



DATE/TIME	4-10-03 CRIME LAB	10
AGENCY	VSO	
CASE #	03-10181	
PHOTOGRAPHED BY	I.F. 3322	

SR. DEP. CAMOU
WEAPON + AMMUNITION

Lightning Powder Co., Inc. Jacksonville, FL 32218 904-741-5800 CAT NO. 8-2871

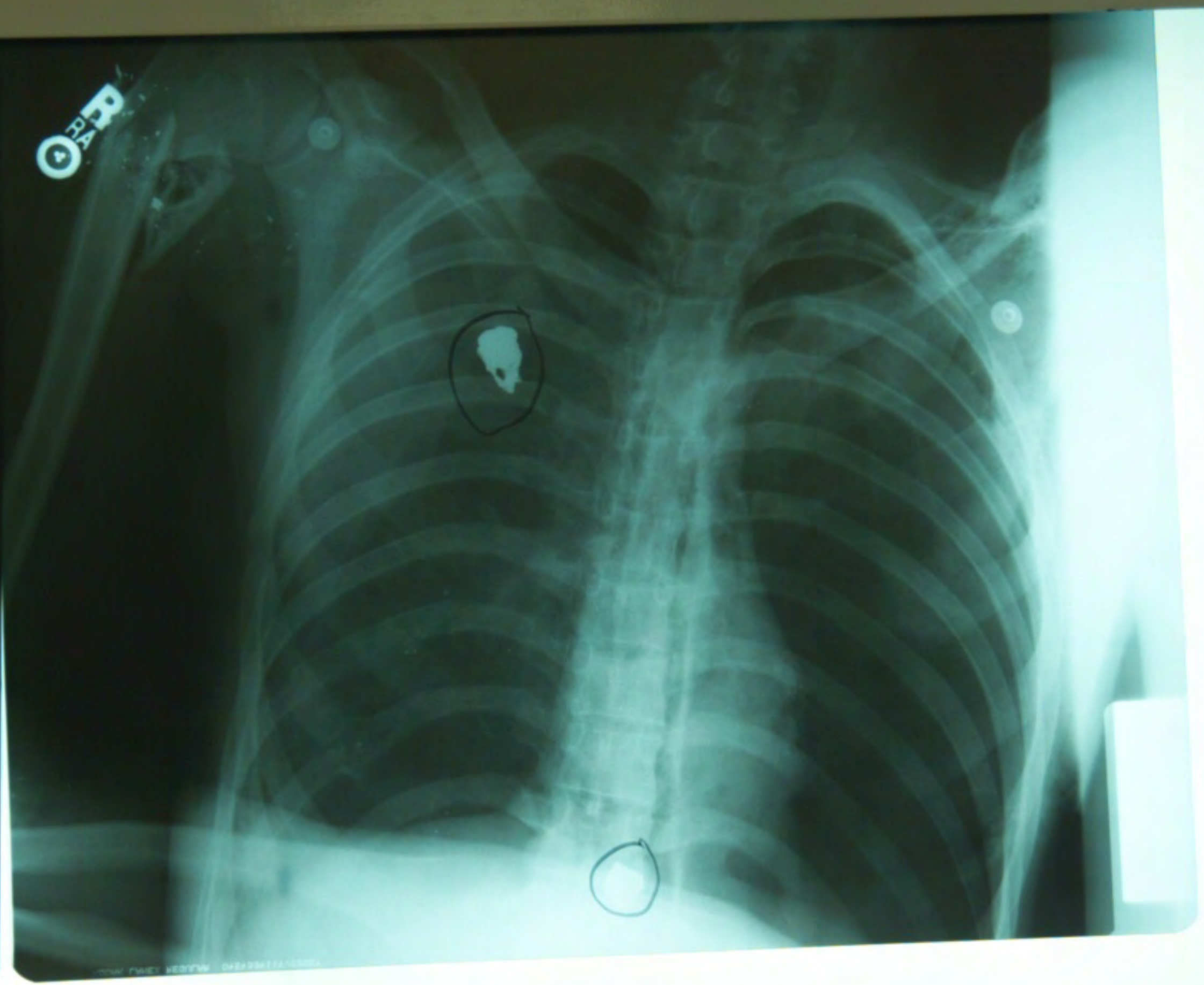


4	DATE/TIME	4-10-03 CRIME LAB	10
3	AGENCY	VSO	
2	CASE #	03-10181	
1	PHOTOGRAPHED BY	I.F. 3322	
0			

SR. DEP. CAMOU
WEAPON + AMMUNITION

Lightning Powder Co., Inc. Jacksonville, FL 32218 904-741-5400 CAT NO. 6-2011







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MEDICAL EXAMINER-CORONER
COUNTY OF VENTURA

WARNING

Pursuant to section 27491 of the Government Code, State of California, these remains are declared to come within the jurisdiction of the Coroner, County of Ventura, State of California.

Processing and disposition must be done at the direction of the Coroner or his appointed deputy ONLY.

CASE NO. _____

NAME DANIELS,
JAMES

INVESTIGATOR Breese
Harris

**DO NOT REMOVE
THIS TAG UNTIL
AUTHORIZED BY CORONER**

027933

section 27491 of the
Code, State of Califor-
mains are declared to
of the

RMING

**MINER-CORONER
OF VENTURA**



027933

MEDICAL EXAMINER-CORONER
COUNTY OF VENTURA

WARNING

Pursuant to section 27491 of the Government Code, State of California, these remains are declared to come within the jurisdiction of the Coroner, County of Ventura, State of California.

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CASE NO. _____

NAME _____

Daniel
James
Bless

INVESTIGATOR _____

Homicide

**DO NOT REMOVE
THIS TAG UNTIL
AUTHORIZED BY CORONER**

PM-110

027933















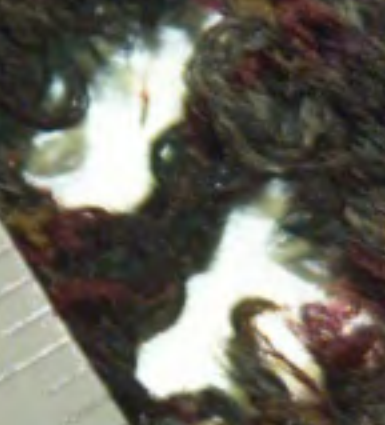
752-03













T. SE 97302
INVESTIGATORS



JEAN PIERRE
RUFFINI



INCHES

5

4

3

2

1



RU

INCHES
CENTIMETERS





















METRIC 1

2

3

4

5

2

SAATCHI & SAATCHI

GIANFRANCO
RUFFINI
ITALY

LARGE
MADE IN
NETS
ALPOTER









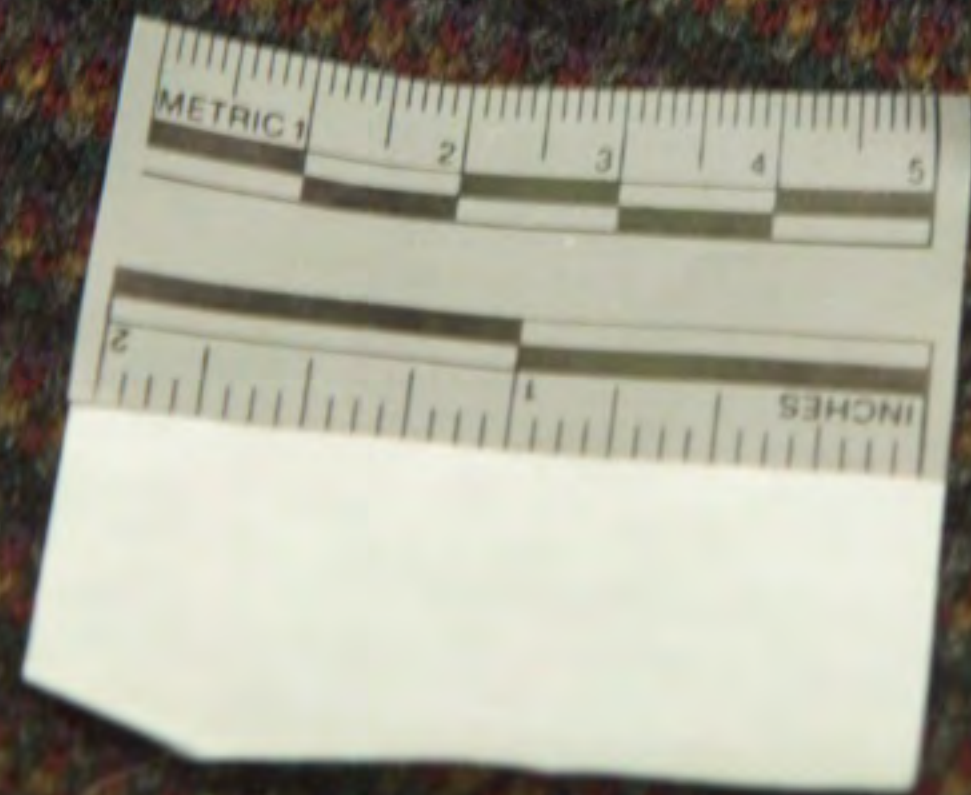
POLO RALPH LAUREN



GIANFRANCO
RUFFINI
ITALY

LARGE
100% CASHMERE
MADE IN
ITALY
RUFFINI
100% CASHMERE





GIANFRANCO
RUFFINI
ITALY

LARGE
100% ACRYLIC
MADE IN
MEXICO
RN# 2718
SEE REVERSE
FOR CARE

1 2 3 4 5 6 7 8 9 10 11 12
1 2 3 4 5 6 7 8 9 10 11 12
1 2 3 4 5 6 7 8 9 10 11 12



ROFFINI
ITALY
LARGE
100% ACRYLIC
MADE IN
MEXICO
RN 2118
SEE REVERSE
FOR CARE















METRIC

INCHES

2

3

4

5









METRIC

2

3

4

5

INCHES

1



100% COTTON
MADE IN CHINA
WASH CARE: MACHINE WASHABLE
DO NOT BLEACH
DO NOT IRON
DO NOT DRY CLEAN

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50





SMALL

THE





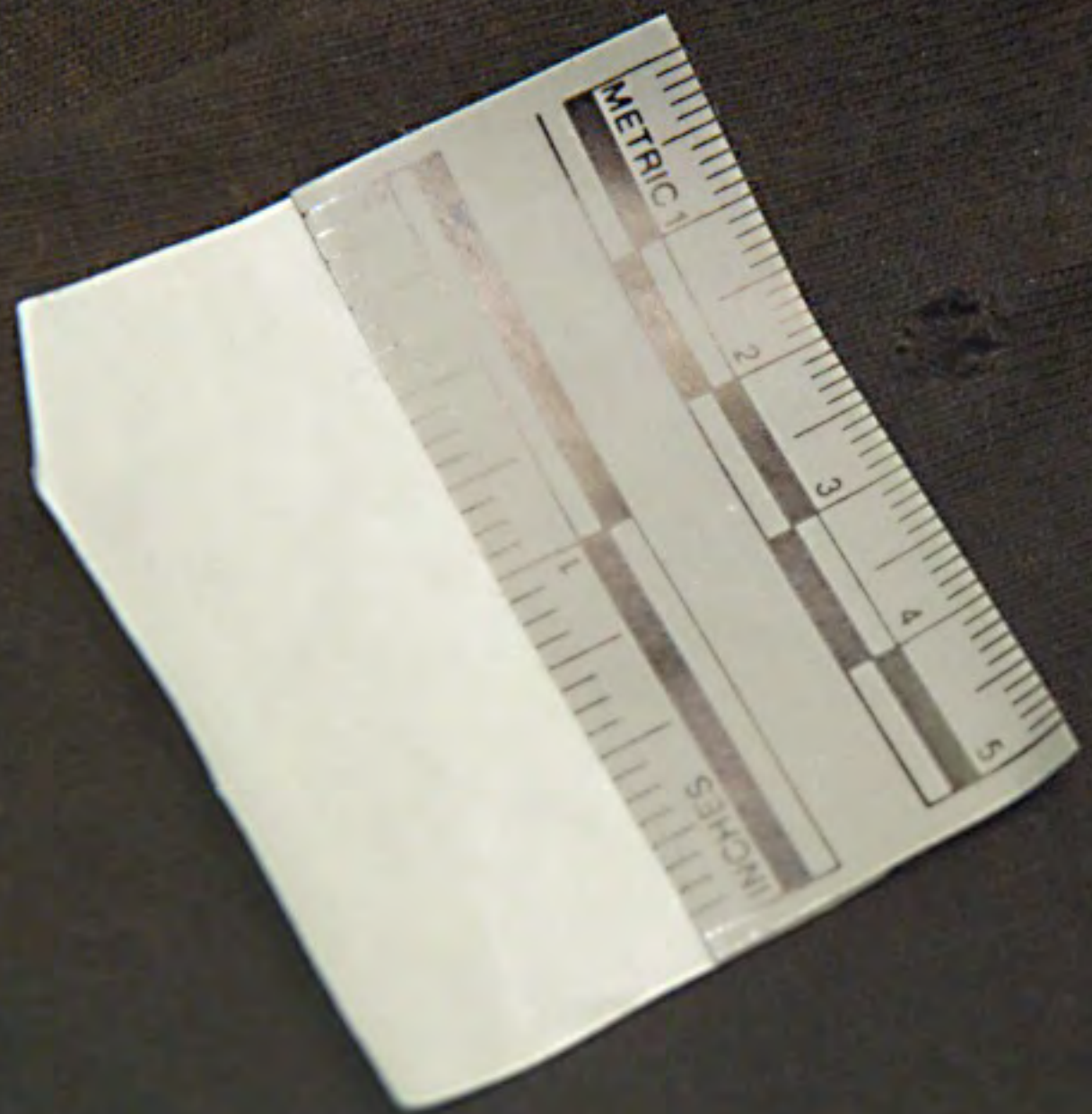
Leftöver Crack



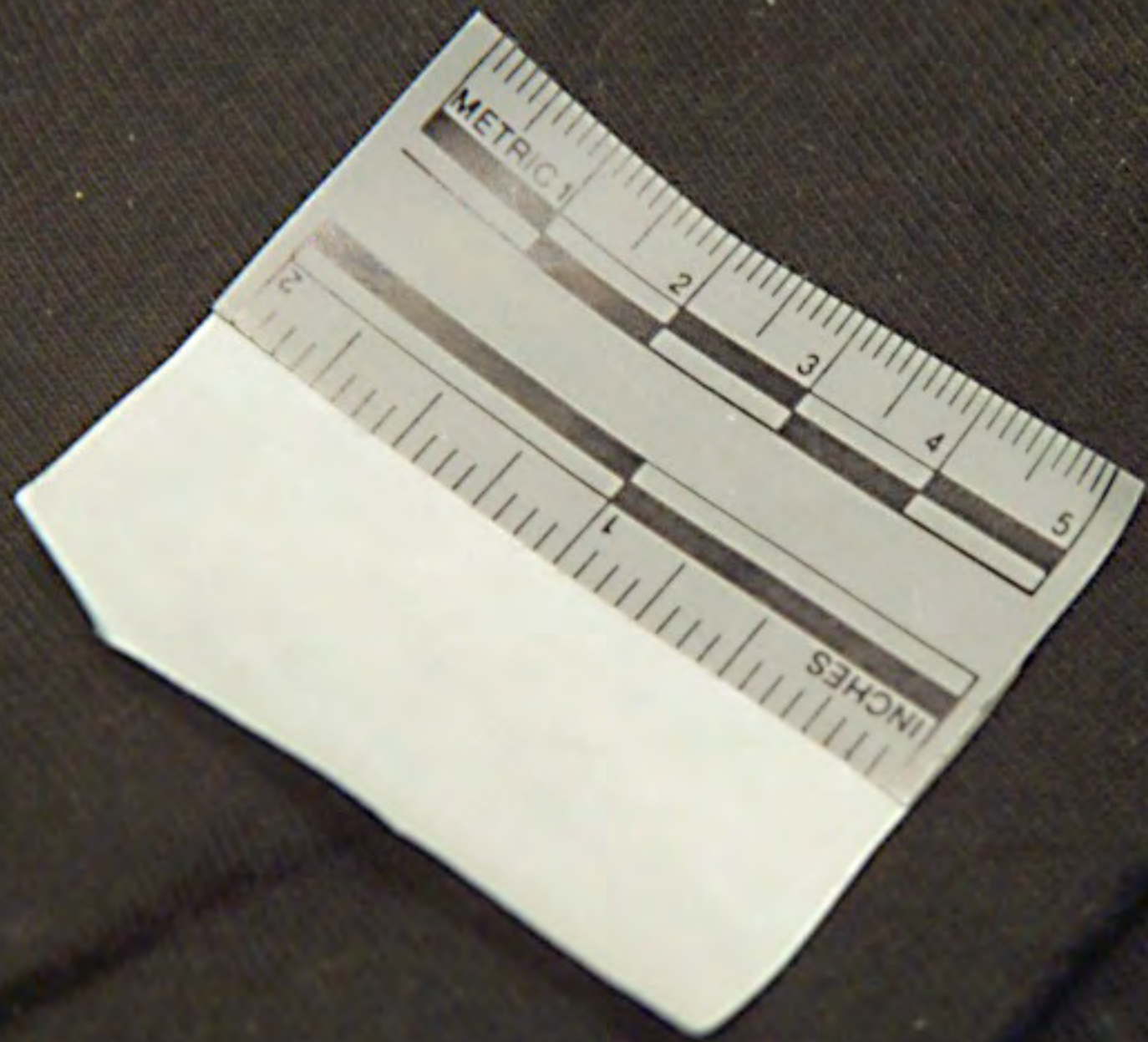
Rock the 40 oz.
ΚΙΛΛ ΨΕΡΣΕΙ













ick







Crack



00Z.



U.S. AIR FORCE
U.S. AIR FORCE
U.S. AIR FORCE



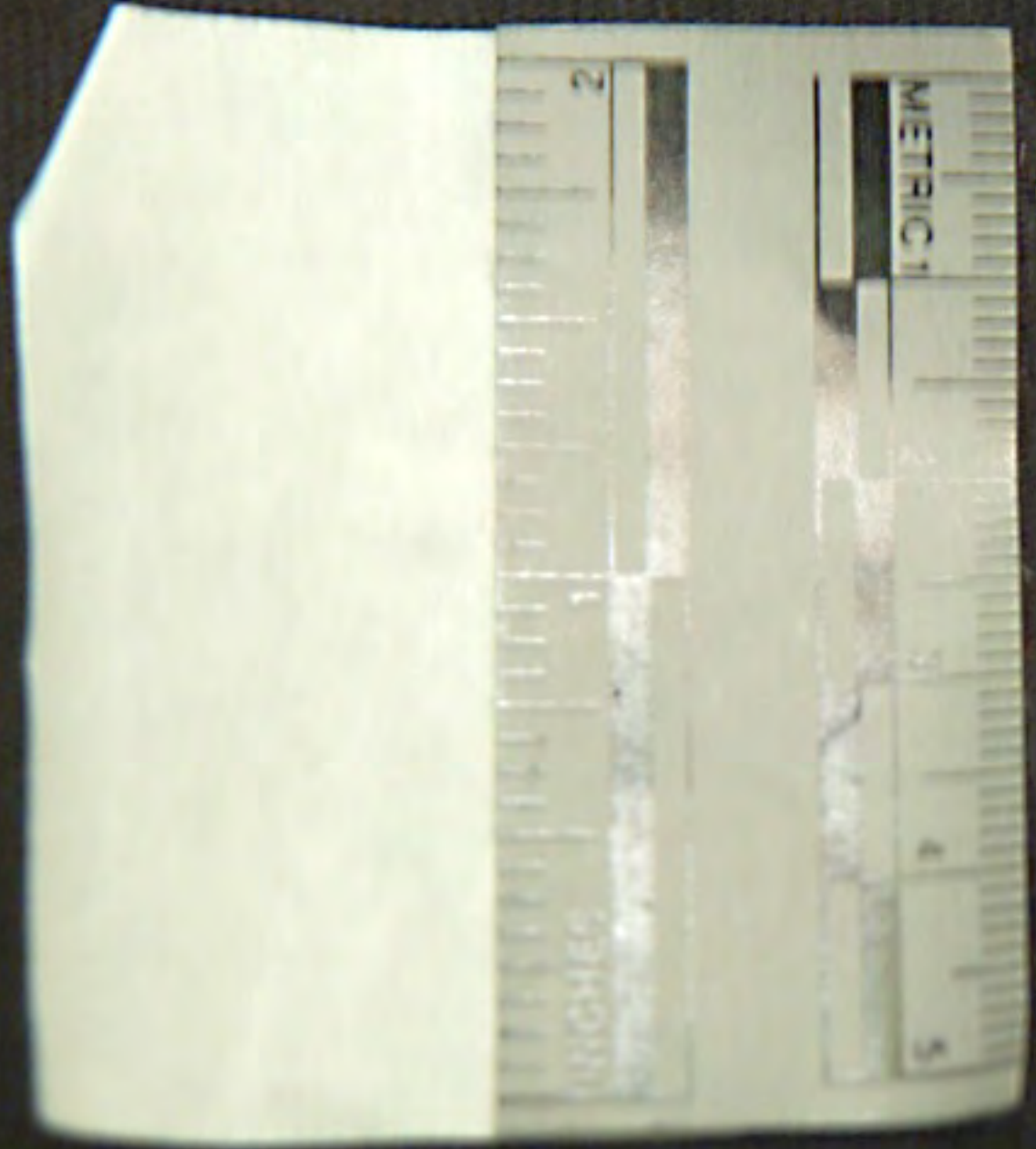


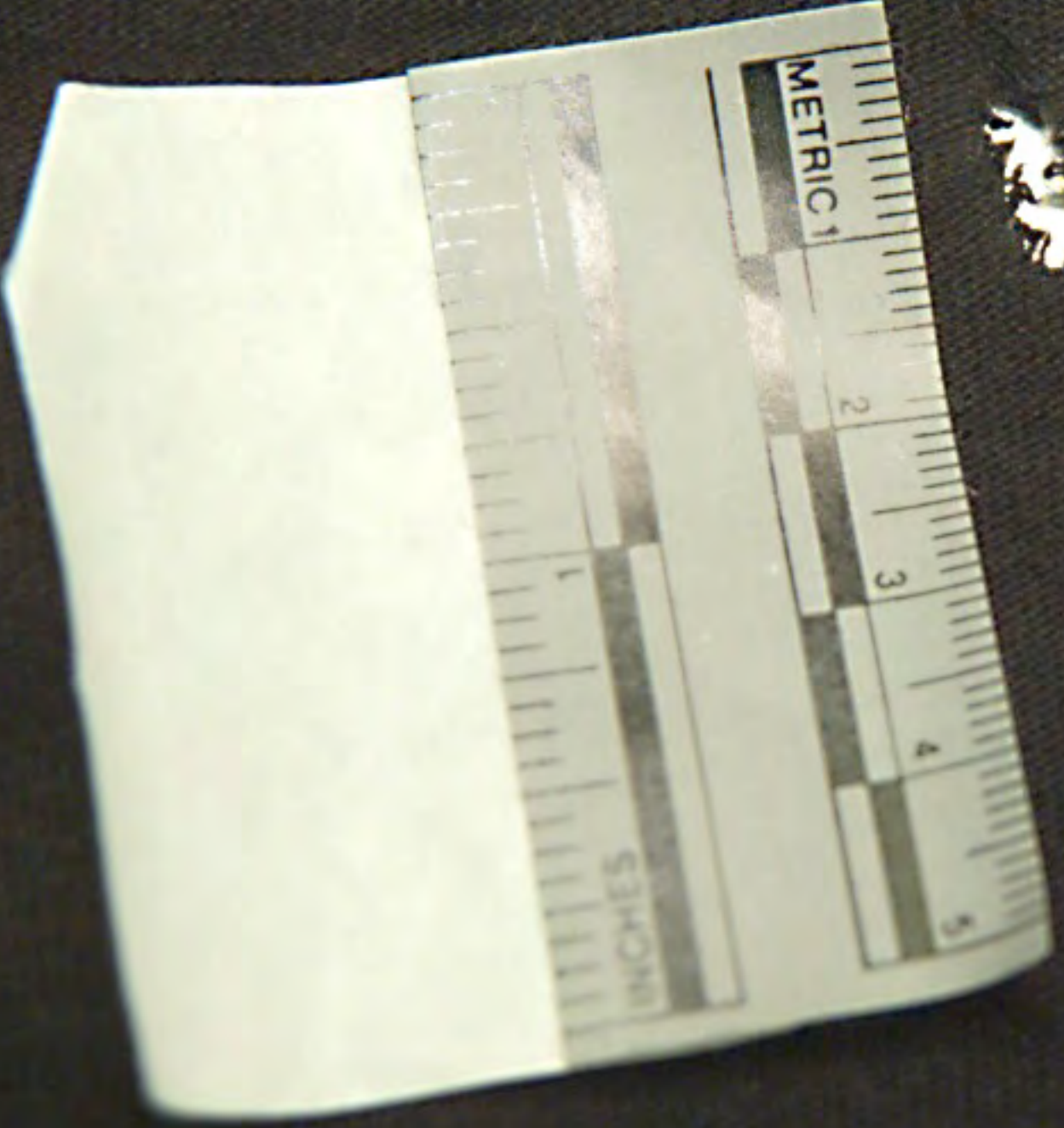
U.S. 



















Small white tag with a ruler and handwritten text, likely an evidence marker.

Small white tag with a ruler and handwritten text, likely an evidence marker.





METRIC 1

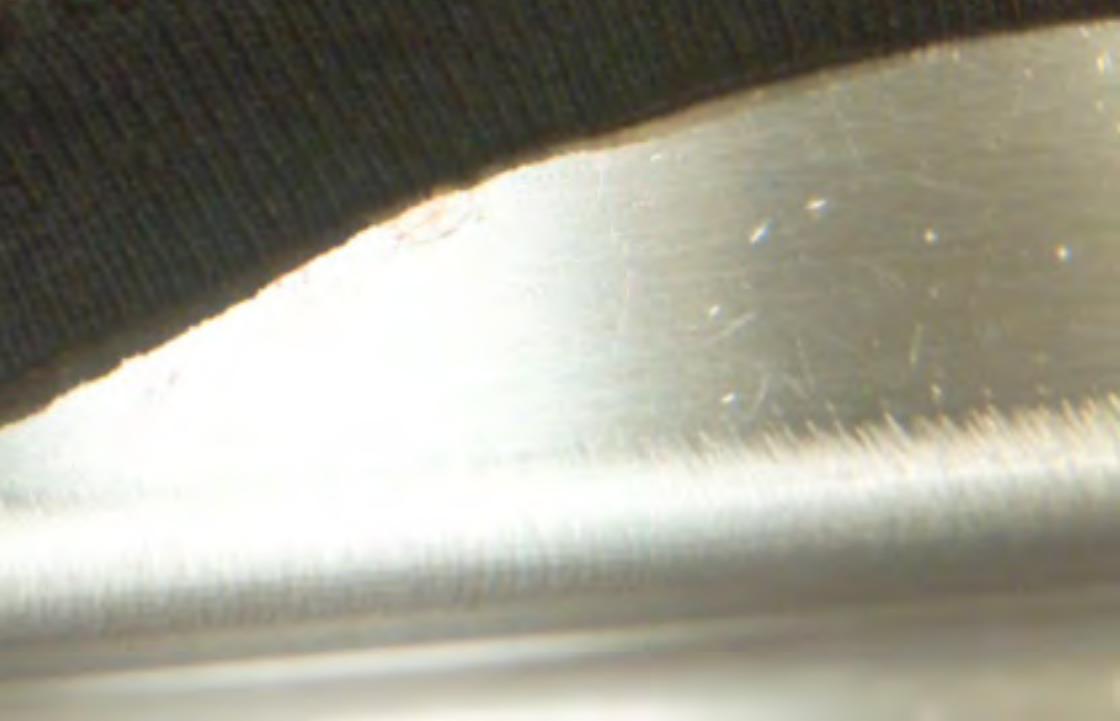
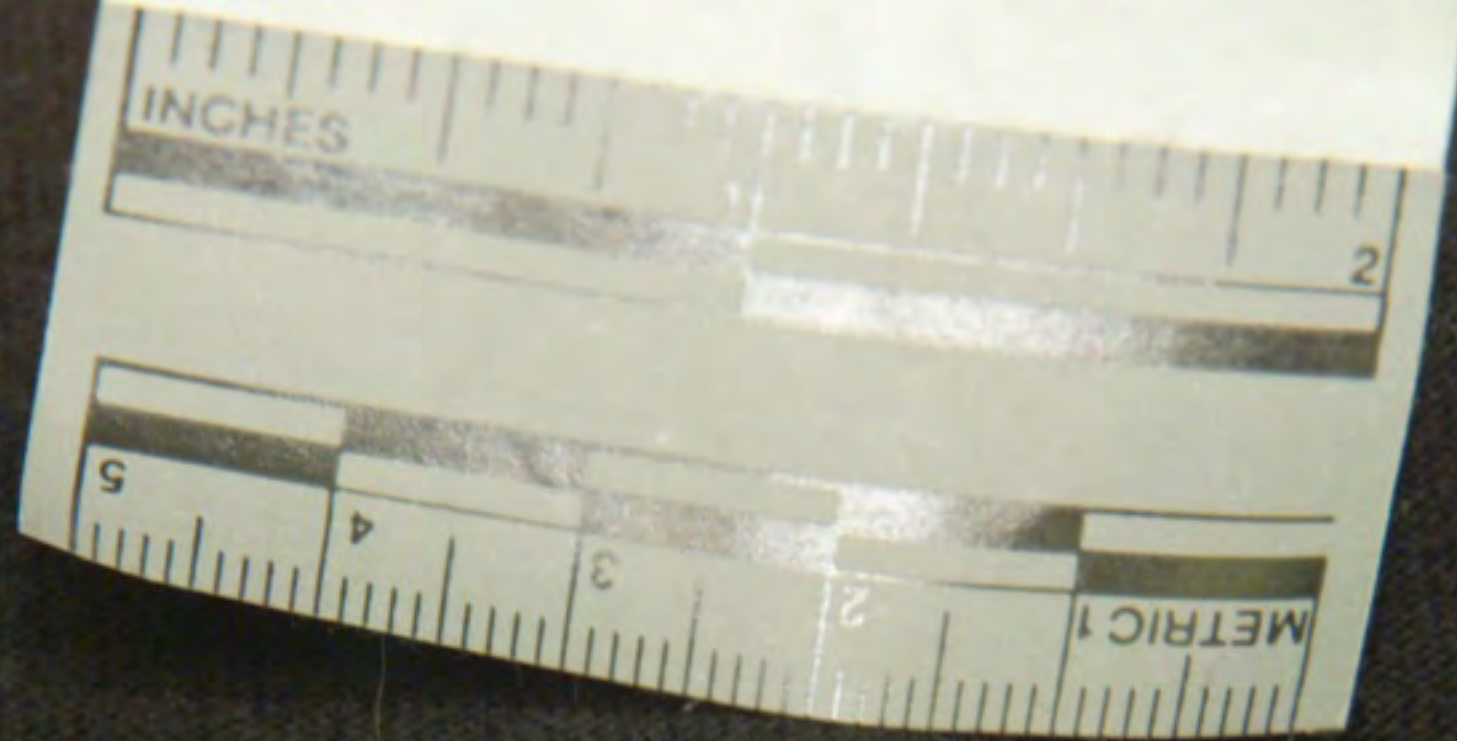
2

3

2

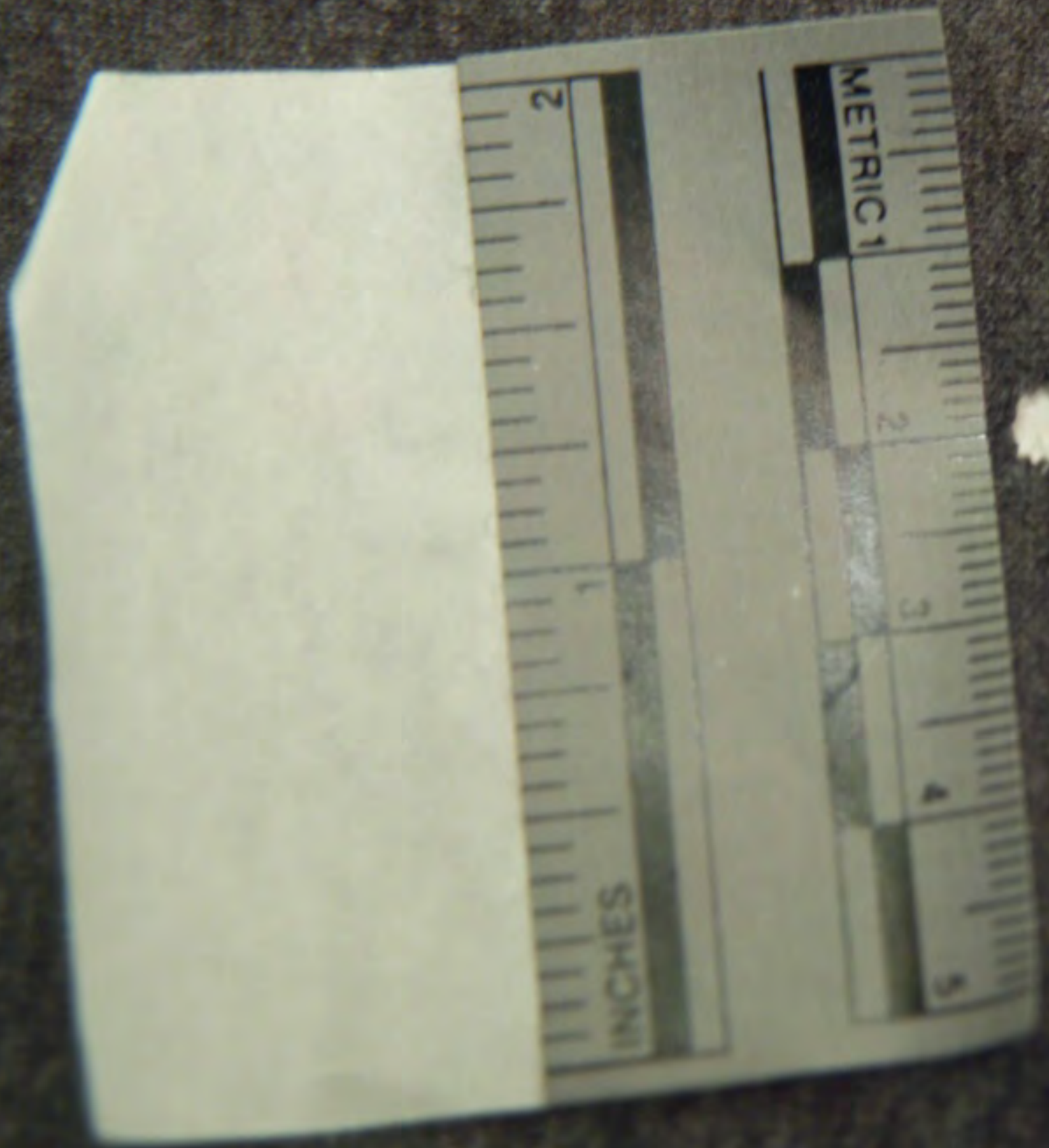
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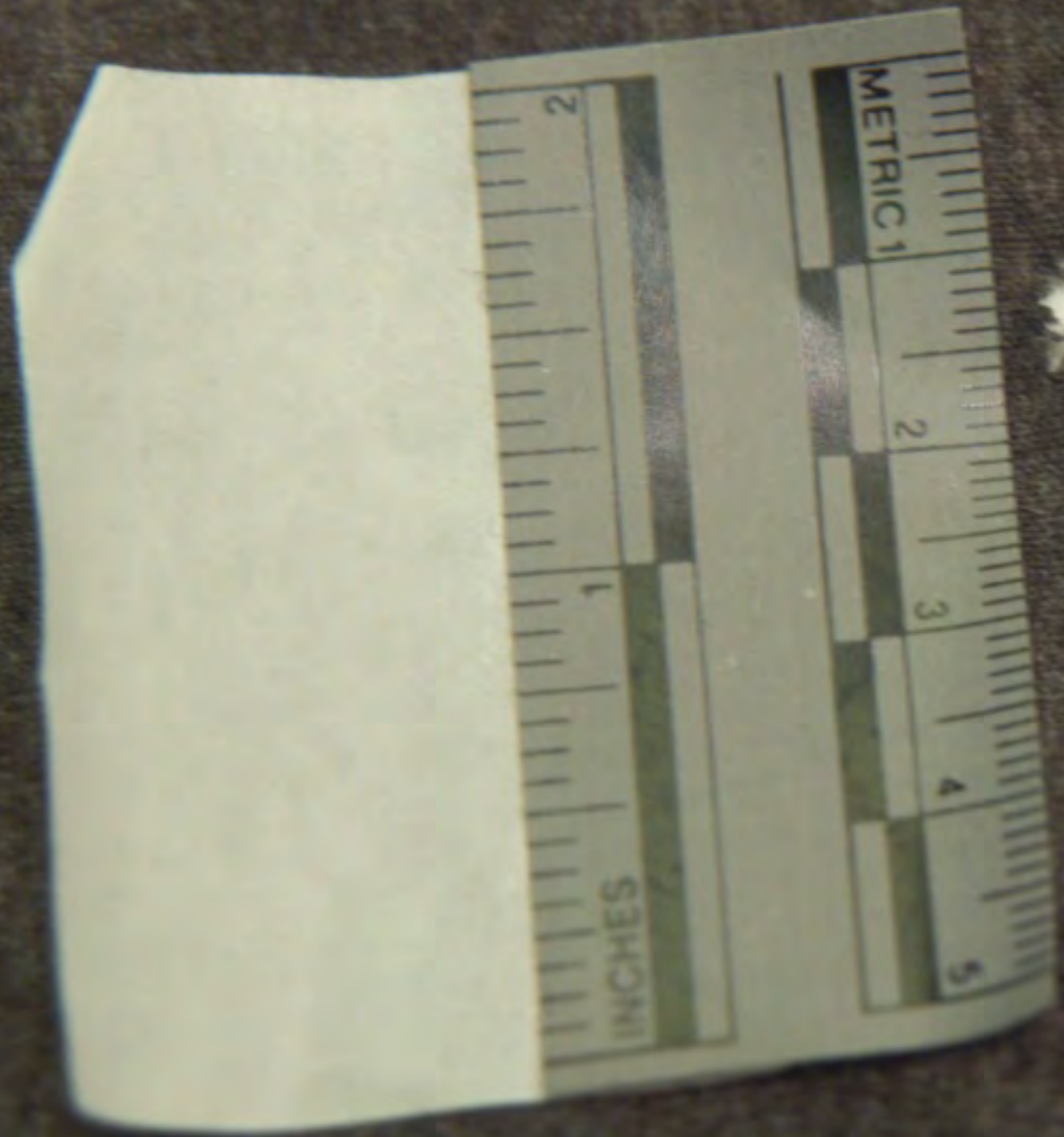


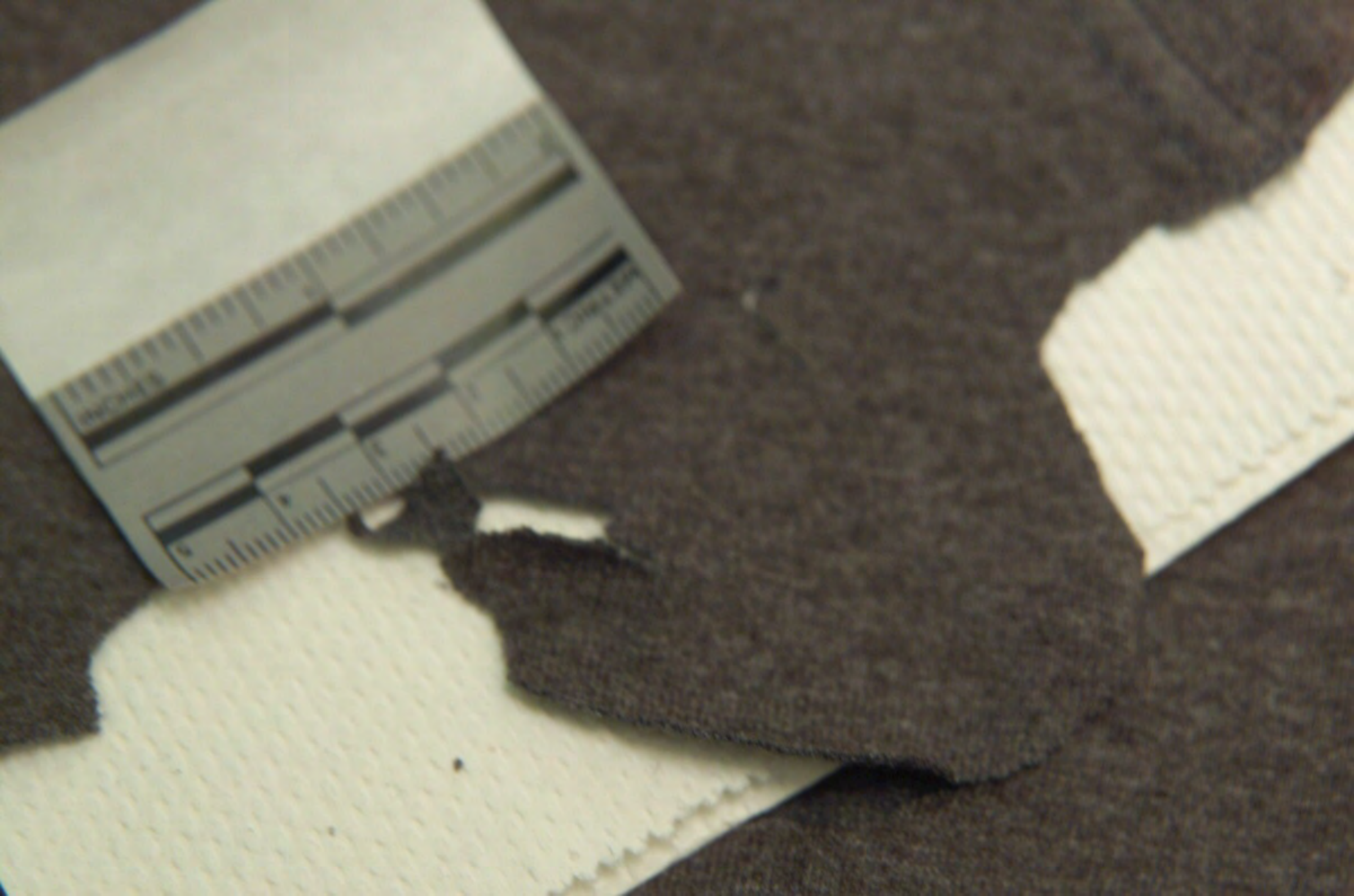








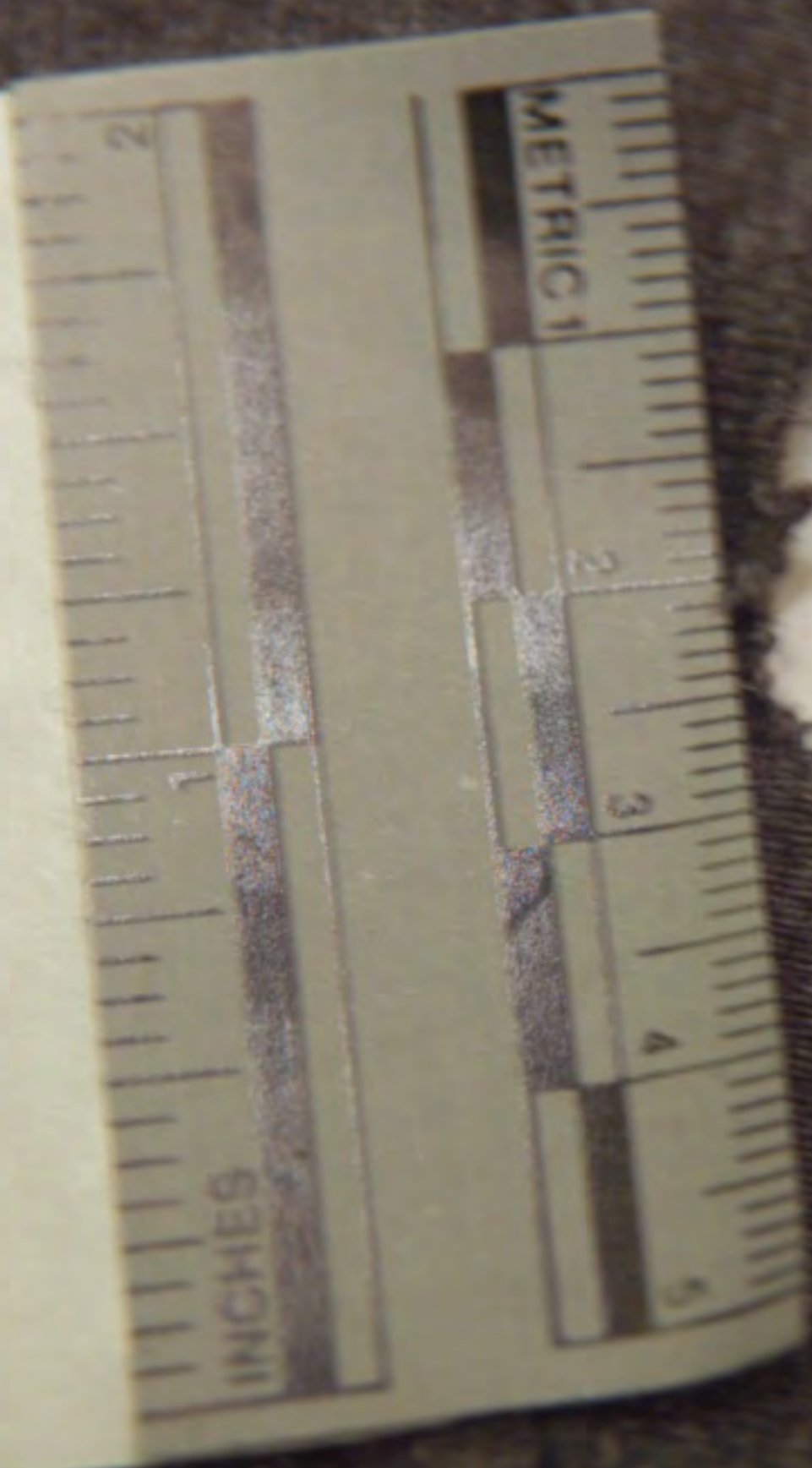
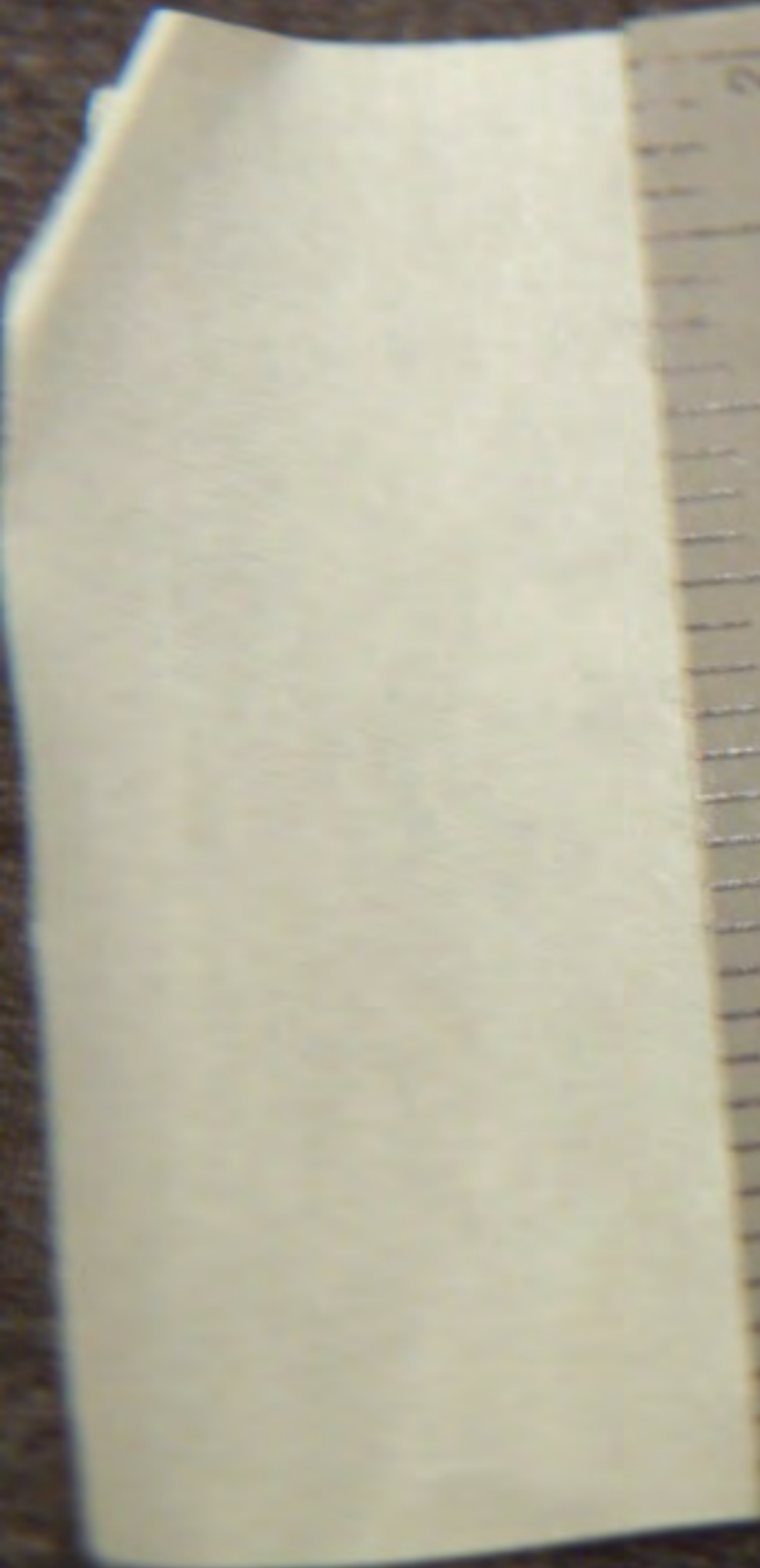






RUSSELL
ATHLETIC
MADE IN U.S.A.

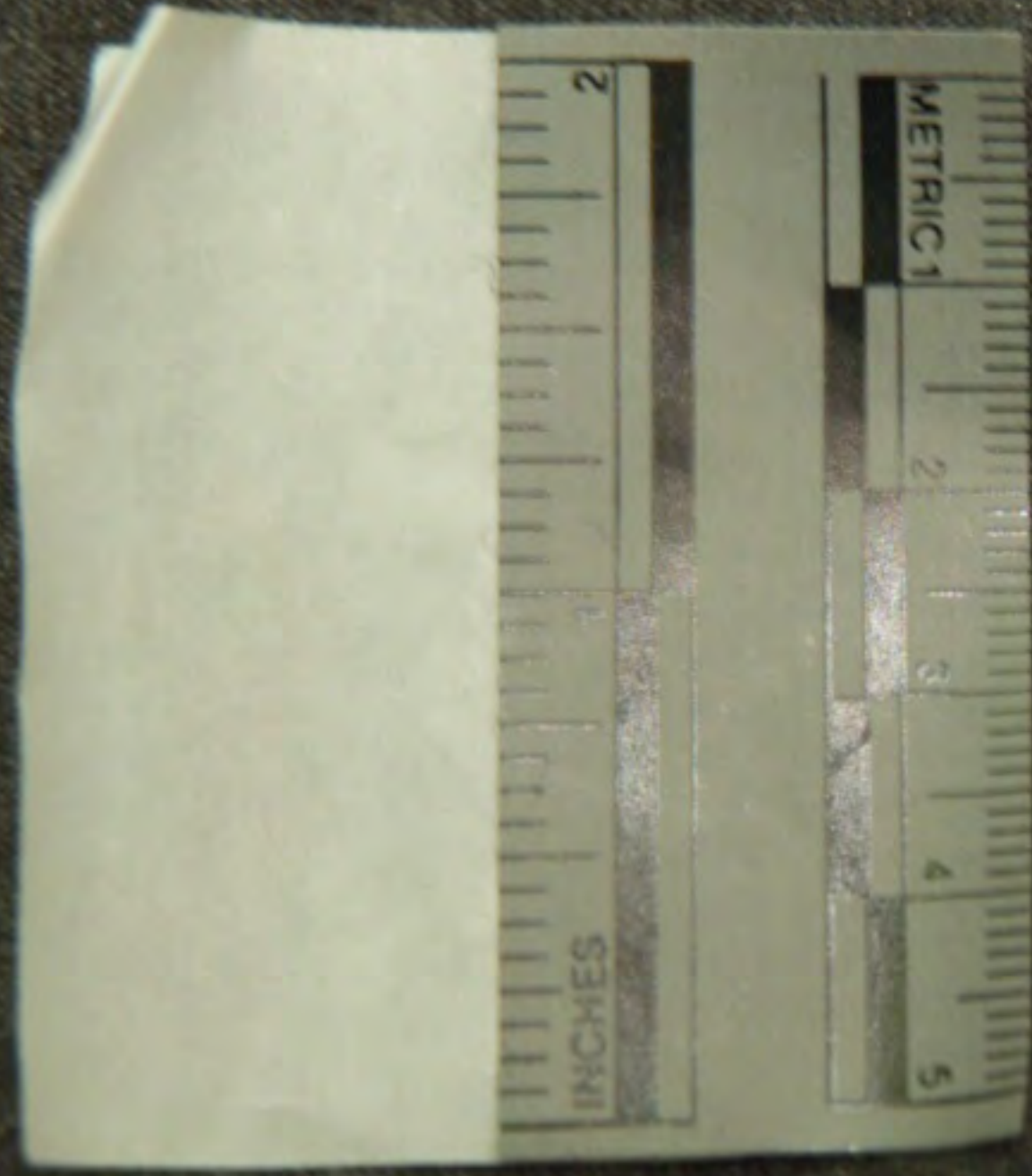












METRIC 1

2

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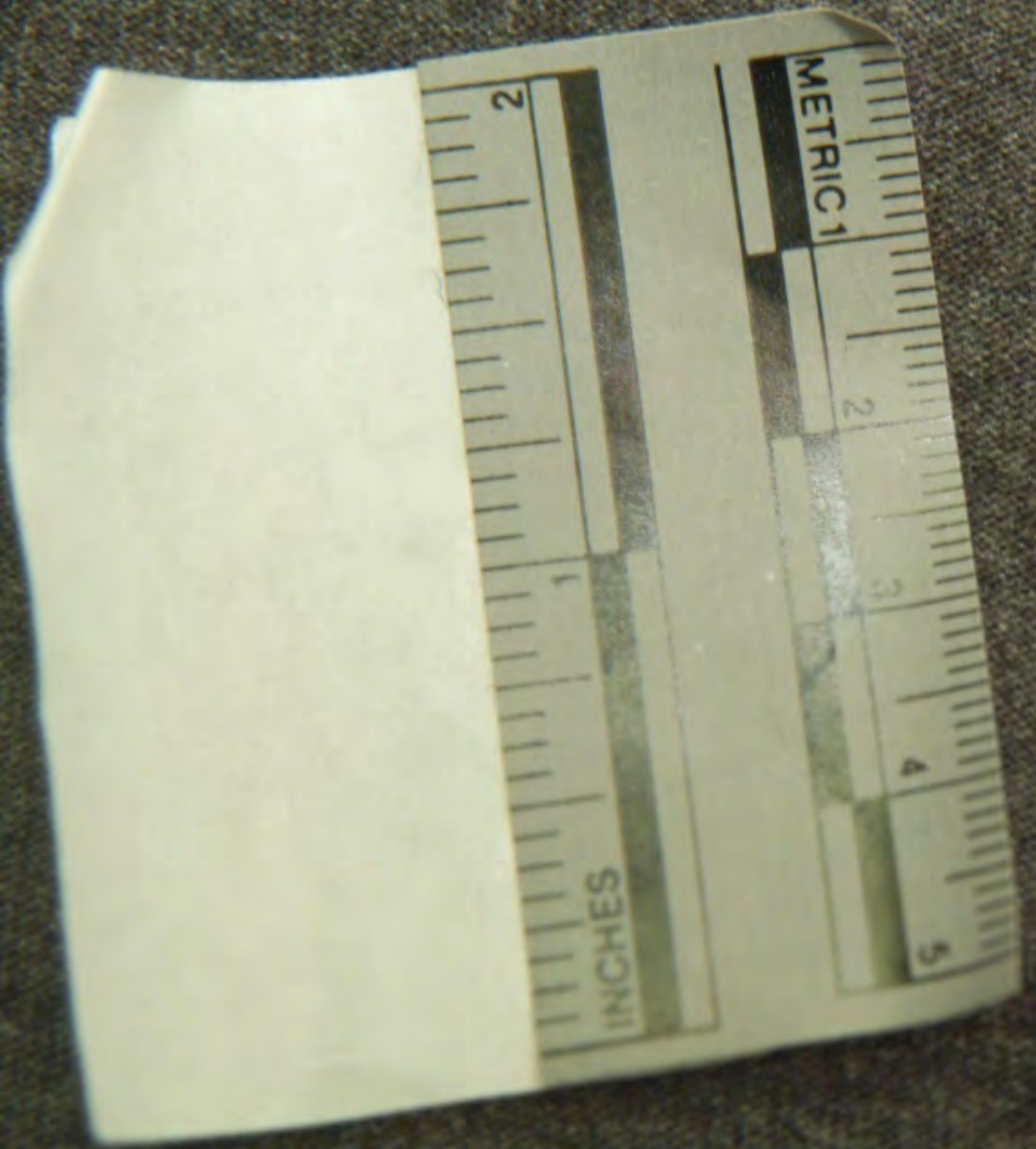
INCHES

2





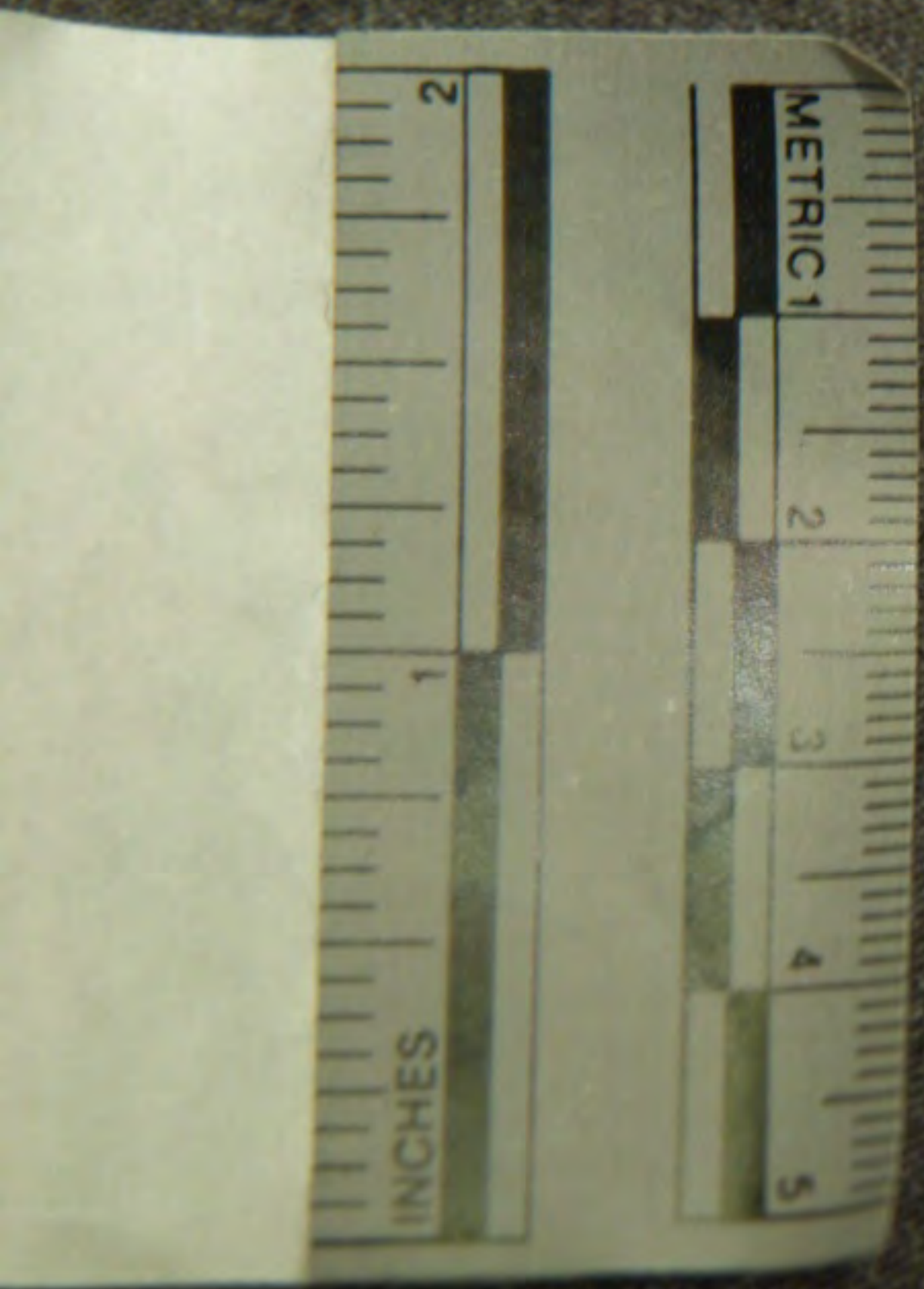


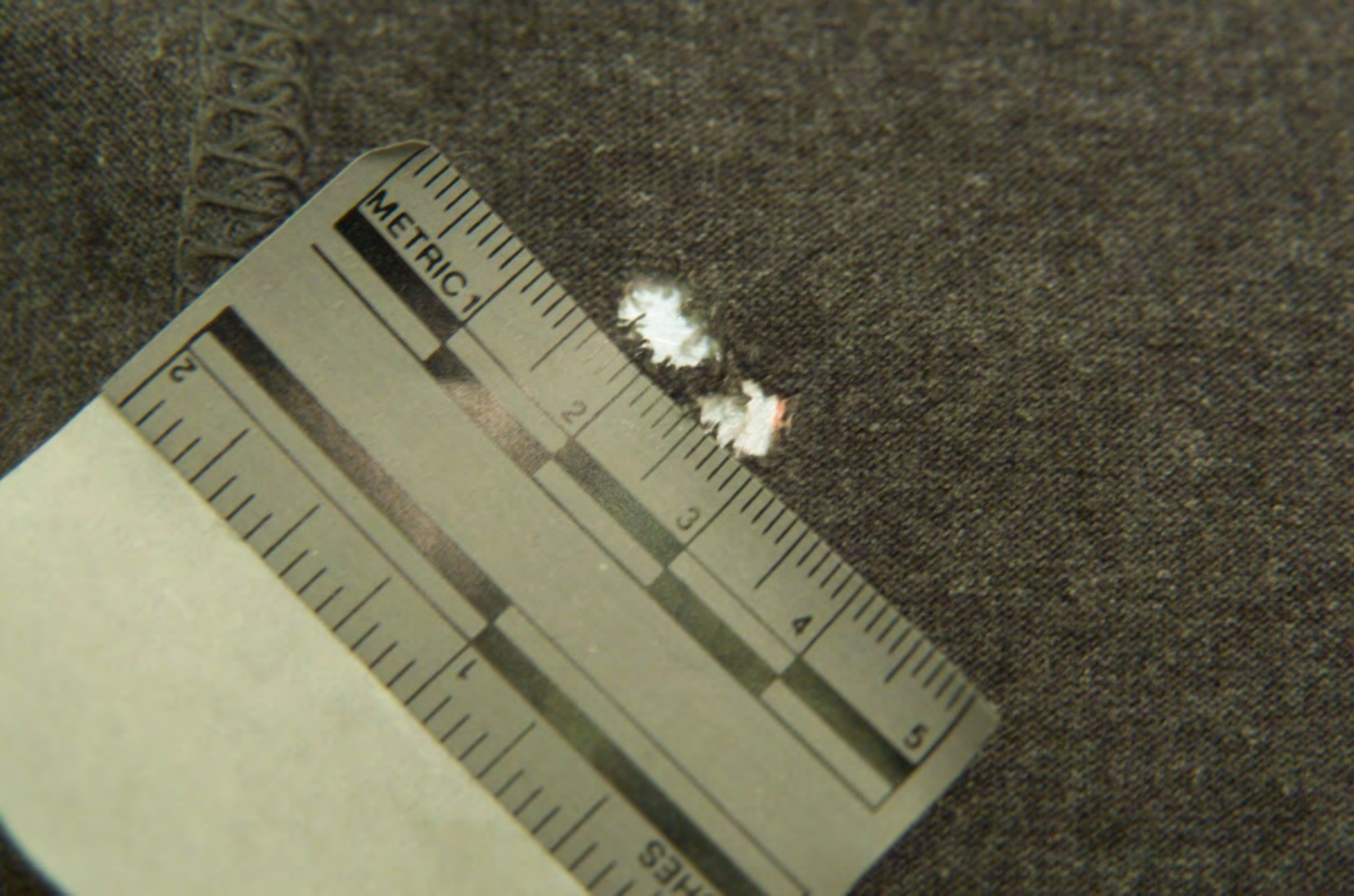












METRIC

2

2

3

4

5

CMES



2

INCHES

METRIC 1

2

3

4

5







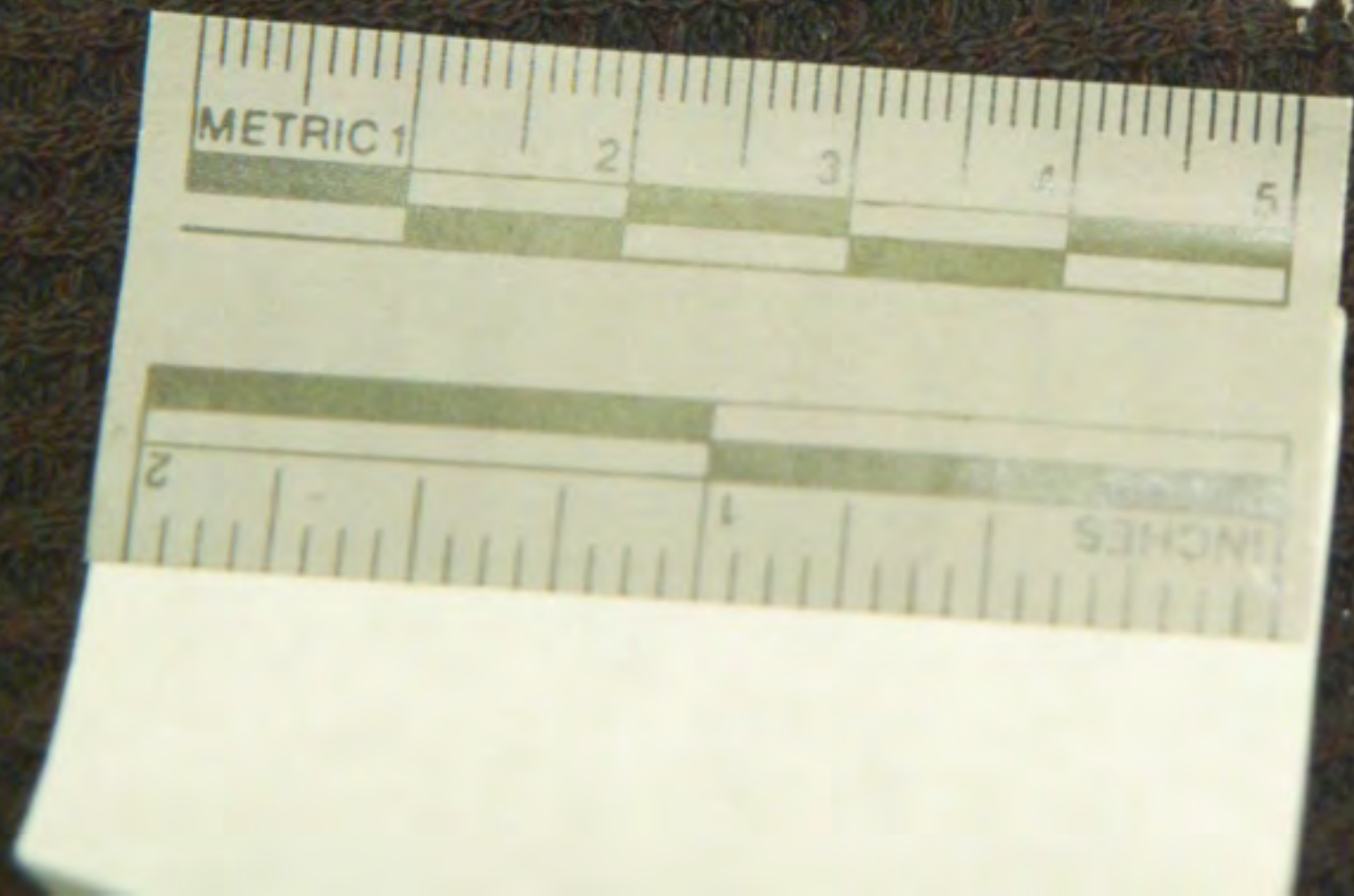




MADE IN U.S.A.
100% COTTON
WASH & CARE INSTRUCTIONS
SEE CARE LABEL











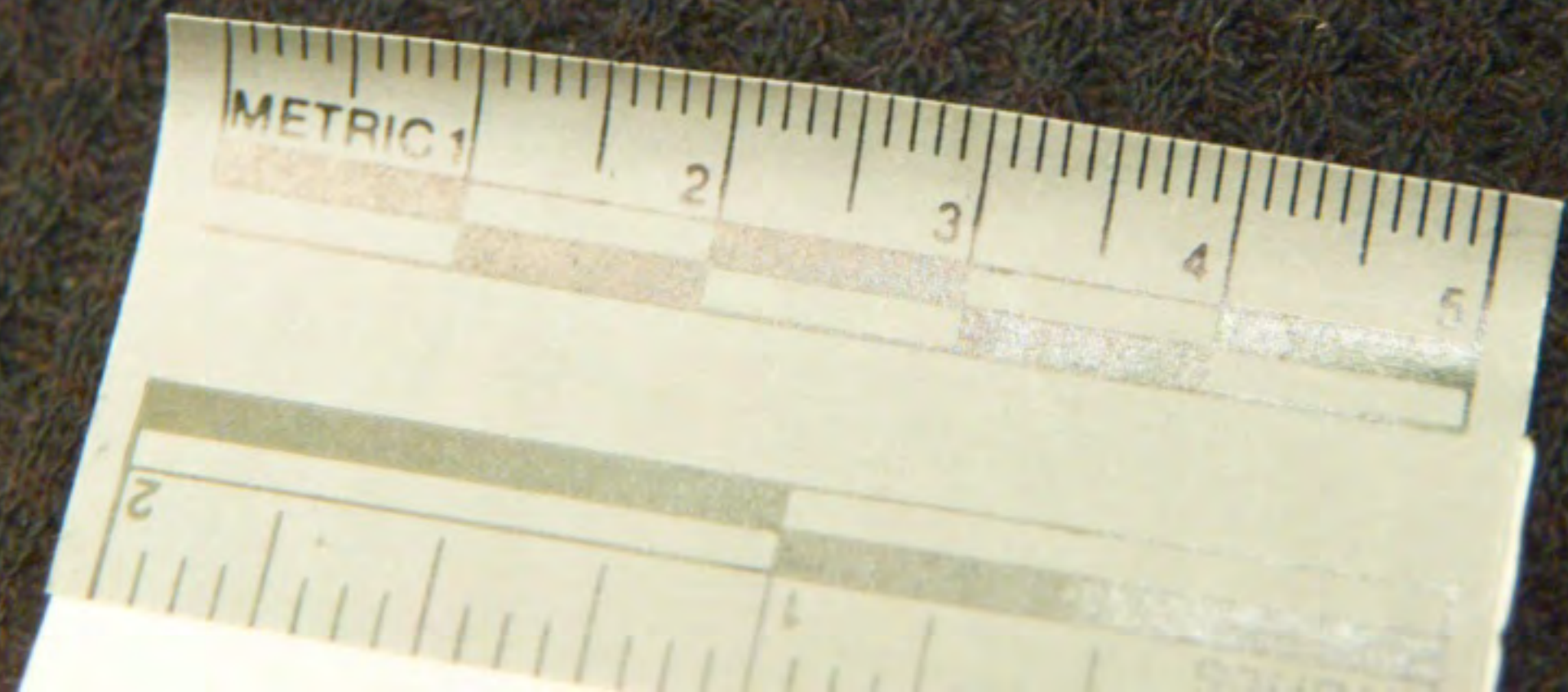






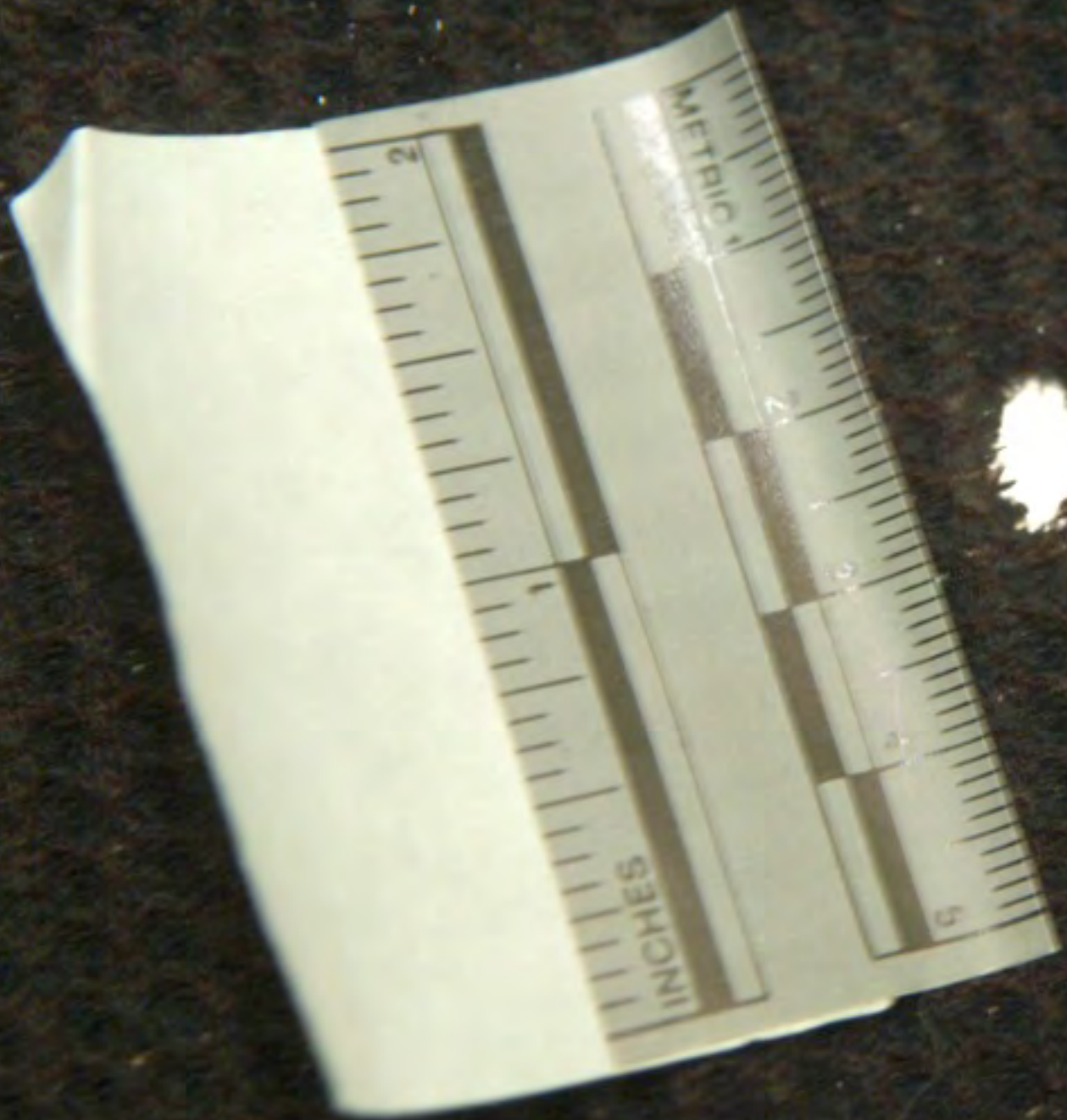


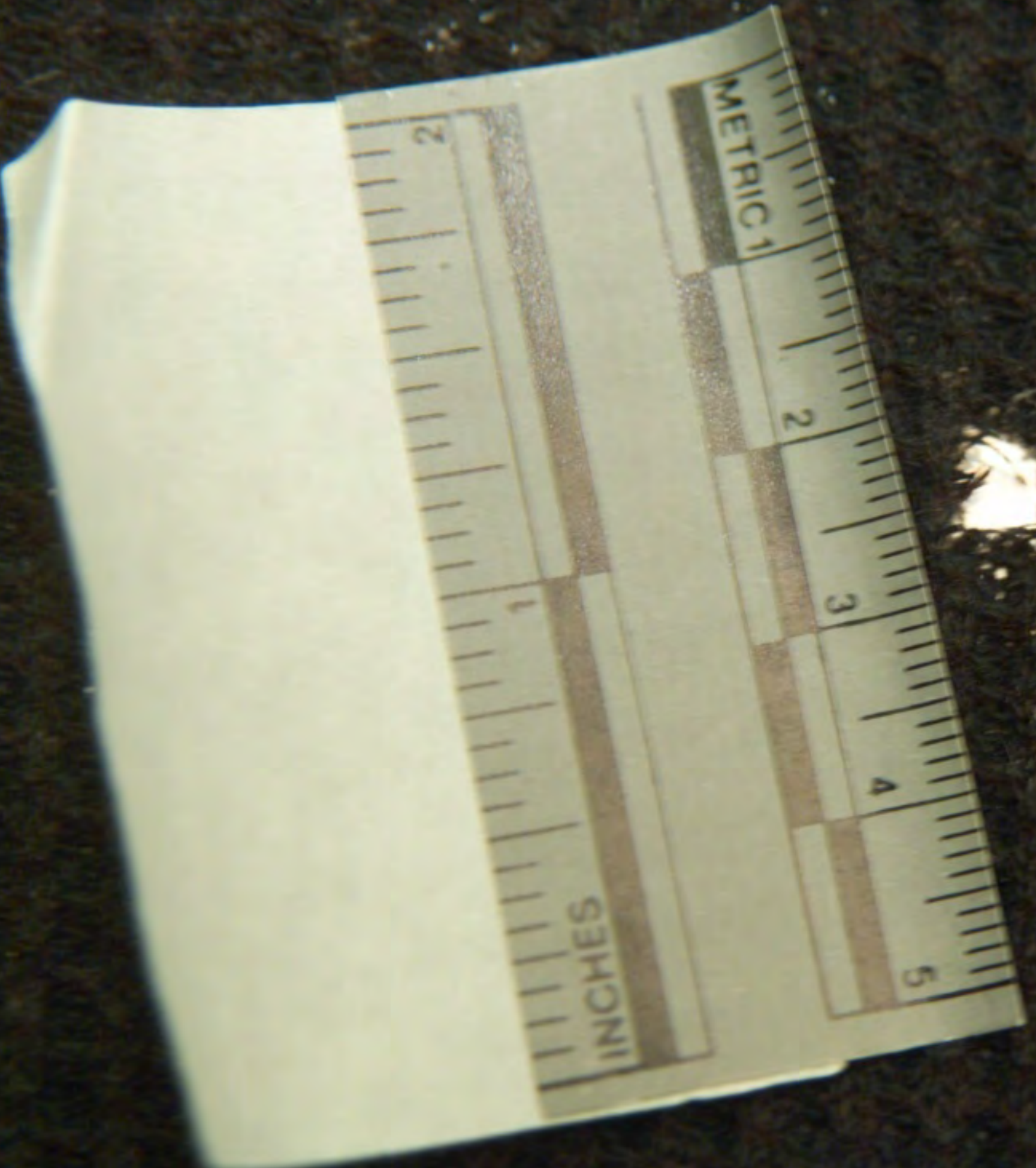












INCHES

METRIC

2

1

2

3

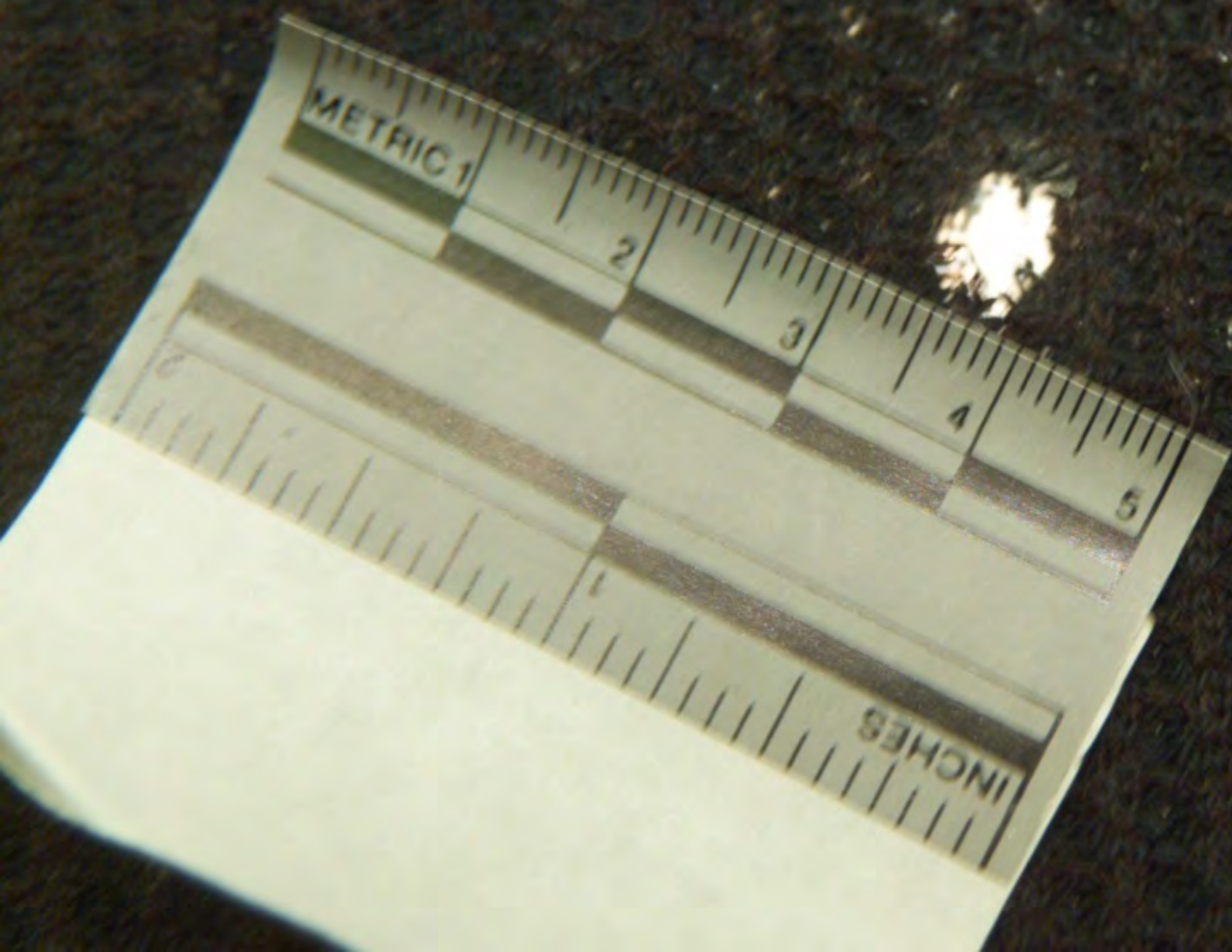
4

5













METRIC 1

2

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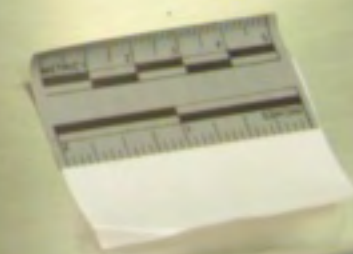
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METRIC 1

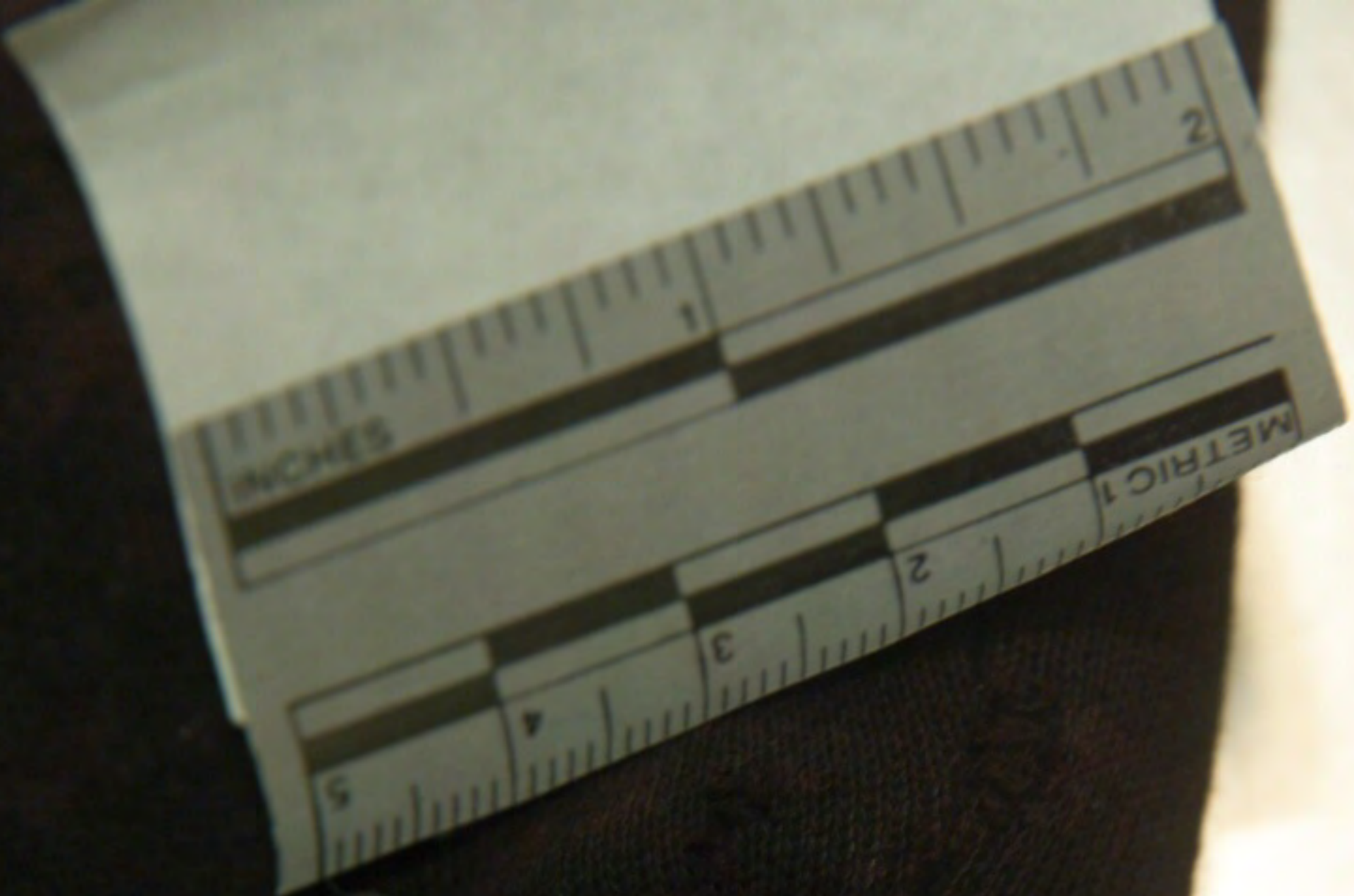
2

2

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4

5



INCHES

METRIC 1





7
[Barcode]



JOB TITLE DATE
 EMPLOYER CATEGORY:
 RESIDENTIAL CODE
 CONTACT AGE
 ASK FOR WAGE
 WORK PHONE EXTENSIO DAYS
 HOME PHONE HOURS
 FAX CANCELED PART TIME
 DATE CANCELED FULL TIME
 DIRECTIONS SEX
 MEMO EXPIRATION DATE









2101 OLSEN RD.

BIKE BOOKED SAFEKEEPING

03-1561



















































STOP

DO NOT
PARK IN
THIS ZONE

KEEP
CLEAR

ENTER
ONLY



STUFF PIZZA & BREADING CO.

DO NOT ENTER WHEN RED

KEEP

STOP







STUFFY PIZZA & BREWING CO.

STOP

LEFT TURN
YIELD



STUFF PIZZA & BREADS CO.

DO NOT
ENTER
WRONG WAY









STOP

DO NOT
ENTER
WRONG WAY





























































































































































































































Whoa!

WARNING FOR PEDESTALS

Whoa!

NO PARKING

NO PARKING
EXCEPT FOR
EMERGENCY
VEHICLES
OR VEHICLES
WITH
PERMITS
OR
SPECIAL
PERMITS
NO STOPPING
OR
STANDING
EXCEPT
FOR
EMERGENCY
VEHICLES
OR VEHICLES
WITH
PERMITS
OR
SPECIAL
PERMITS





Whoa!

NO PARK



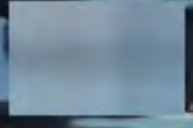






SWIM SCHOOL

ML 320









DALANO
SWIM CENTER

VERMONT
EMT

DALAND
SWIM SCHOOL

























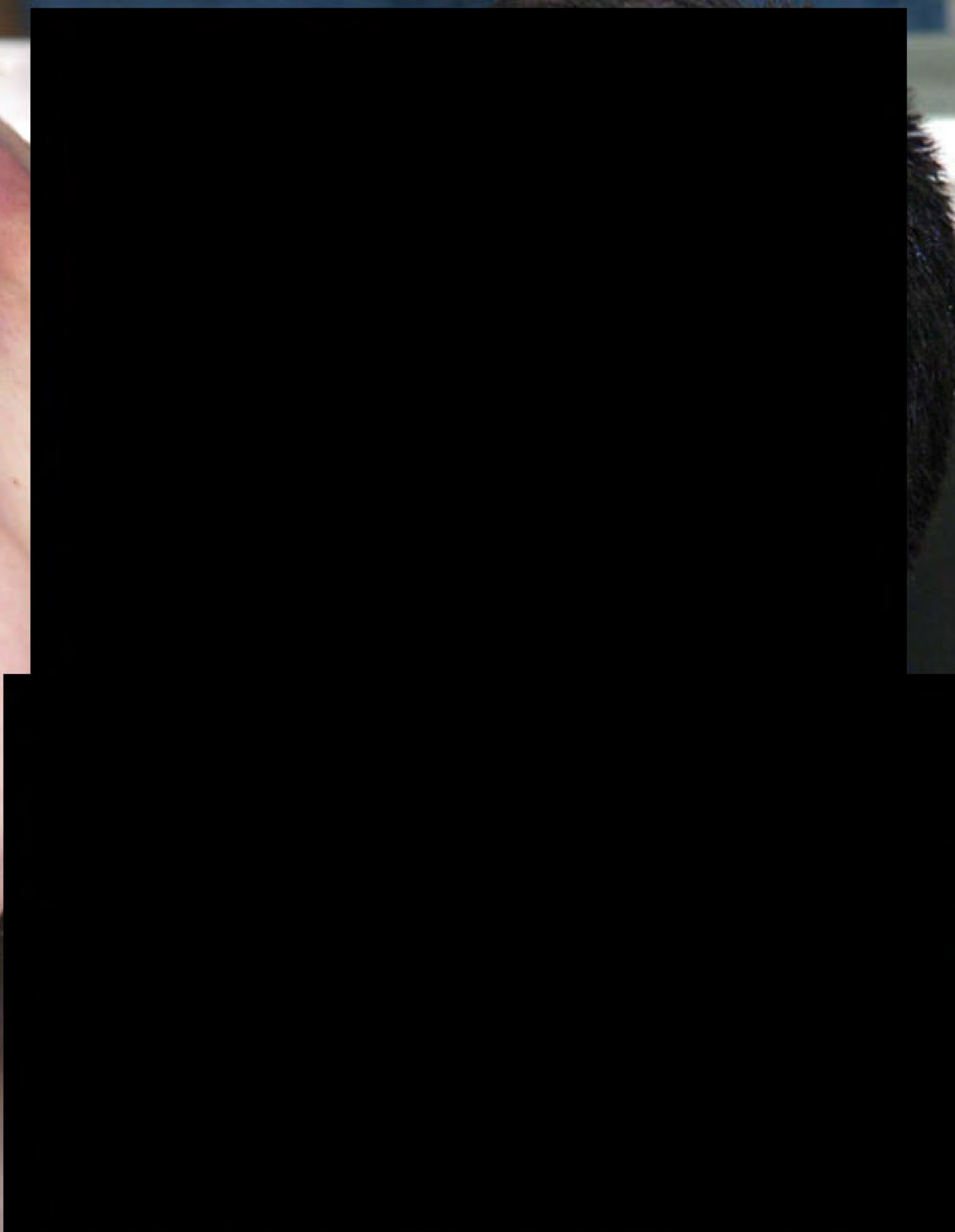


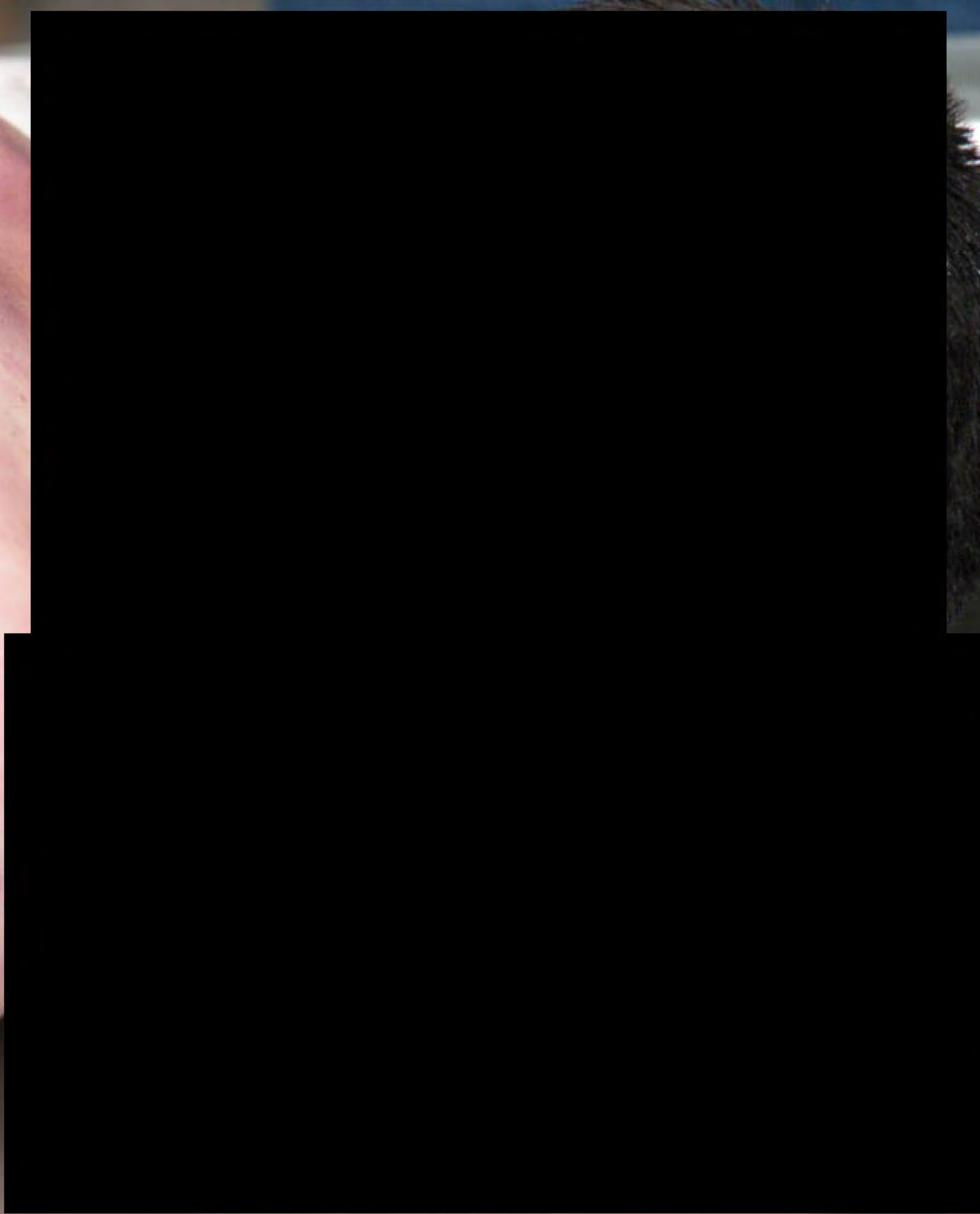




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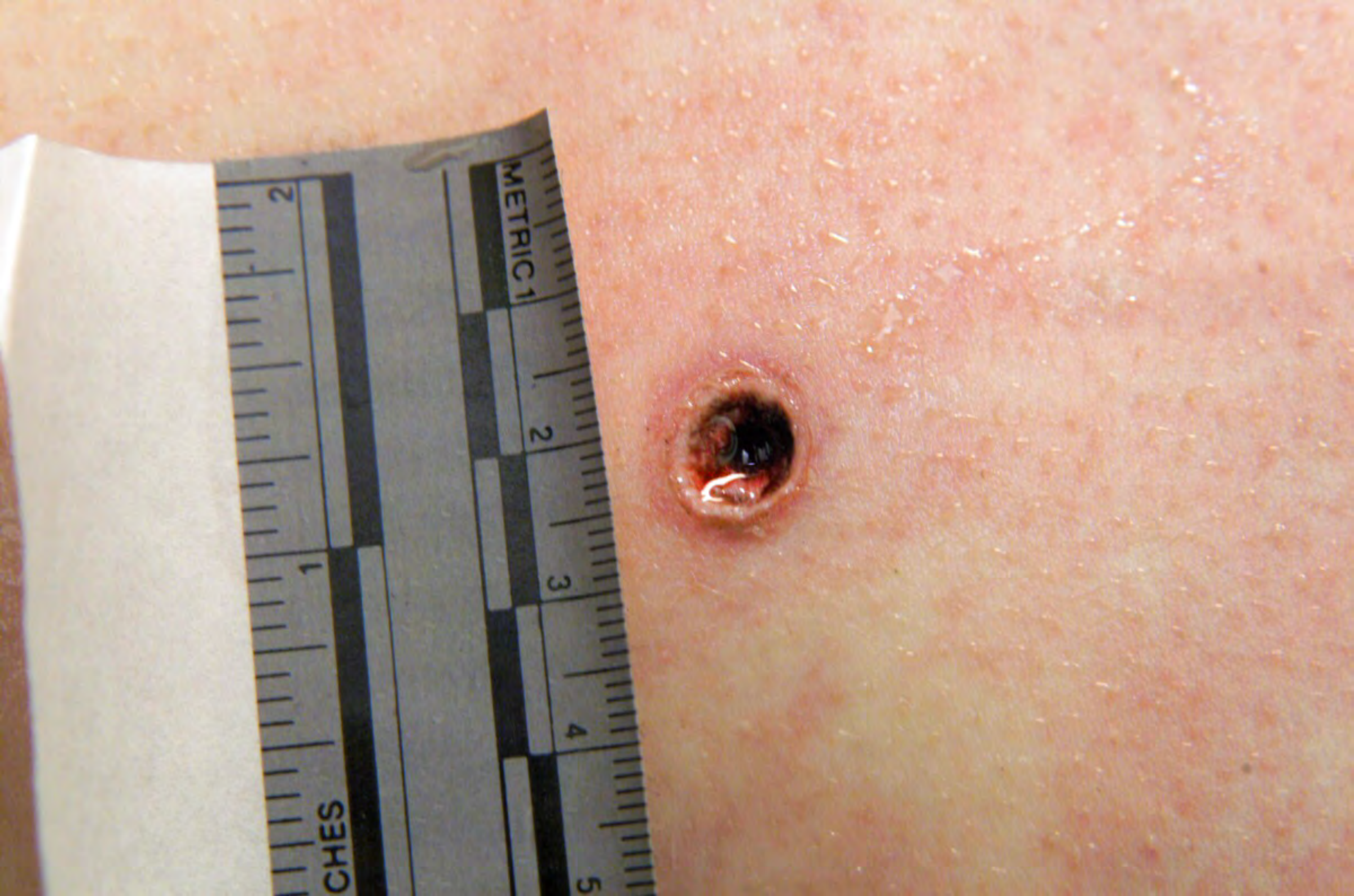
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INCHES

METRIC 1

2

1

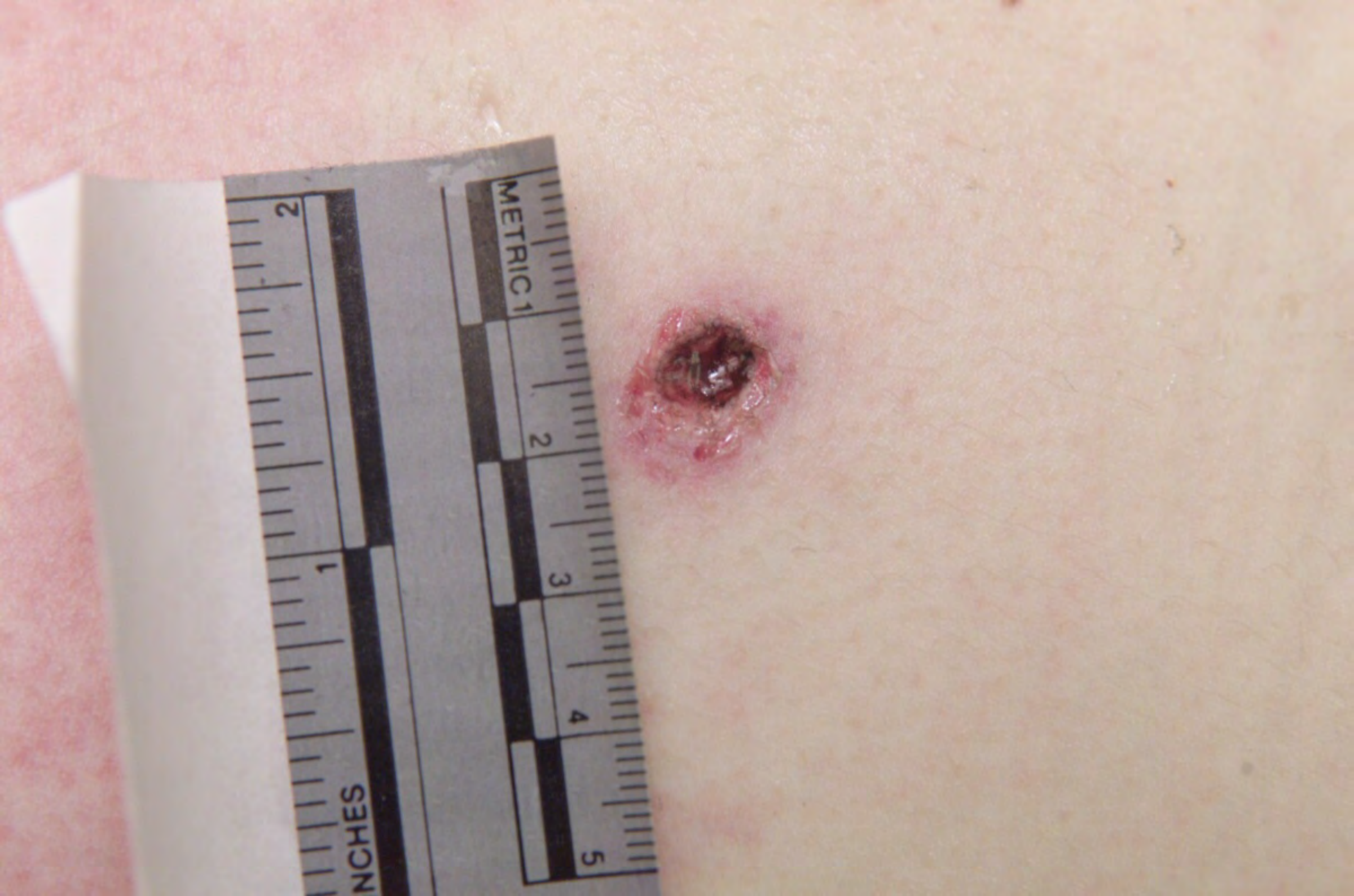
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INCHES

1

2

METRIC 1

2

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4

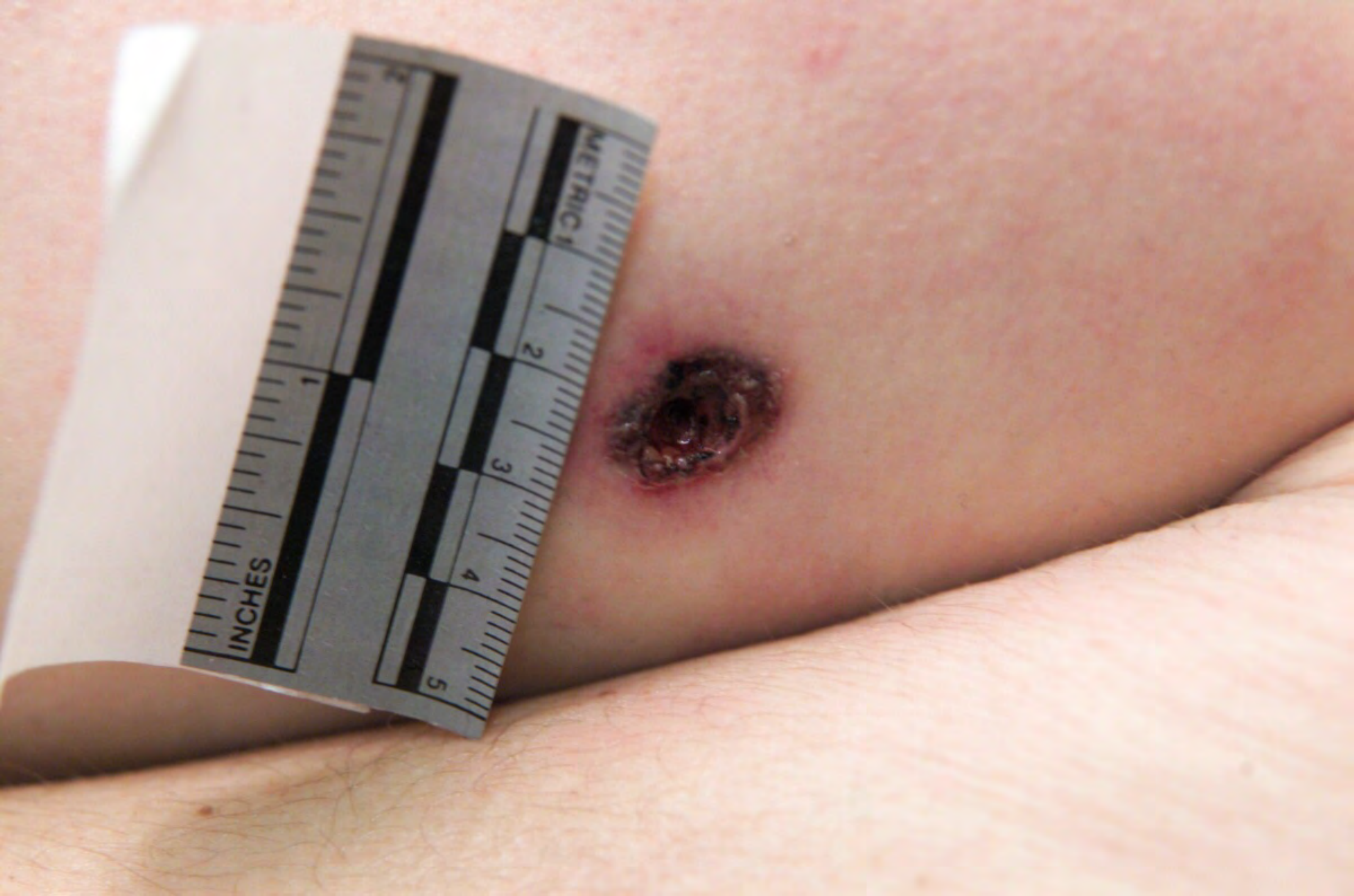
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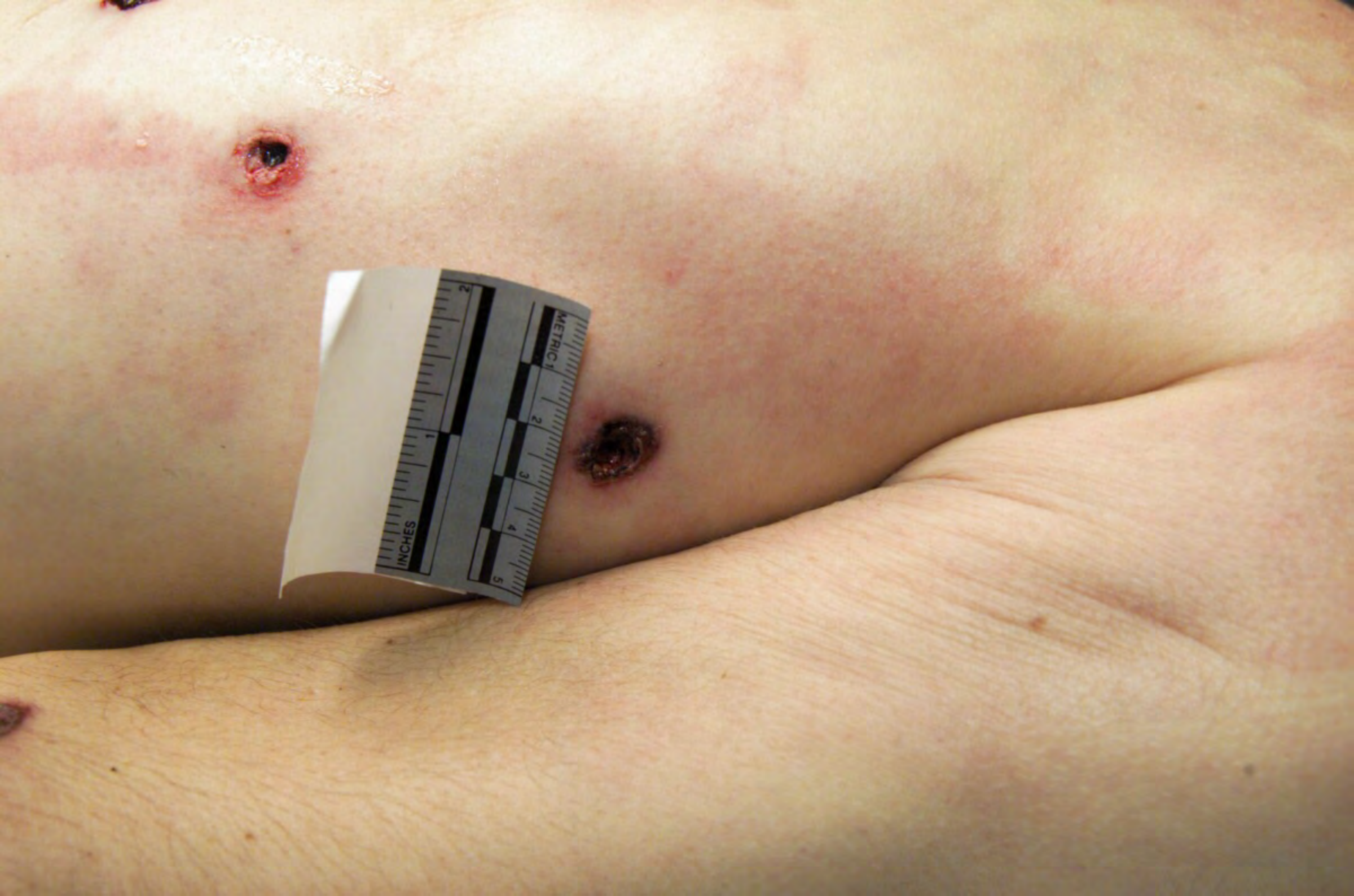


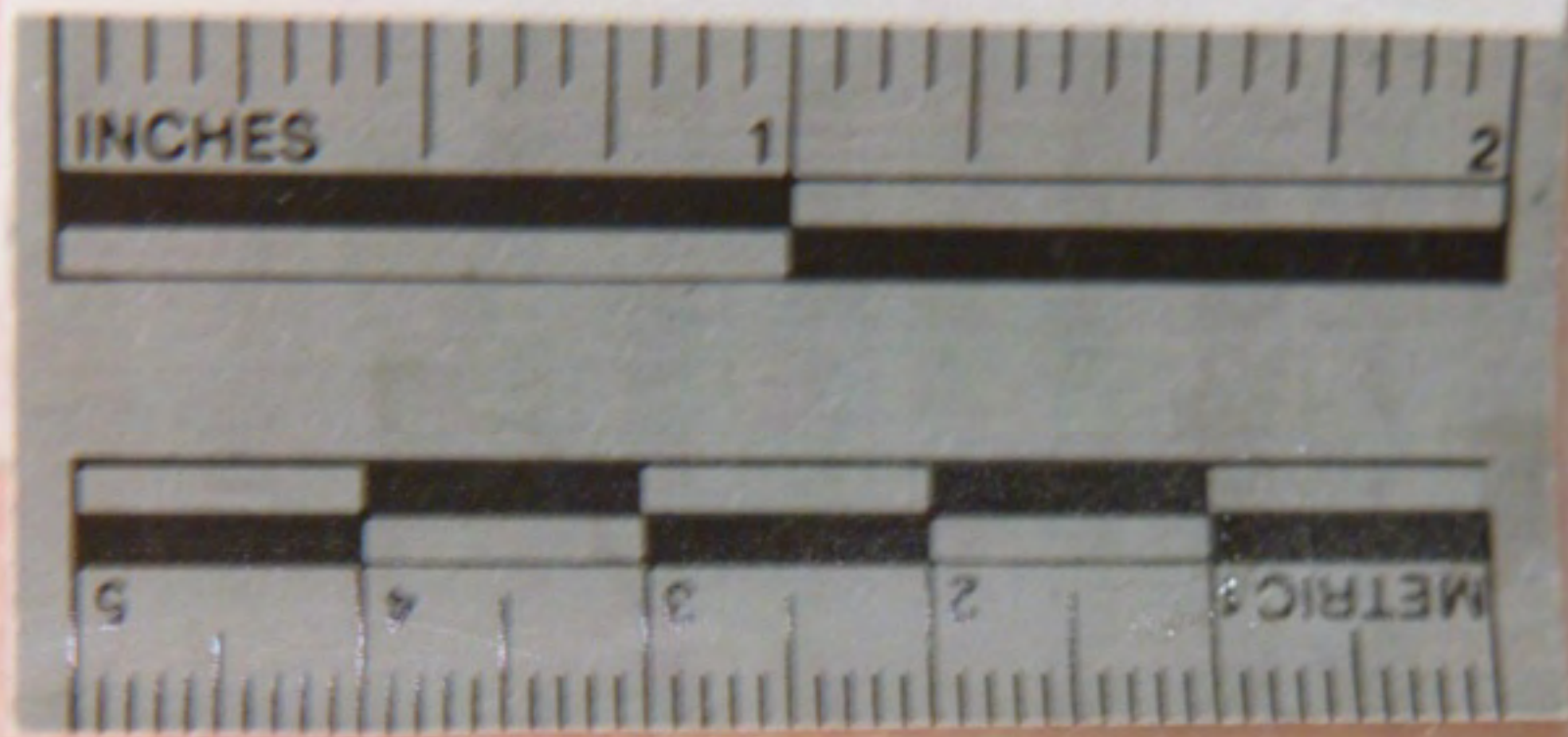


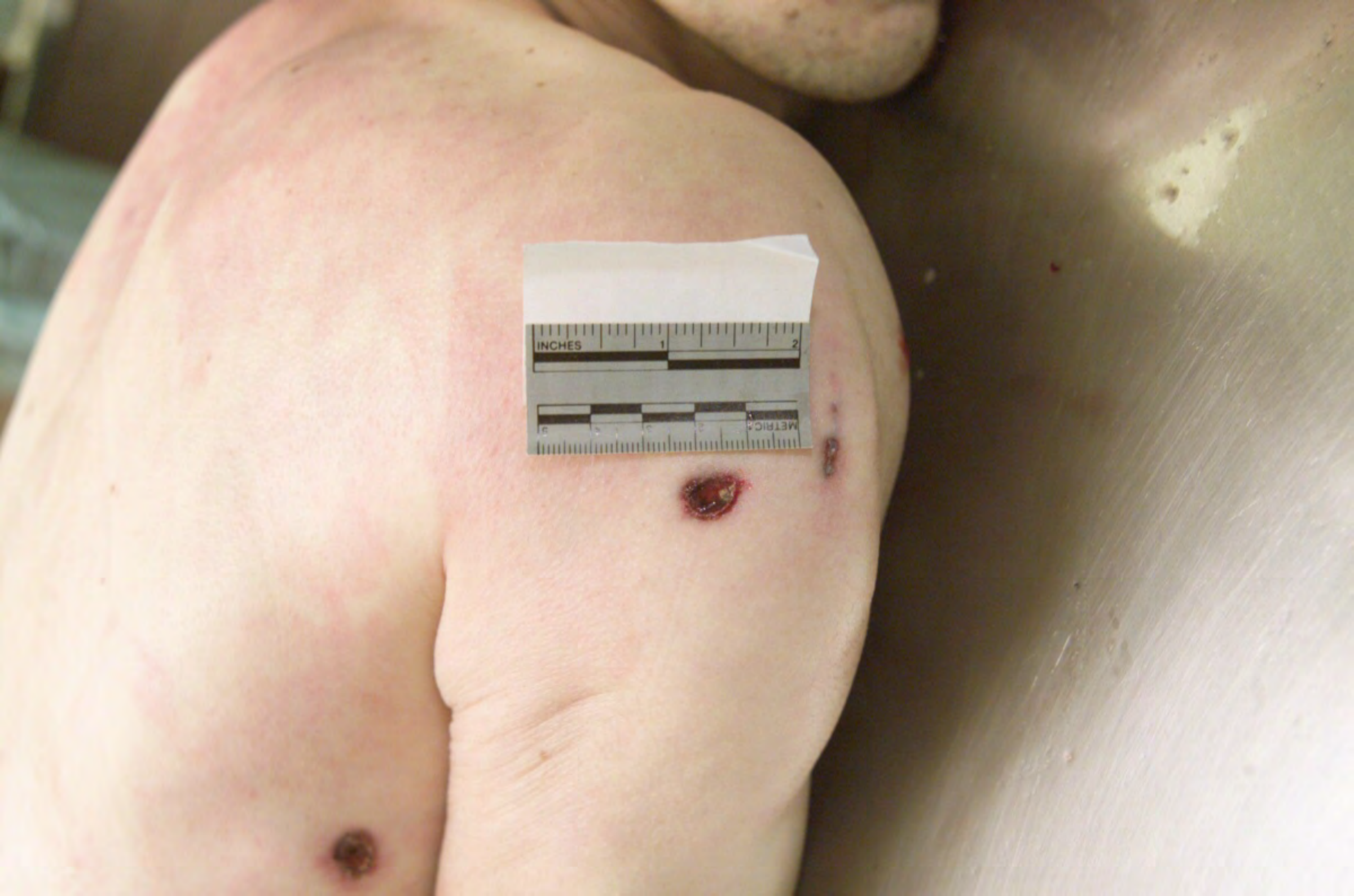














INCHES

METRIC 1

2

1

2

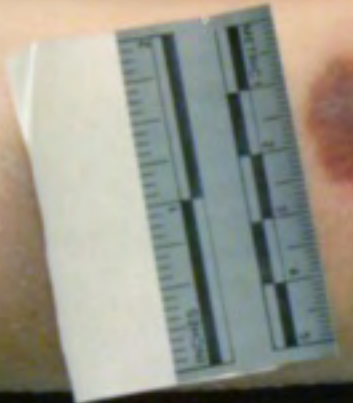
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152-03











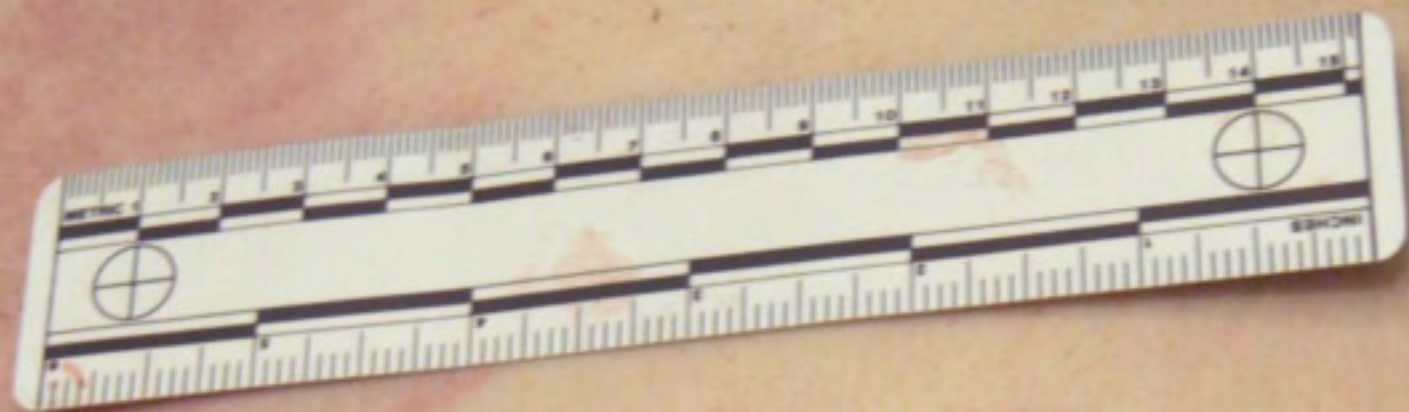




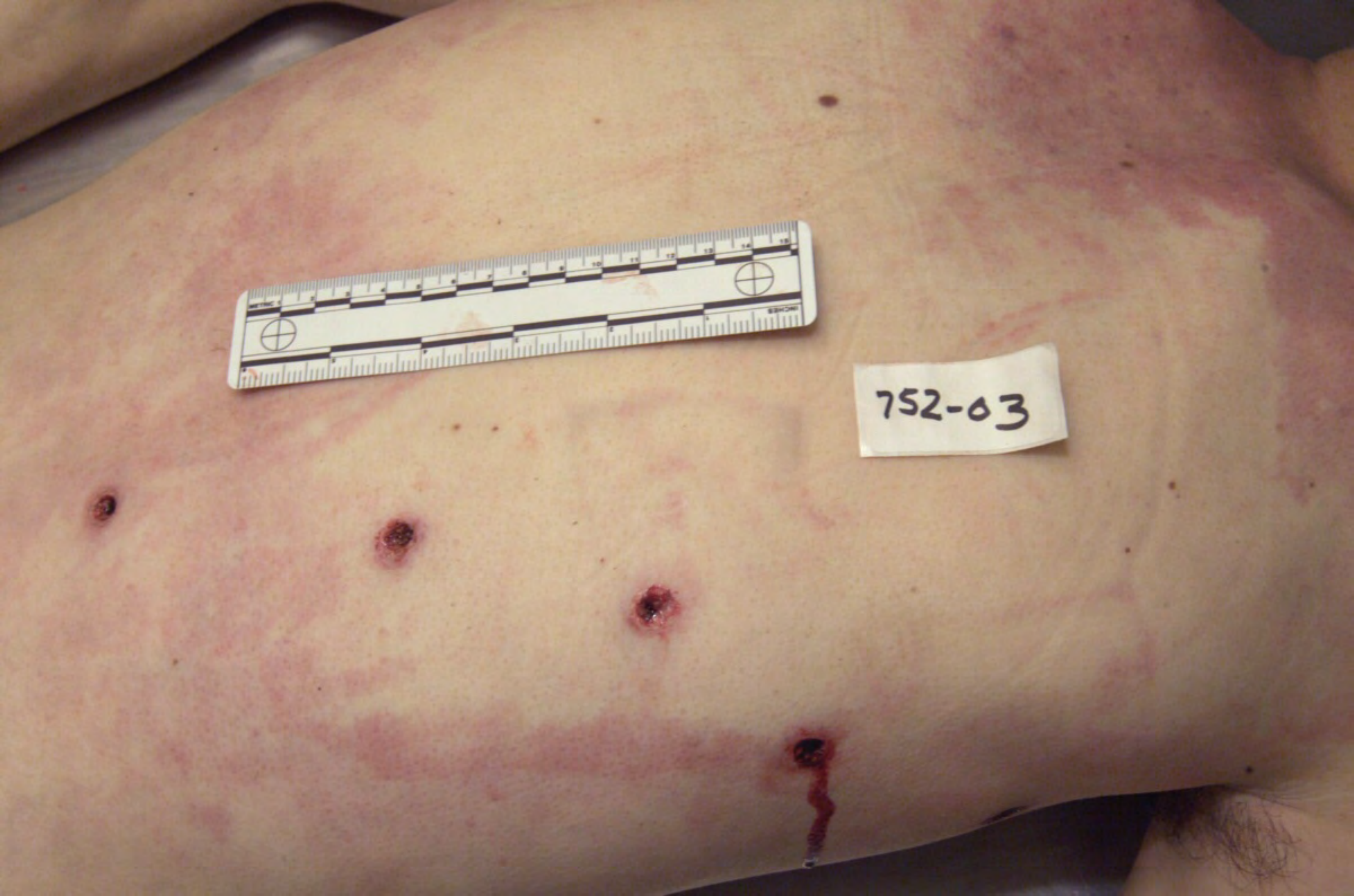


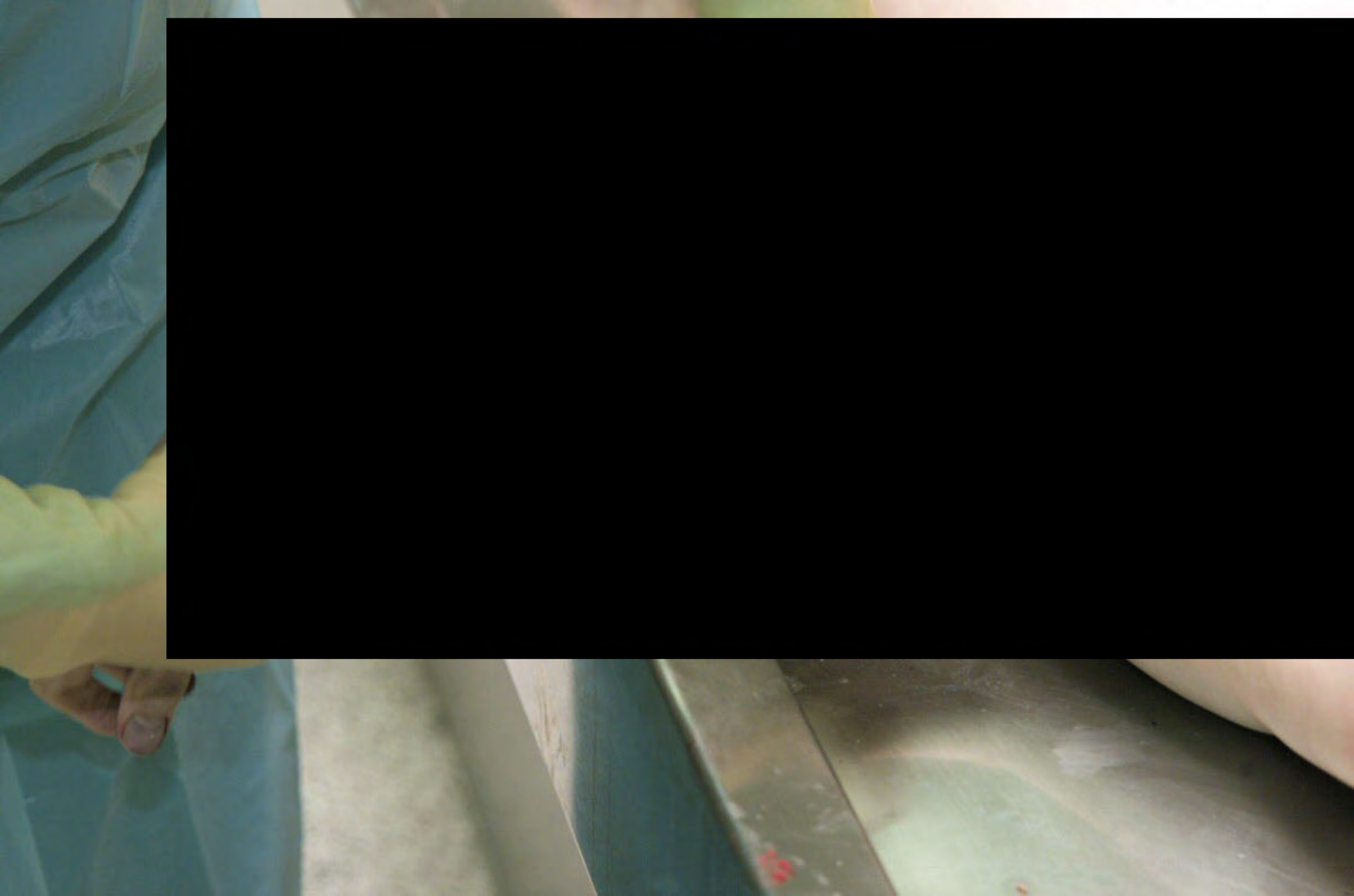
752-





752-03













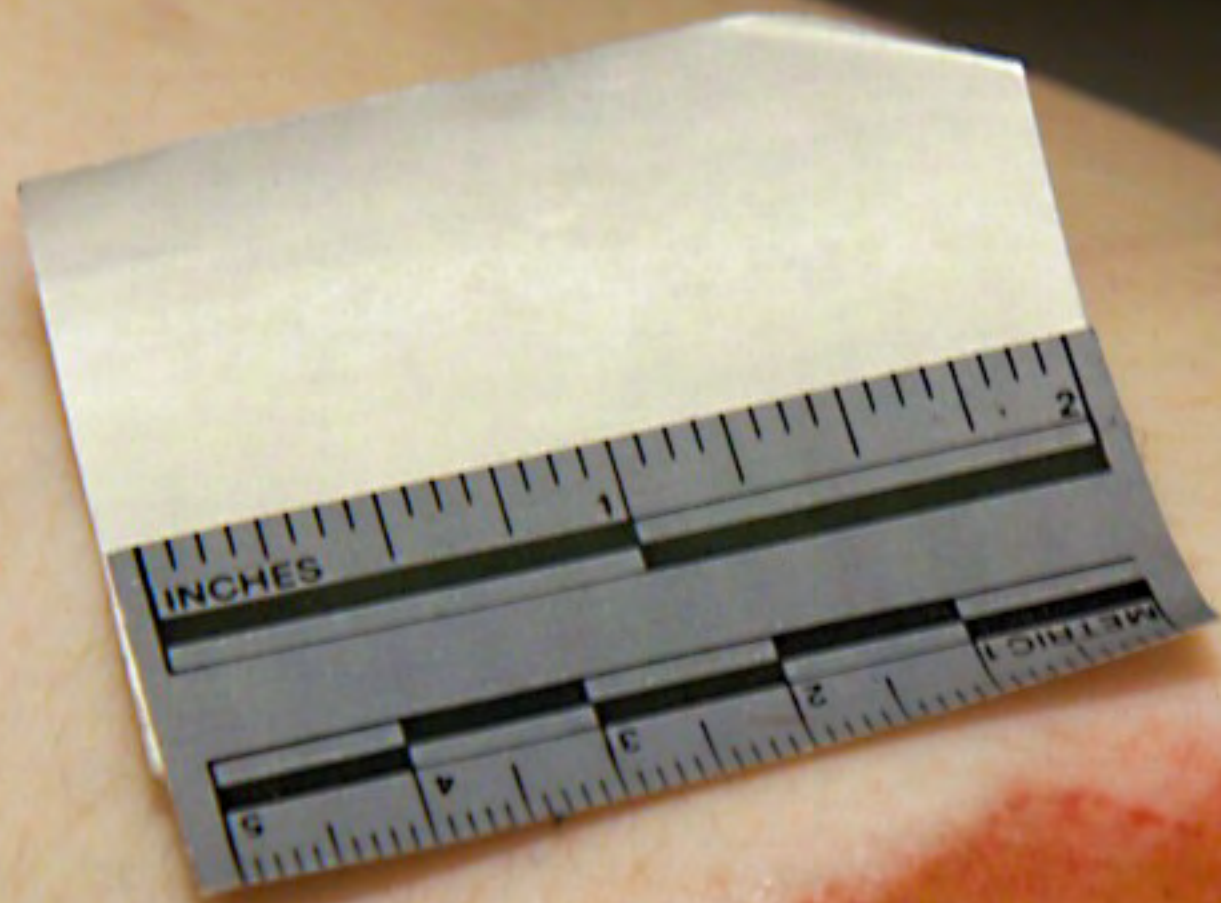




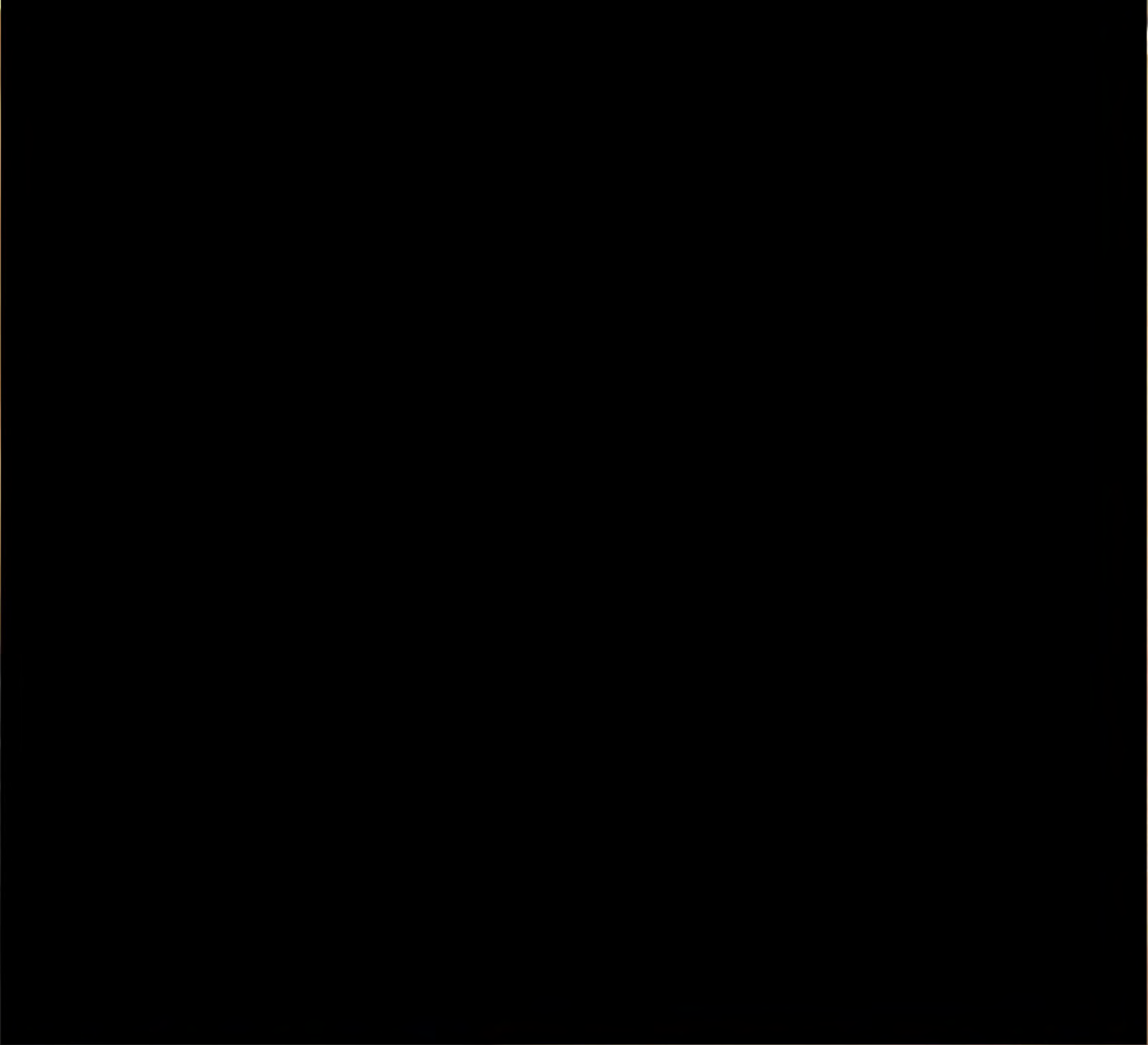








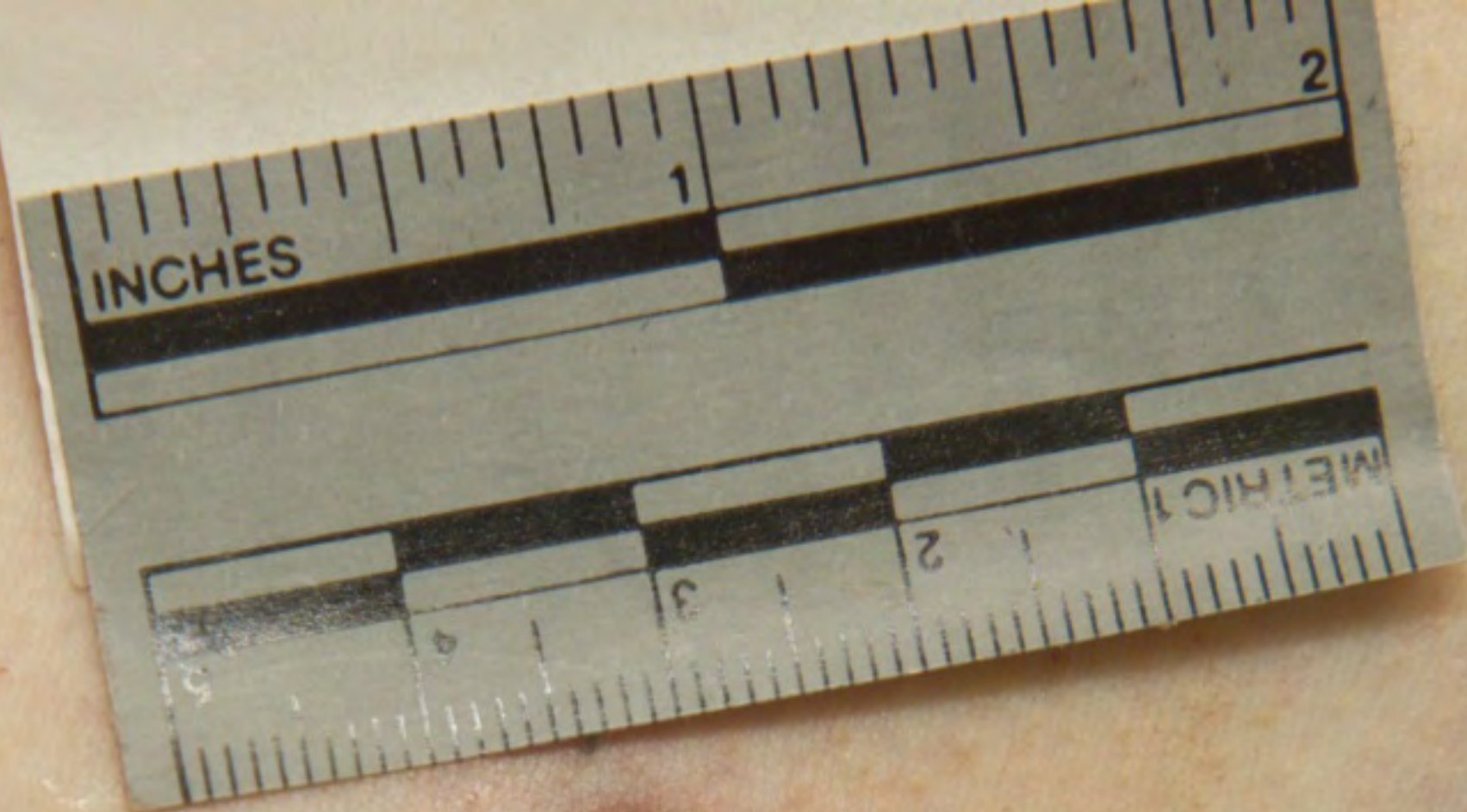


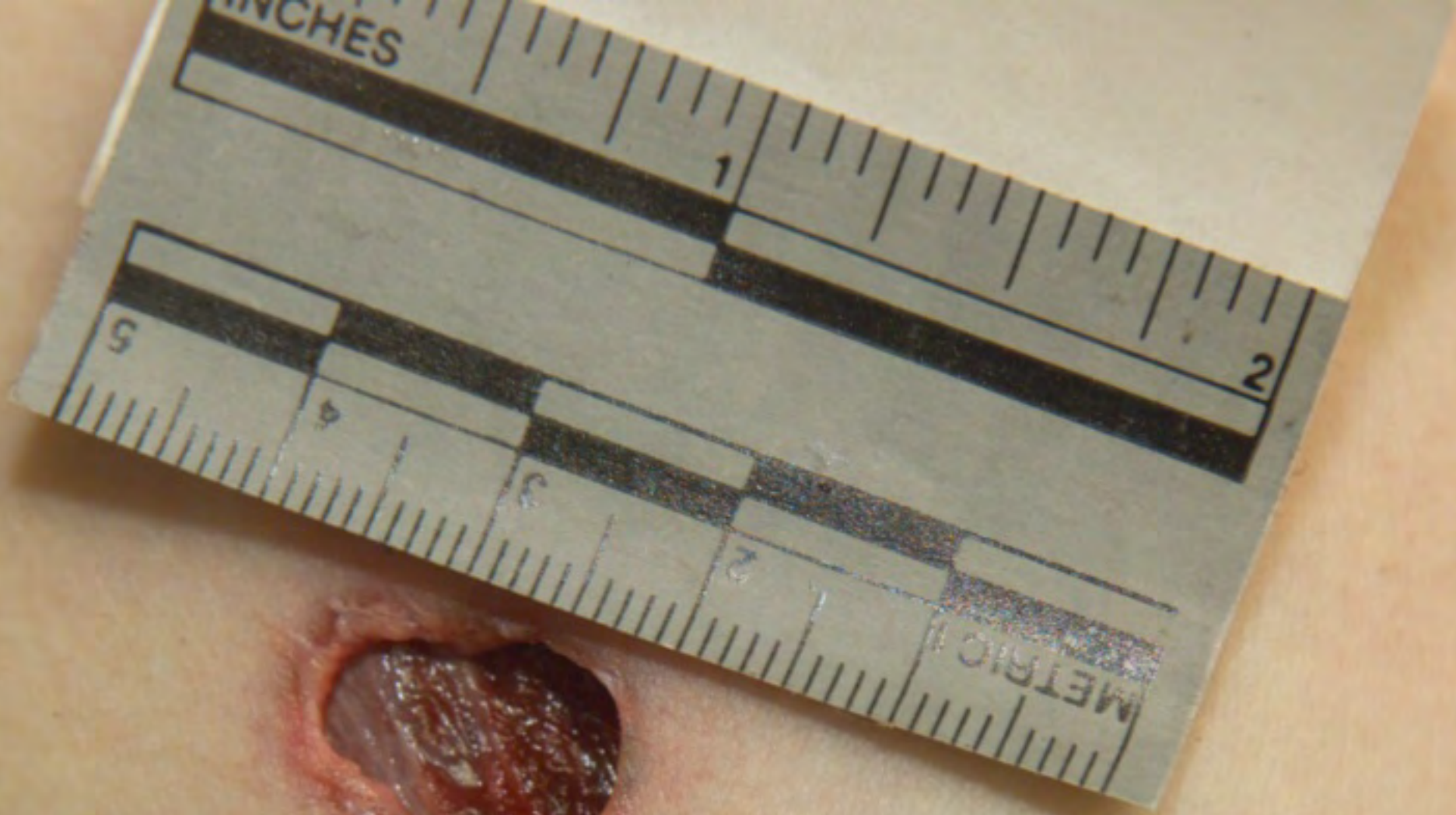




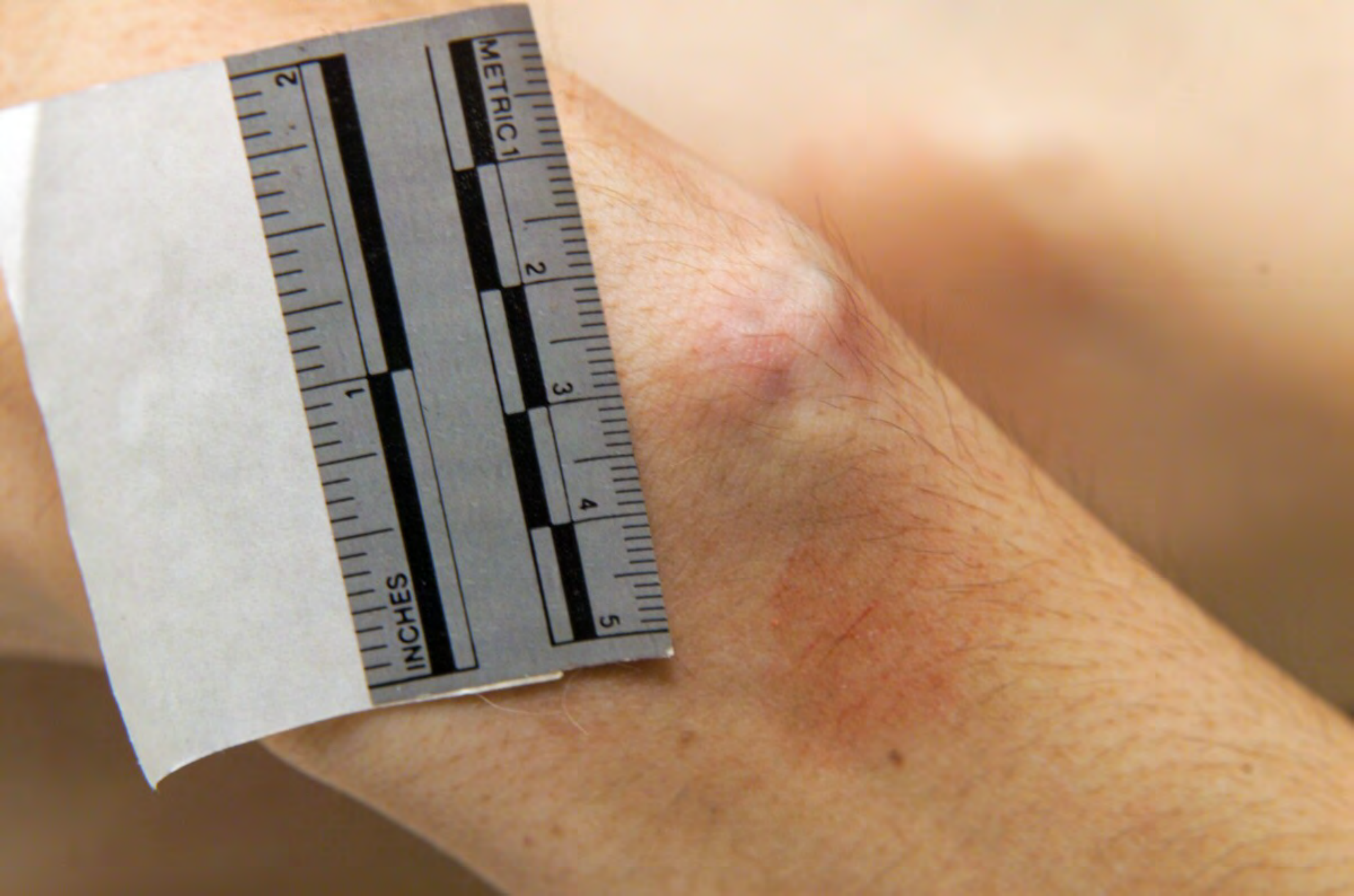












METRIC 1

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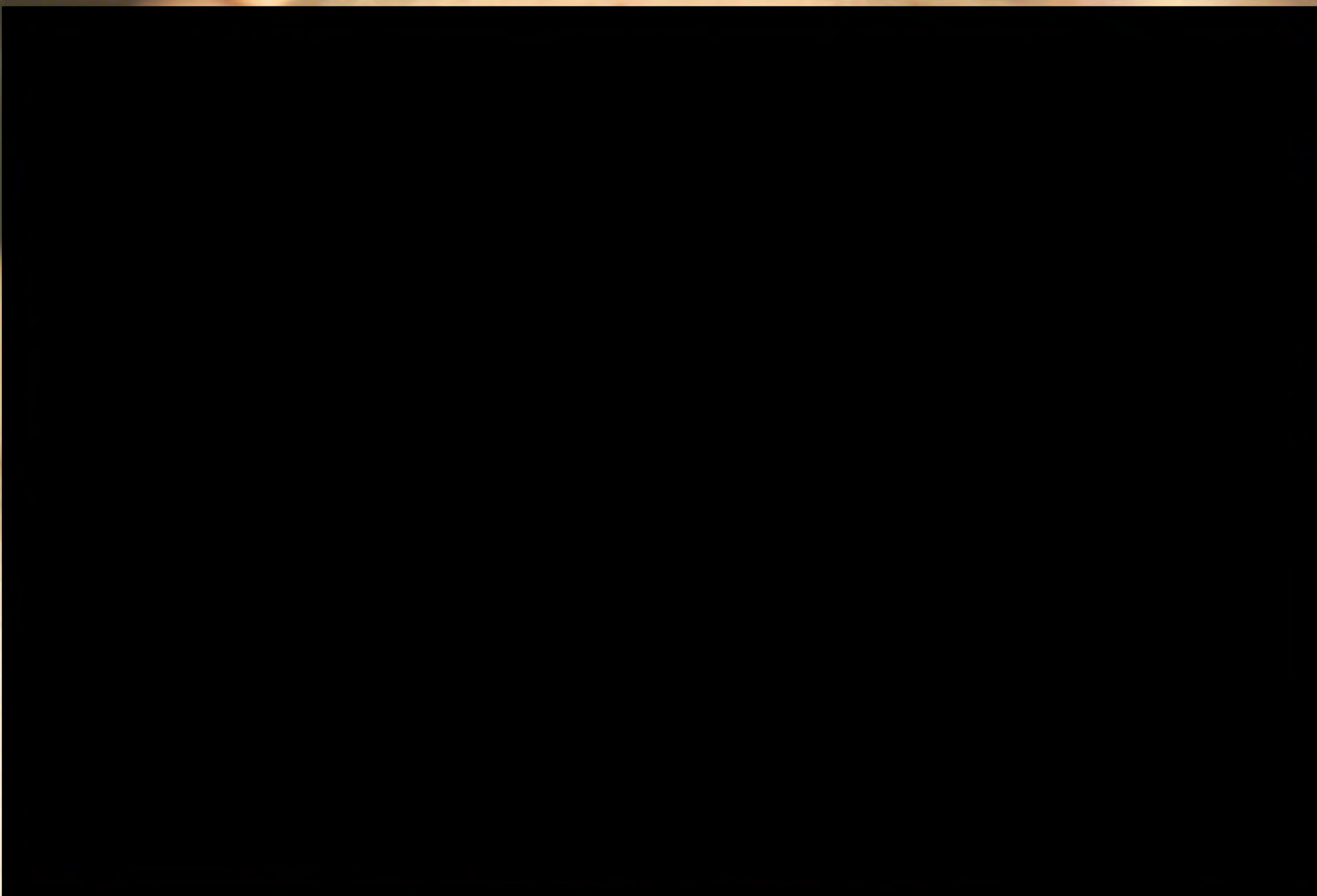
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INCHES

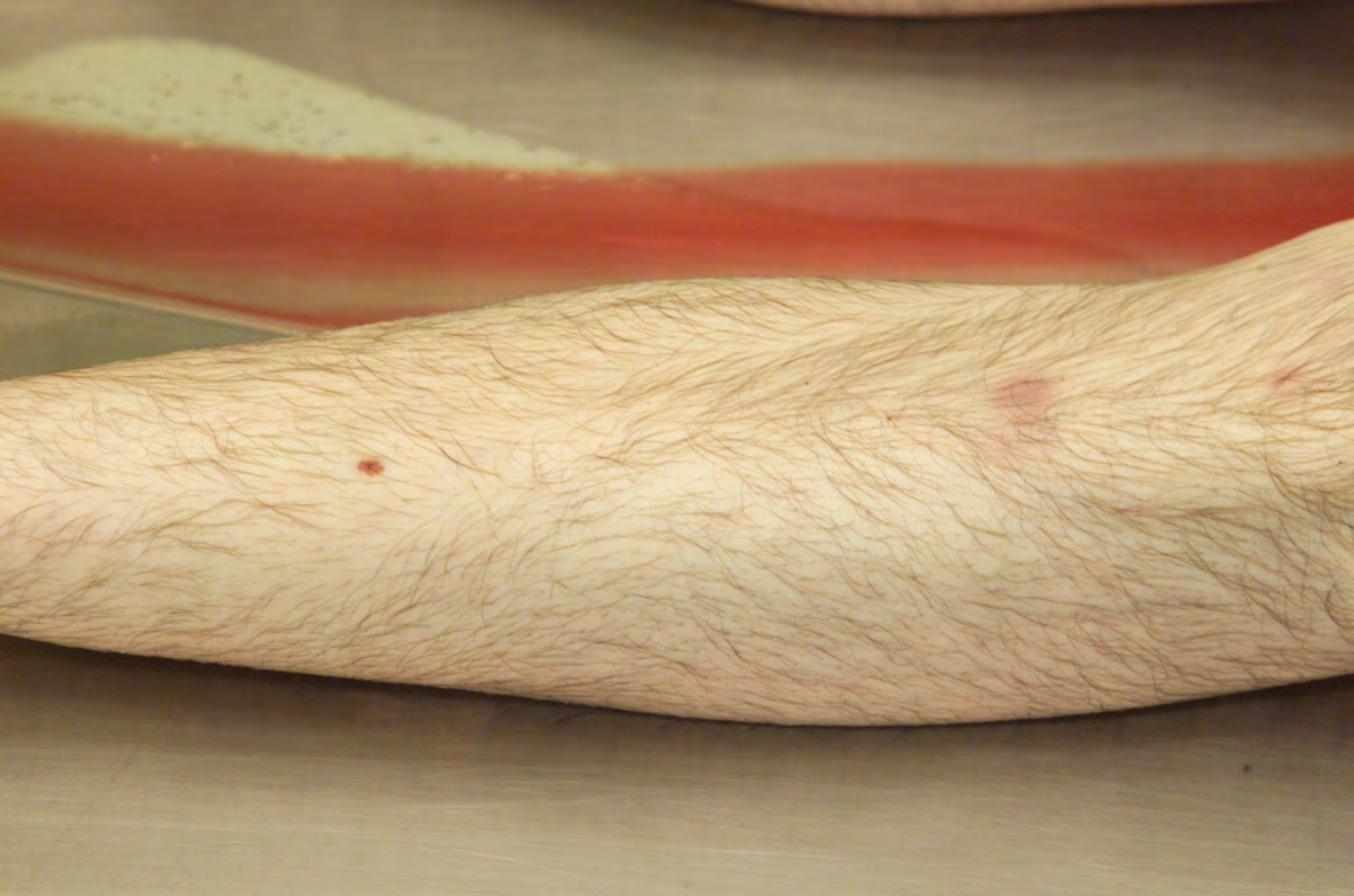
2

1













NO
PARKING
ANY TIME

NO
STOP
TOT

SPEED
LIMIT
35



**NO
UNAUTHORIZED
PARKING**
VIOLATORS WILL BE TOWED AWAY
AT OWNER'S EXPENSE
CVC22658-2
FOR INFORMATION ON TOWED VEHICLES CALL
SHERIFF 495-8200
ROY'S TOWING
498-6325











Fence Brothers
Griffin
MORTUARY



NO PARKING
ANY TIME

10000 S.
Highway 101
MS 10000 S.
Highway 101





ROCKE
PROPERTY
MANAGEMENT

LIMIT
35

NO
PARKING
ANY TIME
→



35

NO
PARKING
ANY TIME
→







OAK PLAZA

Classic
LIMOUSINE SERVICE

Blue informational sign with illegible text.





167

NO PARKING
EXCEPT FOR
EMERGENCY
VEHICLES

HOUSE OF A...





NAI CAPITAL COMMERCIAL
AVAILABLE
805 446-2400
www.naicapital.com
Ed Ball or Joel Hayes





*Crime Scene
Investigations*





PRIVATE PROPERTY
PARKING FOR TENANTS & VISITORS
OF THE OAK PLAZA BLDG.
— ONLY —
ALL OTHERS WILL BE CITED & OR
TOWED AWAY AT OWNER'S EXPENSE
C.V.C. 22658
VENTURA CO. SHERIFF (805) 494-8256

187





PRIVATE PROPERTY
PARKING FOR TENANTS & VISITORS
OF THE OAK PLAZA BLDG.
— ONLY —
ALL OTHERS WILL BE CITED & OR
TOWED AWAY AT OWNER'S EXPENSE
C.V.C. 22658
VENTURA CO. SHERIFF (805) 494-8258

← **CHIROPRACTOR**































*Crime Scene
Investigations*

S



Ventura County
Sheriff





⚠ DANGER
Keep Off
No Trespassing

Thousand Oaks
Substation

WARNING
High Voltage
Electricity

 SOUTHERN CALIFORNIA
EDISON
AN EDISON INTERNATIONAL COMPANY













20
20













CONTROL VALVE

IRRIGATION

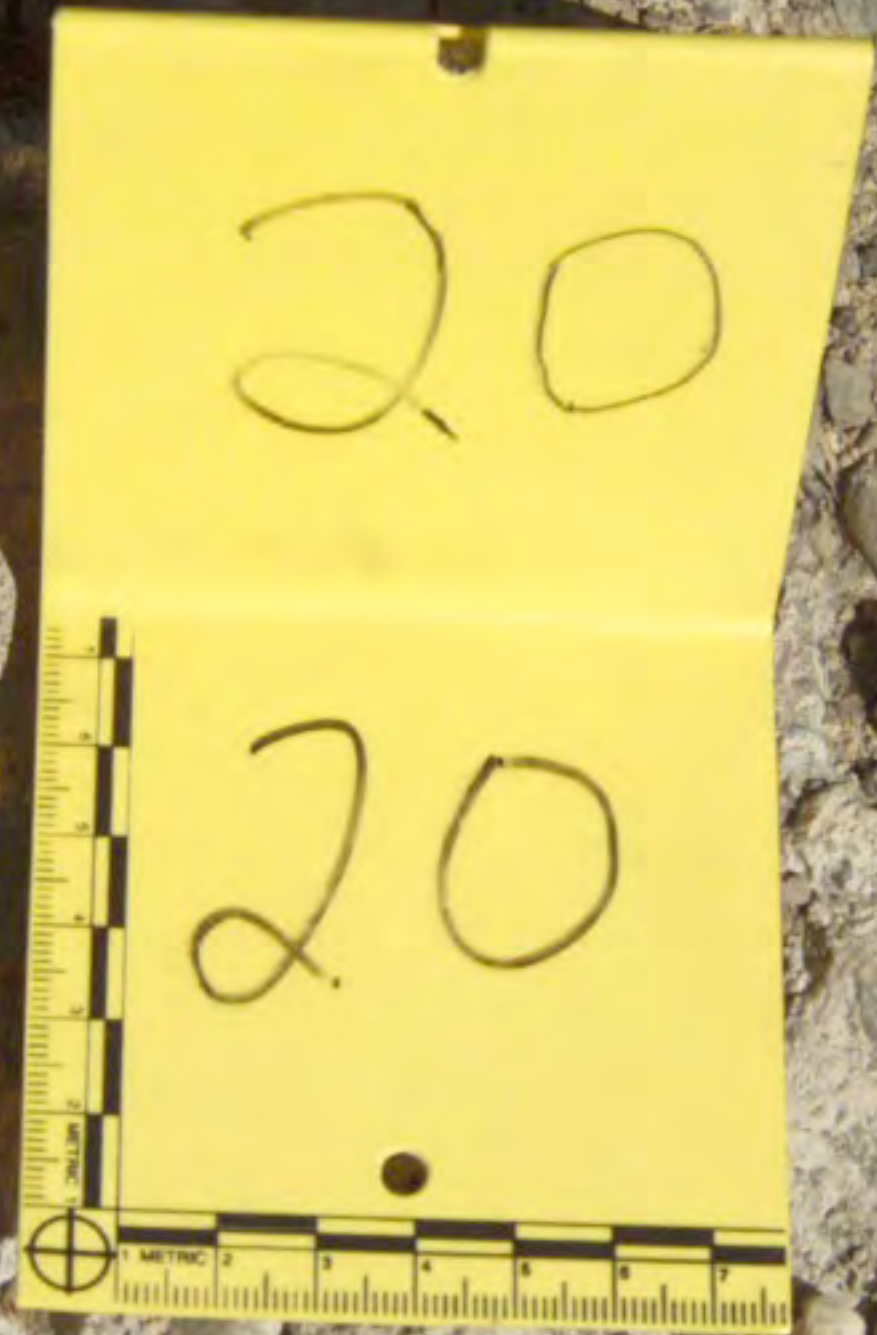
PRODUCE











21

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23





33 25

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1722
24
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25

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26



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27

MG 33





28

28



1 METRIC 2

3

4

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6

7















































































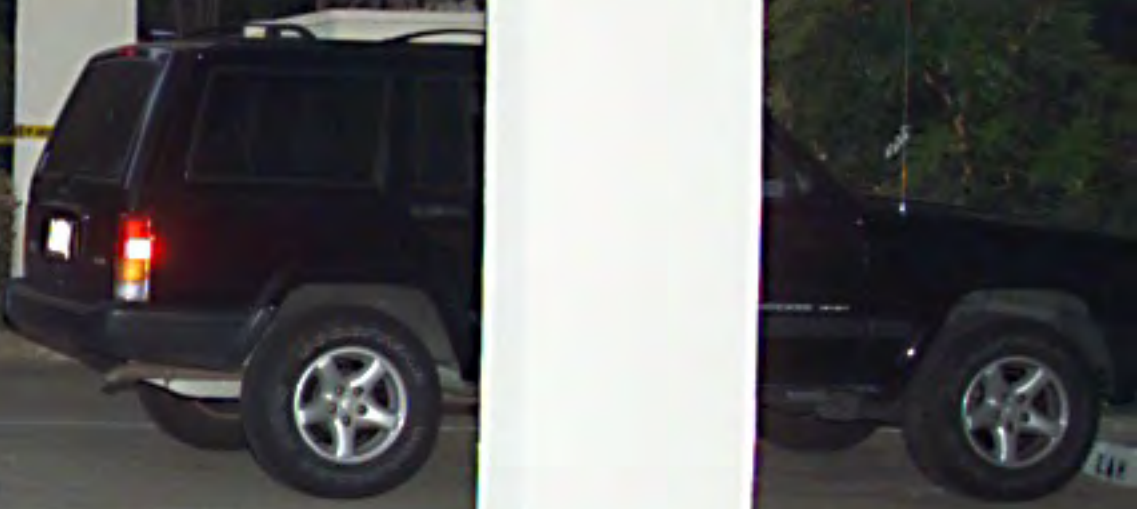








WARNING!
LAW FIRM
PARKING
ONLY
NO WEEKEND PARKING
FOR SWIM SCHOOL
REGISTRATION WILL BE CLOSED
DURING ALL WEEKENDS
CALL 781-888-8200









SHERRILL TINE DO NOT CROSS SHERRILL TINE DO NOT CROSS SHERRILL TINE DO NOT CROSS SHERRILL TINE DO NOT CROSS SHERRILL TINE DO NOT CROSS

2

3









Blue sign with illegible text, possibly a parking or directional sign.

White spherical street lamp.

White rectangular signpost.

White rectangular signpost with illegible text.

Red and white signpost with illegible text.



11

10





10



12

SHERIFF



NO PARKING
NO PARKING

SHERIFF

401

402



NO PARKING

17

16

15

14



NO PARKING

NO PARKING



17

17

17

15

16

14



NO PARKING



20

21

19

18



NO PARKING

NO PARKING



18

19

20

21

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NG

23

22



23
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23



SHERIFF LINE DO NOT CROSS SHERIFF LINE DO NOT CROSS SHERIFF LINE DO NOT CROSS SHERIFF LINE DO NOT CROSS

18

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25
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26
26















17



















3

A yellow evidence marker with the number '3' printed on it in a large, bold, black font. The marker is rectangular and stands upright on a dark asphalt surface. It is positioned near a concrete curb. The scene is dimly lit, and there is a lot of green foliage, some of which is out of focus in the foreground and background. The marker has a small '3' printed on its side as well.

3
3





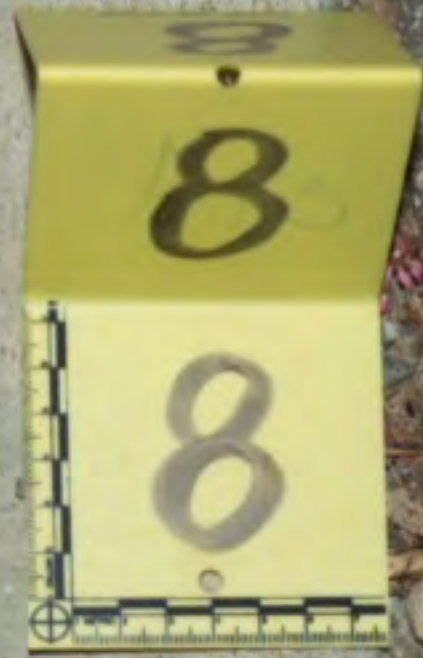


9

30

30
30
30





6.9
6.9





7
2









5

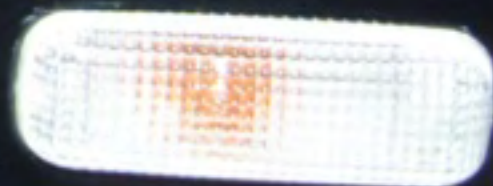






29

29









24
24







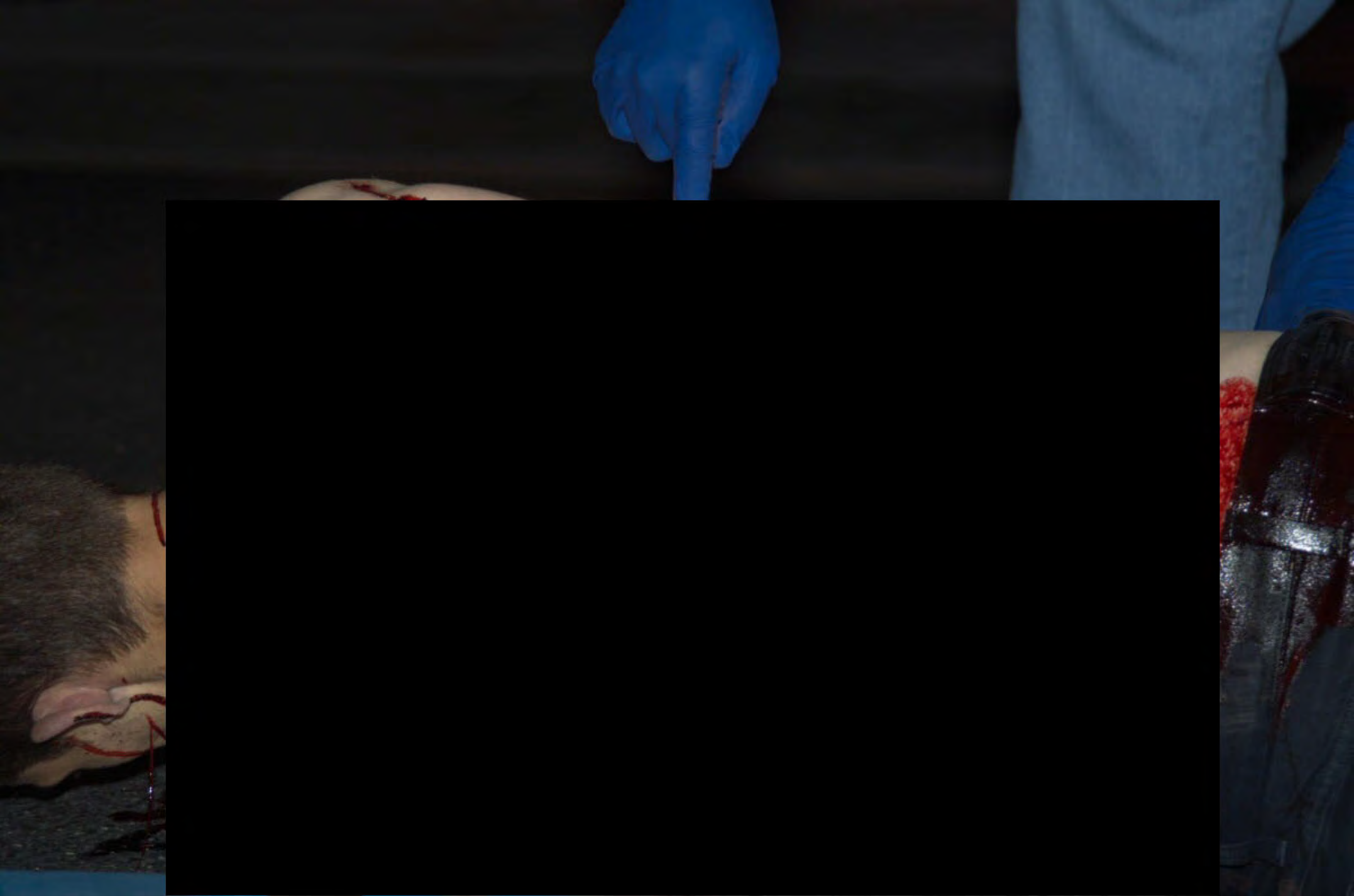


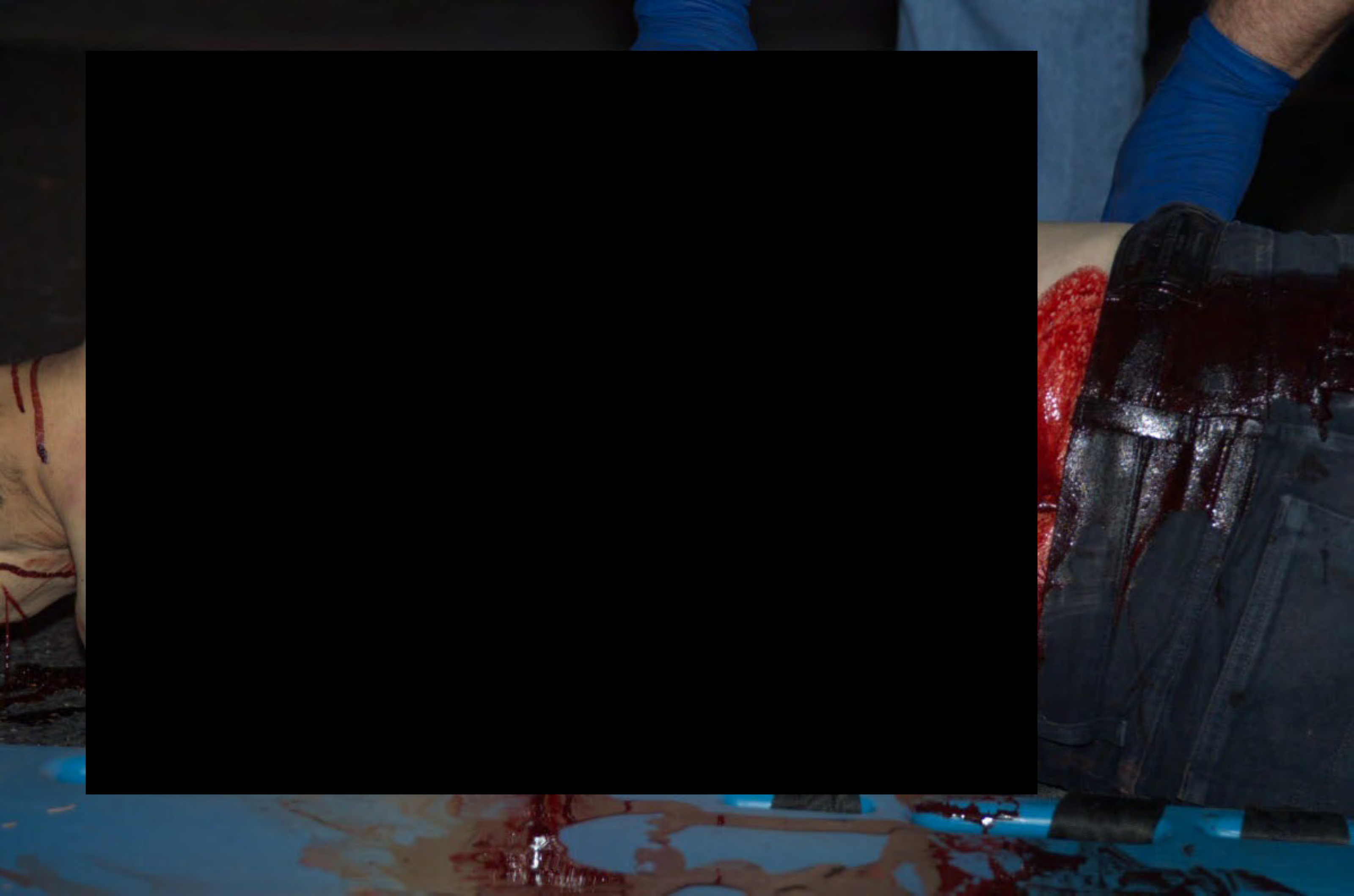


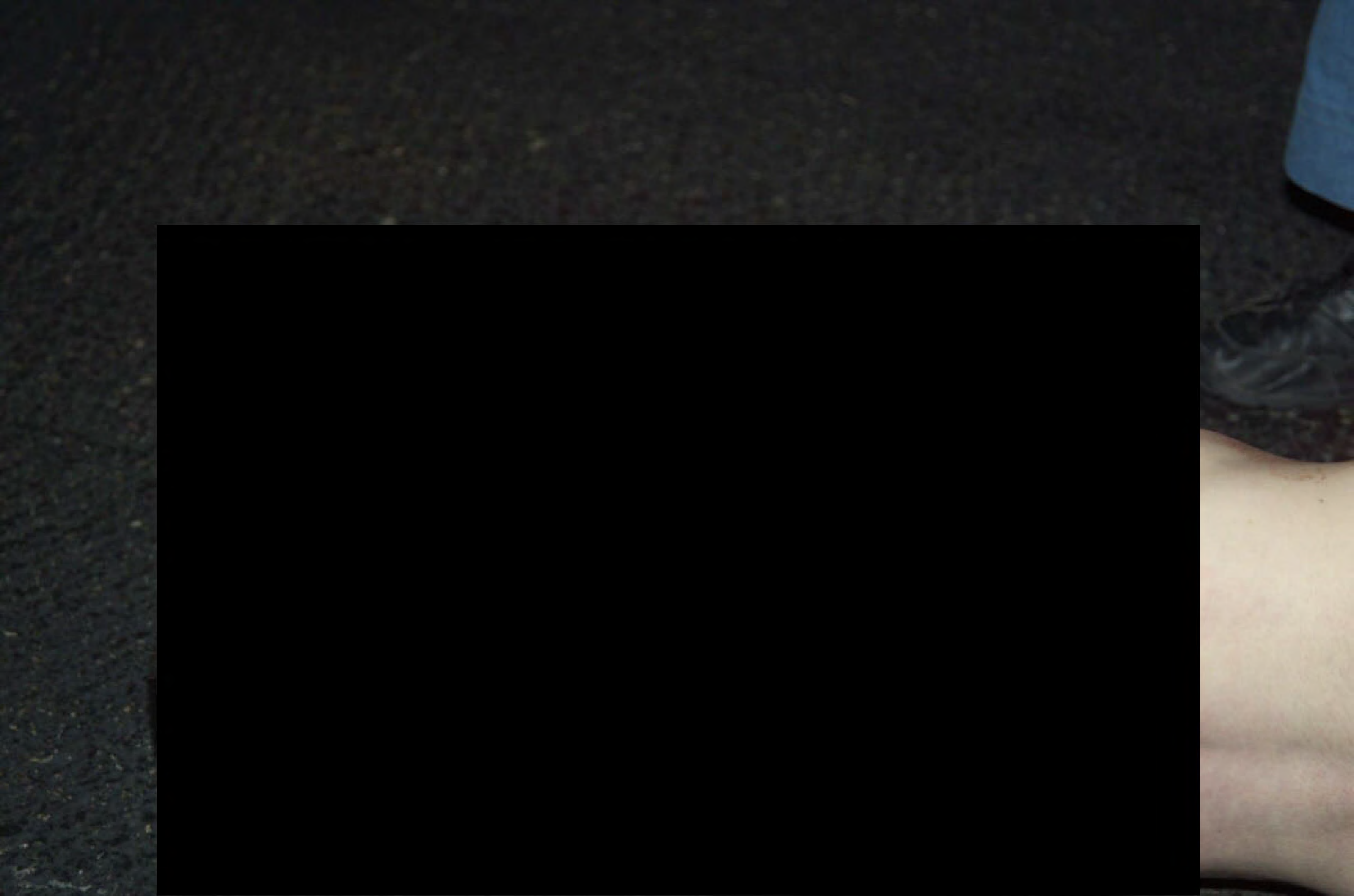


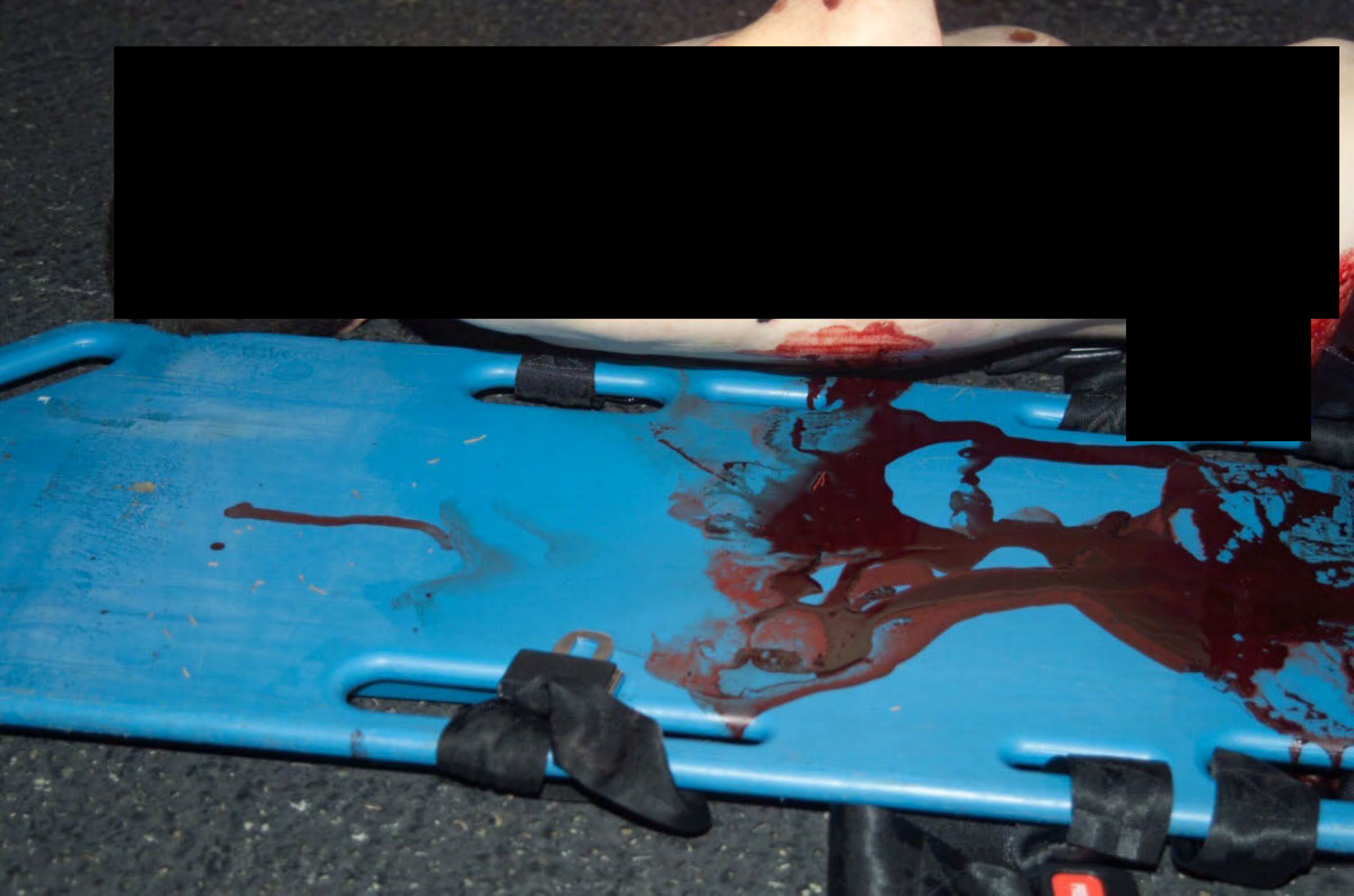


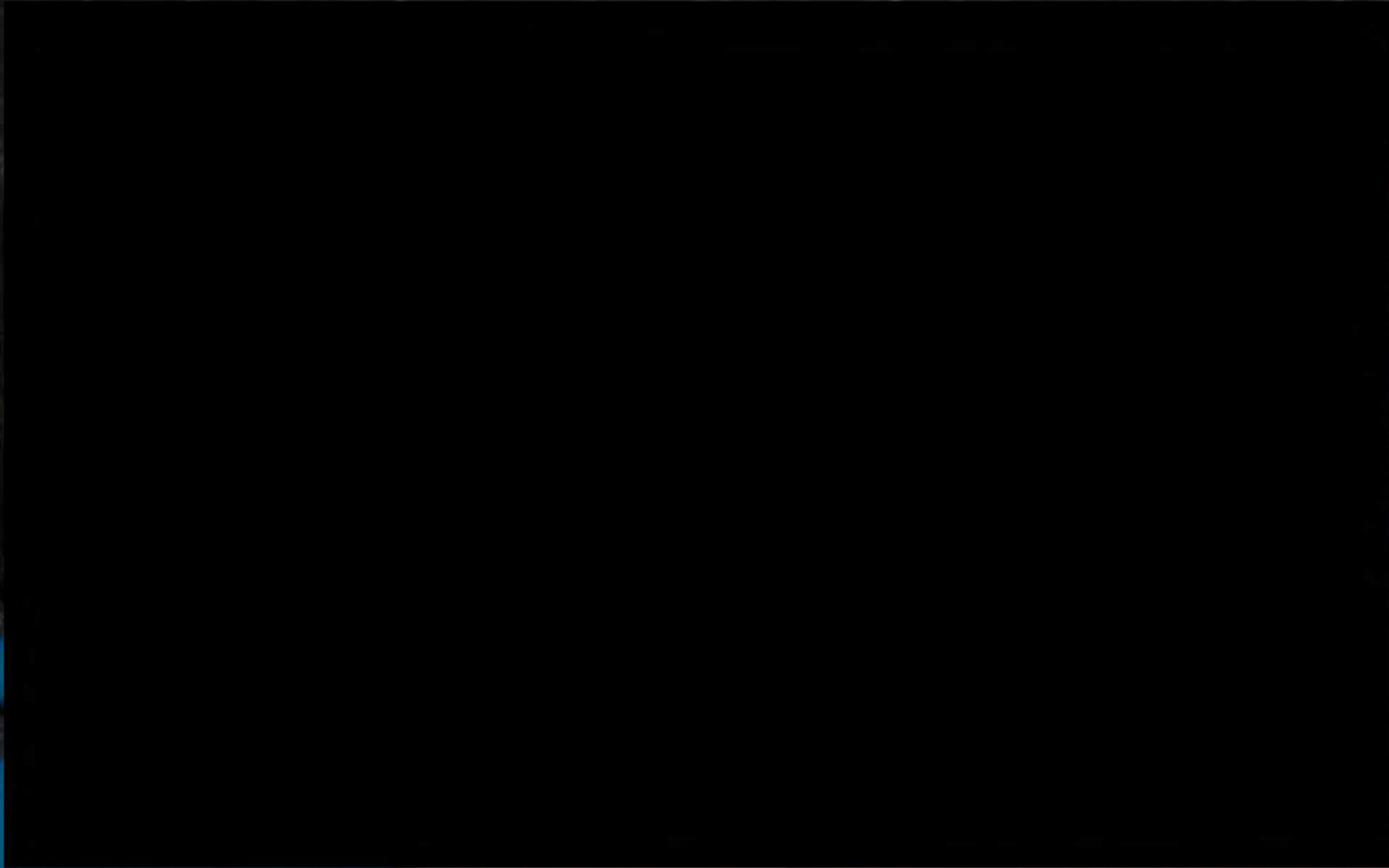




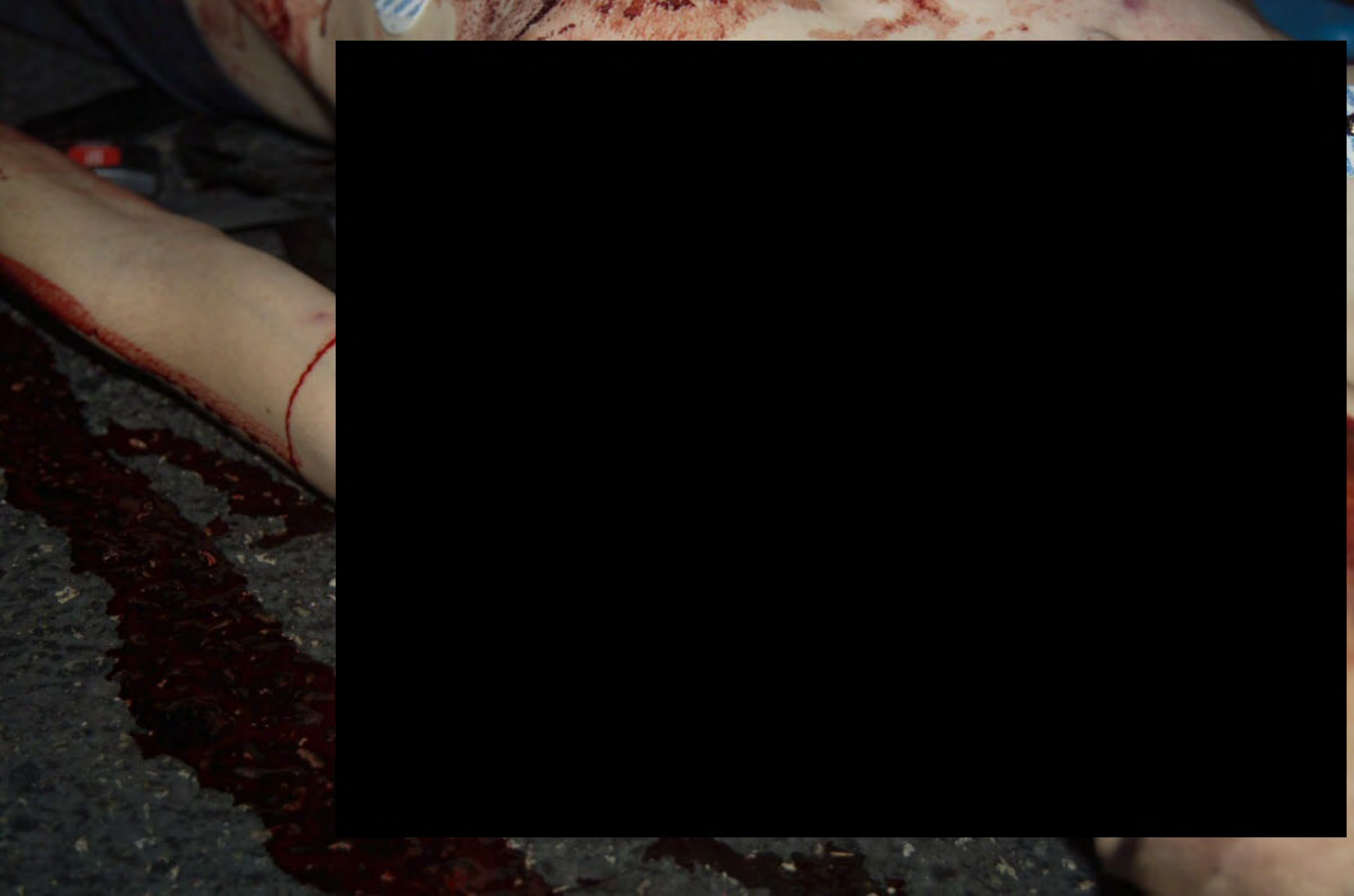


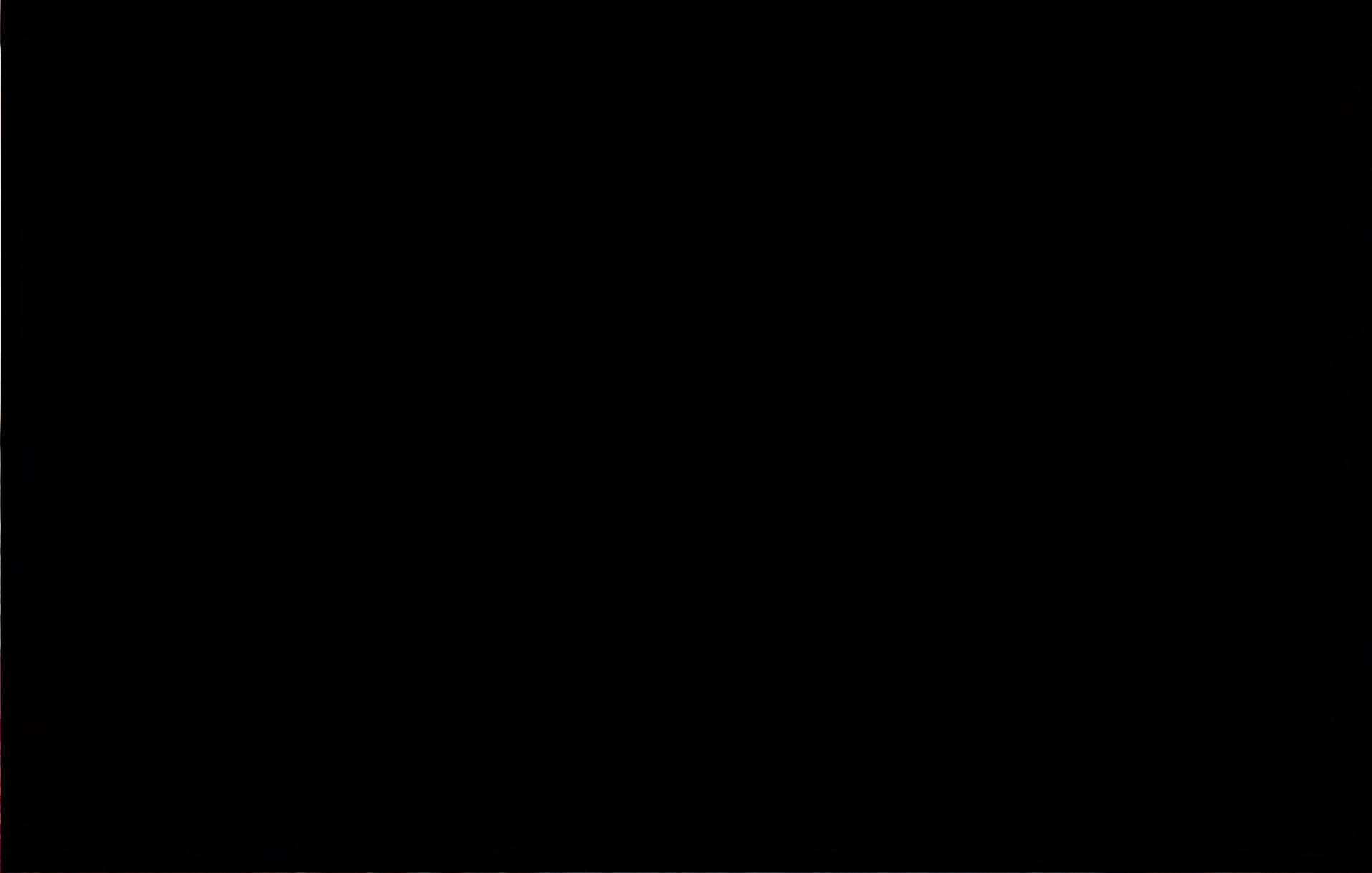














MEDICAL EXAMINER-CORONER
COUNTY OF VENTURA

WARNING

Pursuant to section 27491 of the Government Code, State of California, these remains are declared to come within the jurisdiction of the Coroner, County of Ventura, State of California.

Processing and disposition must be done at the direction of the Coroner or his appointed deputy ONLY.

CASE NO. _____

NAME

DANIEL JAMES

INVESTIGATOR

Blair

**DO NOT REMOVE
THIS TAG UNTIL
AUTHORIZED**

027933

MEDICAL EXAMINER-CORONER
COUNTY OF VENTURA

WARNING

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CASE NO. _____

NAME DANIELS,
JAMES

INVESTIGATOR Breese
Harris

**DO NOT REMOVE
THIS TAG UNTIL
AUTHORIZED BY CORONER**





SHERIFF LINE DO NOT CROSS SHERIFF LINE DO NOT CROSS

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IMPACT

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DO NOT CROSS

SHERIFF LINE. DO NOT CROSS

SHERIFF LINE











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Police

Police



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