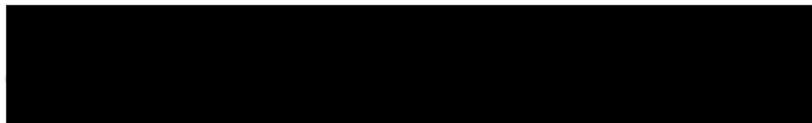


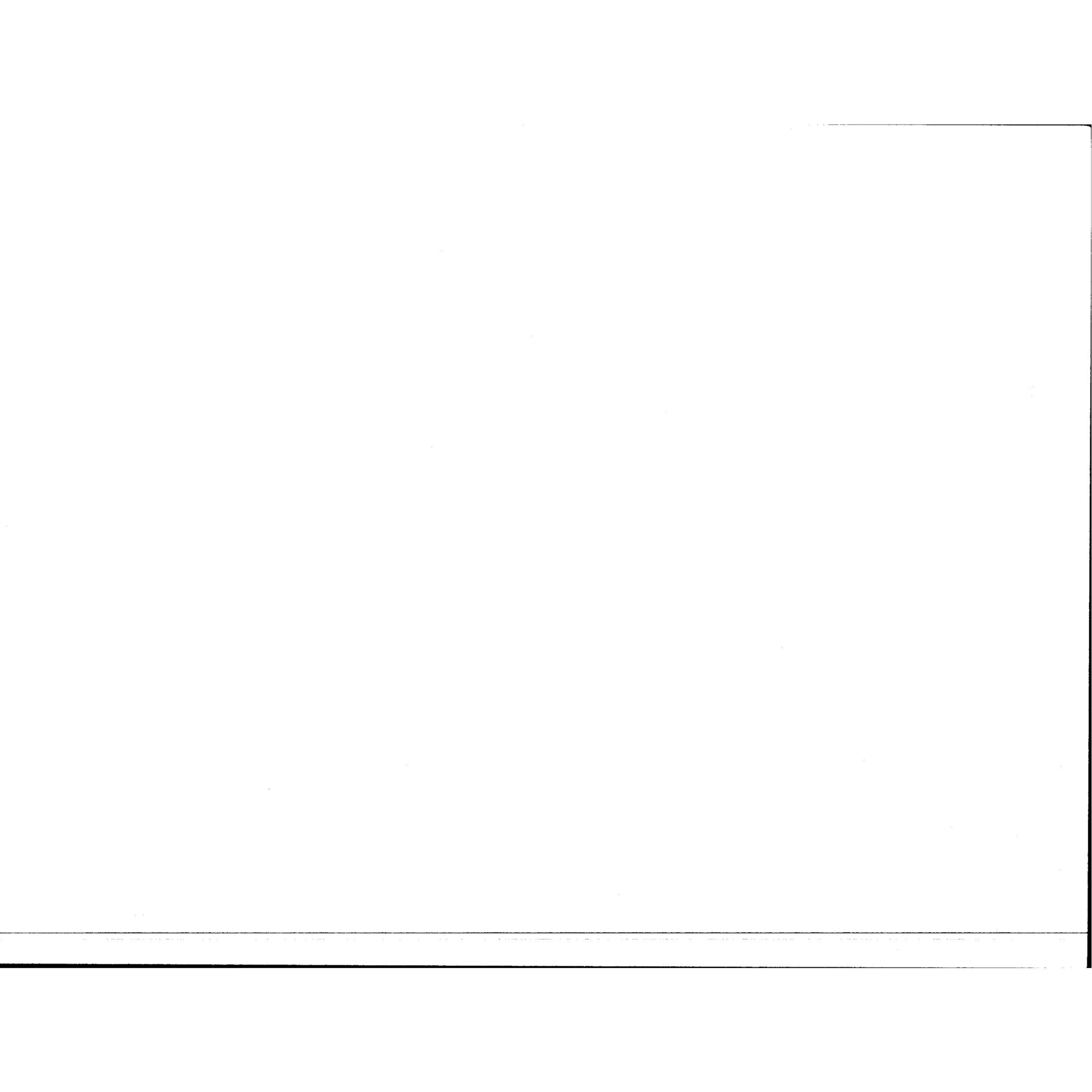




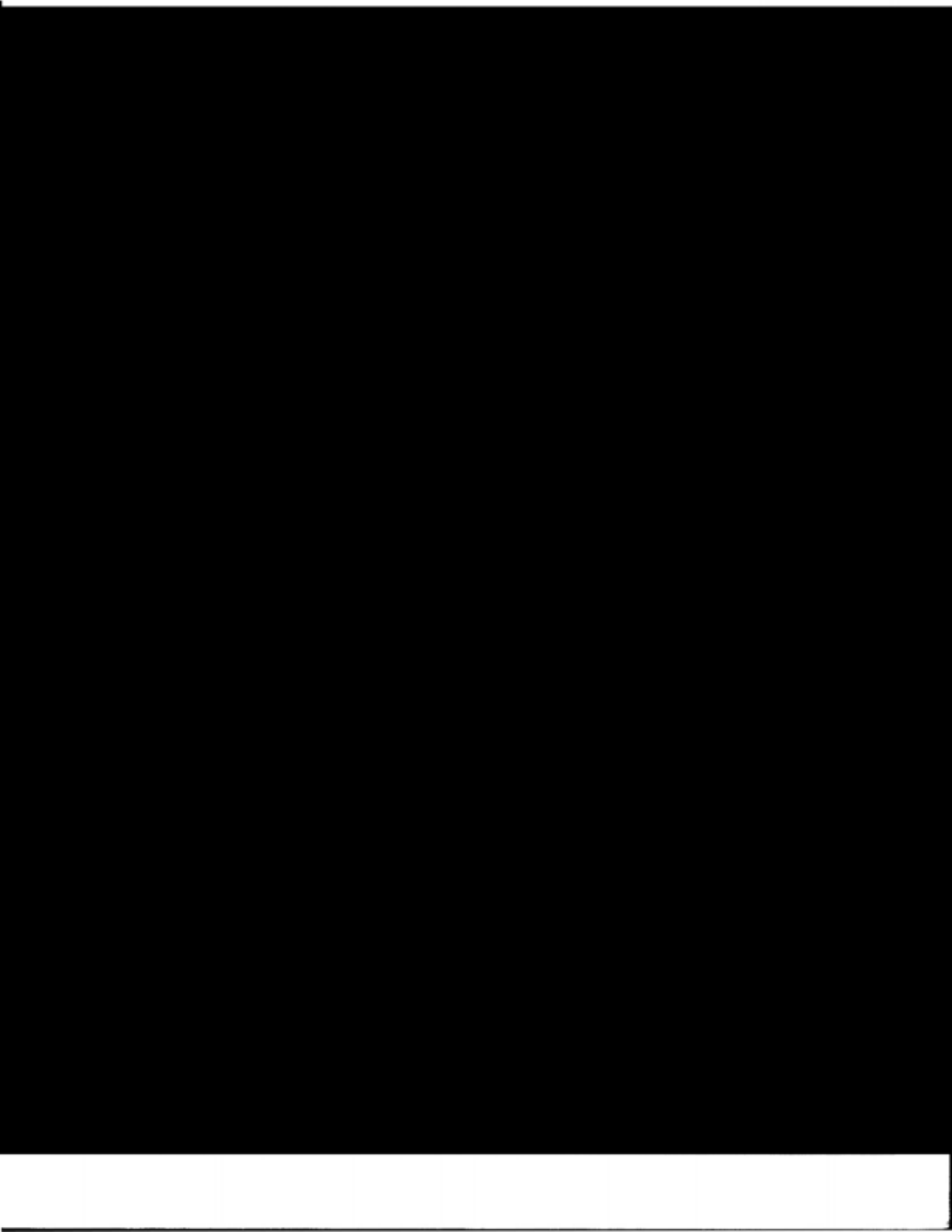


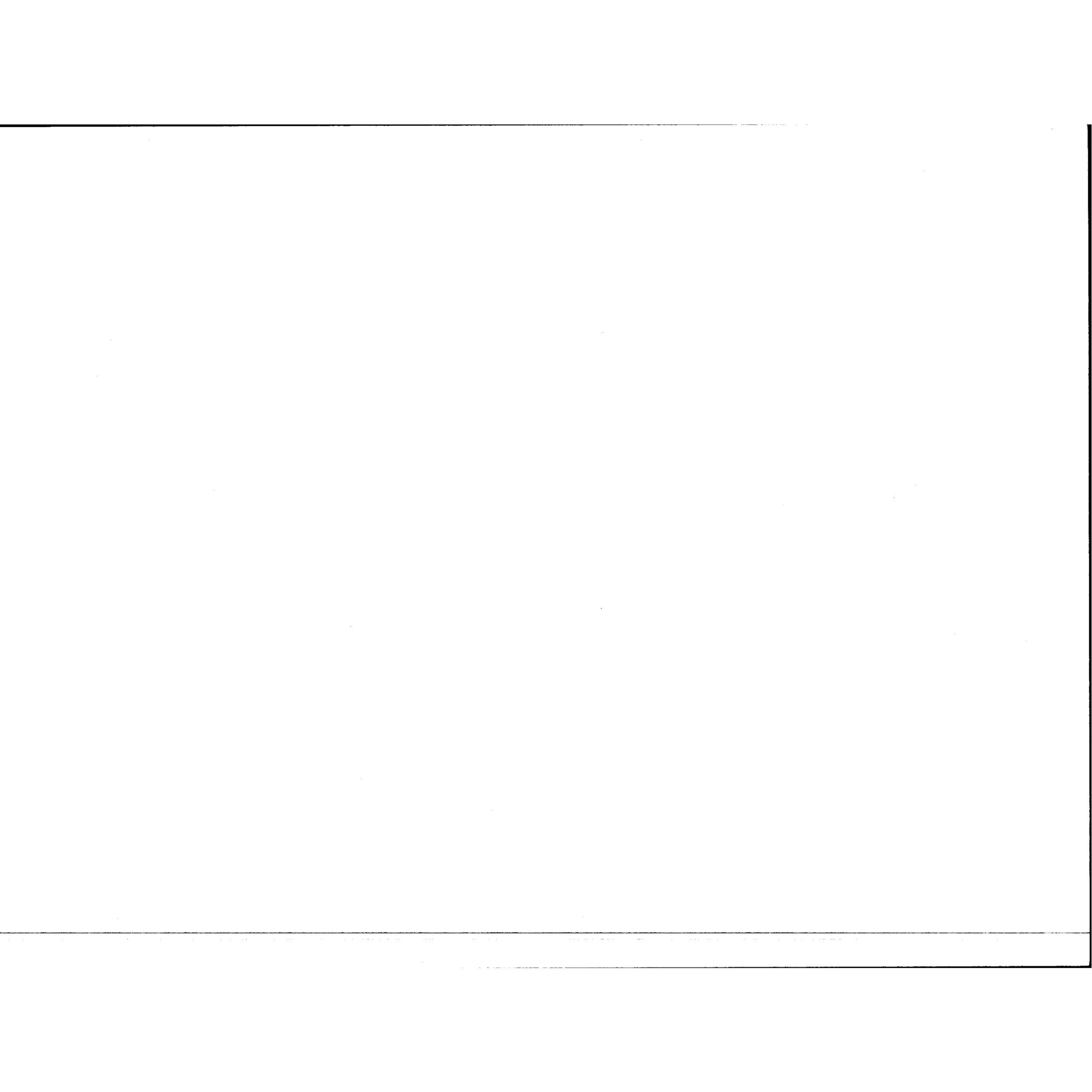


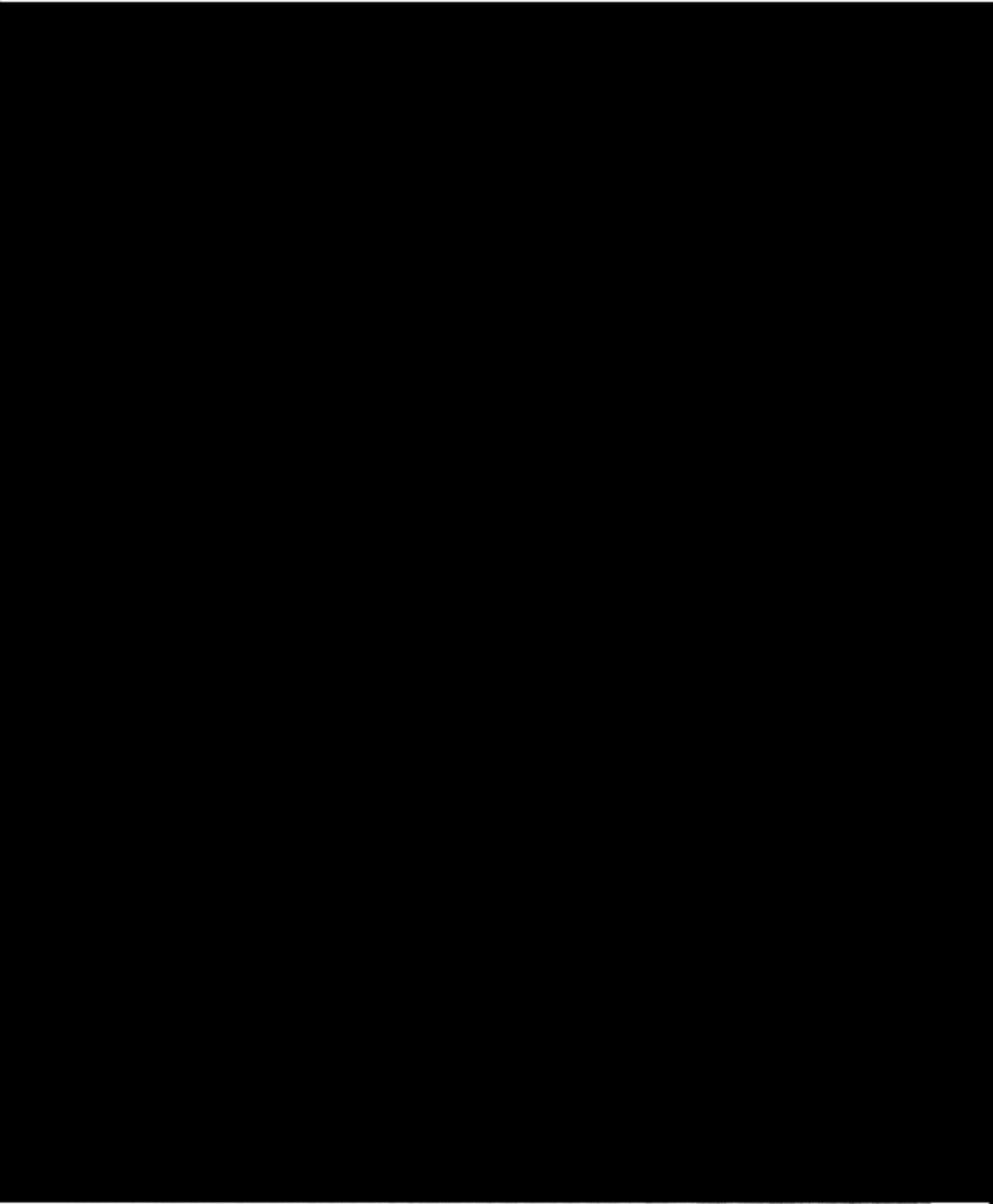


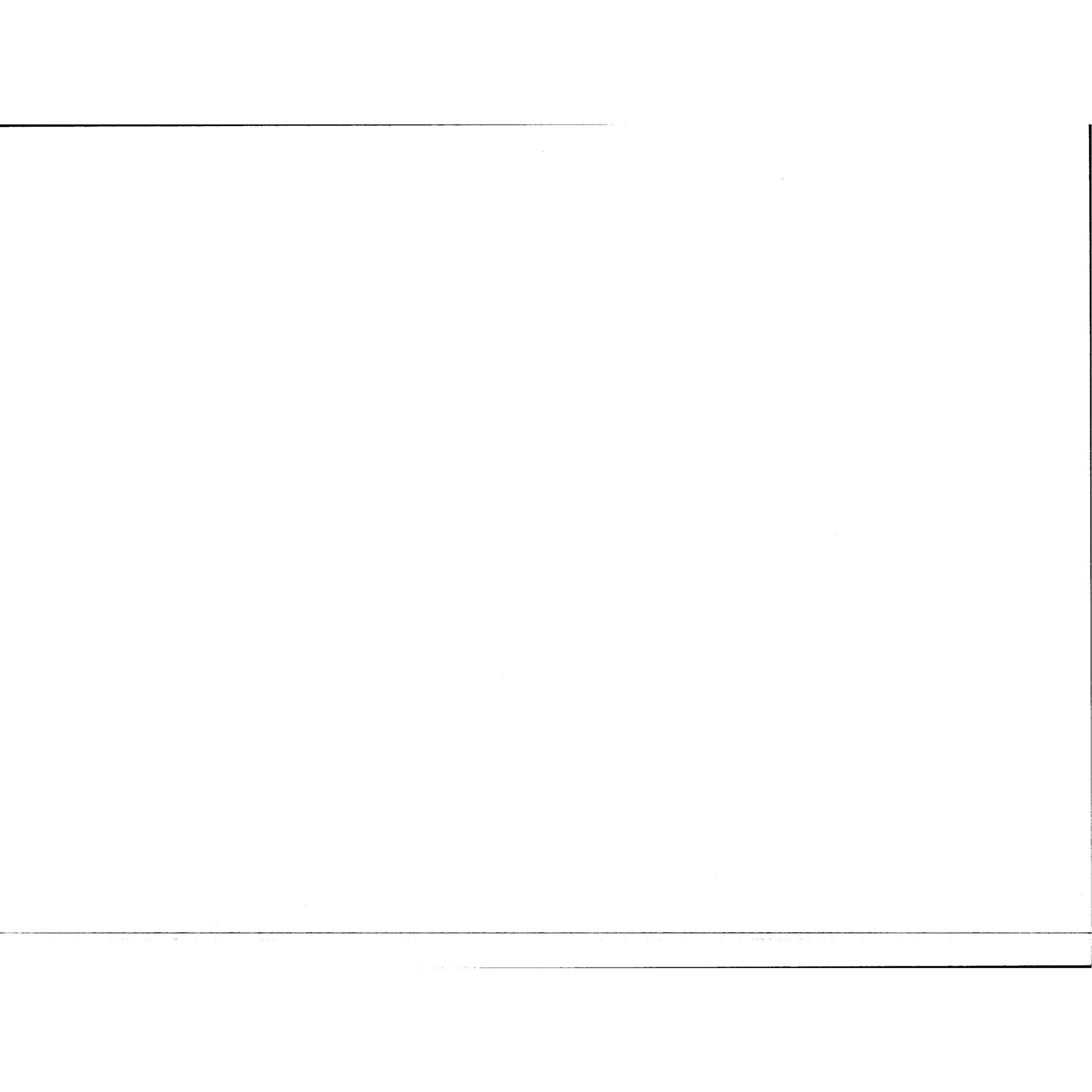


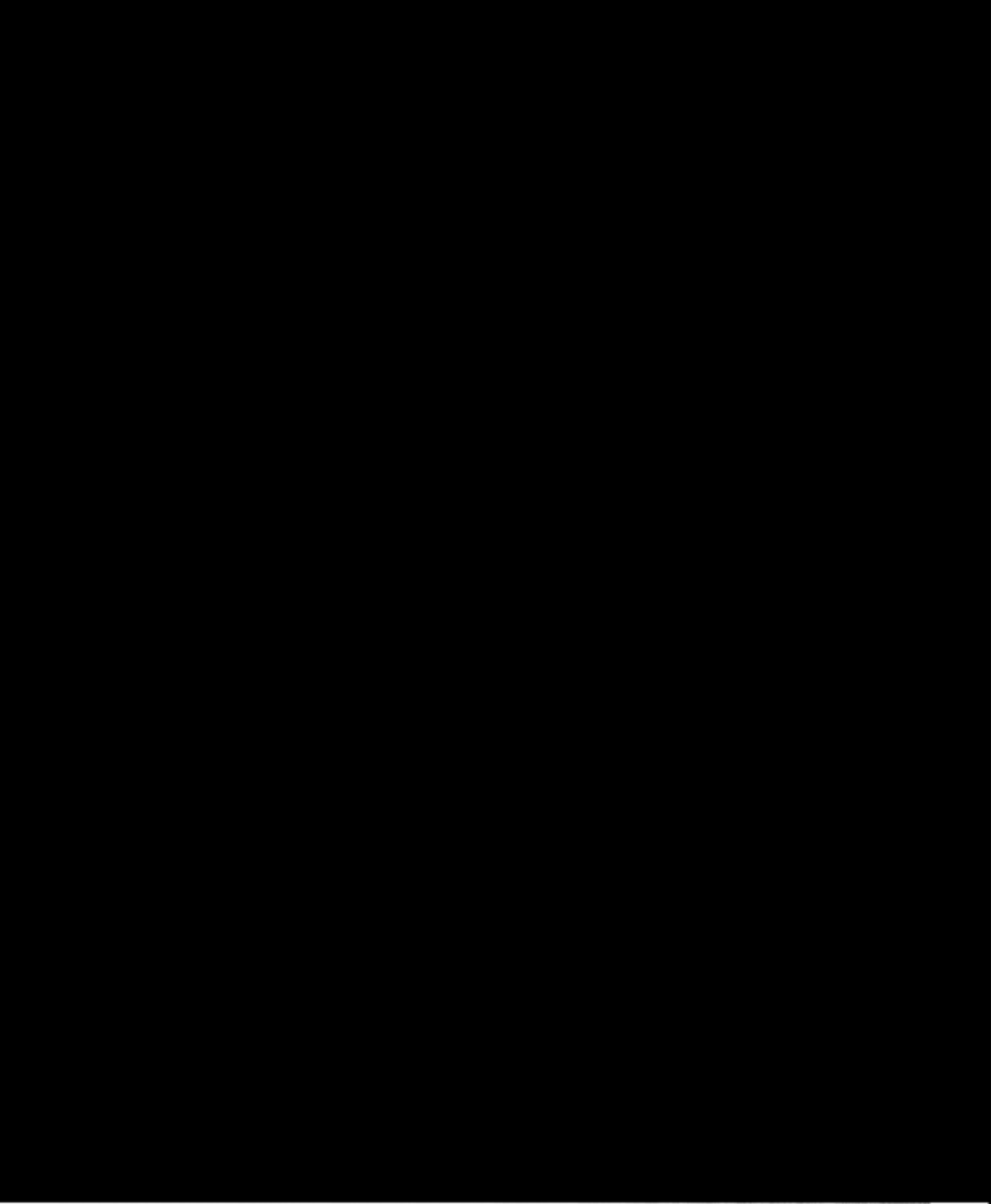


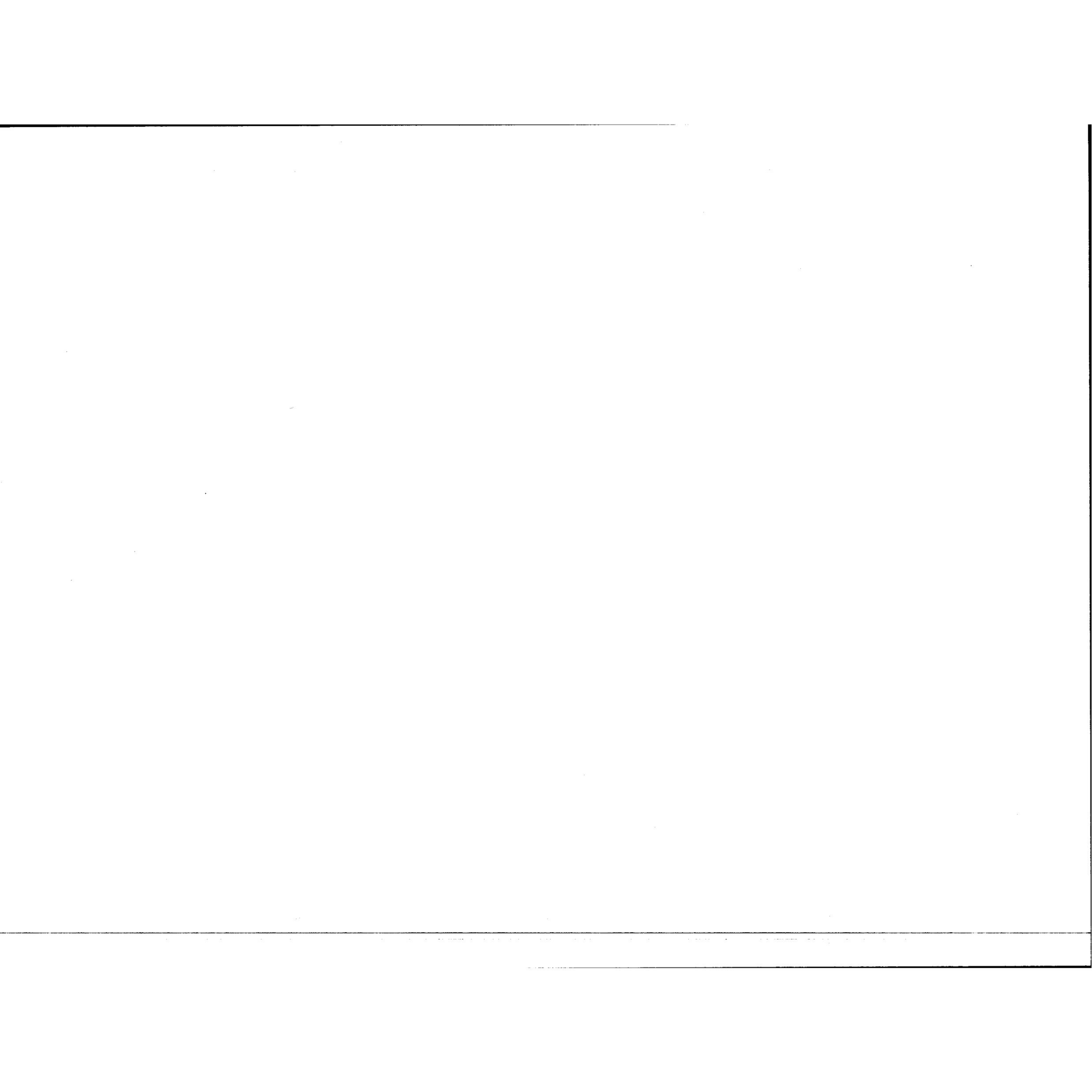


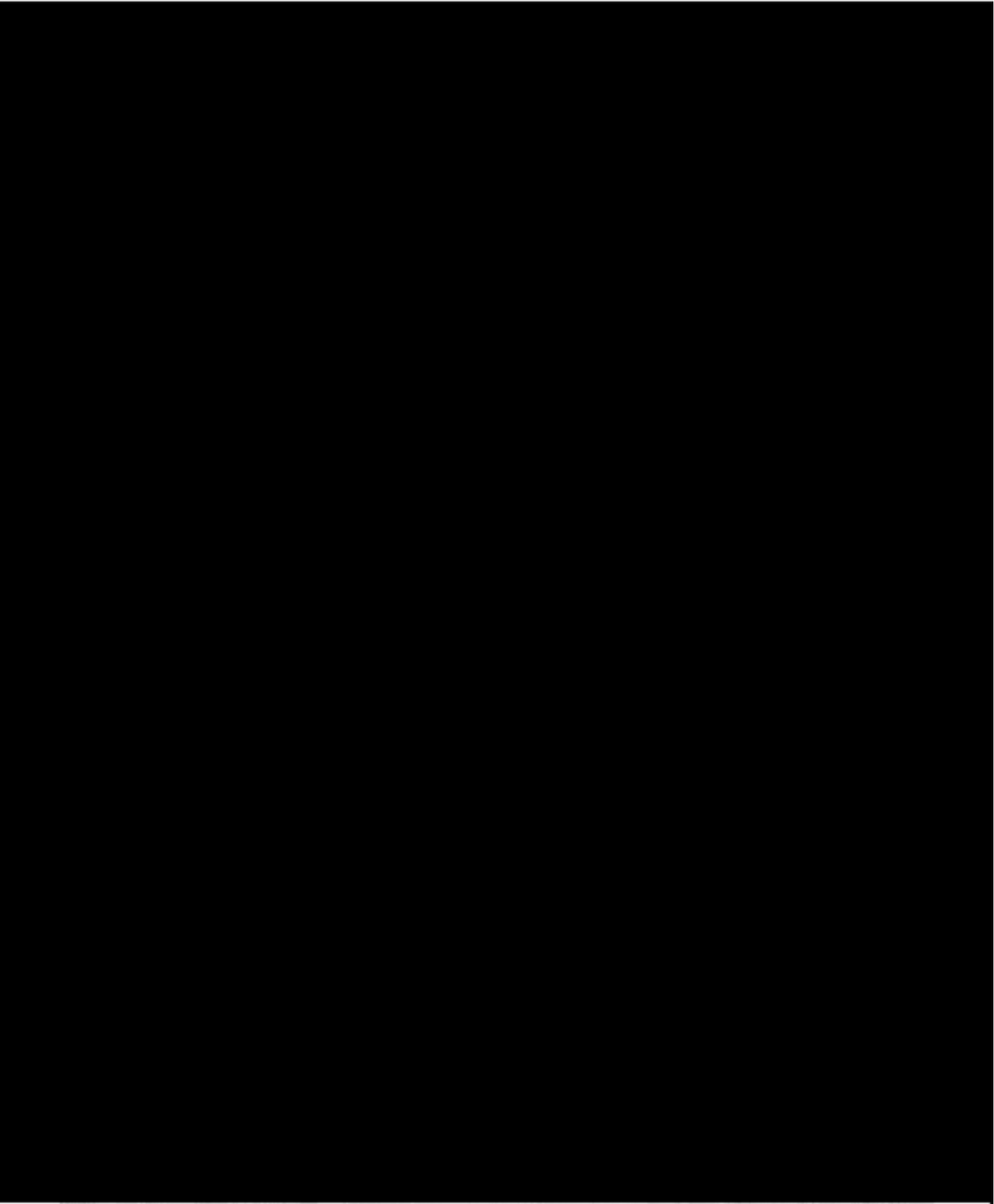




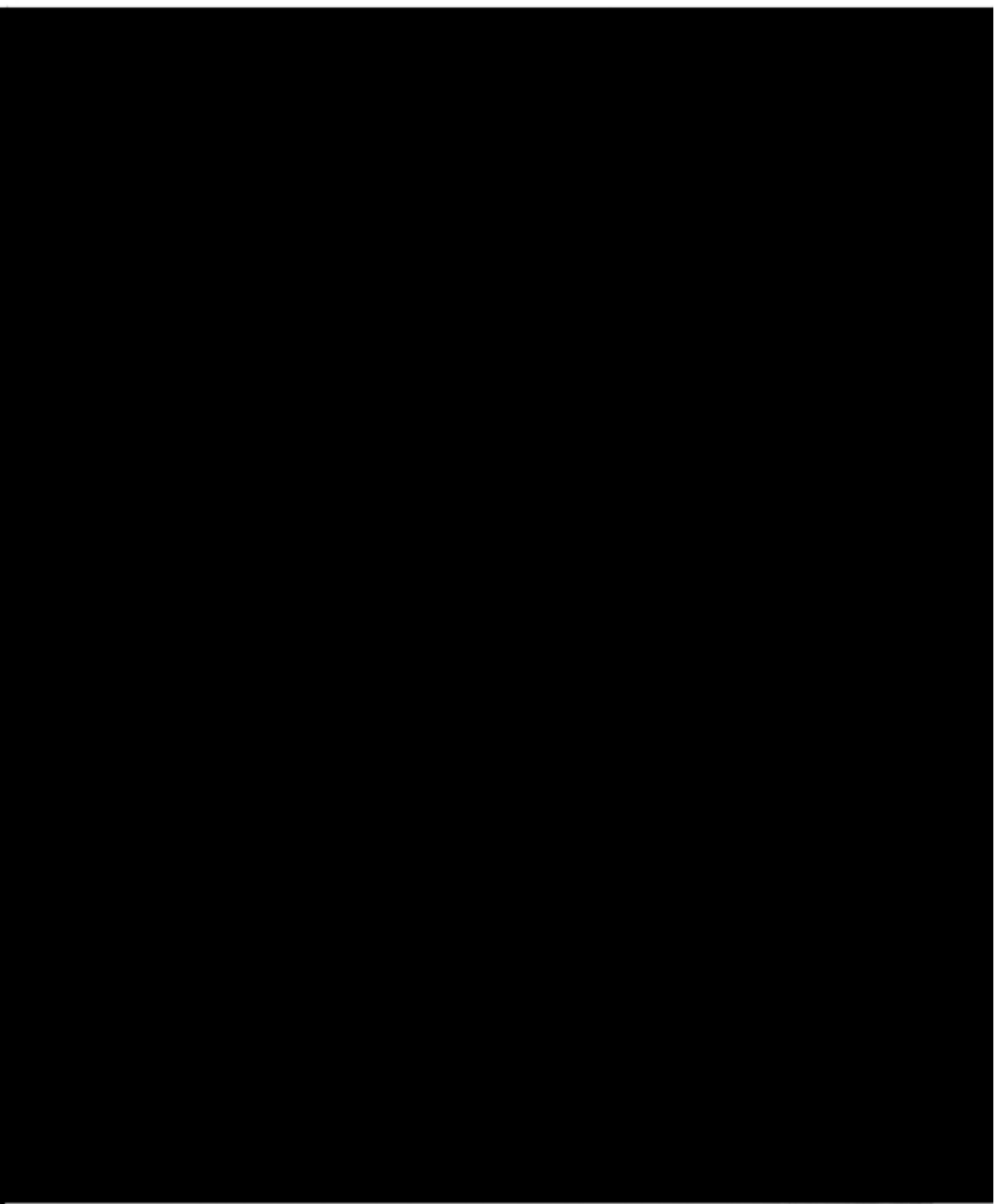














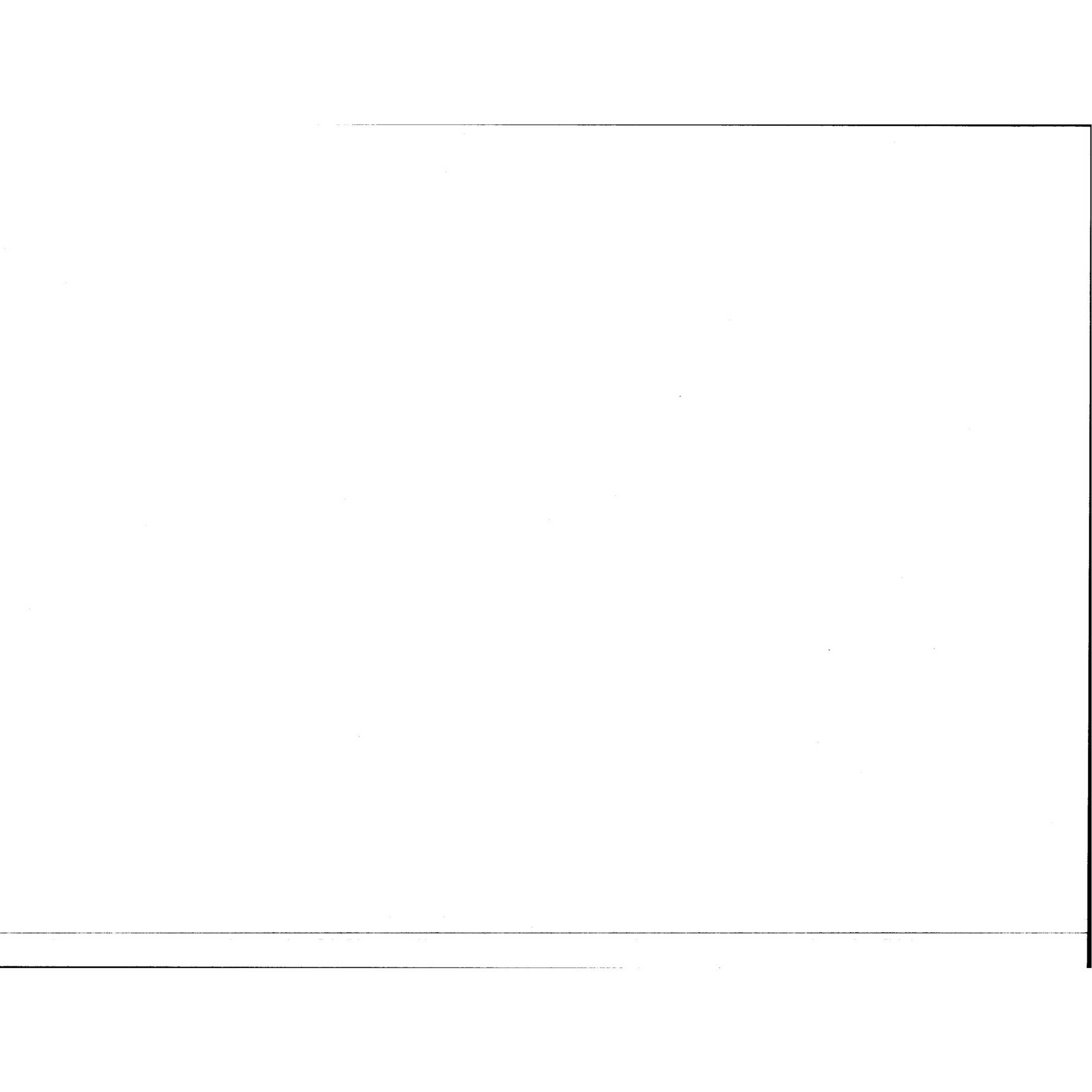


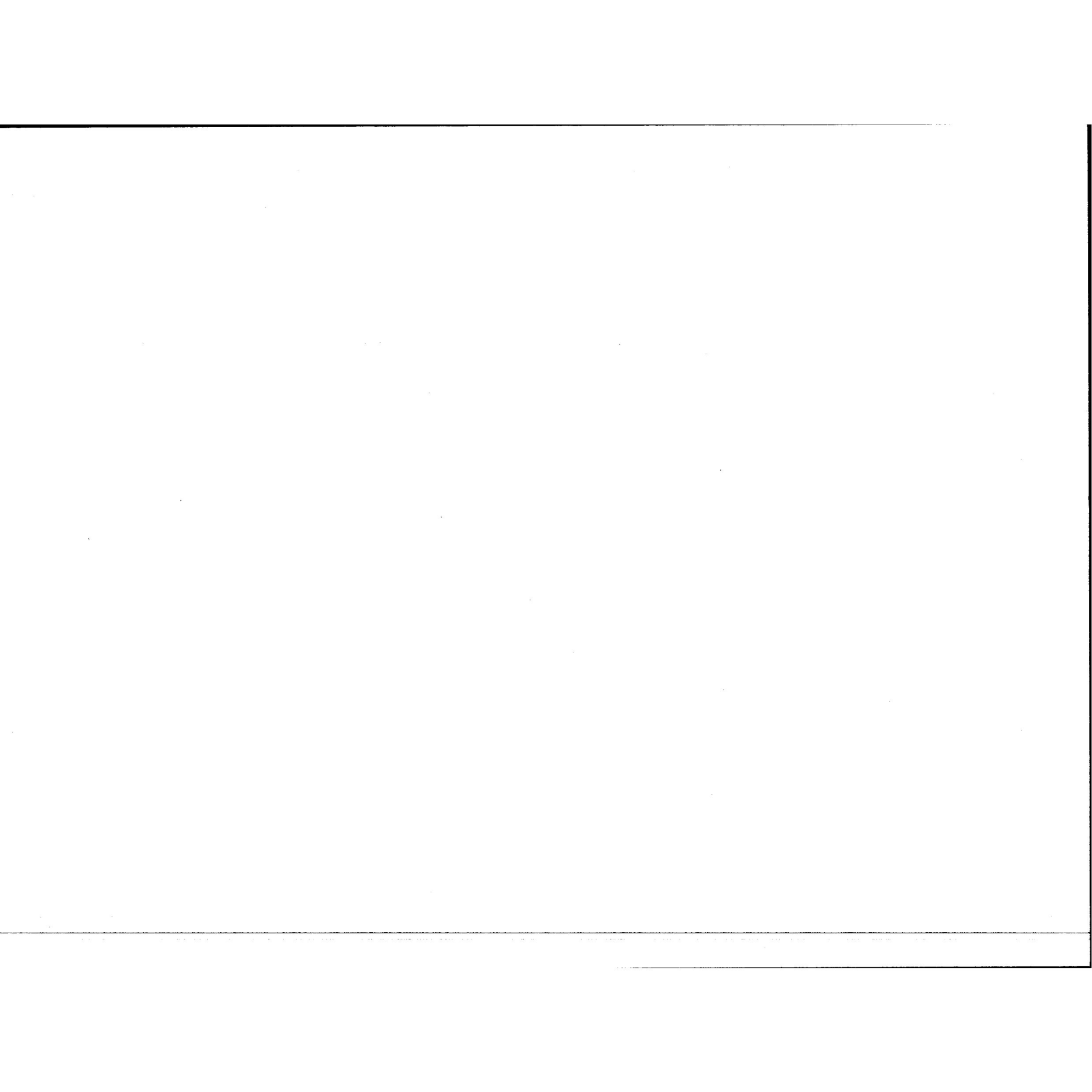




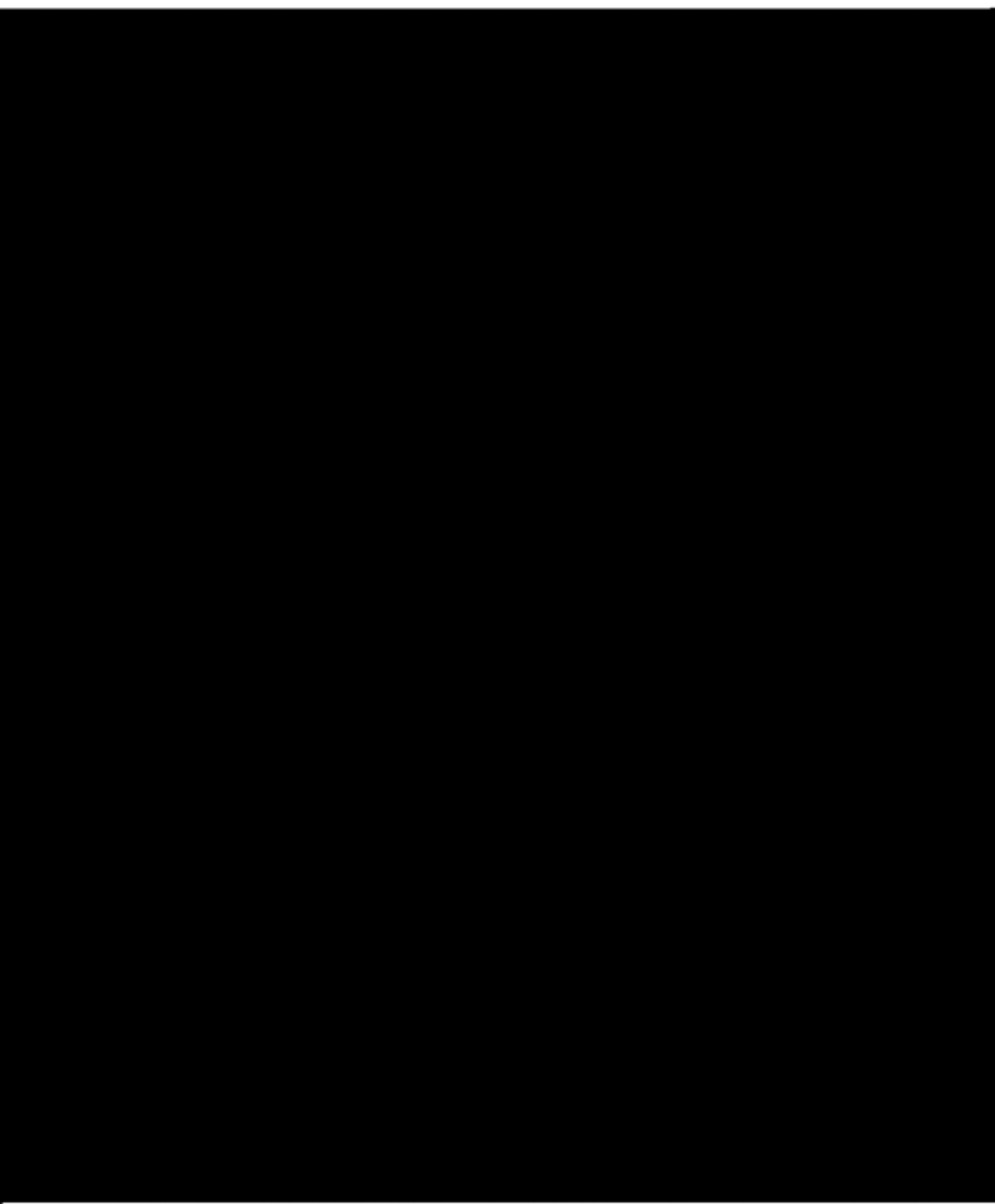




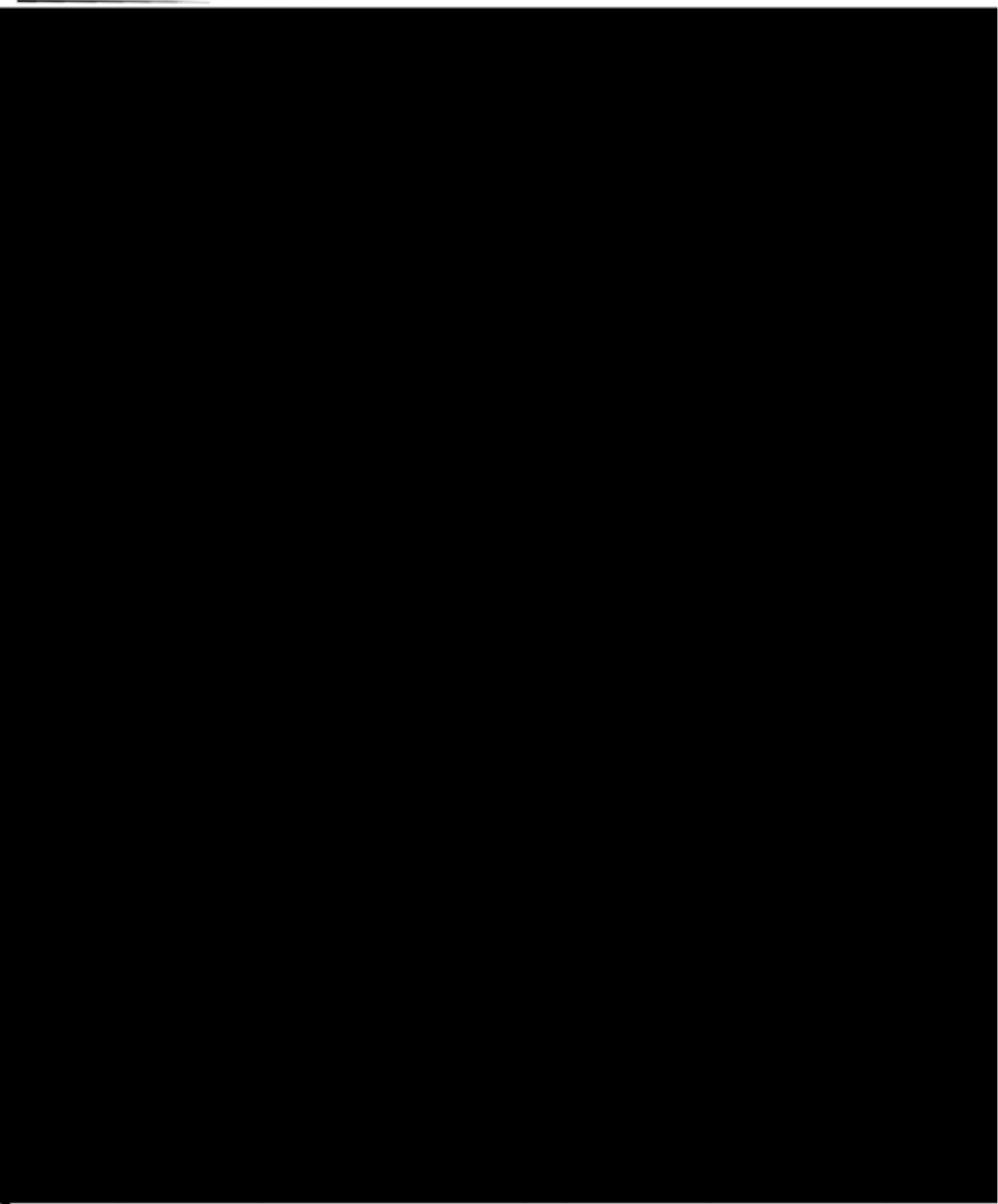


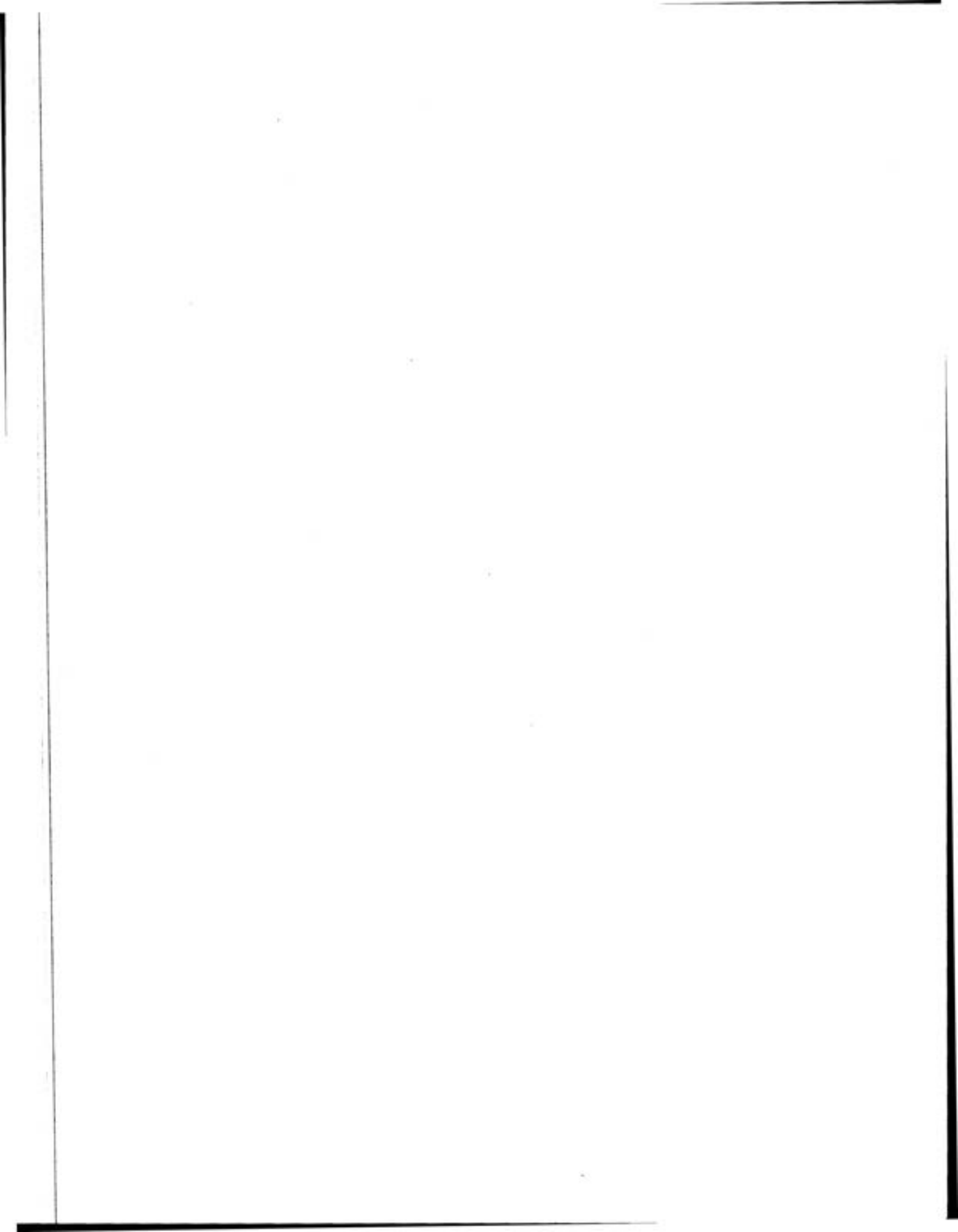


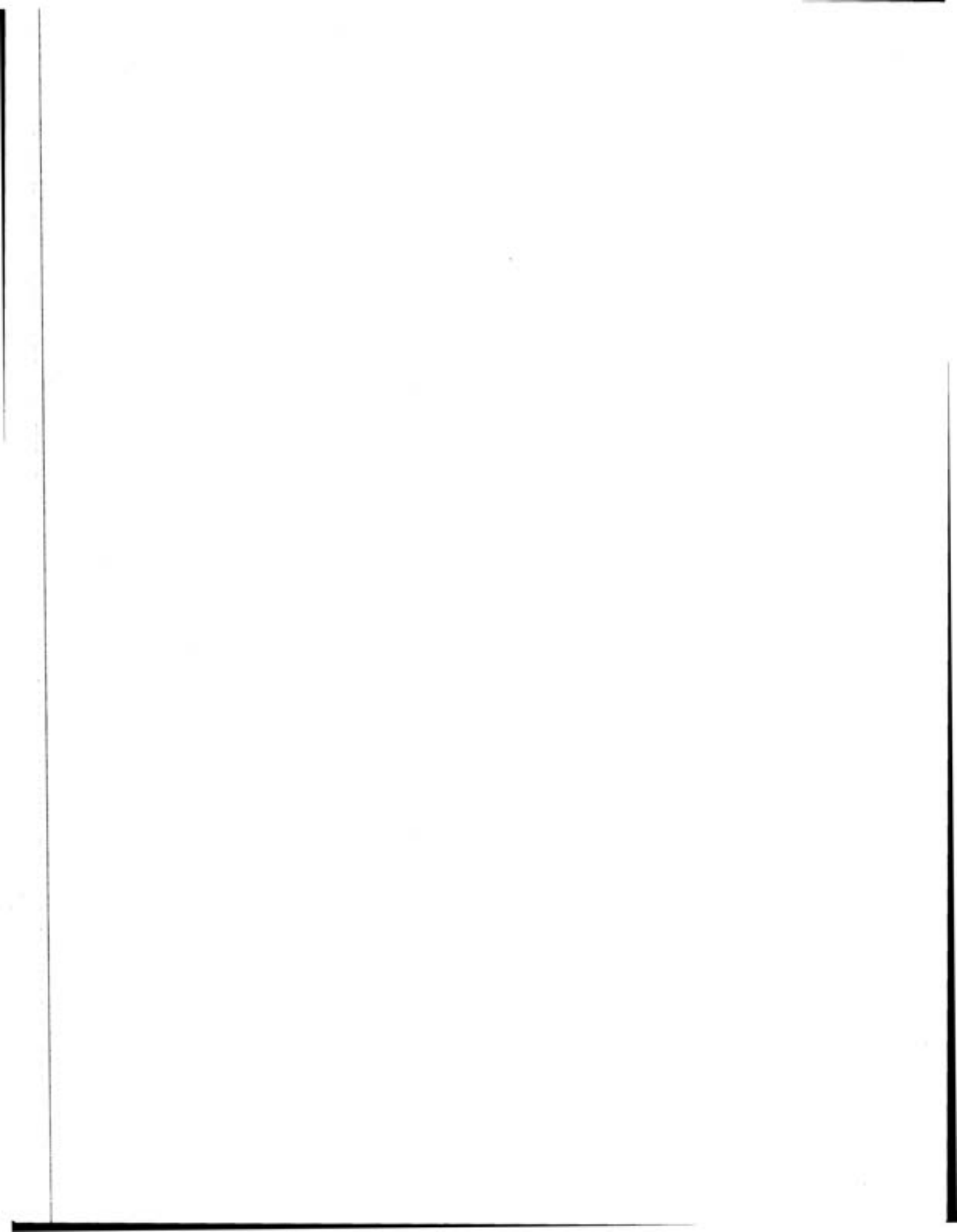








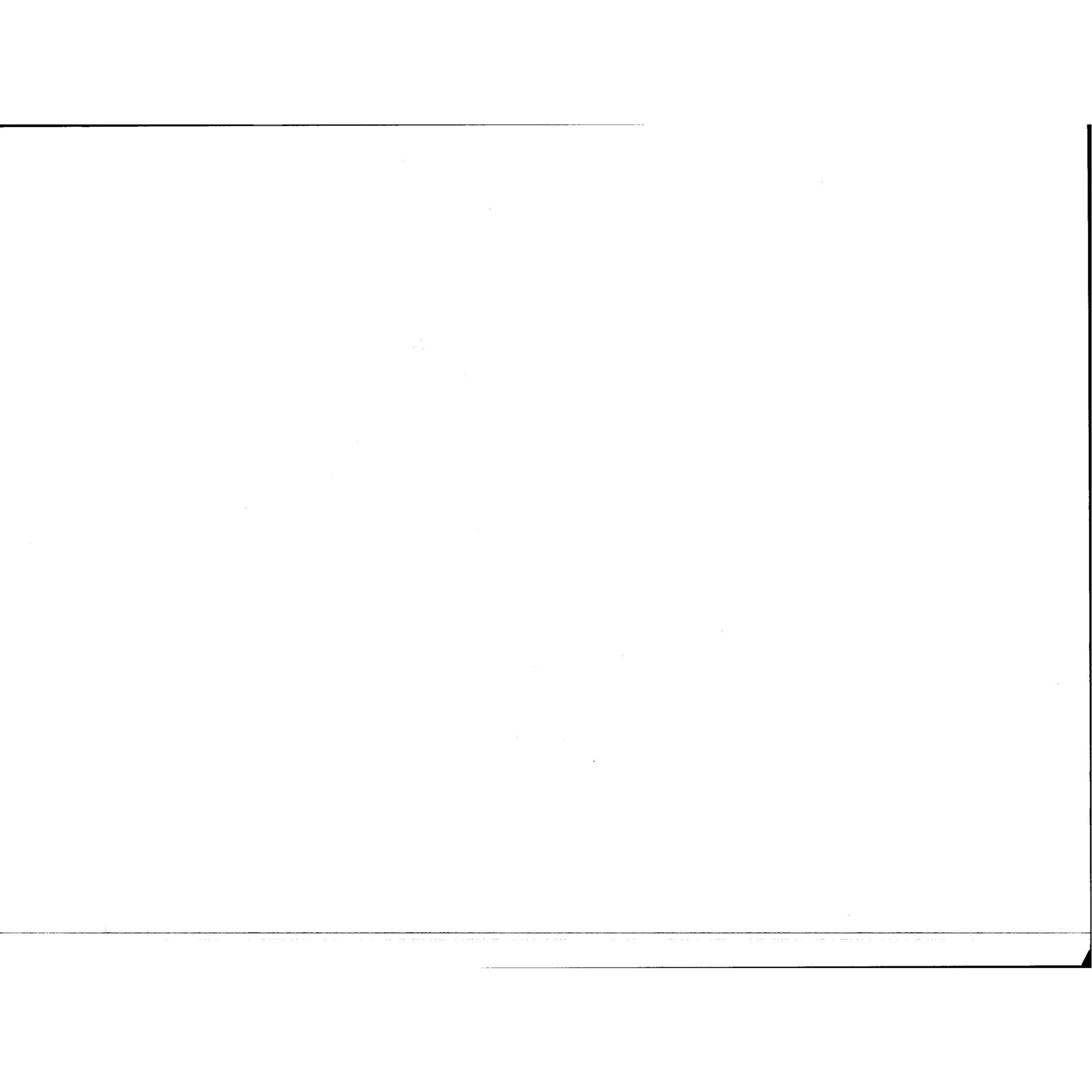




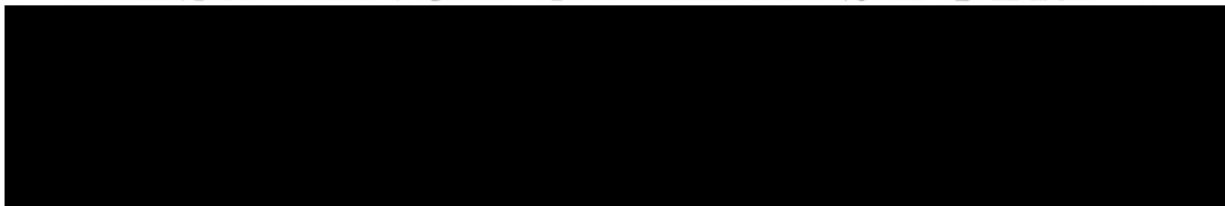
**LOCAL CALLS FOR
SERVICES**

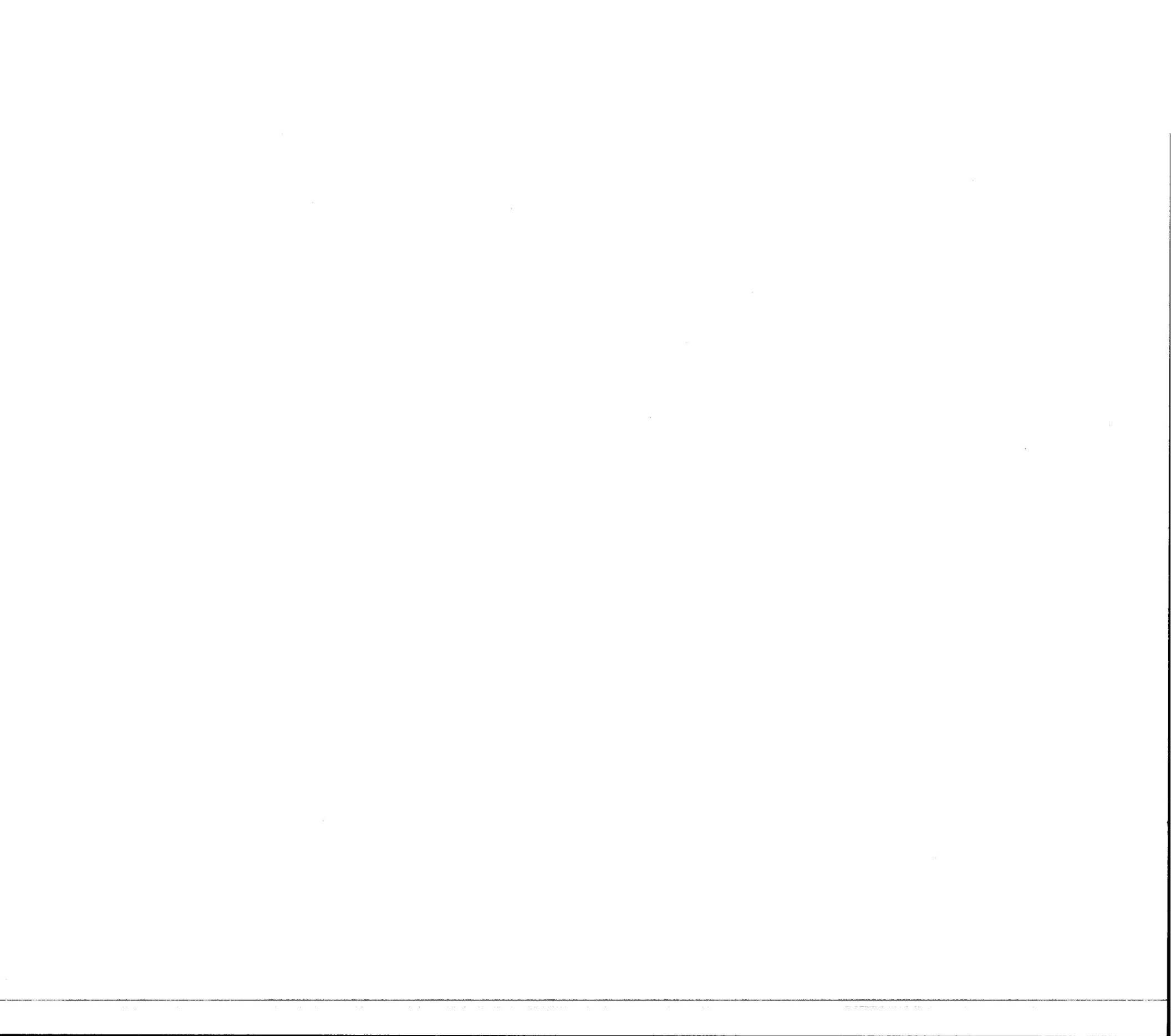


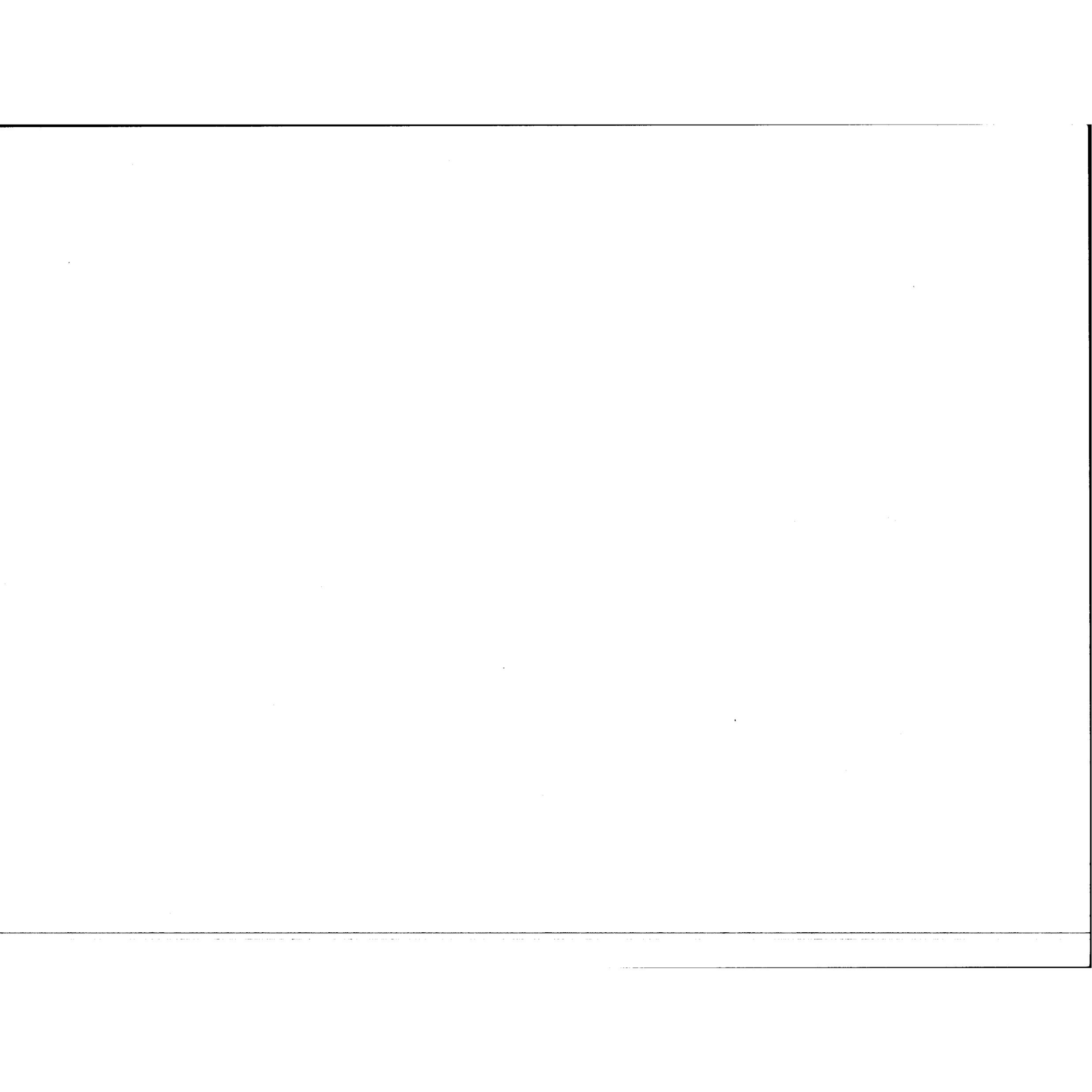
ALERT
MASTER NAME SEARCH

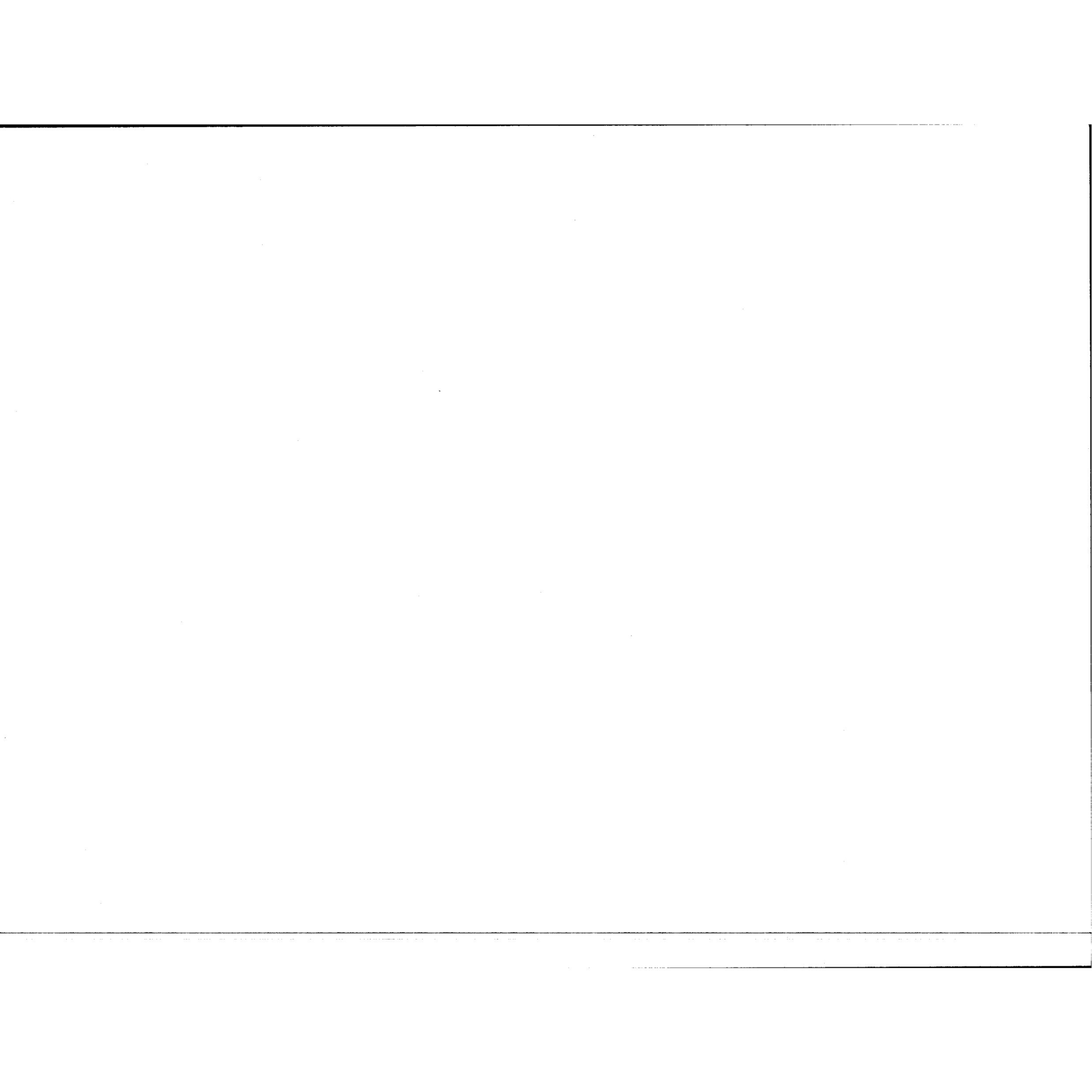


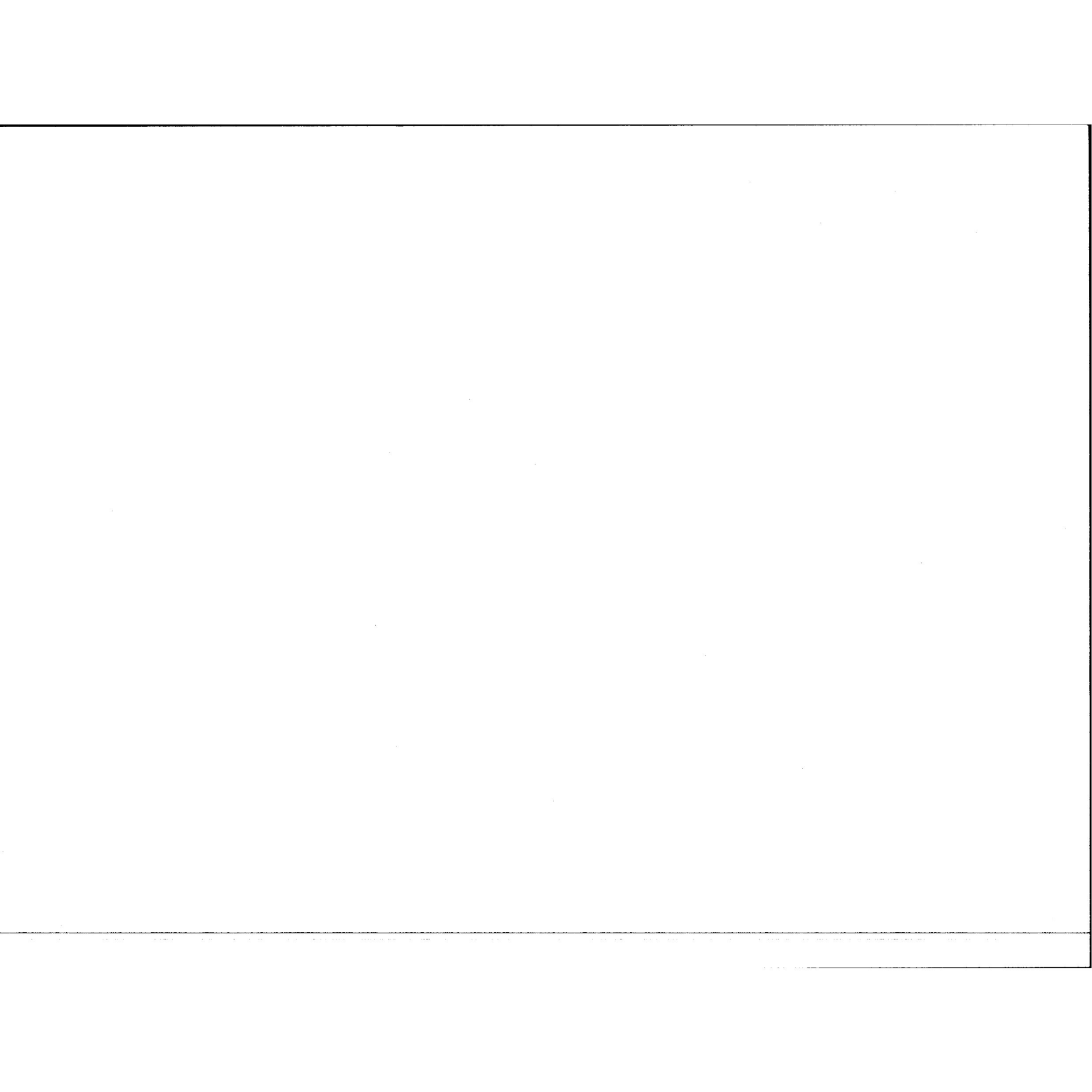
RESIDENCE CALL HISTORY

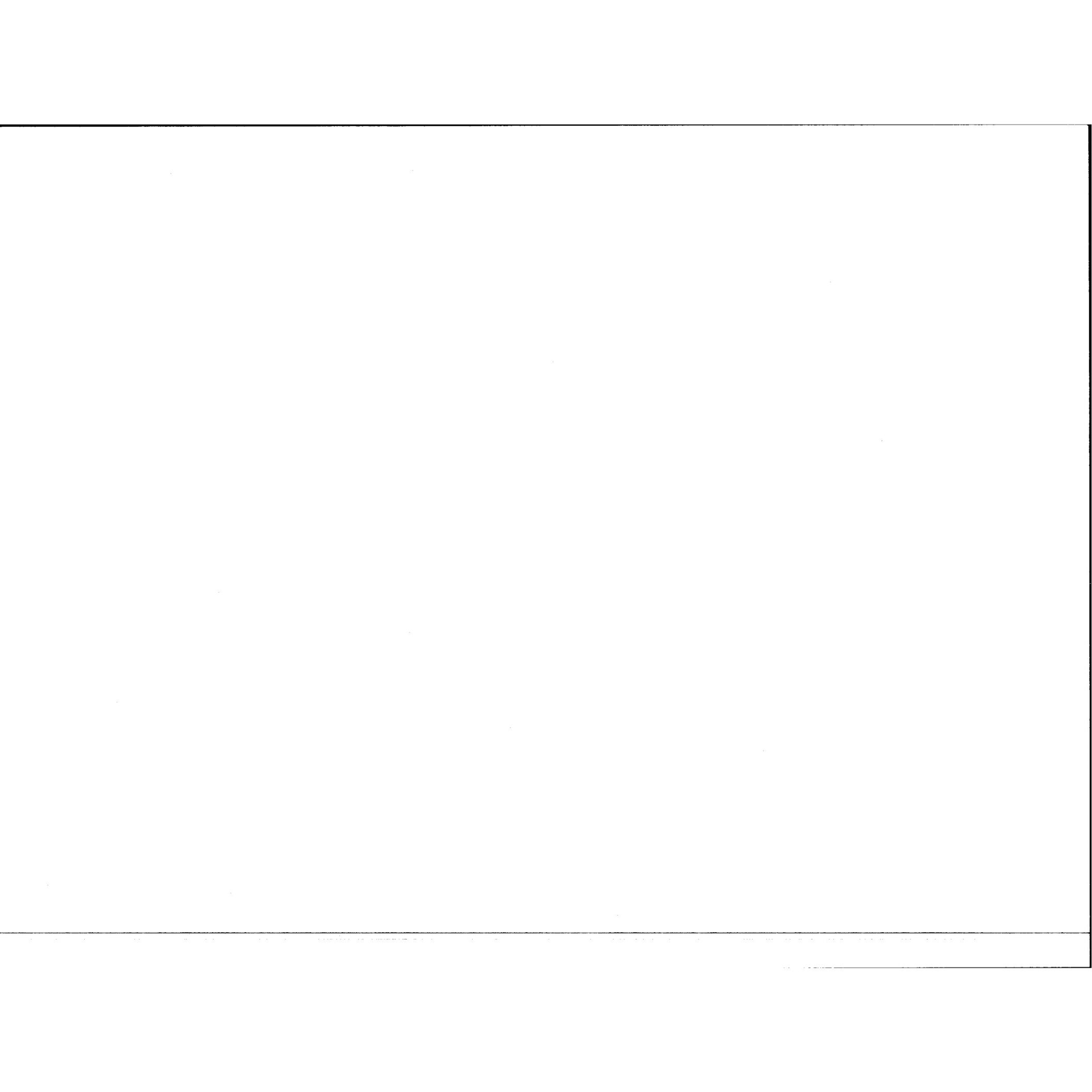


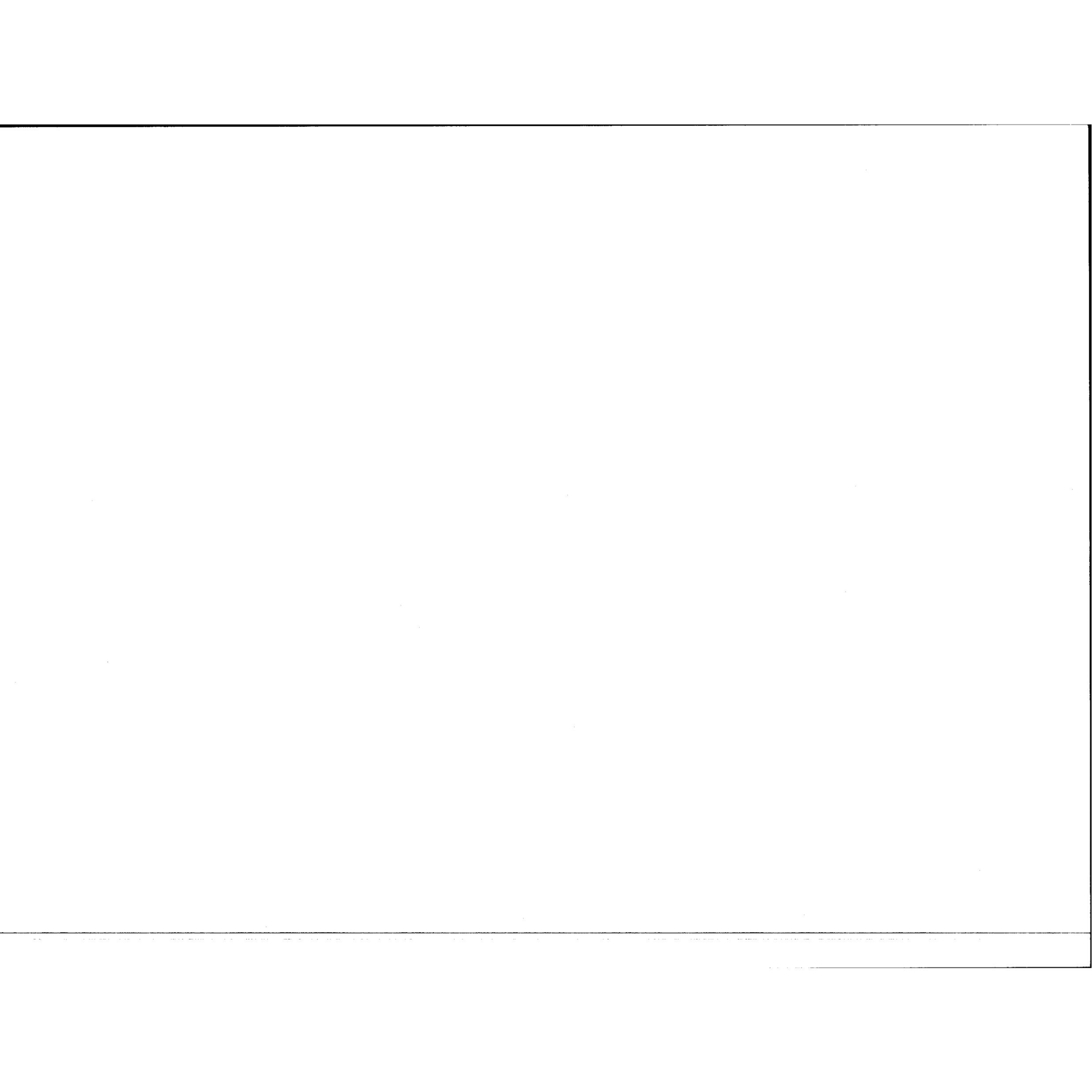


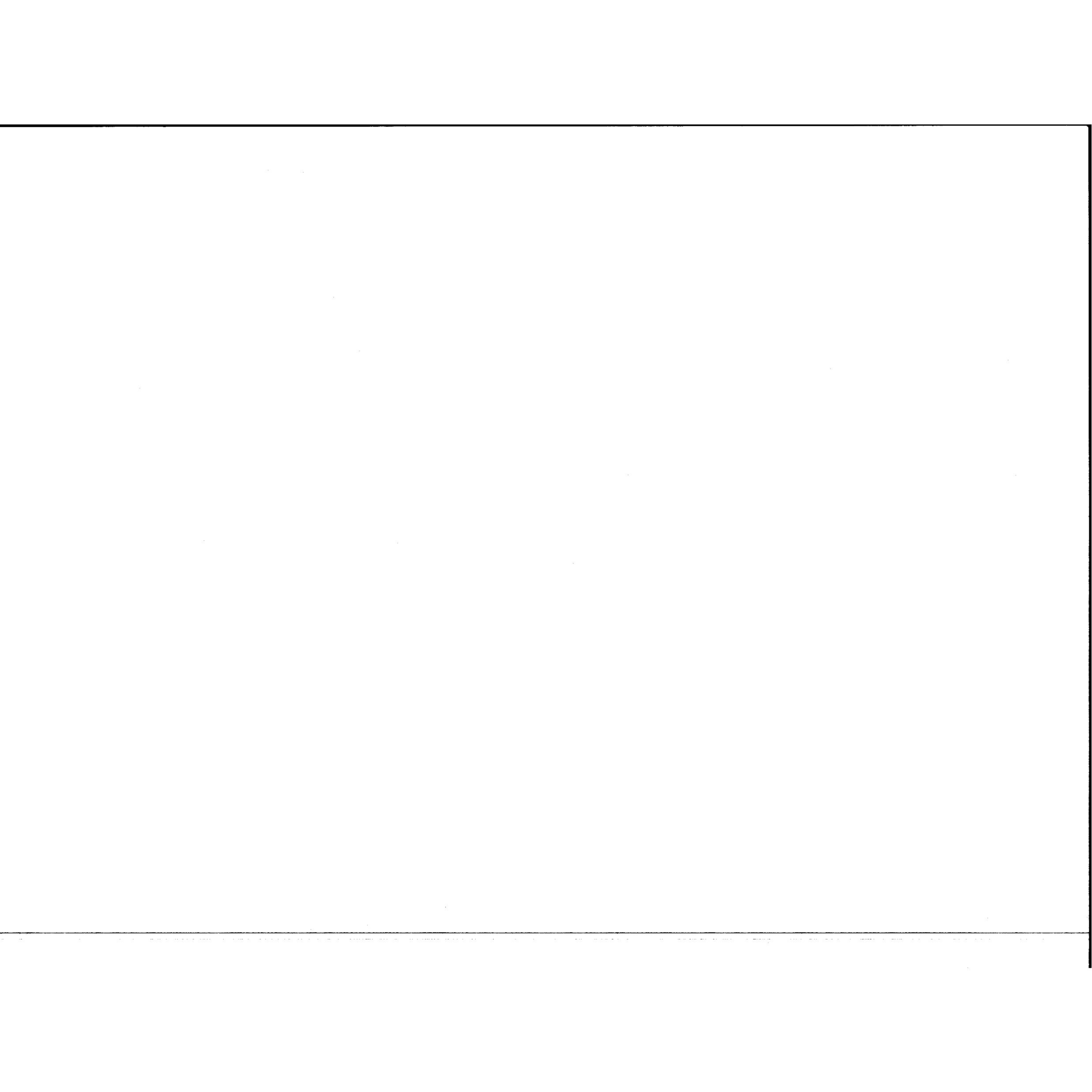








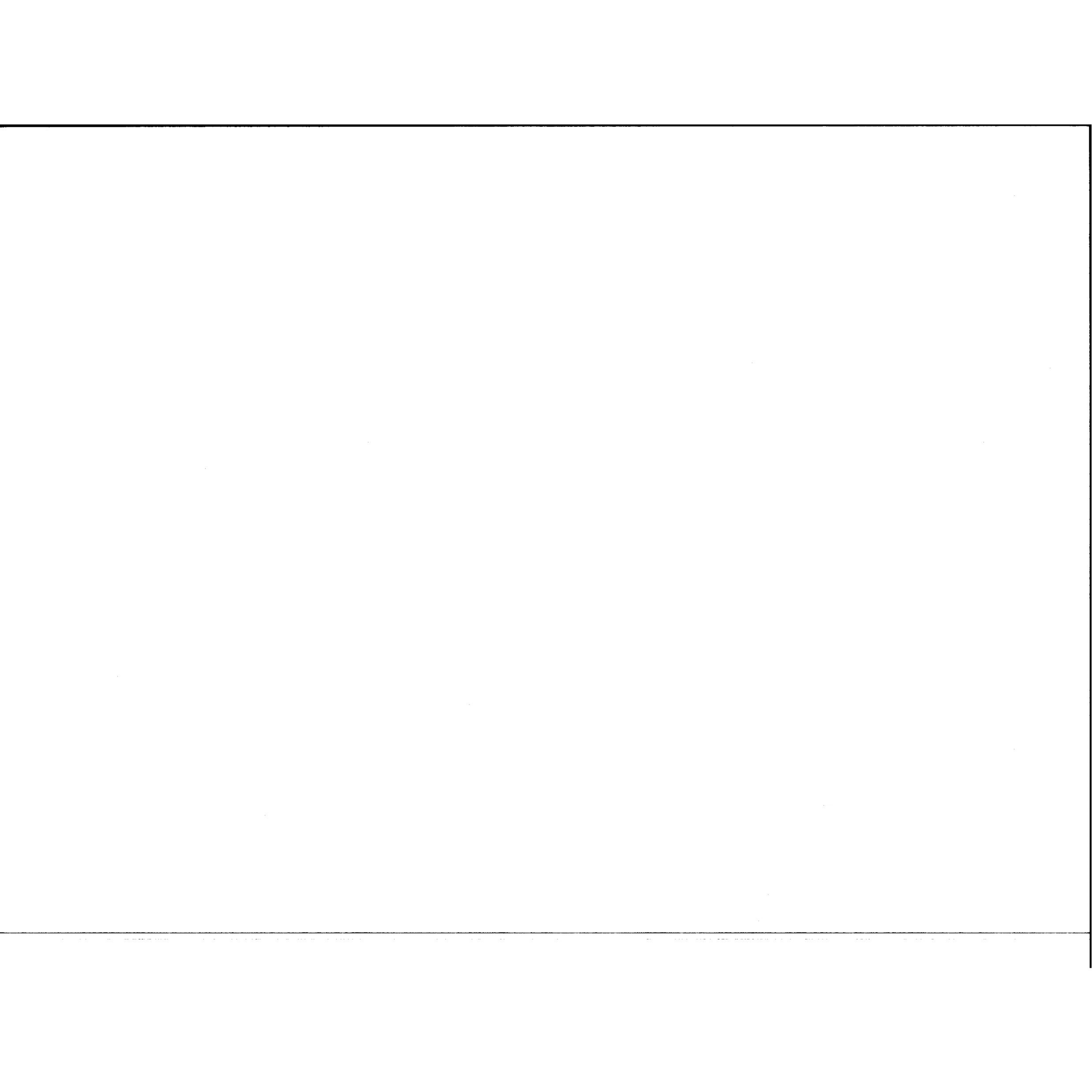




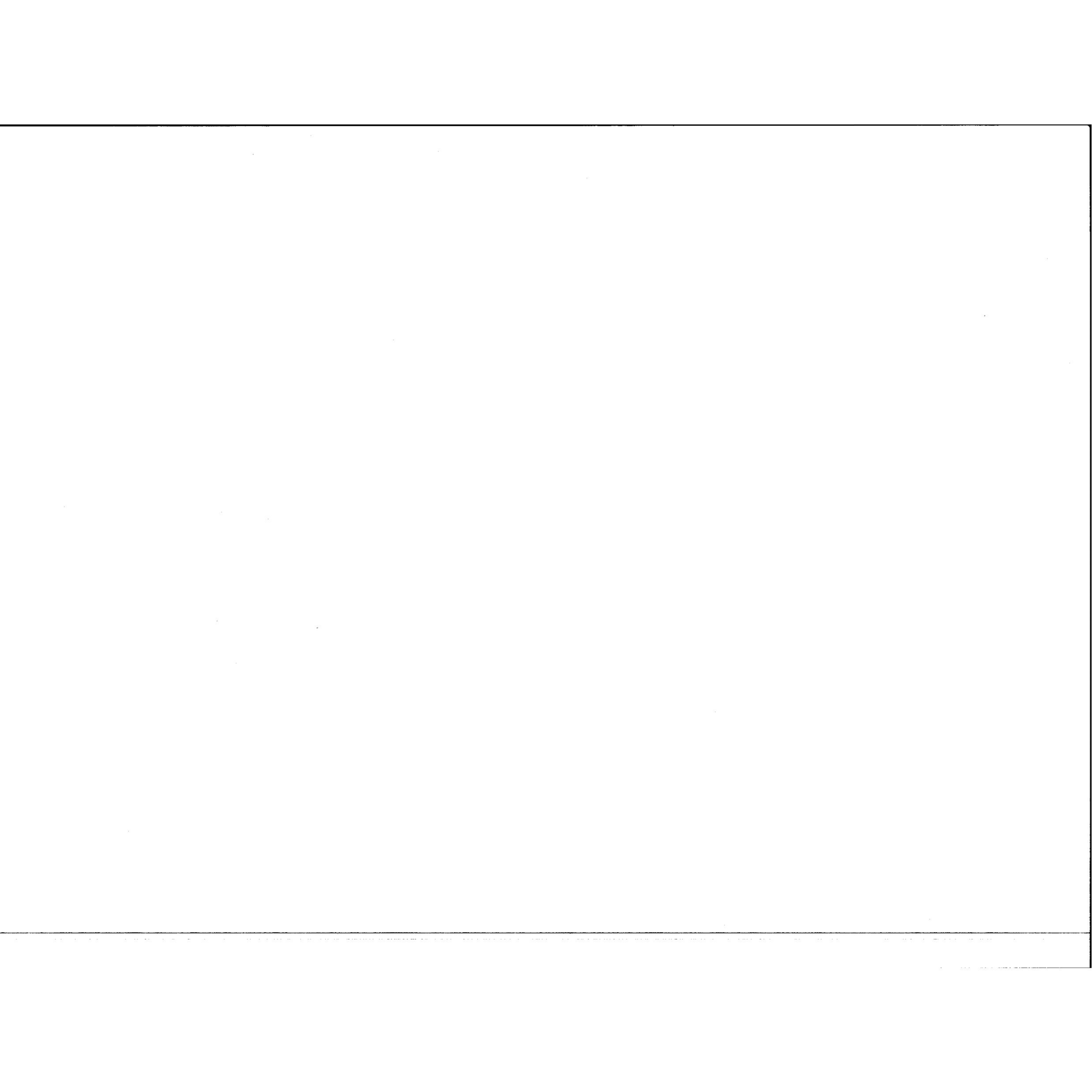














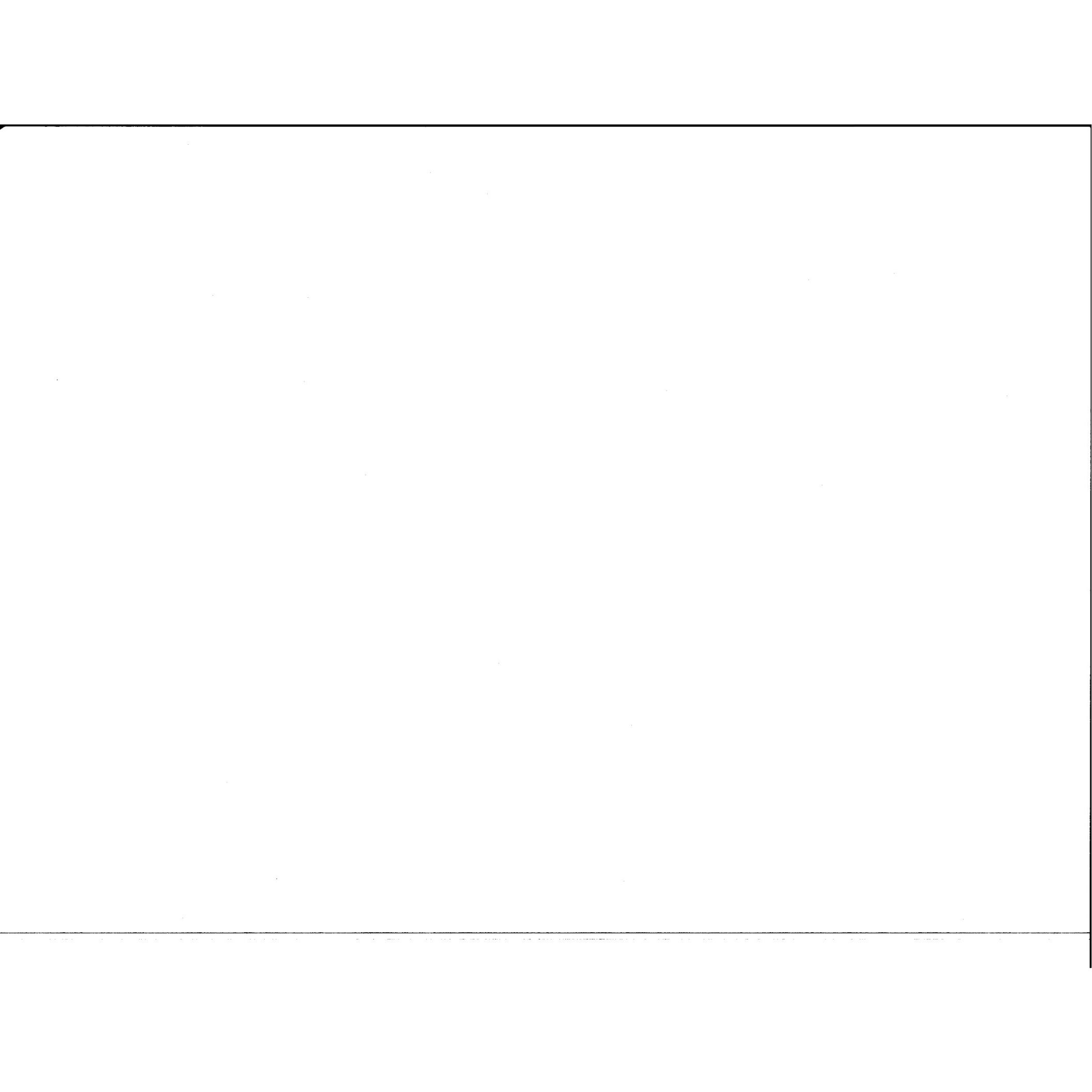


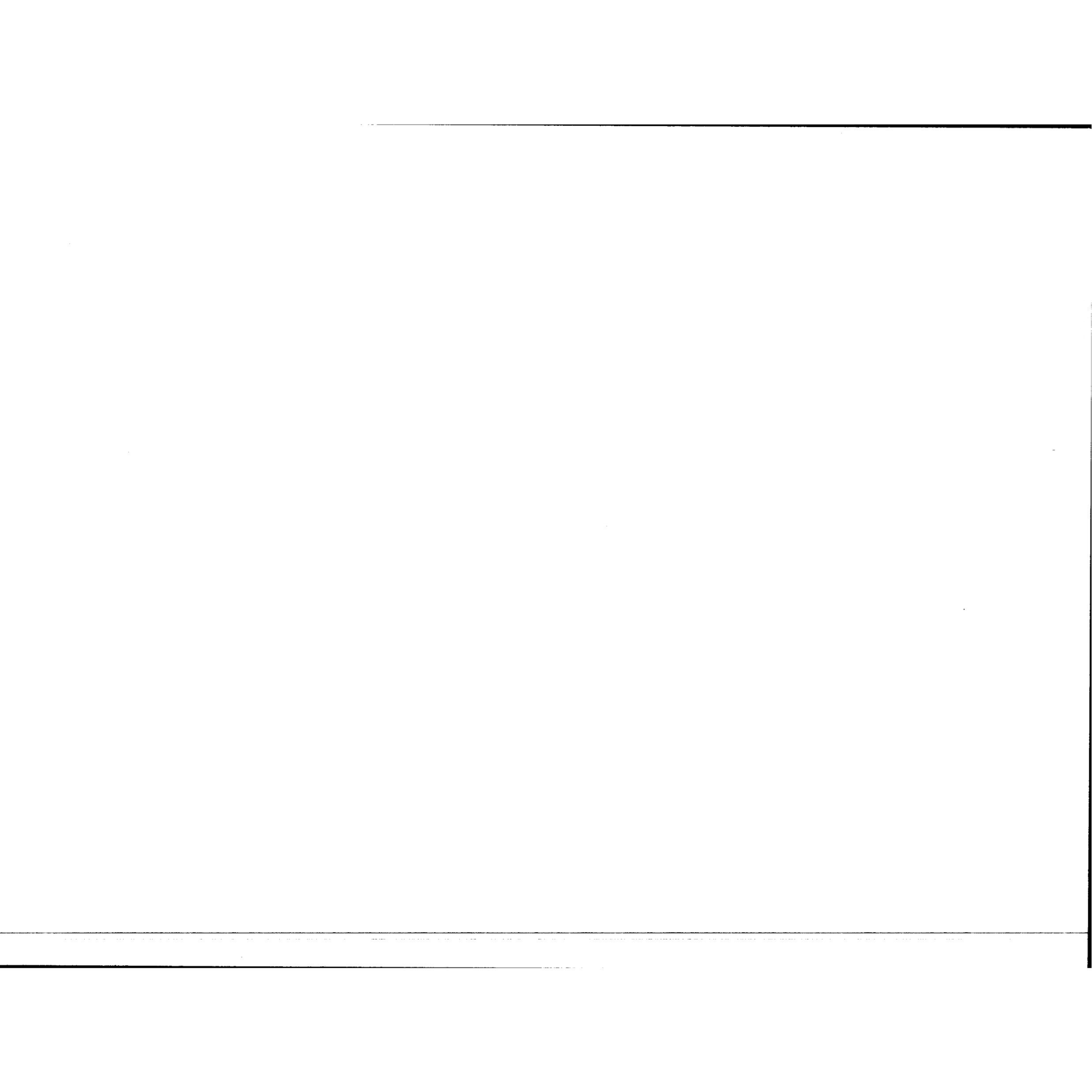




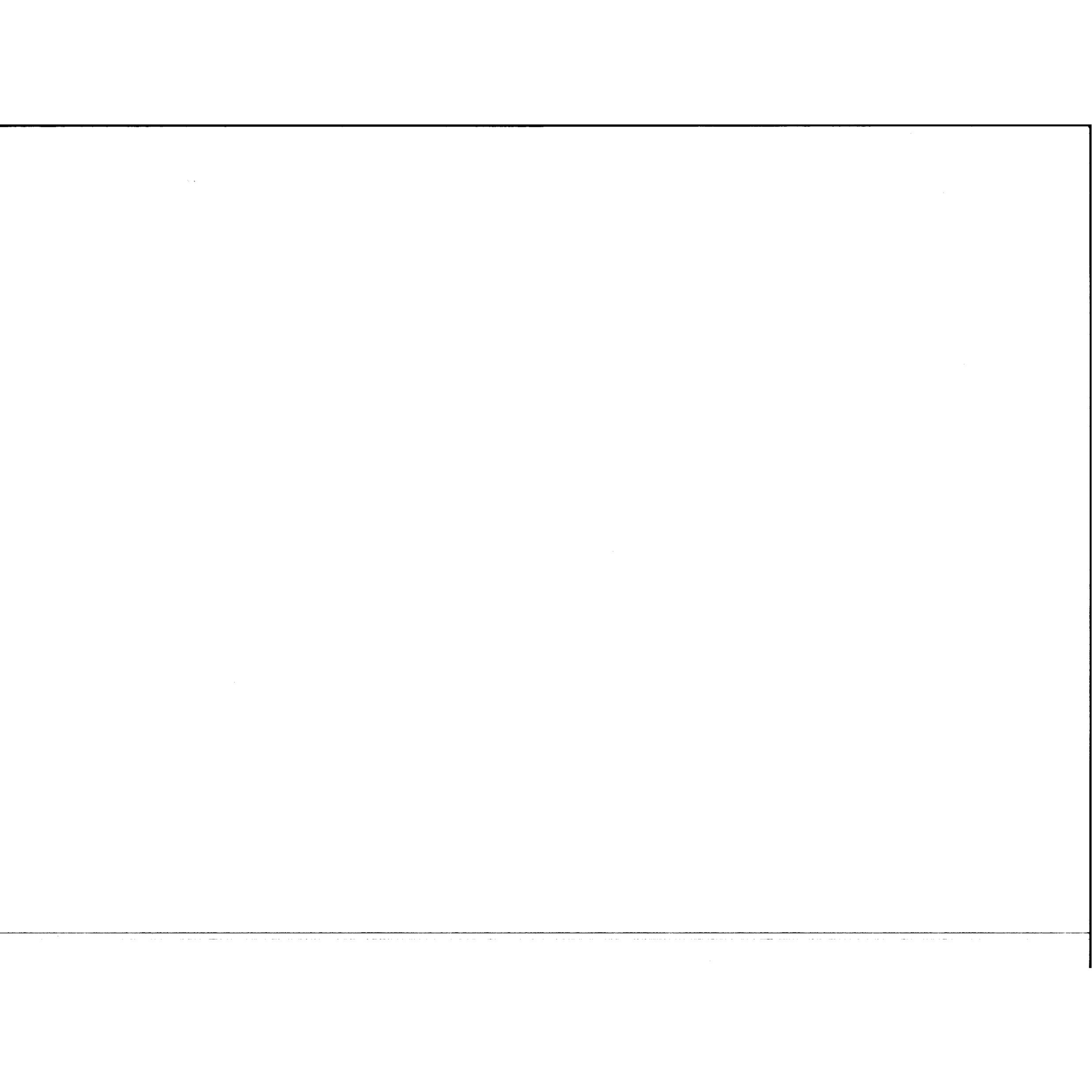
RESIDENCE CALL HISTORY



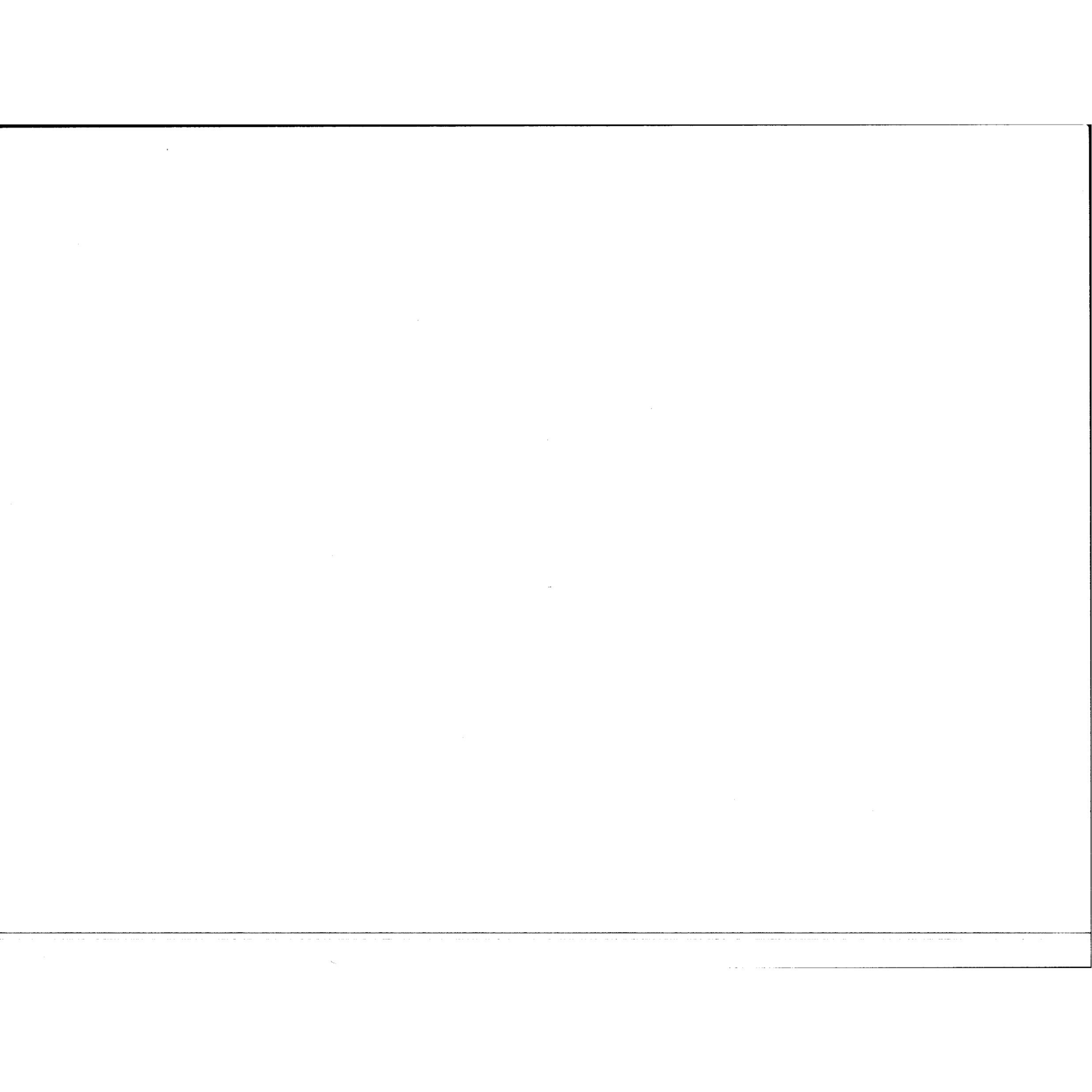


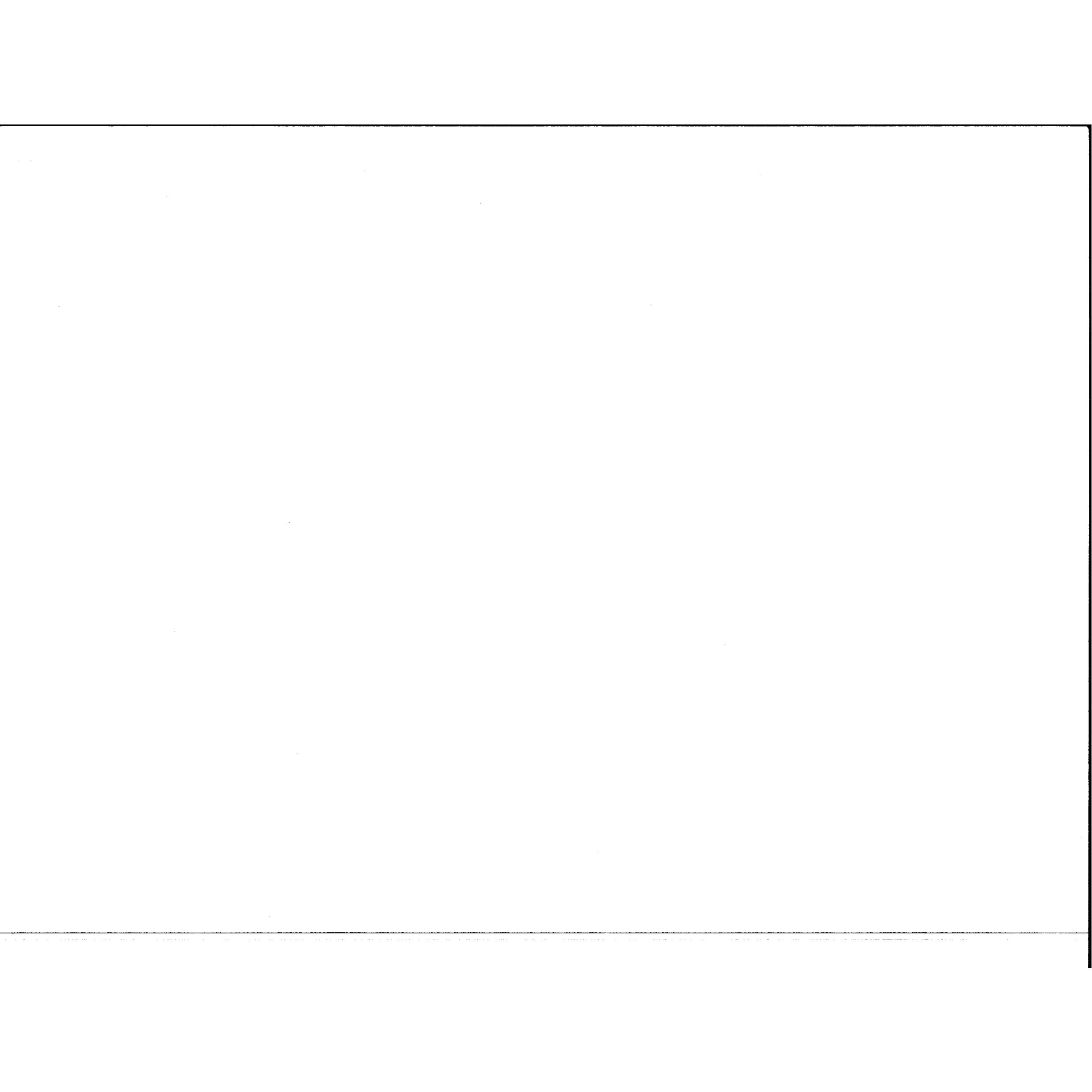




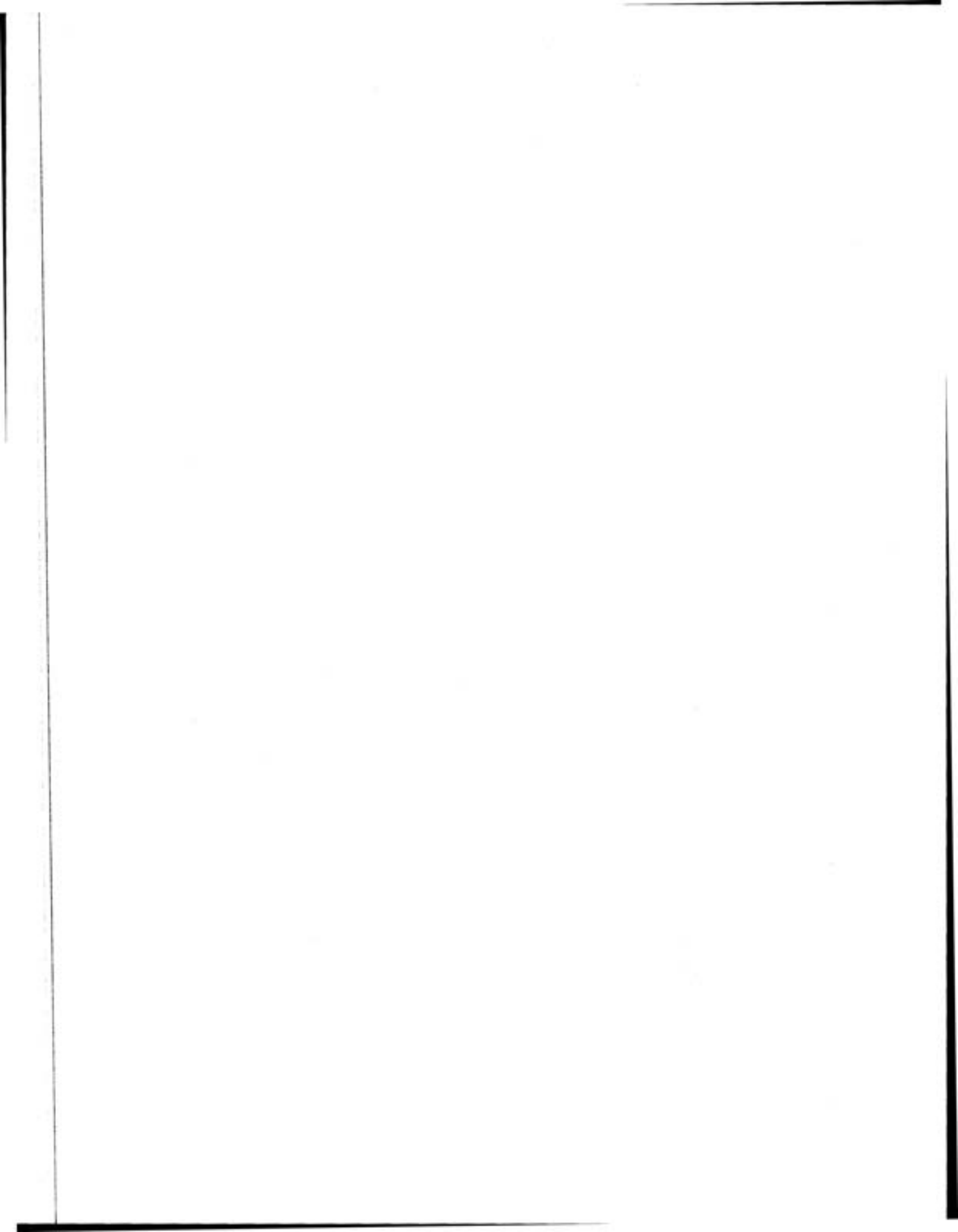












CRIME SCENE LOG



CHECK-IN/OUT LIST

List Personnel By Agency & Name

List Equipment By the Following Format:



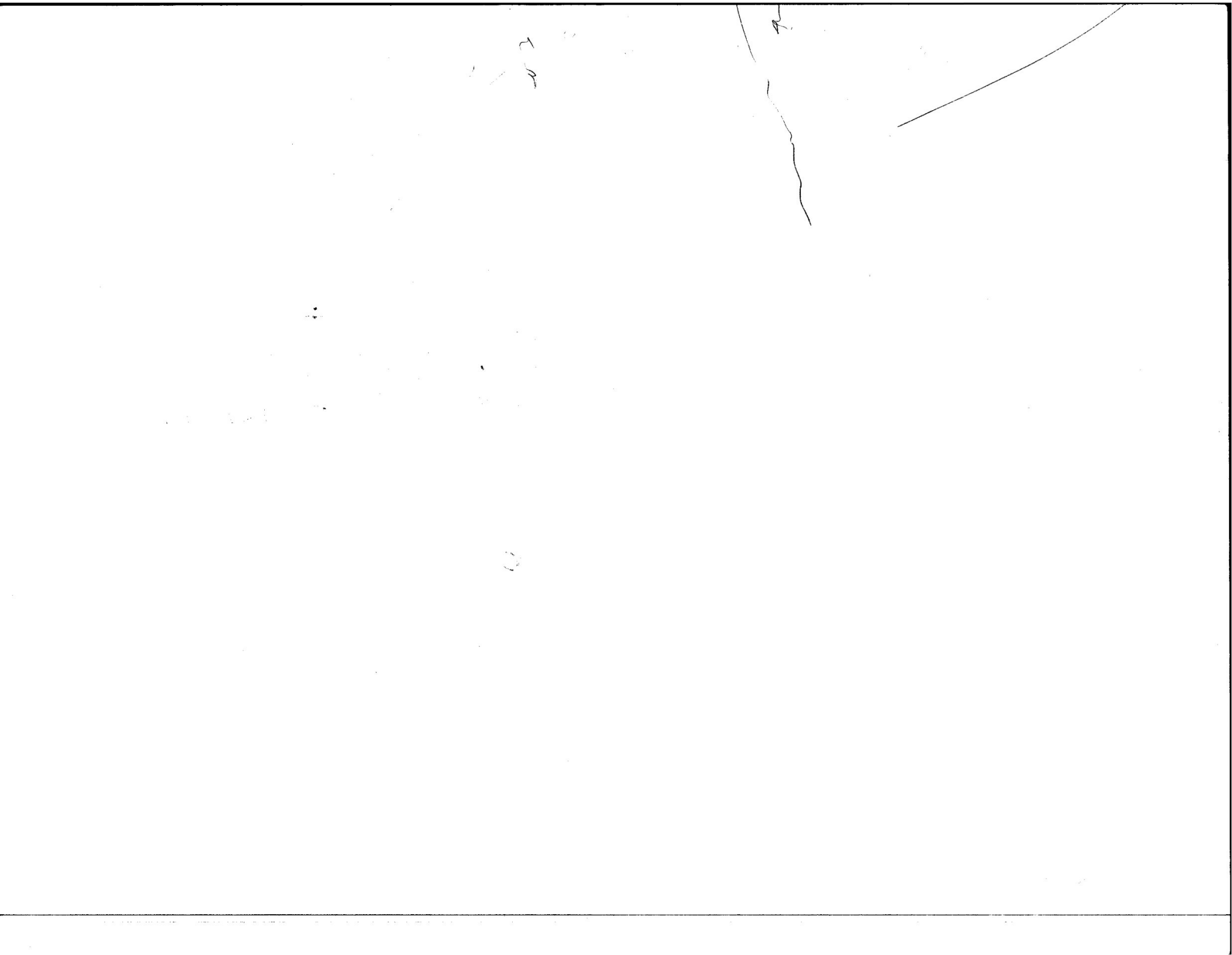
CHECK-IN INFORMATION

Check-in Location: Courthouse Post Date: 10/13/01 Time: 0600 - 0930

Division	I.D. No. / Name	Time Check-in	Time Check-out	Regular Hours	Overtime Hours	Total Hours	Departure Point	Method Of Travel	Mileage	Travel Time
MAJOR CRIM	[REDACTED]	1806	1950							
11	RHODES 1438	1844	0030	0100	0245					
11	RIVERS 2696	1844	0930							
VCFD 2	[REDACTED]	1835	1900							
MAJOR CRIMES	DURWELL	1846	0200							
9x5	ROBERTS	1745	0232							
VCFD 57	[REDACTED]	1835	0100							
11	[REDACTED]	1835	0700							
11	[REDACTED]	1835	0100							
9J32	KELLY	1820	0930							
9J32	CHARLSON	1820	0930							
VCFB	NESTOR, KEVIN	1806	1933							
VCFB	[REDACTED]	1850	2140							
MAJOR CRIMES	HAWMERE	1852	0030							

Page 1 of 6 Prepared By: (Name and Position) _____ Use back for Remarks and Comments.

SC-0012-BBR (5/94) SET: TUS1 FROM 0650-0930



CHECK-IN/OUT LIST



Check-in Location:

Command Post

Date:

10/13/01

Time: Begin:

1805

End:

0930

CHECK-IN INFORMATION

List Personnel By Agency & Name
OR
List Equipment By the Following Format:

IN OUT
RETURN

Division	I.D. No. / Name	Time Check-in	Time Check-out	Regular Hours	Overtime Hours	Total Hours	Departure Point	Method Of Travel	Mileage	Travel Time
911	STUBBLEFIELD	1855	2223							
5 ARAM	K	1856	0330							
OPS	H	1820	0430							
CHAPMAN	L	1854	2205	2205	2240					
WASOP	DEWATTIA	1855	2210	0100	0245					
CRIMES										
SAR	LEWIS, K	1900	0100							
ADMIN										
3322		1909	2125	2218						
81										
5 SHMS	SPARTS, SGT	1902	0030							
5 SHMS	CASPAR, P	1900	0030							
VCFD	GILLITE, M	1923	0030							
B3		1933	2106							
VCFD		1742	1900							
Emp		1742	1900							
11		1742	1900							
11		1742	1900							
11		1742	1900							

Prepared By: (Name and Position)

Use back for Remarks and Comments.

SGT. Tusi 0680-0930

12

CHECK-IN/OUT LIST



Check-in Location: CONWARD POST Date: 10/30/18 Time: Begin: 0930 End: 0930

CHECK-IN INFORMATION

List Personnel By Agency & Name
OR
List Equipment By the Following Format:

Division	I.D. No. / Name	Time Check-in	Time Check-out	Regular Hours	Overtime Hours	Total Hours	Departure Point	Method Of Travel	Mileage	Travel Time
VCFD	[REDACTED]	1753	1840							
VCFD	50030	1753	1840							
VCFD	[REDACTED]	1753	1840							
VCFD	[REDACTED]	1753	1840							
SCT	WILSON, R	1904	0200							
SH19	LAUGHLIN, I	1927	2210	0110						
VCSD	SHIMMEL, R	1915	0200							
VCSD	KITZMAN, G	1905	0200							
	MESA, A	1932	2210	0110						
	STRELTZOFF, S	1936	0030							
	HANSON, B	1942	0200							
	STANDERS, C	1935	0200							
	FLEMING	1944	0030							
CP	LOGAN, L	1945	0430							
	TUZAN		1950							

Page 3 of 3 Prepared By: (Name and Position) Use back for Remarks and Comments.

SO-0012-BBR (5/94) *SIT USI From 0650-0930*



CHECK-IN/OUT LIST

List Personnel By Agency & Name

List Equipment By the Following Format:

CHECK-IN INFORMATION

Check-in Location:

Date:

Begin:

End:

Command

Post

10-13-01

1800

0930

In out

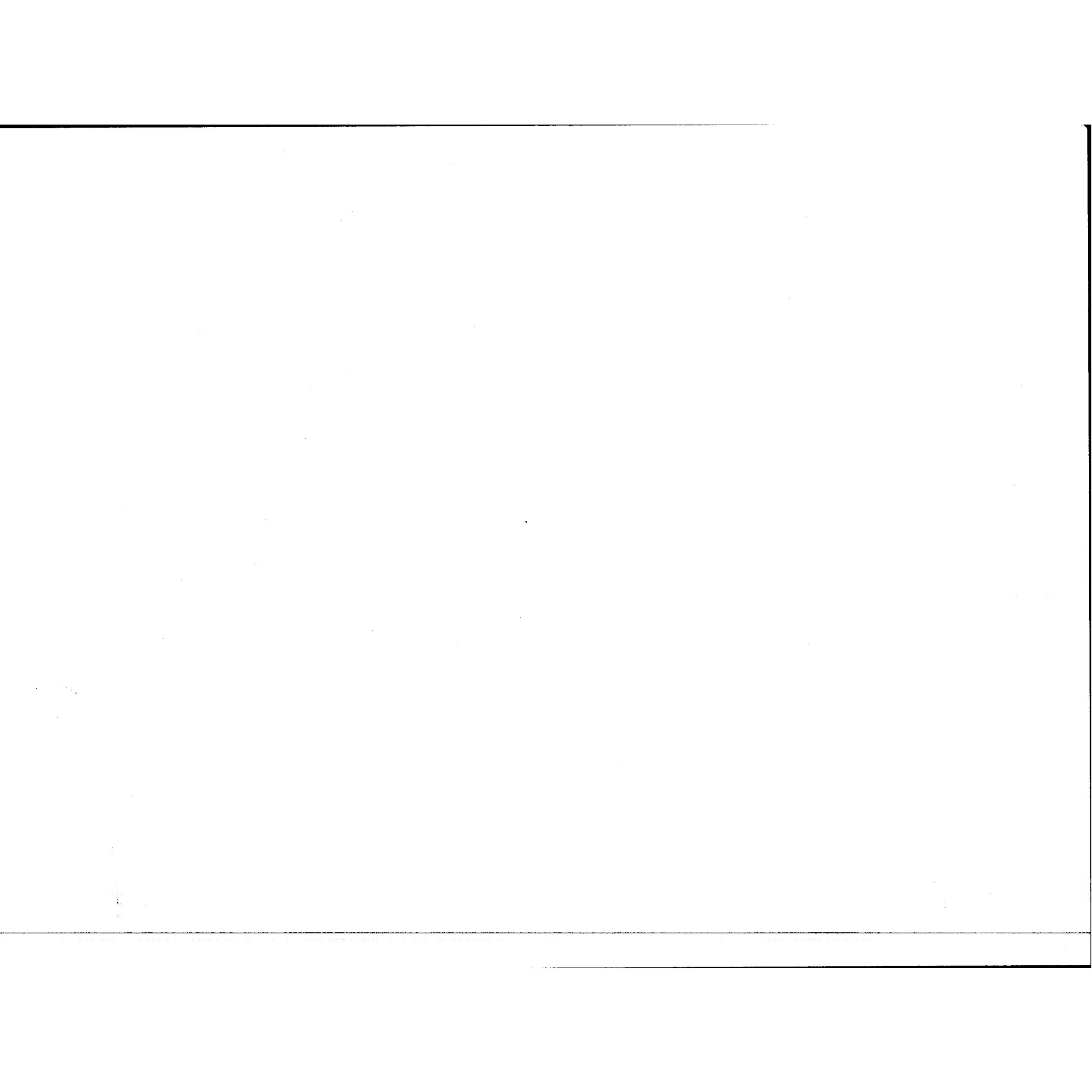
Division	I.D. No. / Name	Time Check-in	Time Check-out	Regular Hours	Overtime Hours	Total Hours	Departure Point	Method Of Travel	Mileage	Travel Time
DIET	Warham, P	1954	0030							
Paramedic	Mattson, J	2028	0245							
BI		2029	0930							
BI		2015	0809							
EMS 4	Jason	1800	1830							
RA445		1745	1759							
RA445		1745	1759							
91331	Hutchinson	1720	0800	0110	0230					
9A31	SABID	1720	0200	0110	0230					
9I21	Sedgwick	1720	0200	0110	0230					
9J21	Yaden	1720	0200	0110	0230					
9T4	Coulter	1720	0200	0110	0230					
9M4	Waters	1920	0200	0110	0230					
ST4	Tugas, G	1730	0030							
9*3	Nickels	1730	0232							

Page 4 of 6

Prepared By: (Name and Position)

Use back for Remarks and Comments.

SET US FROM 0650 - 0930



CHECK-IN/OUT LIST



Check-in Location: *Corvallis Post*

Post

Date: *10/13/01*

Time: Begin: *1806*

End: *0930*

CHECK-IN INFORMATION

List Personnel By Agency & Name
OR
List Equipment By the Following Format:

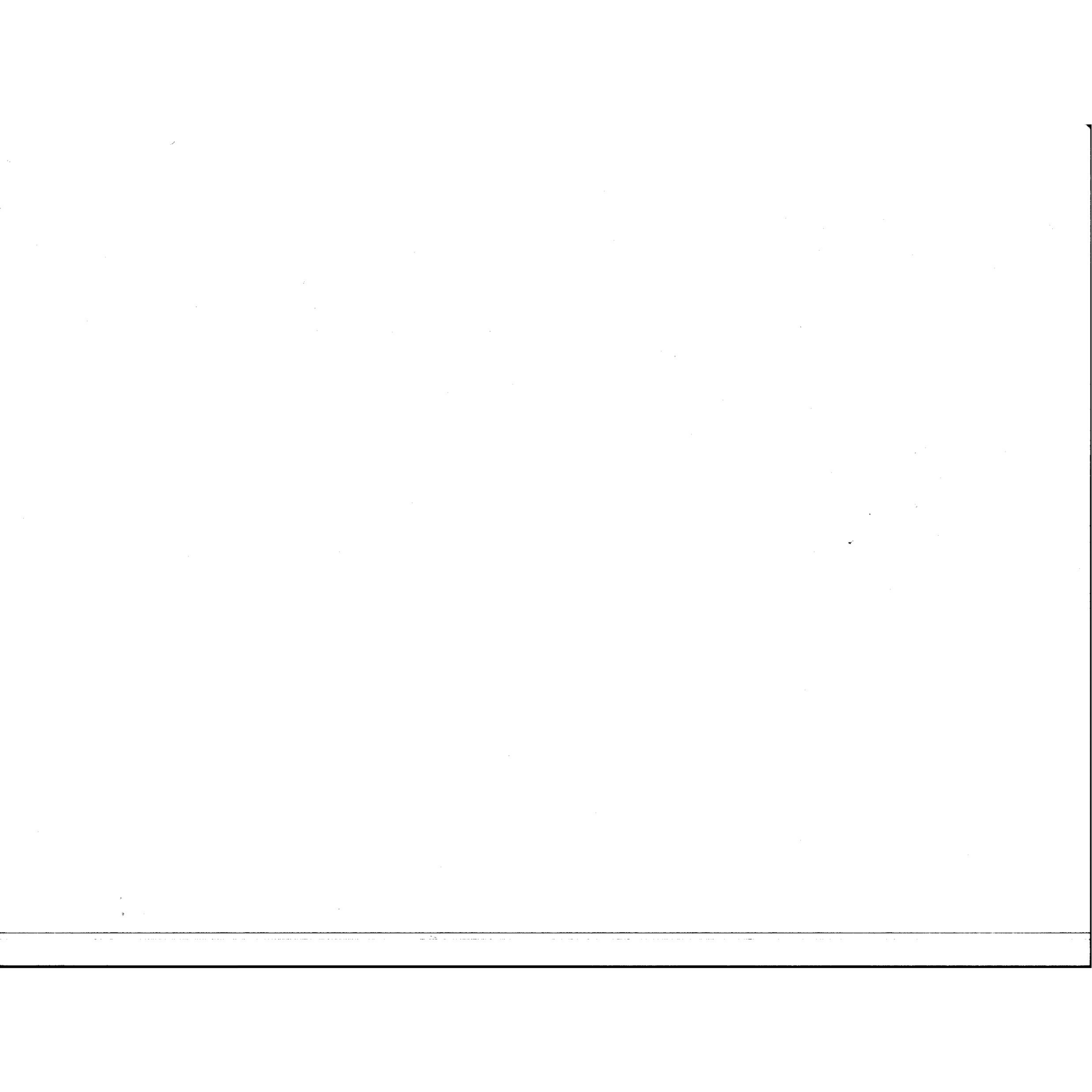
Return out

Division	I.D. No. / Name	Time Check-in	Time Check-out	Regular Hours	Overtime Hours	Total Hours	Departure Point	Method Of Travel	Mileage	Travel Time
9R31	Y005	1745	2313							
9R31	HUTTON	1745	0430							
9G31	EBERSOLE	1745	2251							
9431	OSWALD	1745	1950	2133	2250					
9X6	VORPE	1745	0230	2200						
458	AD FORD	1745	0035							<i>(2030 2105 Home)</i>
9J31	SILVA, PID	1745	0430 2205	0045						
SR C	WELLS	1838	0300							
MAYOR SHAW	PETERSON	1838	0930							
9J31	LEWIS	1838	0430 0300							
9021	BERRY	—	—							
547	MONTAGNA	1930	0930							
9B31	HARRIS	1730	0600							
9121	ALVAREZ, D	1800	2205							
ECOUNTY	PARRIS	1810	0300							

Prepared By: (Name and Position)

Use back for Remarks and Comments.

ST. WILSON 0650-0930



CHECK-IN/OUT LIST

List Personnel By Agency & Name

List Equipment By the Following Format:

Incident Name: [Redacted]

CHECK-IN INFORMATION

Check-in Location: Commercial Post Date: 101301 Time: 1806 End: 0930

*IN out
Return*

Division	I.D. No. / Name	Time Check-in	Time Check-out	Regular Hours	Overtime Hours	Total Hours	Departure Point	Method Of Travel	Mileage	Travel Time
	JENKINSON	2145	2300							
	ALBERT, D	1800?	2205							
P10	MORRIS J	1945	2229							
UNAE Shed	[Redacted]	2200	2215							
Shed	[Redacted]	2225	2245							
DA	AUER, KAY	2220	2247							
DA	JAMES, ROY	2220	2247							
P10	Tumbleson, S	1950	0200							
Reserve	[Redacted]	1800	2115							
Child	Dean Taff	1900	0245							
PEES	Morris	1800	0250							
JANOR	DEAN JAMES, R.	1808	0700							
EV PATERA	SMITH BARKER, B	0430	0506							
EV PATERA	SMITH MILINK, K	0430	0710							
EV PATERA	Sgt TUSI	0650	0930							

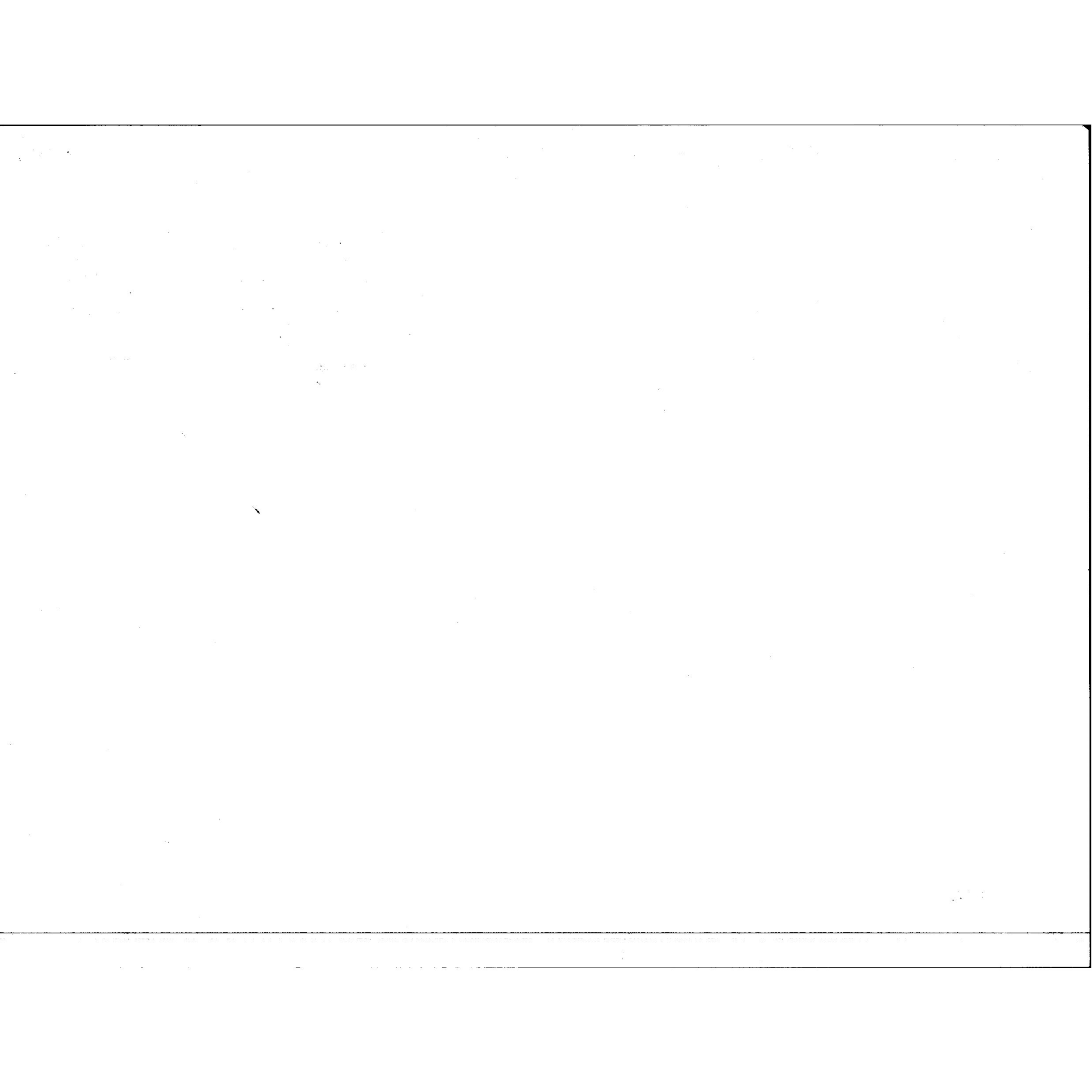
Page 5

Prepared By: (Name and Position)

Use back for Remarks and Comments.

Page 6 of 6

Sgt. Tusi Back from 0650-0930



INCIDENT NAME

REPORT TRACKING LOG

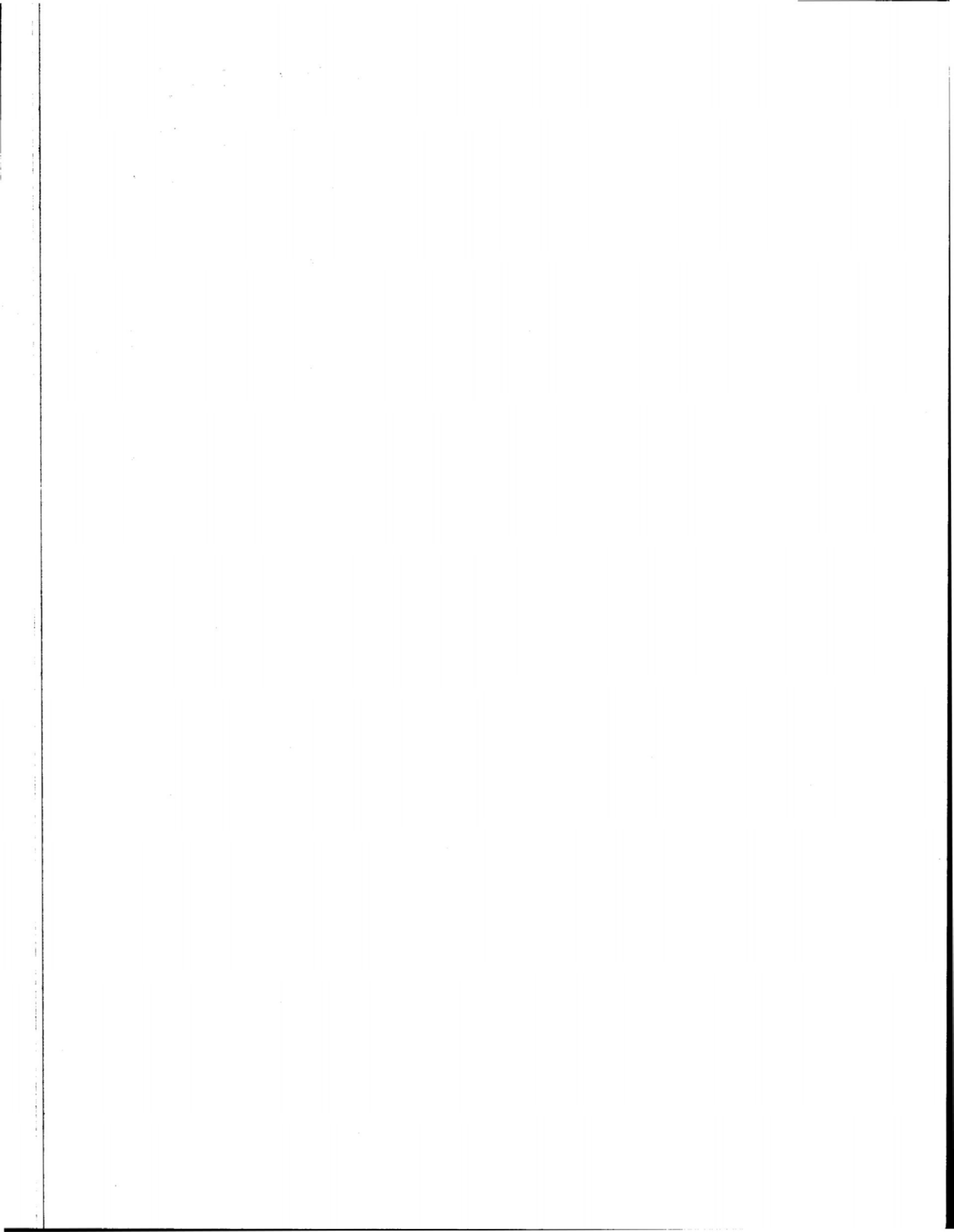
R.D. 908 BEAT 98 CASE NUMBER 01-91028
 DATE COMPLETED/RECEIVED(INITIAL)

REPORT TYPE	ASSIGNED TO	DATE NEEDED BY	
1 DET. RHODES	PATROL REPORT COORDINATOR		
2 DEP. SCHULTZ #3063	WITNESS STATEMENTS	ASAP 10/13/01	
3 DEP. LANITZ #3474	"	"	10/13/01 S.E. 145X
4 DEP. TUAZOW #3358	"	"	10/14/01
5 DEP. IZQUIERDO #2489	"	"	10/13/01
6 DEP. OSWALD #3365	"	"	10/13/01
7 DEP. SILVA #2904	"	"	10/13/01
8 SR DEP. YOOS #3112	CRIME SCENE	"	10/13/01
9 DEP. ROBERTS #2948	CRIME SCENE	"	10/13/01
10			
11			
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23			
24			
25			
26			

PREPARED BY

DATE/TIME

APPROVED BY



CRIME SCENE LOG



