











YUBA COUNTY  
FIRE DEPT

D. DELPIT

YUBA COUNTY

















2000



EZ-IO  
G3





VENTURA COUNTY  
FIRE DEPT



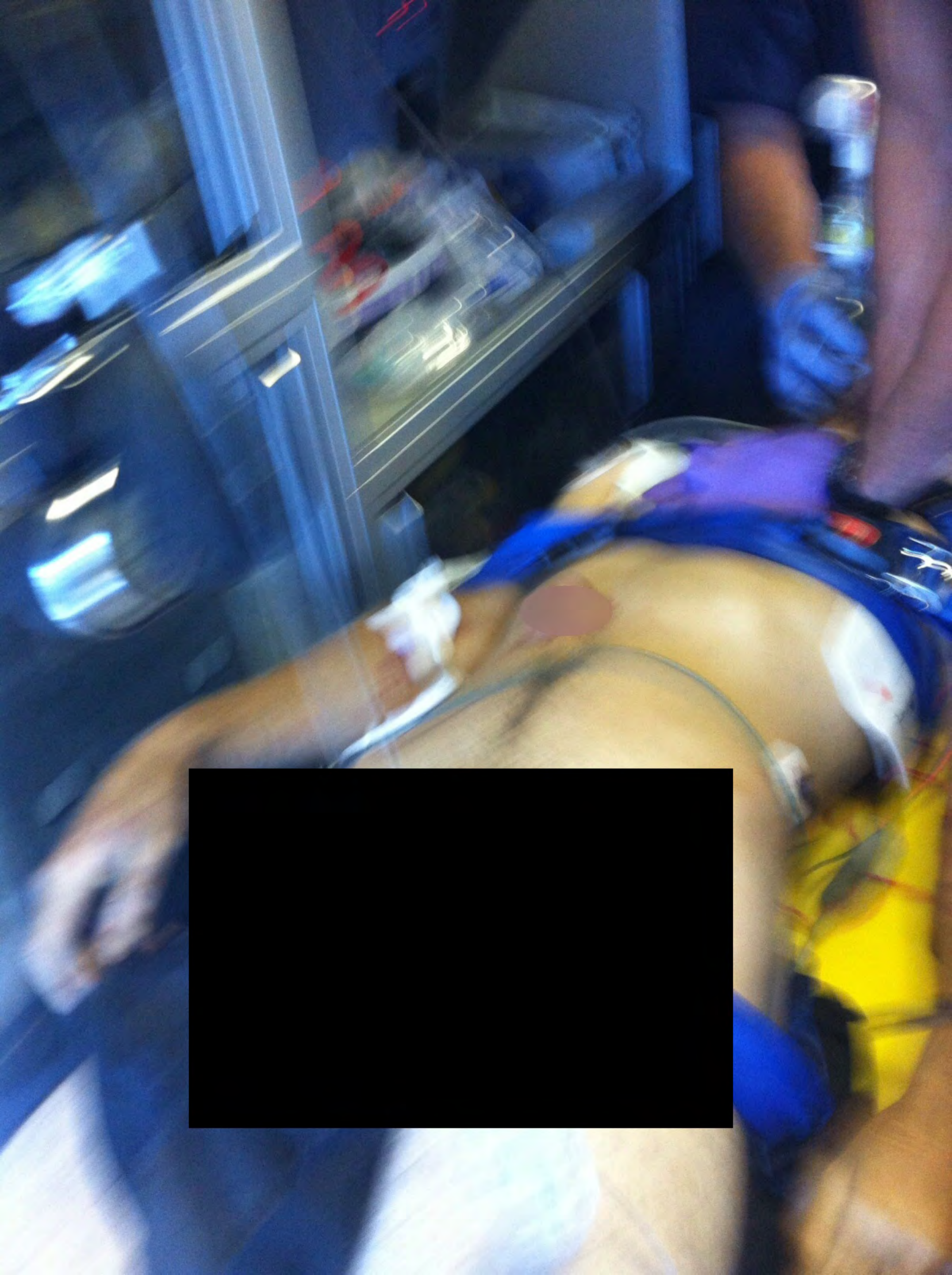






















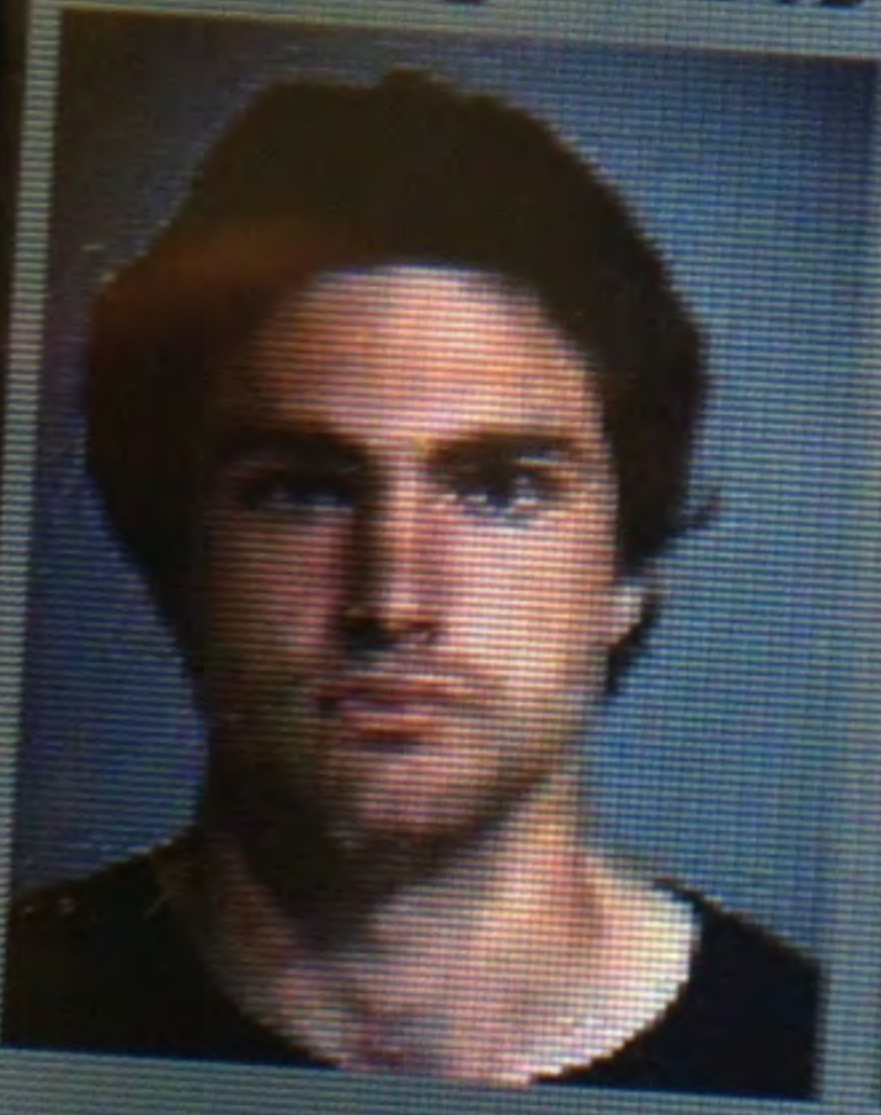




# Detailed Results



Booking Photo



Current Photo



Candidate Score: 4266

Demo

W/W

Terms

Reg

Photos

Name: Devon Thomas Costa

DOB: [REDACTED] 12:00:00 AM

Eye Color: HAZ

Hair Color: BRO

Gender: M

Race: W



Detailed R...



8:05 PM





VENTU

SERI

3406

K-9



BUS STOP

VENTURA COUNTY SHERIFFS OFFICE

K-9

1362

3406

BUS STOP

LIFE LINE

40  
Sheriff  
K-9  
VENTURA COUNTY  
1362755  
3406

Dano





BUS  
STOP

LIFE LINE

"Dano"  
Sheriff  
K

















BUS STOP

Sheriff

K-9

VENTURA COUNTY SHERIFF

1263755

3406

K-9



STOP  
BUS

Sheriff

K-9

VENTURA COUNTY SHERIFF

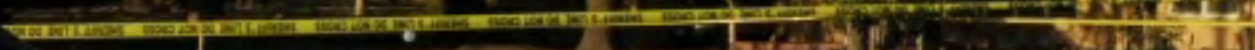
1362755

3406

K-9

SH







Ventura County  
**Sheriff**



4332





Ventura County  
**Sheriff**



Ventura County Sheriff  
K-9  
1362755  
K-9

BUS STOP



VENTURA COUNTY SHERIFF  
K-9  
1362755

K-9

Billboard

WCB  
10-11















CA EXEMPT  
1362755

K-9

Dark jacket

Brown shoe

White debris

Yellow debris

White debris

White debris

White debris





















1-10-00  
000 01-1  
(No. 10) 00 1





1 mg (0.1 mg/mL)  
1-10,000  
EPIINEPRINE  
MTC LABORATORIES, INC.





"Danö"

K-9

Sheriff

Ventura County



DO NOT CROSS BARRIER & LINE DO NOT CROSS SHERIFF'S OFFICE

K-9



























Billboard advertisement

VENTURA COUNTY SHERIFF'S OFFICE  
1C-9

Ventura County  
**Sheriff**



BUS STOP

VENTURA COUNTY SHERIFF

1362755

3406

K-9

7

6

5 4 3 2

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1







5



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3







101  
0007011







2

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2

2



3406

5

4

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4



2



3



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4









2

4

5



A photograph showing a close-up of a shoe sole with a yellow evidence marker labeled '6' on a concrete surface. The sole is light-colored with a dark, textured pattern. The marker is a small, rectangular piece of yellow tape with the number '6' printed in black. The concrete surface is light gray and shows some wear and discoloration. The lighting is bright, casting shadows on the ground.

6









7

6





5

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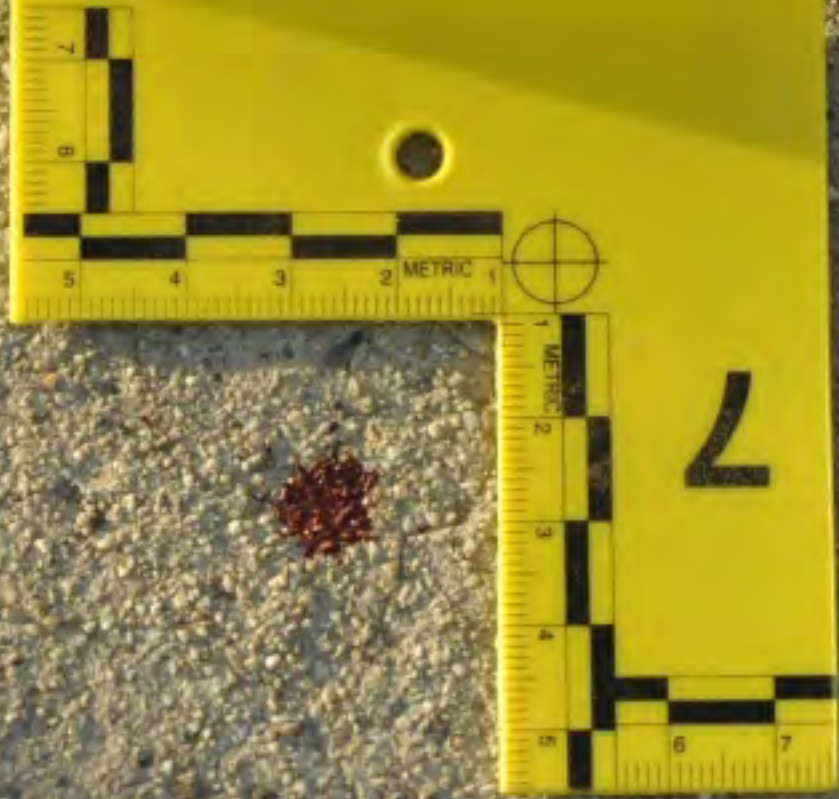


7

7

7

7



7





VENTURA COUNTY SHERIFF

1342878

Sheriff  
Ventura



Ventura County  
**Sheriff**













BOB CARLSON  
TOWING

644-7273 1300 FLEET AVENUE VENTURA CA 94602

Billboard advertisement

Police station building









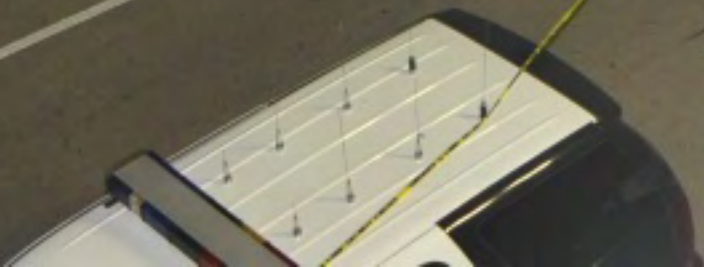




406  
K-9 Sheriff

Ventura County Sheriff











145  
Police  
City of Salt Lake

City of Salt Lake









VENTURA CA 181602





406  
K-9  
Sheriff

Crime Scene Tape



406  
K-9  
Sheriff

Ventura County  
Sheriff



406  
K-9  
Sheriff

White van





406

Sheriff

K-9

Sheriff



406

Ventura County Sheriff

K-9

"Dano"

VENTURA COUNTY SHERIFF

K-9







A 161602

406

K-9



406

Sheriff

K-9





Billboard advertisement

406

Sheriff

K-9











CA 16602

406

K-9

Sheriff

Western County  
Sheriff



406 Sheriff K-9

Ventura County Sheriff



406  
Sheriff



Small white sign on a post.



145





145  
City of Olathe  
Police

City of Olathe





























BUS  
STOP

VENTURA COUNTY SHERIFF

Ventura County  
Sheriff

CA 101602

7

6

5

4

3

2

1



WHEELS  
WCB

VENTURA COUNTY SHERIFF

K-9

Ventura County  
Sheriff

CA 161602

6

7

8







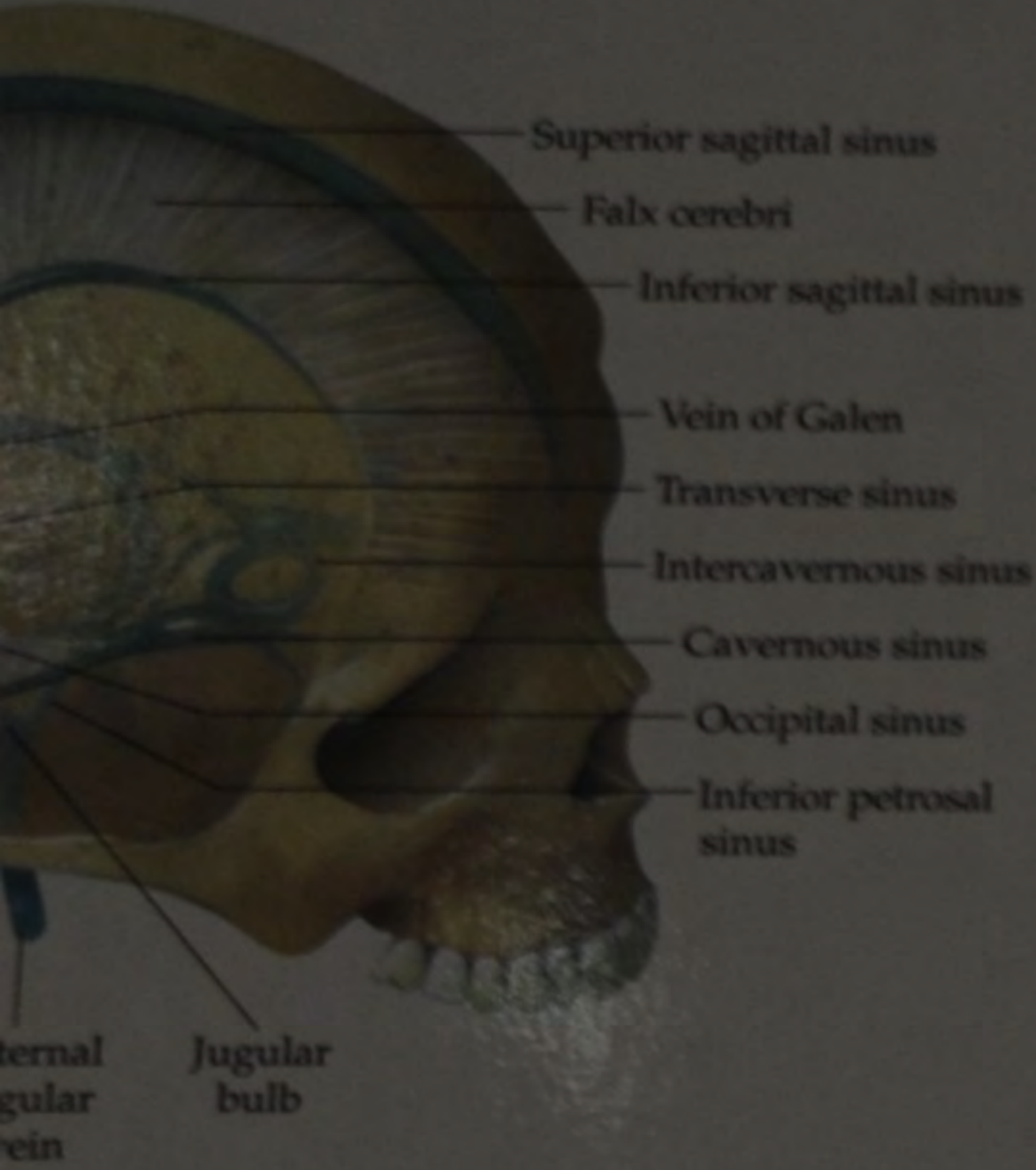






# BRAIN

## Sinus Sinuses



Key: Abbreviations  
Artery—a.  
Arteries—aa.

## Cerebral Hemispheres

- Precentral gyrus (motor)
- Postcentral gyrus (sensory)
- Wernicke's area\*
- Heschl's area (hearing)
- Broca's area\*

- Scalp
- Skull
- Dura mater

## Key: Cranial Nerves

- I) Olfactory nerve—smell
- II) Optic nerve—sight
- III) Oculomotor—eye movement
- IV) Trochlear nerve—eye movement (not illustrated)
- V) Trigeminal nerve—face (sensory)
- VI) Abducens nerve—eye movement
- VII) Facial nerve—face (motor)
- VIII) Vestibulocochlear nerve—hearing & balance
- IX) Glossopharyngeal nerve—swallowing
- X) Vagus nerve—gastrointestinal tract
- XI) Accessory nerve—shoulder muscles

Ventura County Medical Center - E.R. Dark Room

XR-13-13172

99%

S:73 L:1.7E1\_s:854 - 48115018

1508878

Port Abdomen, AP Portrait

E.R.  
1 of 2  
Portable



TWNETYFIVE, MALE

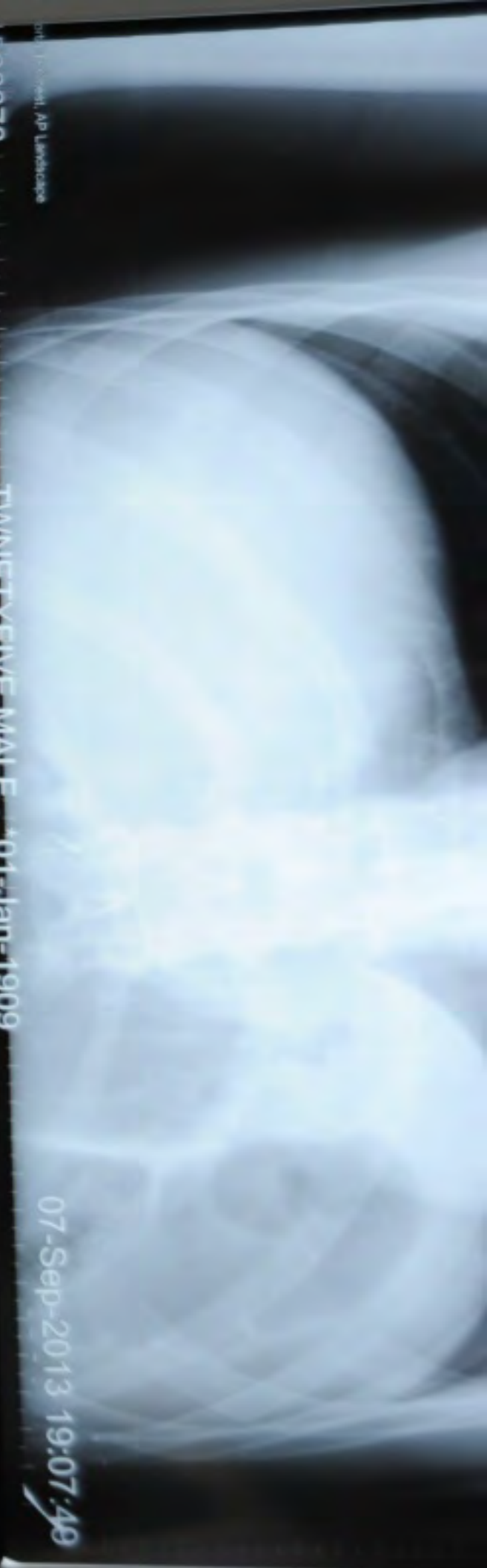
07-Sep-2013 19:09

Port Abdomen, AP Portrait

1508878

TWNETYFIVE, MALE, \*01-Jan-1909

07-Sep-2013 19:08:41



AP Landscape

508878

Ventura County Medical Center - E.R. Dark Room

XR-13-13172

TWENTYFIVE, MALE, \*01-Jan-1909

07-Sep-2013 19:07:49



E.R.  
1 of 2  
Portable

508878

of Abdomen, AP Post

TWENTYFIVE, MALE, \*01-Jan-1909

07-Sep-2013 19:08:41



S:73 L:17E1\_a:854 - 48115018

07-Sep-2013 19:09:10

\*01-Jan-1909

Ventura County Medical Center - E.R. Dark Room  
Portable



508878

TWNETYFIVE, MALE, 01-Jan-1909

07-Sep-2013 19:07:49

Ventura County Medical Center - E.R. Dark Room

08-13-13072

96 %

8.45 L2 TCL 5.1067 - 4647 279

L  
BB  
4

MEDICAL EXAMINER-CORONER  
COUNTY OF VENTURA

# WARNING

Pursuant to section 27491 of the  
Government Code, State of California,  
these remains are declared to come  
within the jurisdiction of the Medical  
Examiner, County of Ventura, State  
of California.

Processing and disposition must be  
done at the direction of the Medical  
Examiner or appointed deputy ONLY.

CASE NO. 1090-13

NAME 207A

DEVON

INVESTIGATOR MICHAEL

FRANK

**DO NOT REMOVE  
THIS TAG UNTIL AUTHORIZED  
BY MEDICAL EXAMINER**



20602

MEDICAL EXAMINER-CORONER  
COUNTY OF VENTURA

WING



















1090-13







1090-13

MR. JAMES M. SMITH  
MR. 00000000000000000000  
TWENTY-NINE



1090-13



1090-13



TWENTYFIVE, MALE  
MRN: 0001508781

mm 1 2 3 4 5

1mm 2 3 4 5

ABFO No. 2







TWINETTIVE, MUI  
MRN: 0001508374  
[Barcode]









03 ABFO No. 2<sup>®</sup>

Medical ID band with patient information and a barcode.





Barcode identification band

1 2 3 4 5 6 7 8 9 10  
11 12 13 14 15 16 17 18 19 20  
21 22 23 24 25 26 27 28 29 30  
31 32 33 34 35 36 37 38 39 40  
41 42 43 44 45 46 47 48 49 50  
51 52 53 54 55 56 57 58 59 60  
61 62 63 64 65 66 67 68 69 70  
71 72 73 74 75 76 77 78 79 80  
81 82 83 84 85 86 87 88 89 90  
91 92 93 94 95 96 97 98 99 100  
101 102 103 104 105 106 107 108 109 110  
111 112 113 114 115 116 117 118 119 120  
121 122 123 124 125 126 127 128 129 130  
131 132 133 134 135 136 137 138 139 140  
141 142 143 144 145 146 147 148 149 150  
151 152 153 154 155 156 157 158 159 160  
161 162 163 164 165 166 167 168 169 170  
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181 182 183 184 185 186 187 188 189 190  
191 192 193 194 195 196 197 198 199 200  
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261 262 263 264 265 266 267 268 269 270  
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631 632 633 634 635 636 637 638 639 640  
641 642 643 644 645 646 647 648 649 650  
651 652 653 654 655 656 657 658 659 660  
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671 672 673 674 675 676 677 678 679 680  
681 682 683 684 685 686 687 688 689 690  
691 692 693 694 695 696 697 698 699 700  
701 702 703 704 705 706 707 708 709 710  
711 712 713 714 715 716 717 718 719 720  
721 722 723 724 725 726 727 728 729 730  
731 732 733 734 735 736 737 738 739 740  
741 742 743 744 745 746 747 748 749 750  
751 752 753 754 755 756 757 758 759 760  
761 762 763 764 765 766 767 768 769 770  
771 772 773 774 775 776 777 778 779 780  
781 782 783 784 785 786 787 788 789 790  
791 792 793 794 795 796 797 798 799 800  
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811 812 813 814 815 816 817 818 819 820  
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831 832 833 834 835 836 837 838 839 840  
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891 892 893 894 895 896 897 898 899 900  
901 902 903 904 905 906 907 908 909 910  
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921 922 923 924 925 926 927 928 929 930  
931 932 933 934 935 936 937 938 939 940  
941 942 943 944 945 946 947 948 949 950  
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961 962 963 964 965 966 967 968 969 970  
971 972 973 974 975 976 977 978 979 980  
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991 992 993 994 995 996 997 998 999 1000

[Redacted patient face]

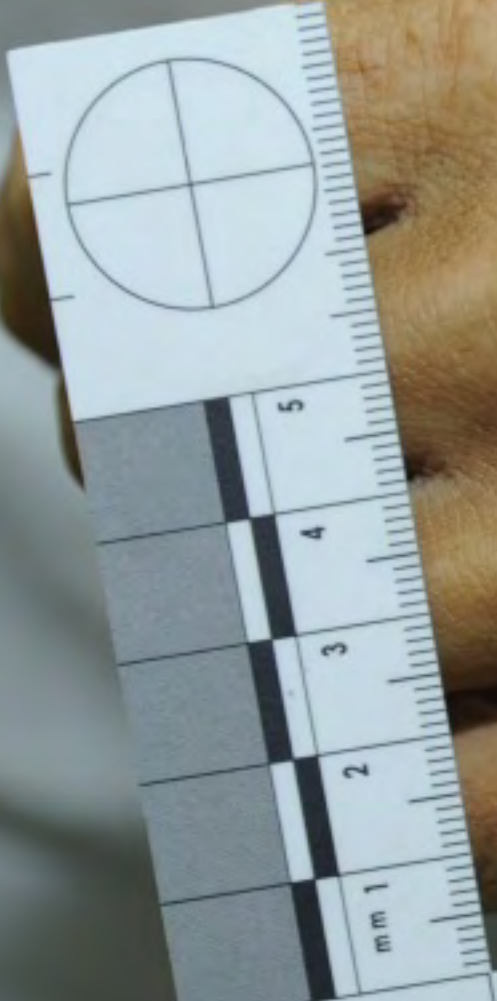
[Redacted surgical site]

ADHESIVE  
WOUND  
CLOSURE  
STRIPS

ADHESIVE  
WOUND  
CLOSURE  
STRIPS



03 ABFD No. 2

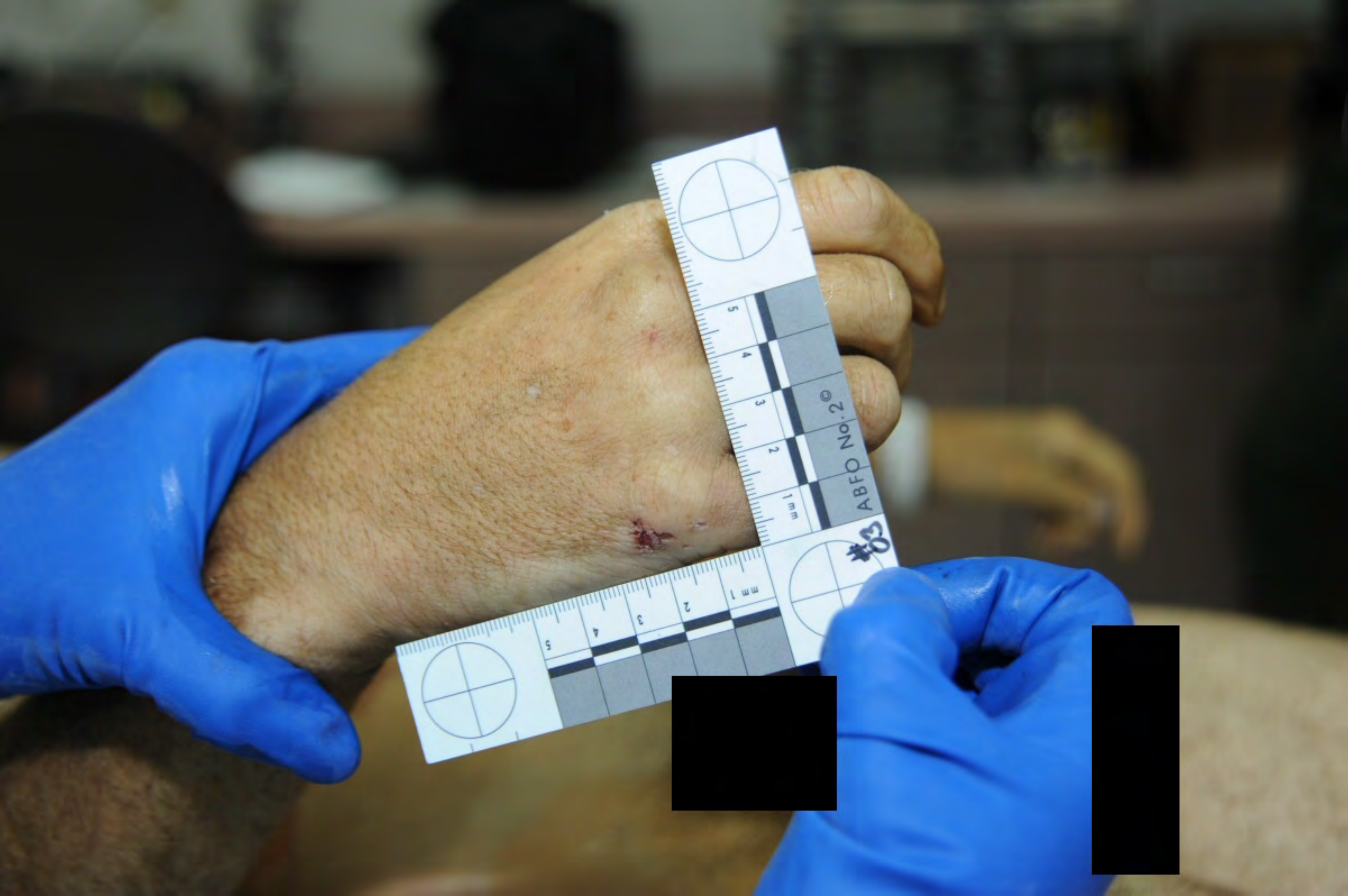


03

ABFO No. 2 ©









ABFO No. 2<sup>©</sup>

#03

1 mm

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mm 1

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ABFO No. 2<sup>®</sup>



ABFO No. 2

83

1 mm

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mm

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© 2012 ABFO No. 2

#03

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#03

ABFO No. 2 ©

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ABFO No. 2











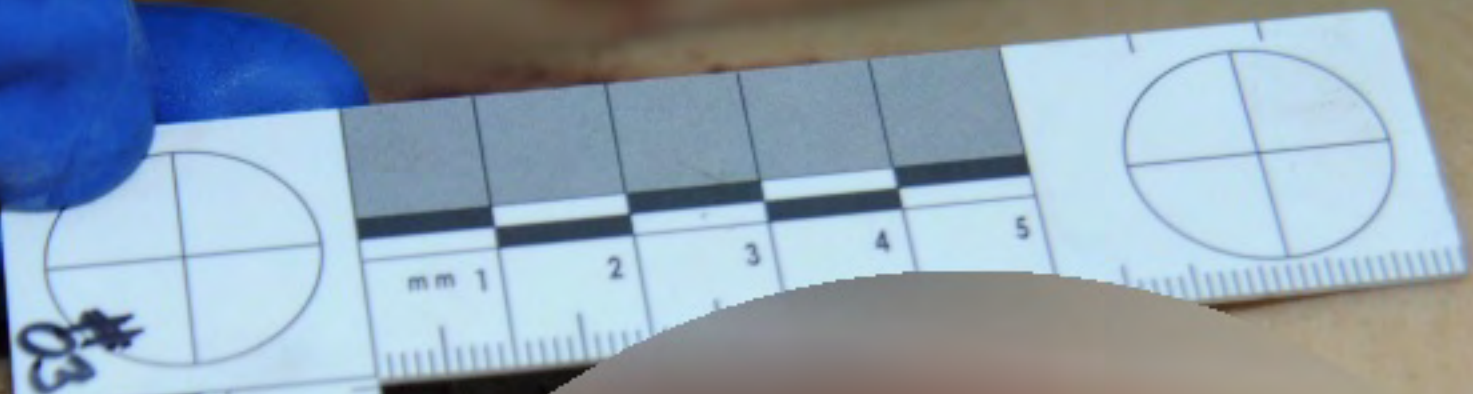


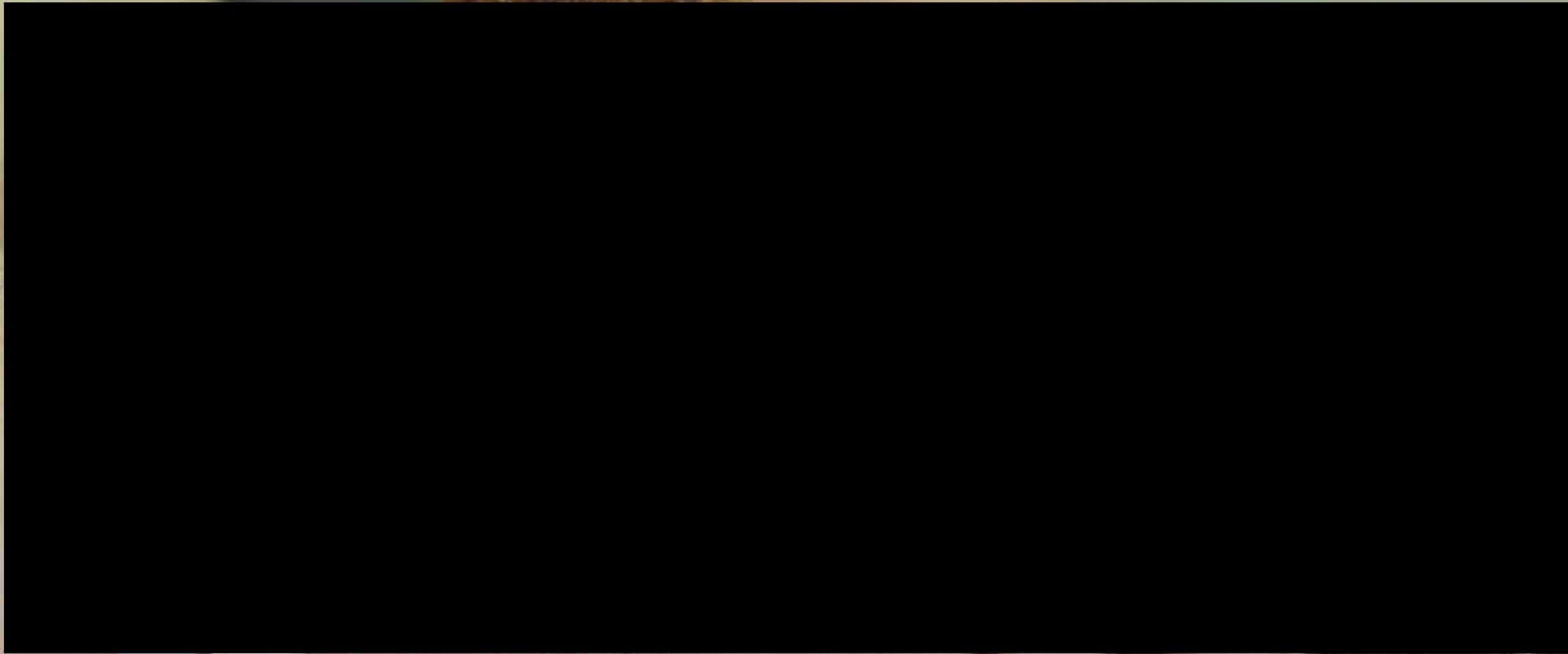
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MALE  
200219698  
DOB: 01/01/1909 104 Y M  
DOS: 09/07/2013 17 25



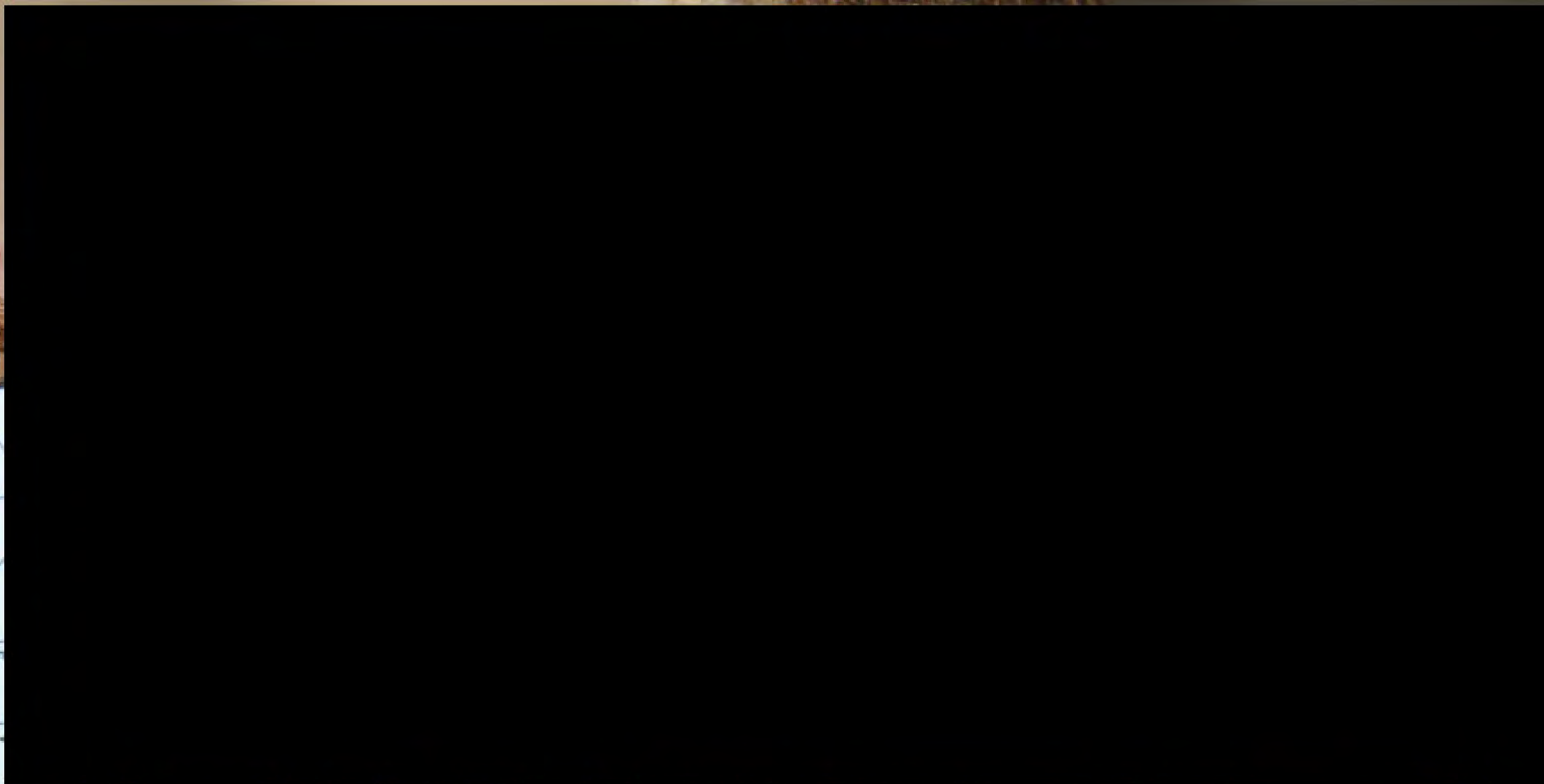
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cm 1 2 3 4 5  
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ABFO No. 2 ©









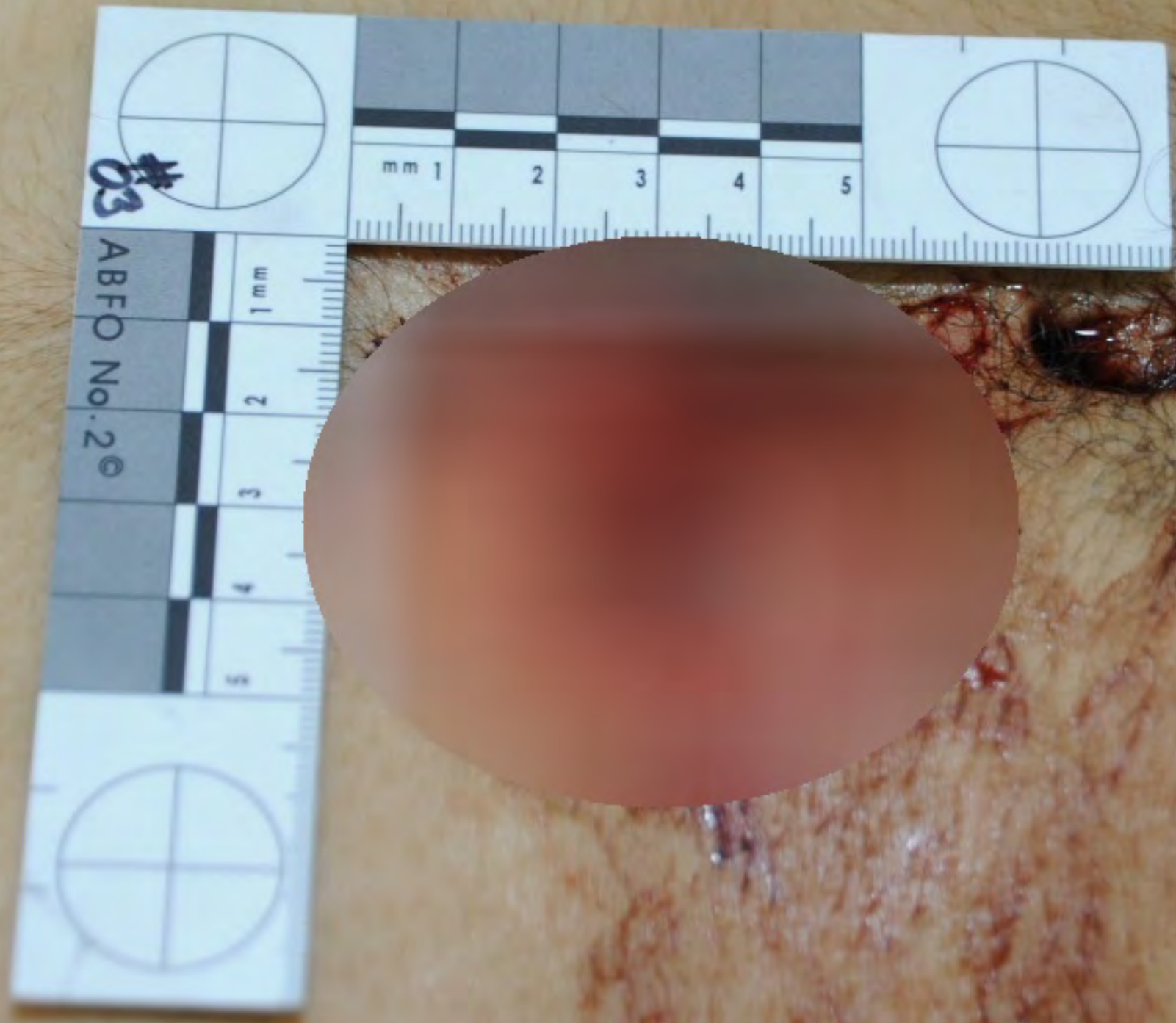


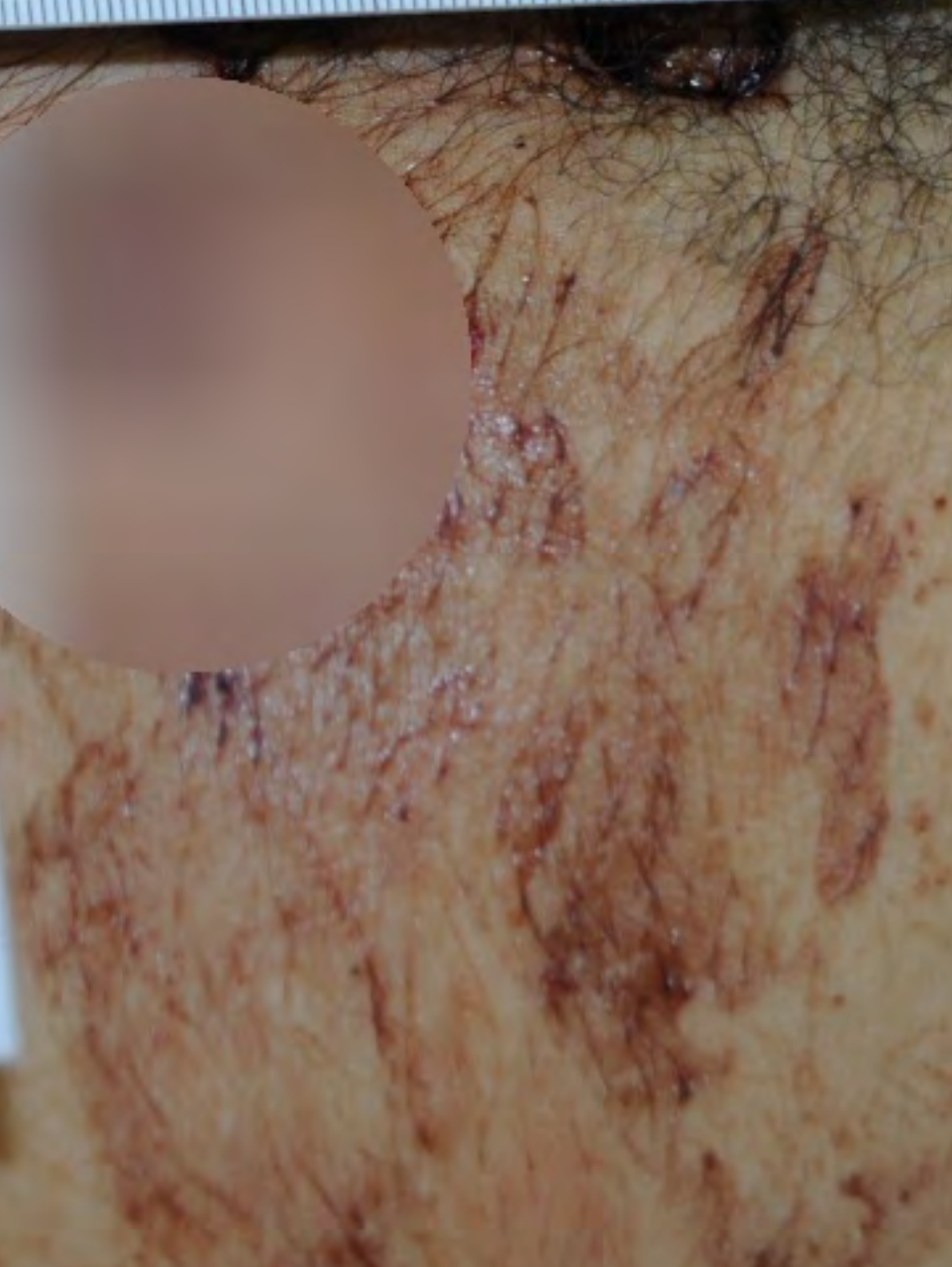














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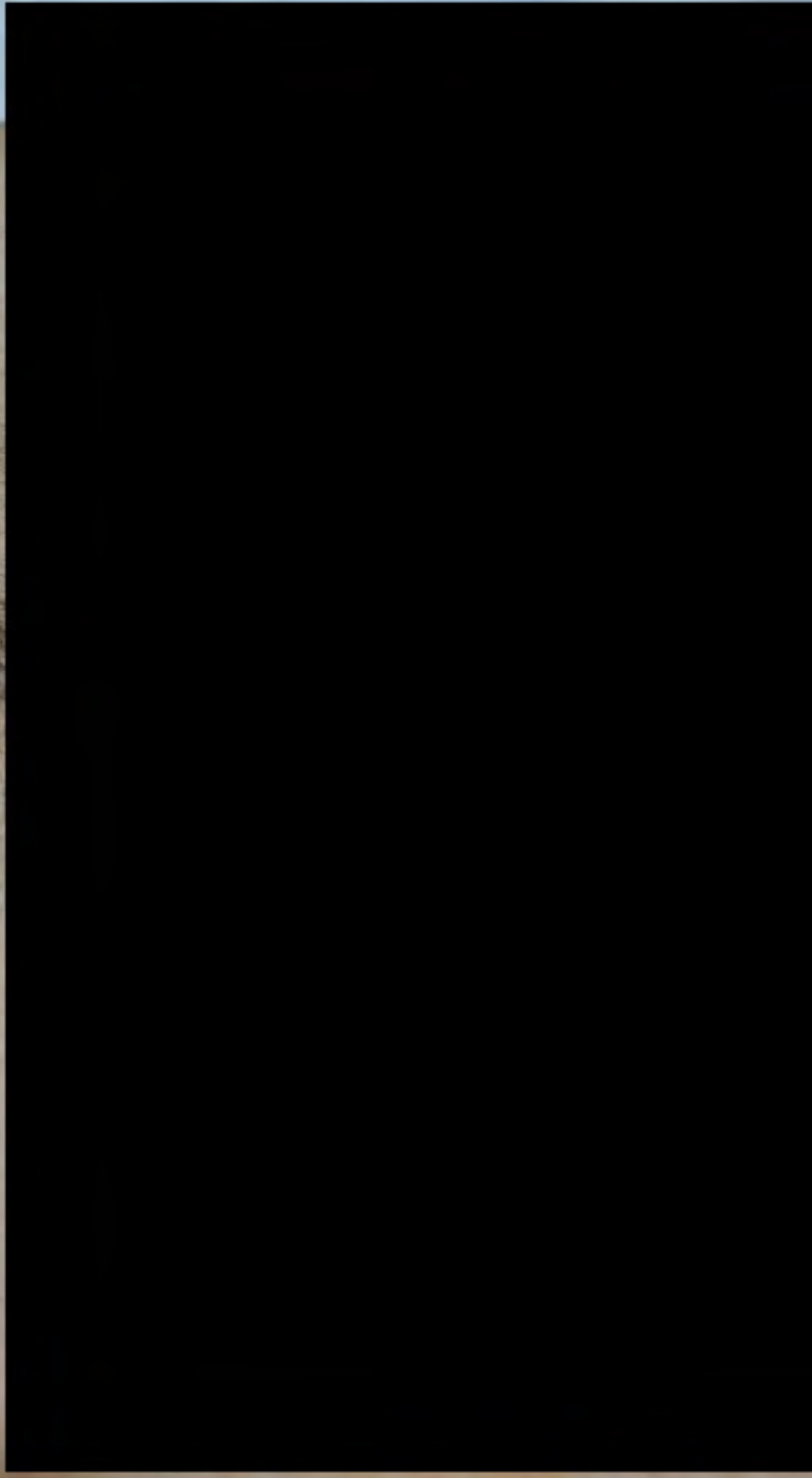
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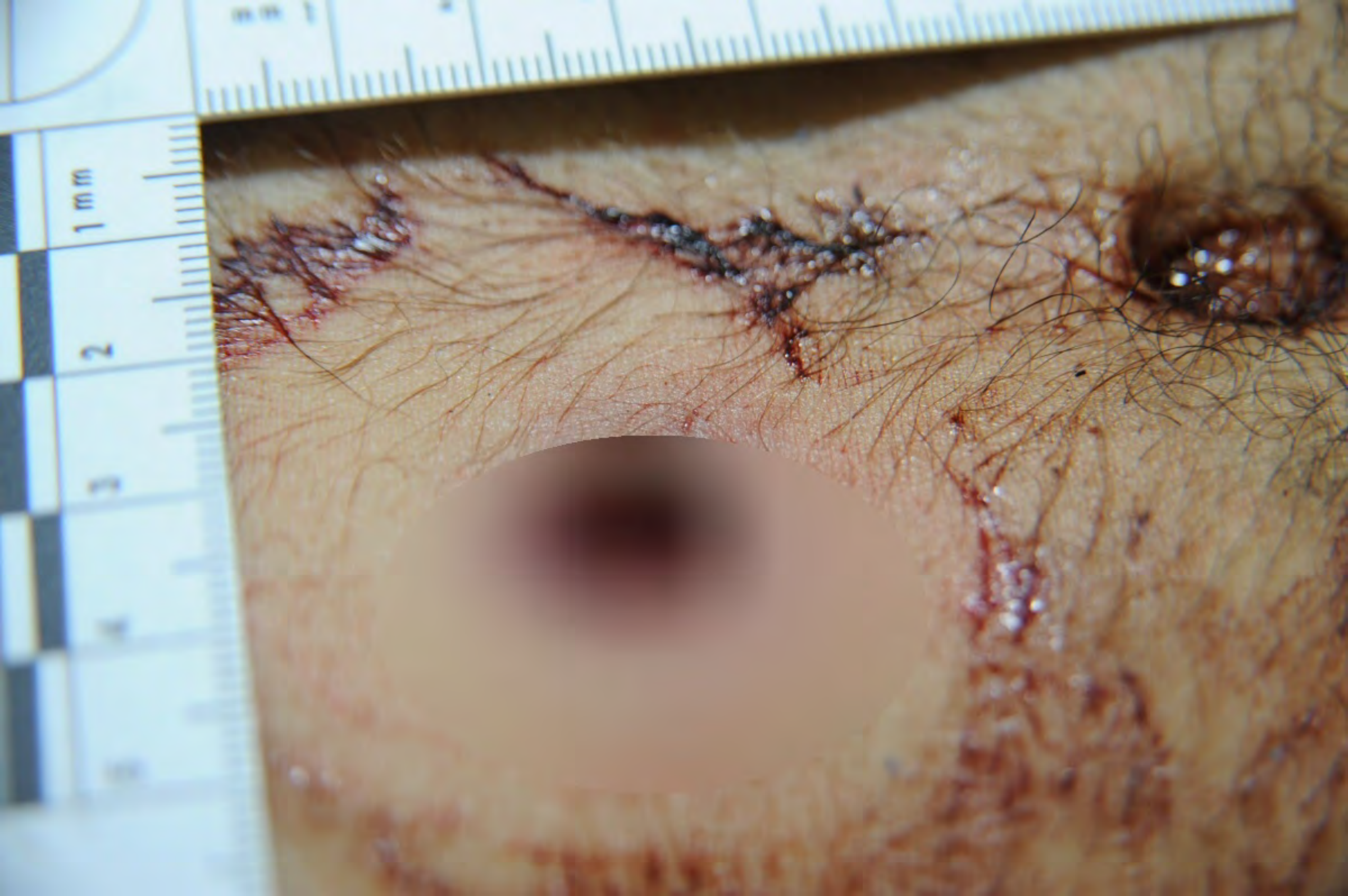


ABFO No. 2®



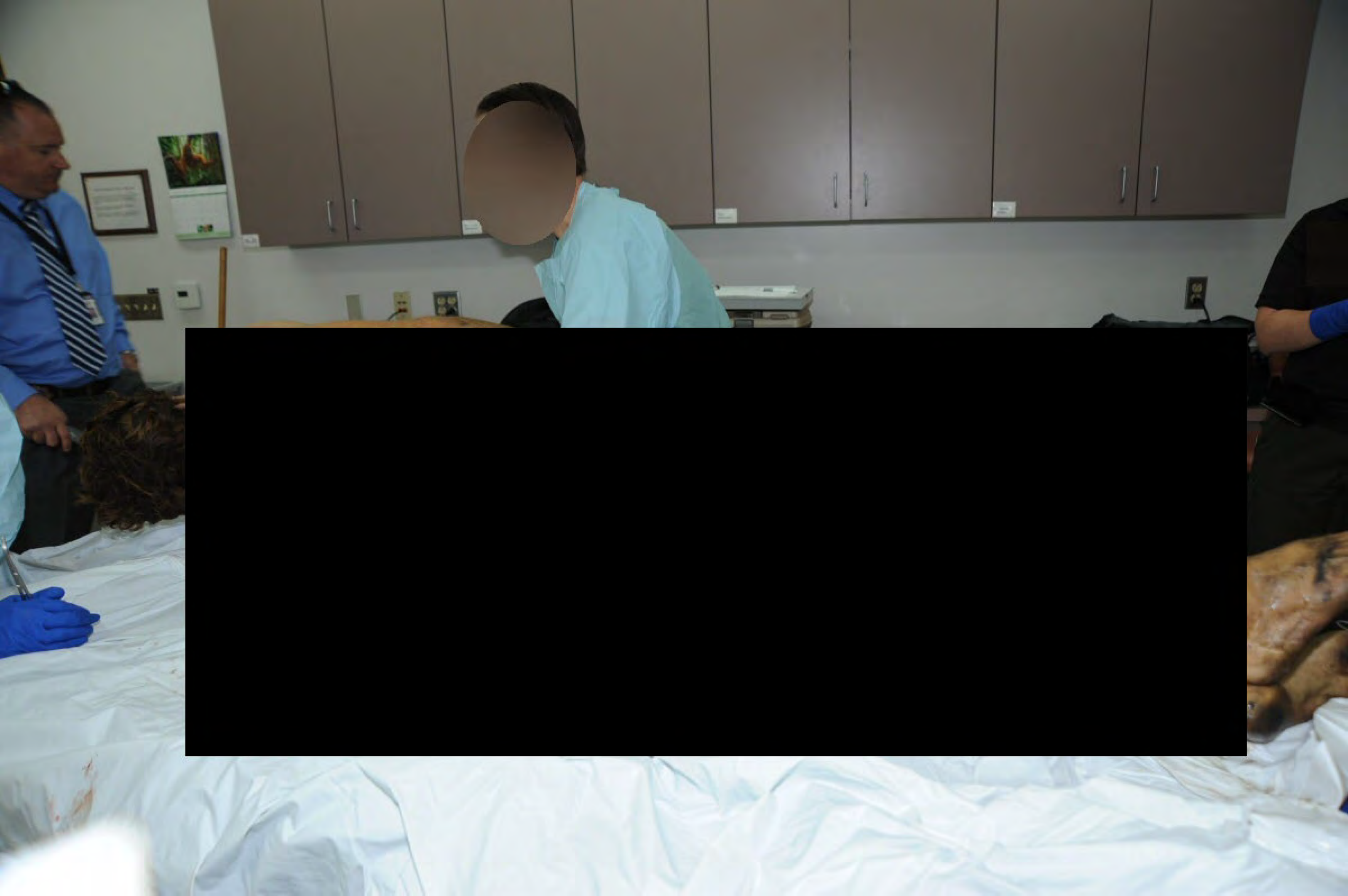










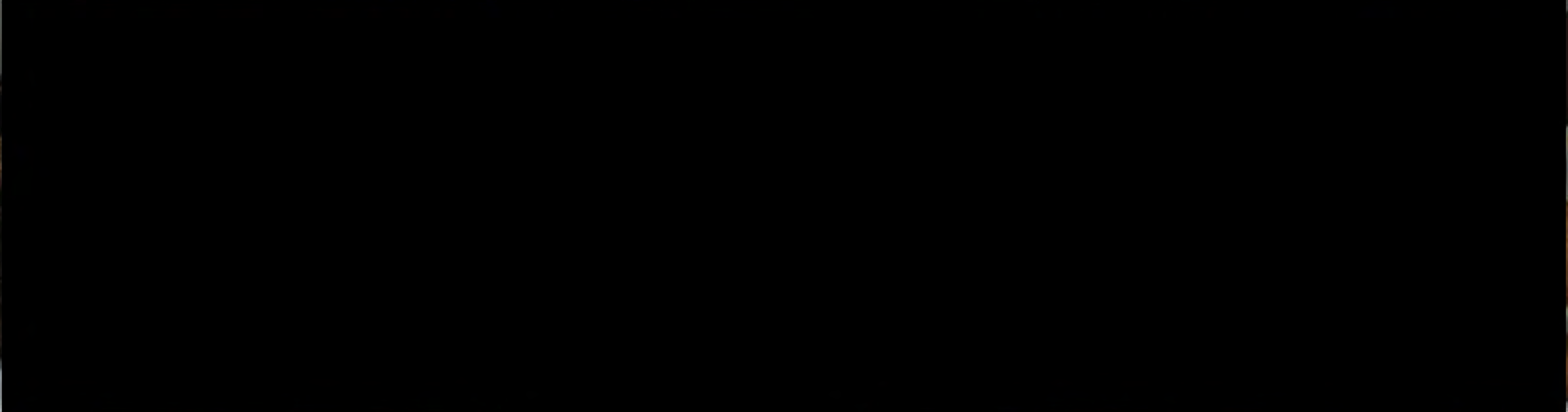










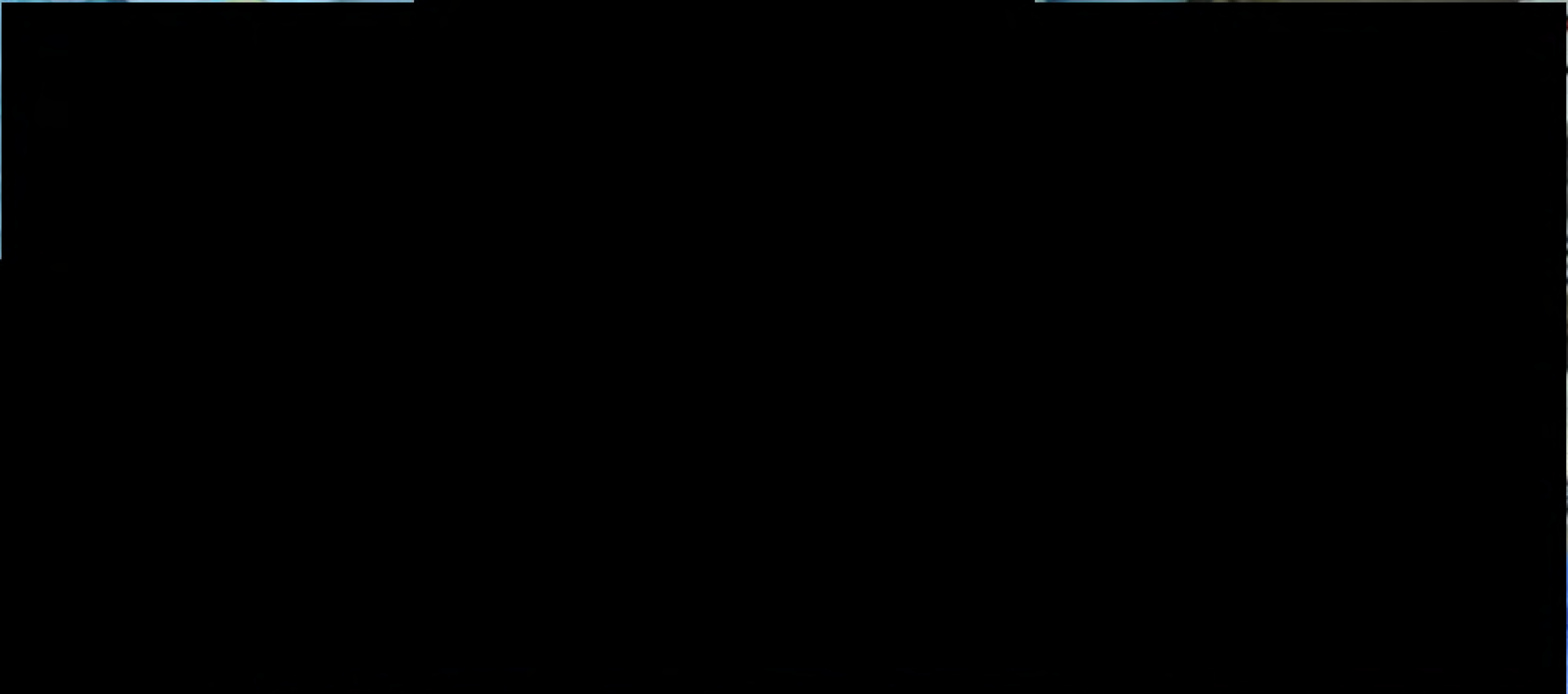
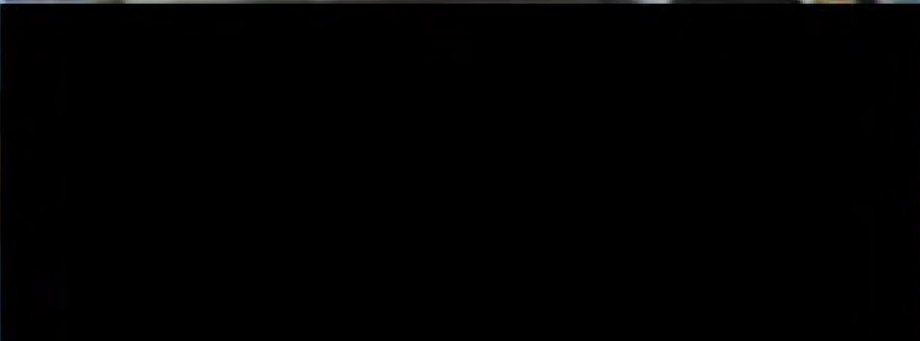








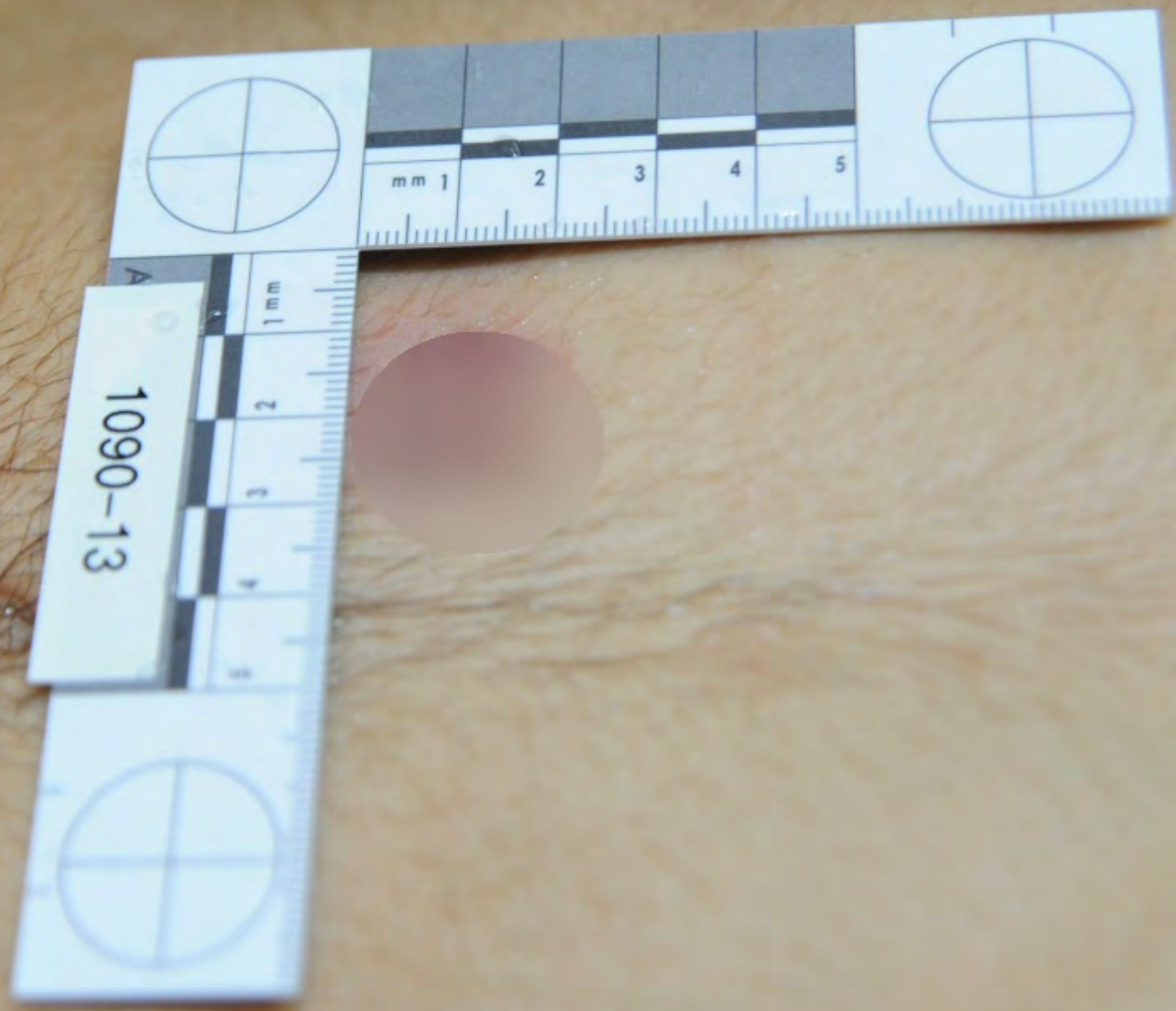












1090-13

mm 1 2 3 4 5

1 mm

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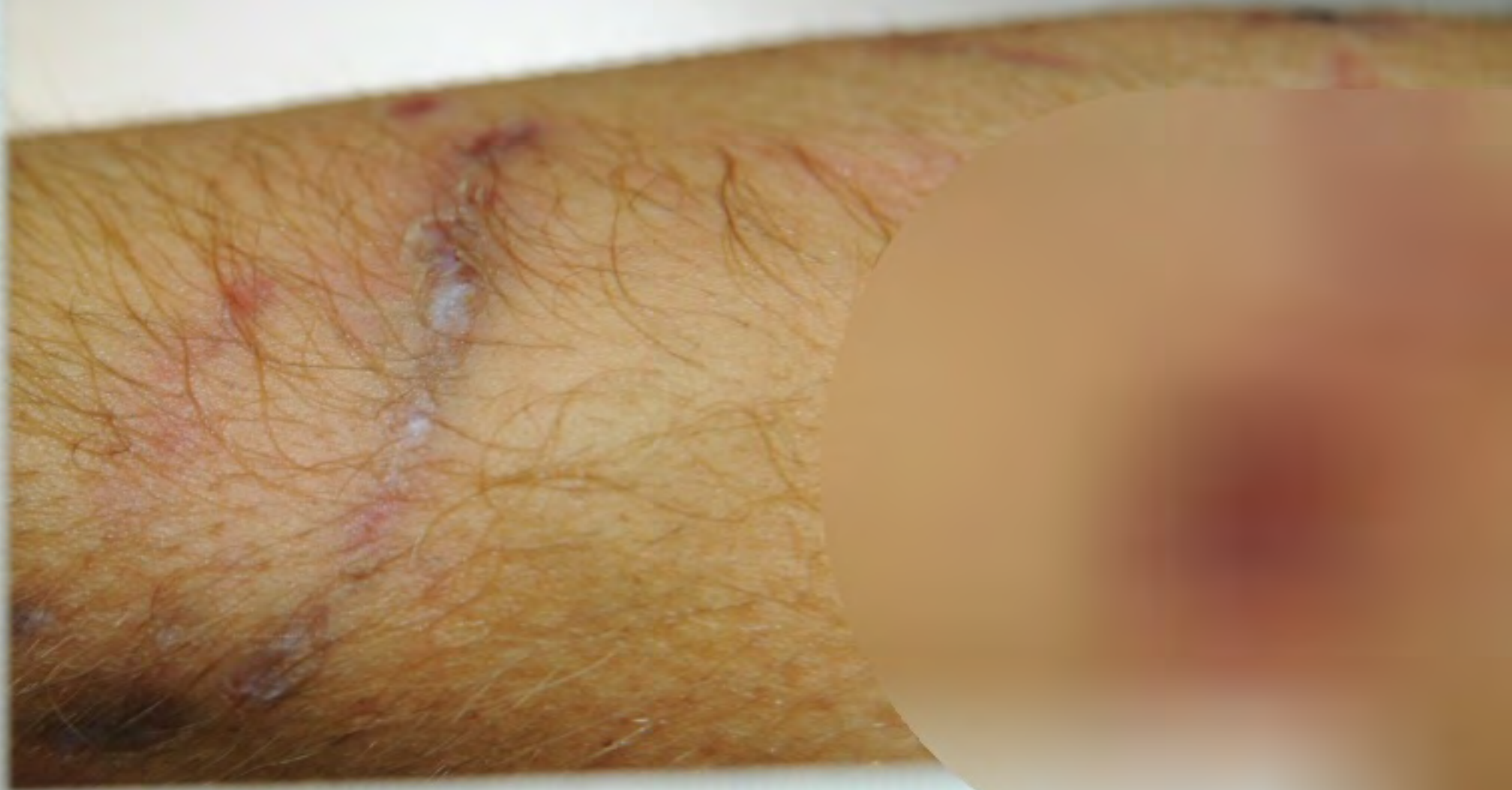
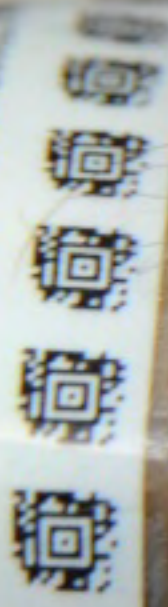
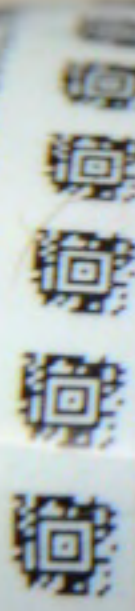
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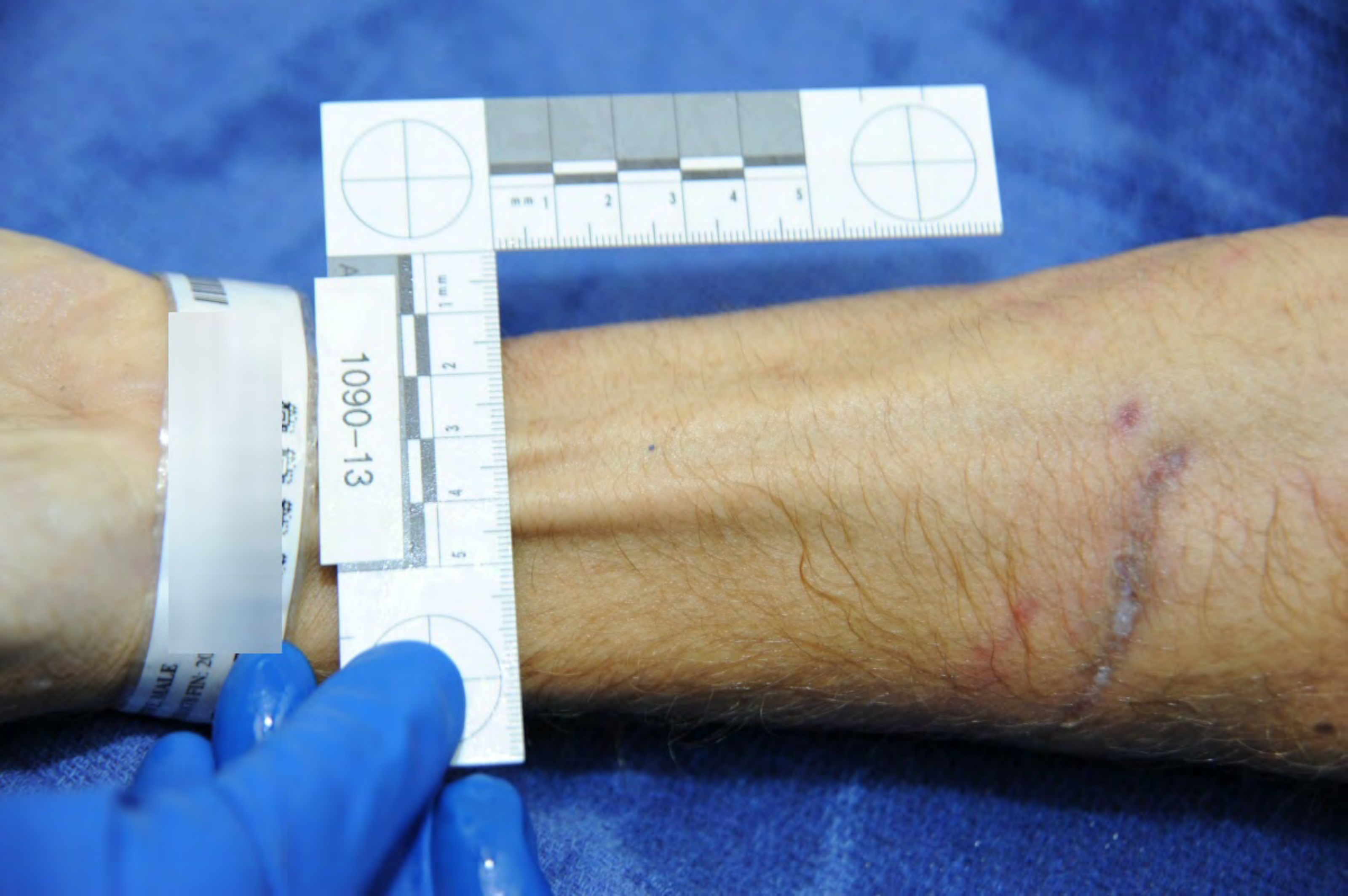




TWENTYFIVE, MALE

MRN: 0001508878 FIN: 200808

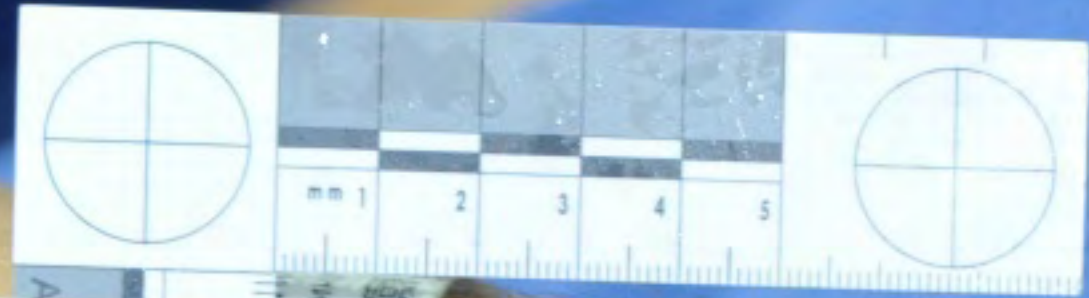




1090-13

MALE  
FIN: 20





1090-13





1090-13

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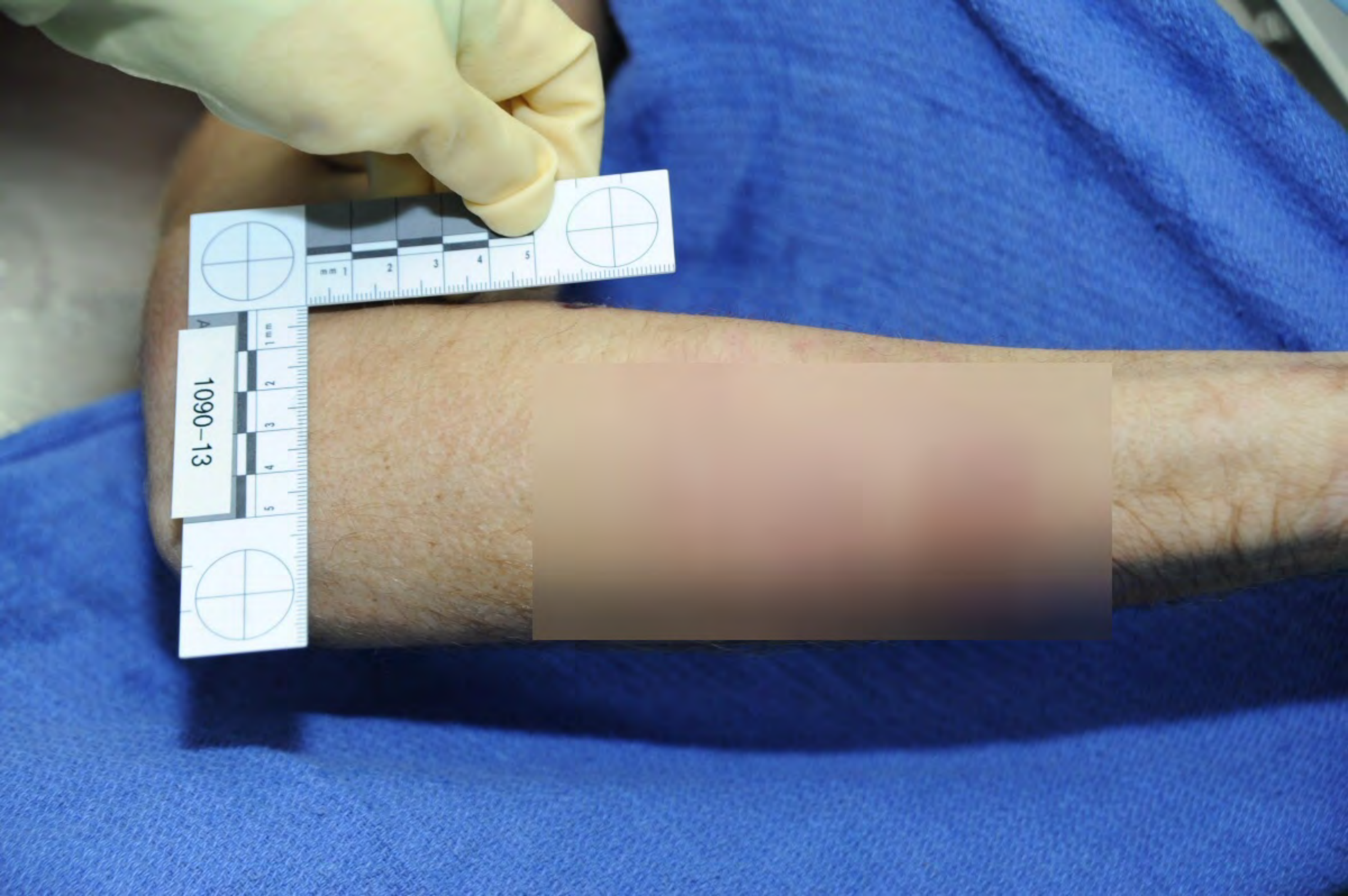
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1090-13



1090-13

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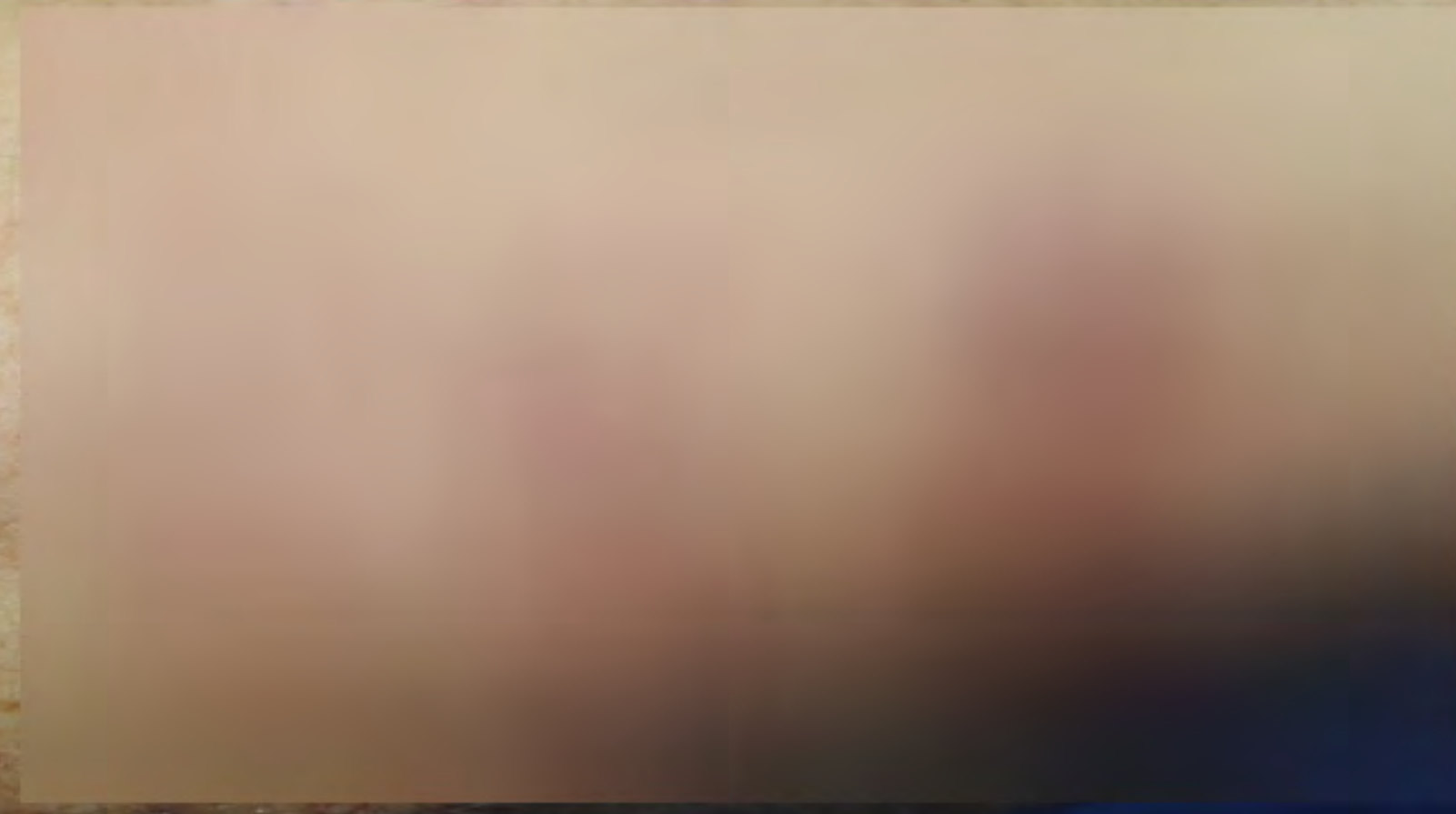
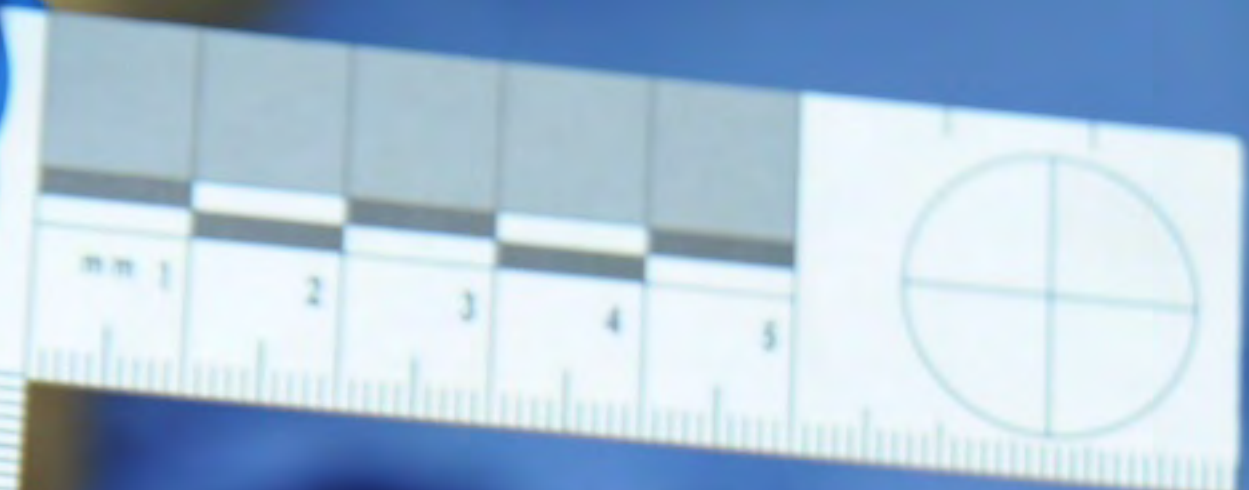
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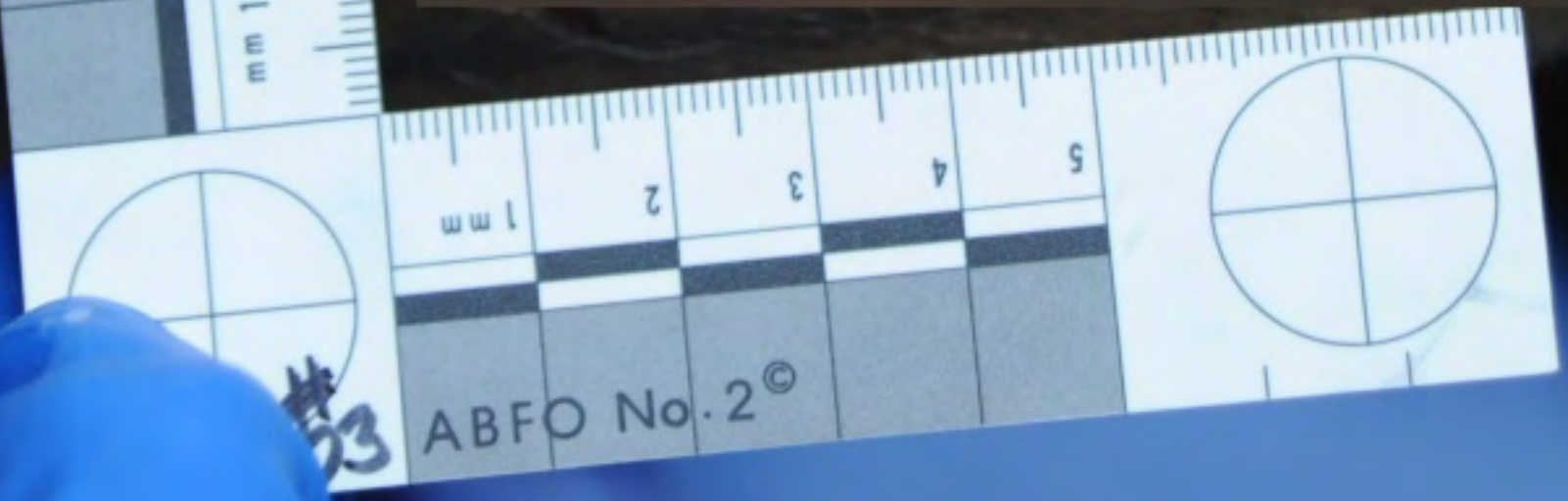
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#03

ABFO No. 2



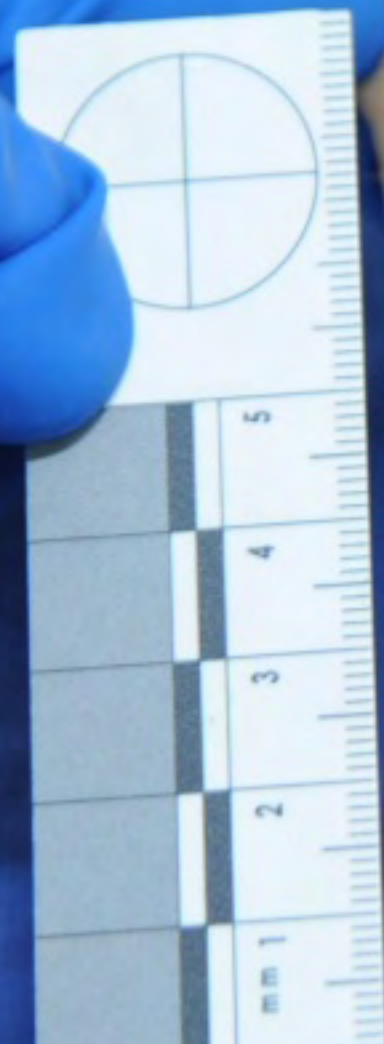
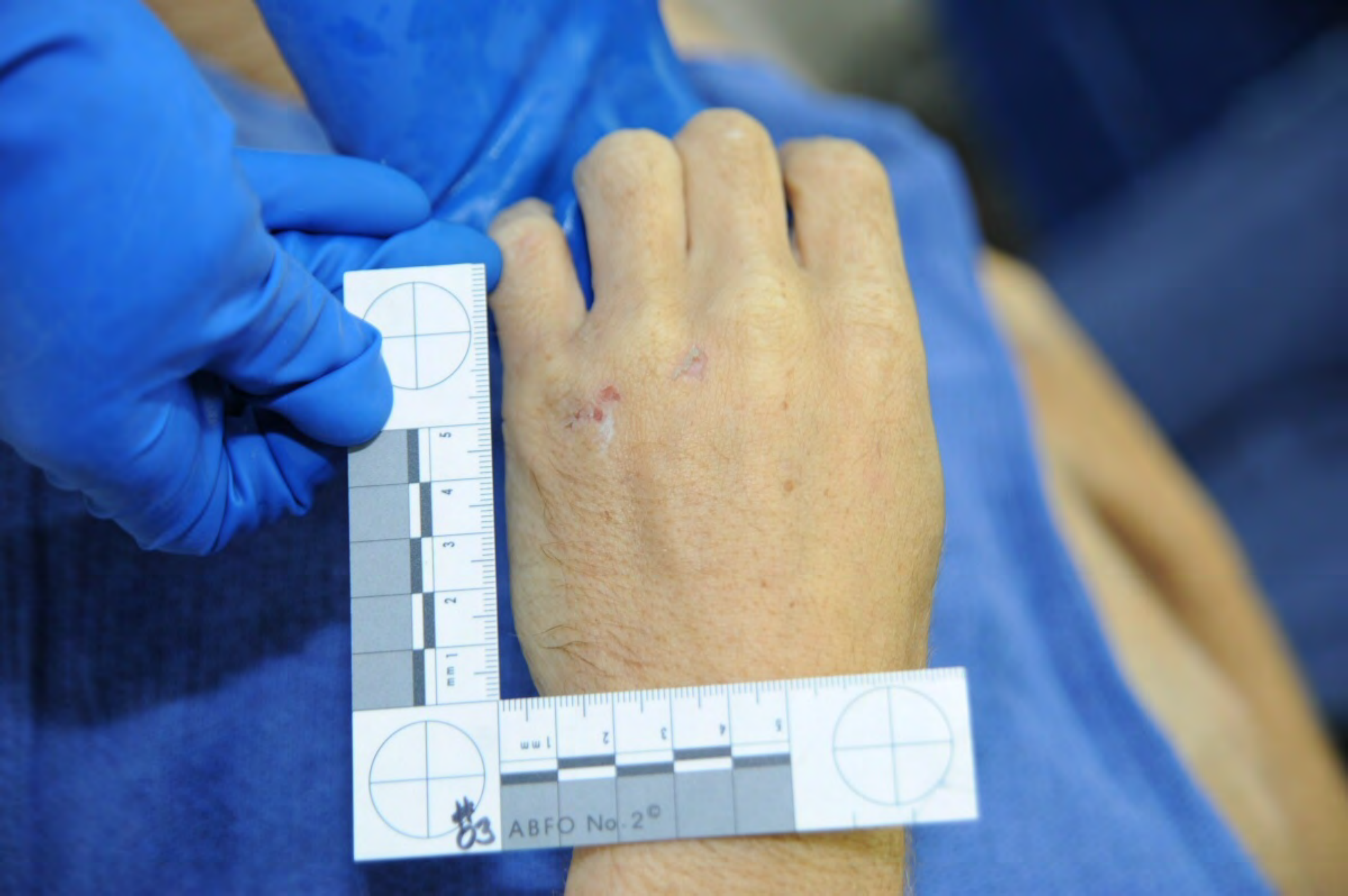


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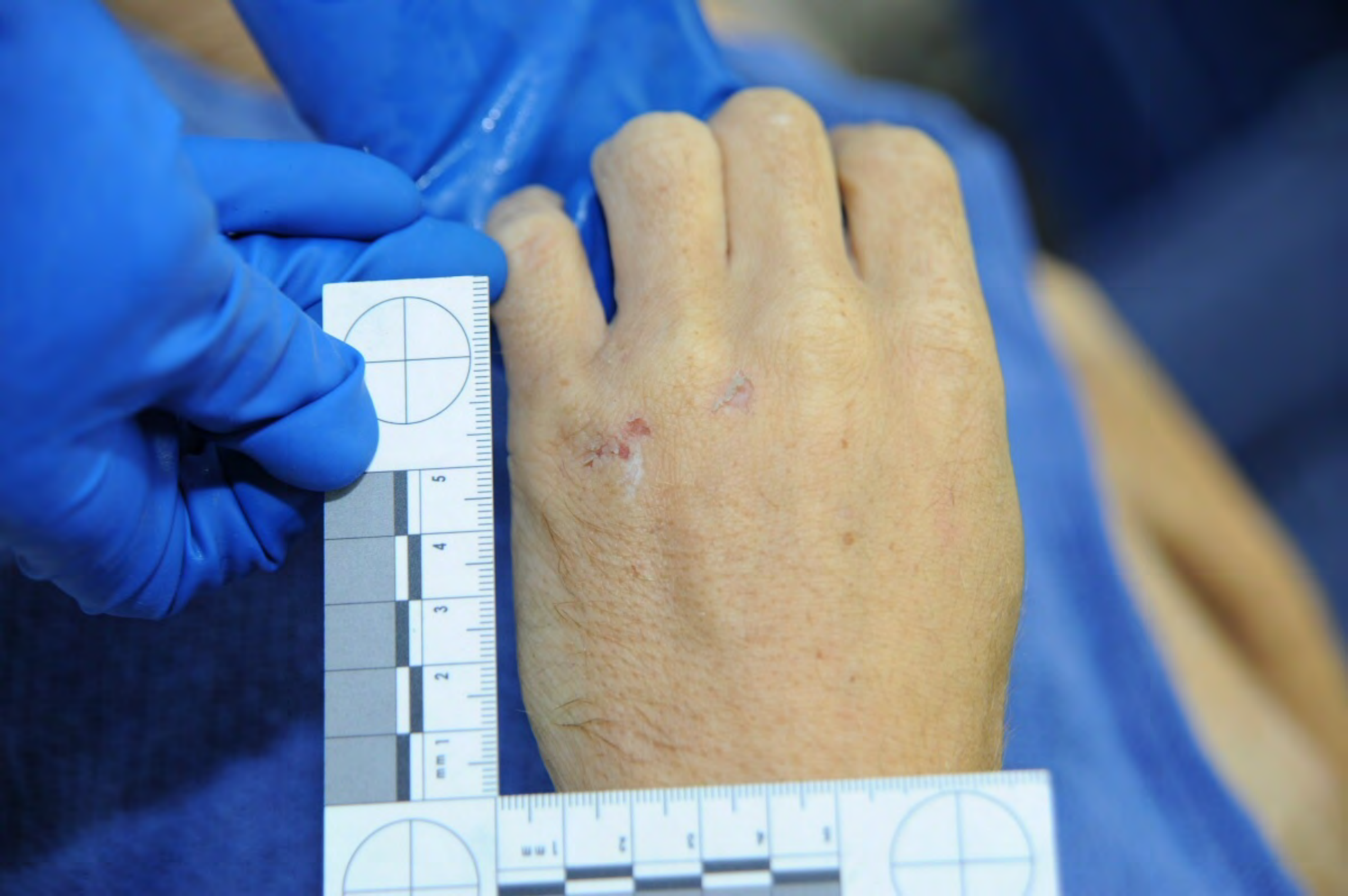
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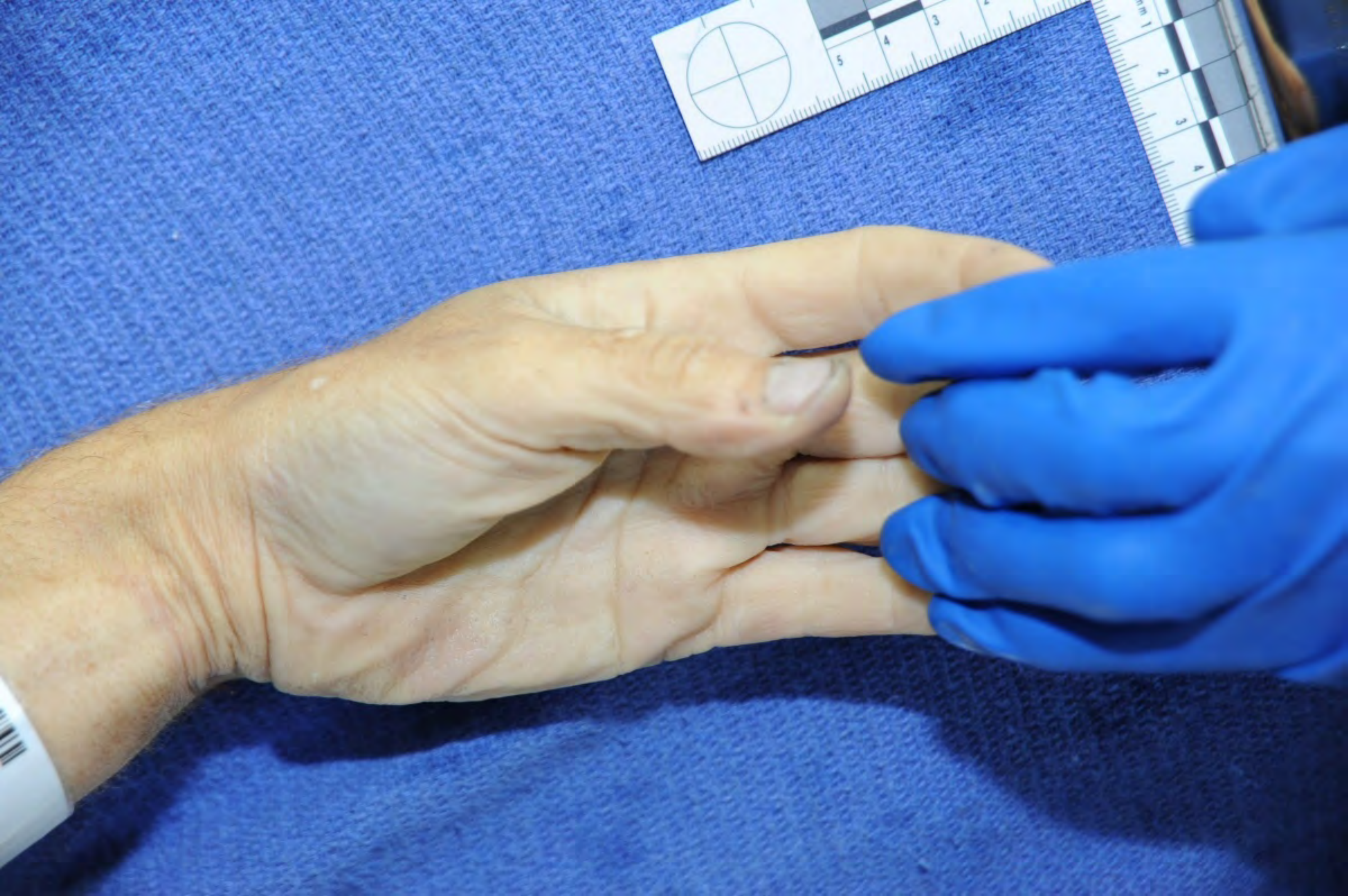


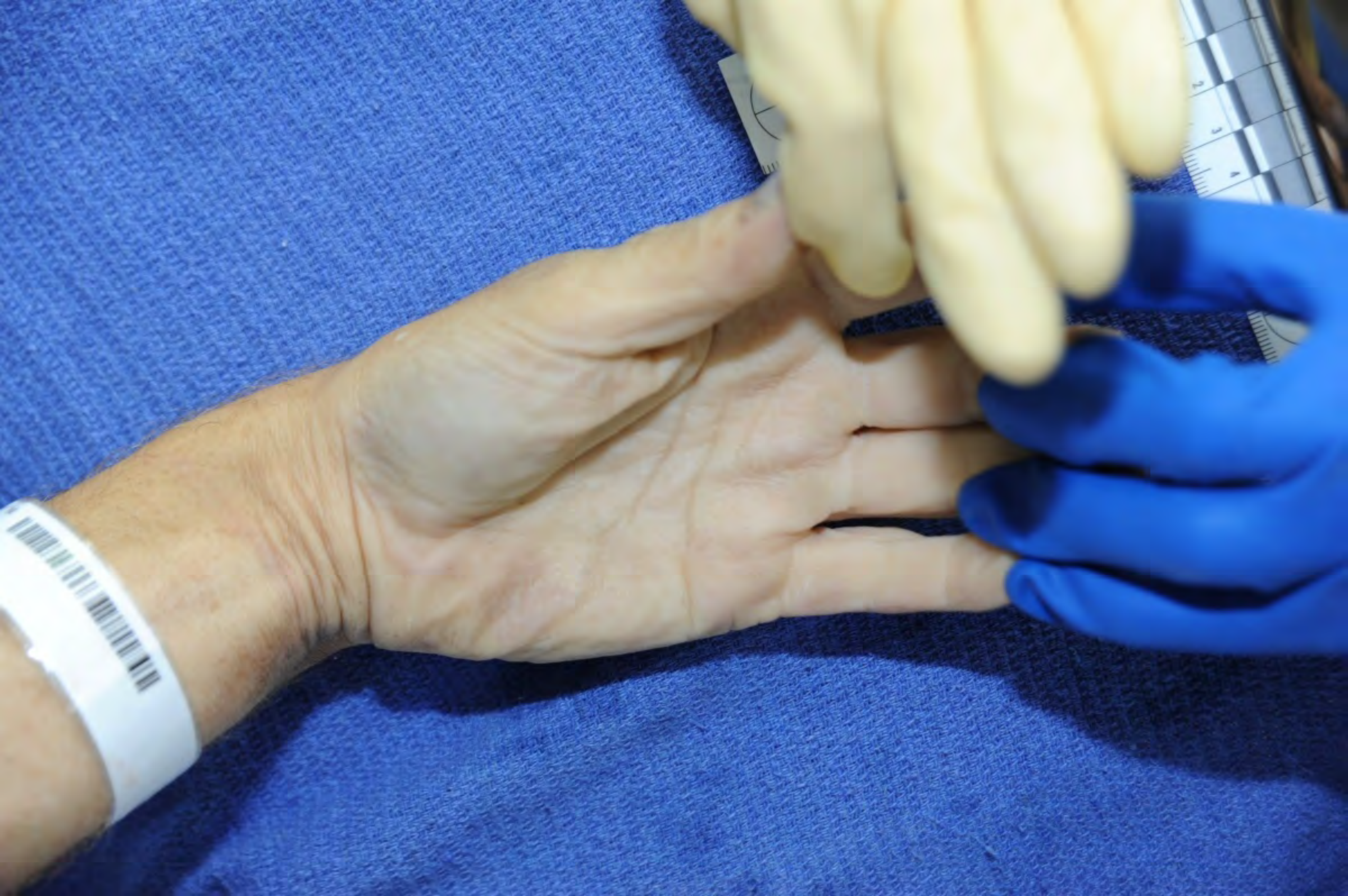
53 ABFO No. 2 ©

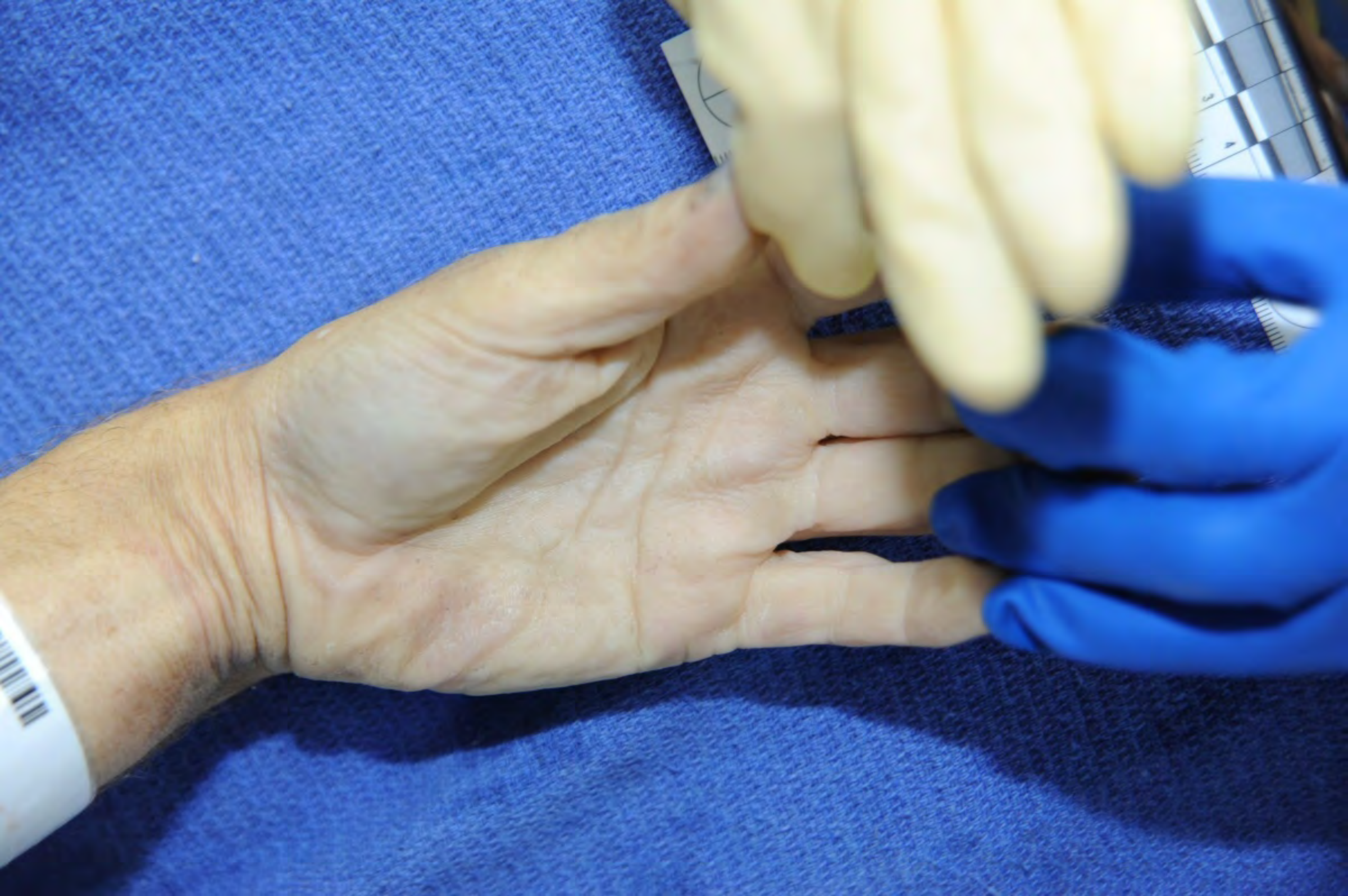
















ABFO No. 2

Off

mm

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03

ABFO No. 2 ©

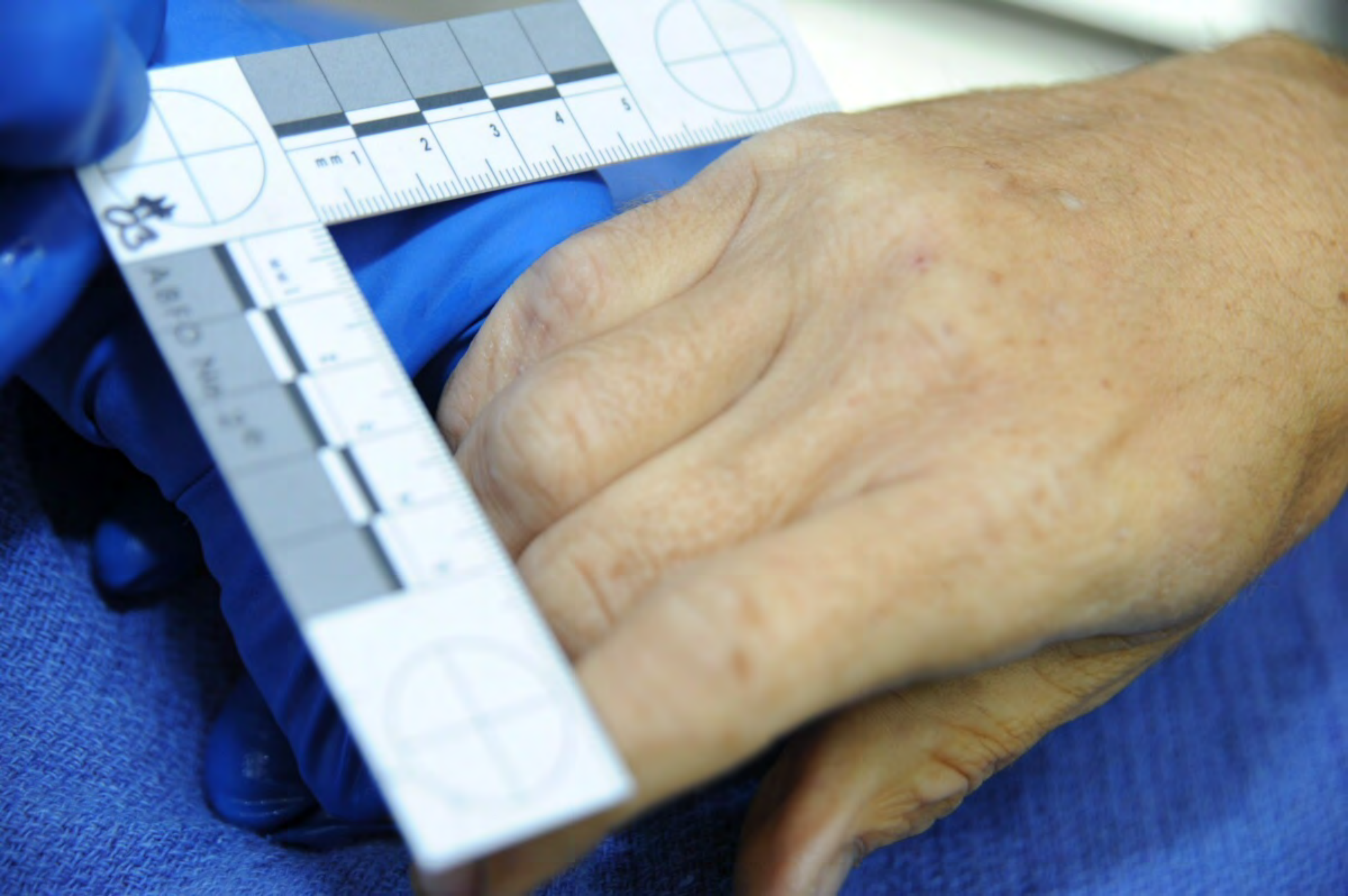
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#03

ABFO No. 2 ©

1 mm

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#03

ABFO No. 28

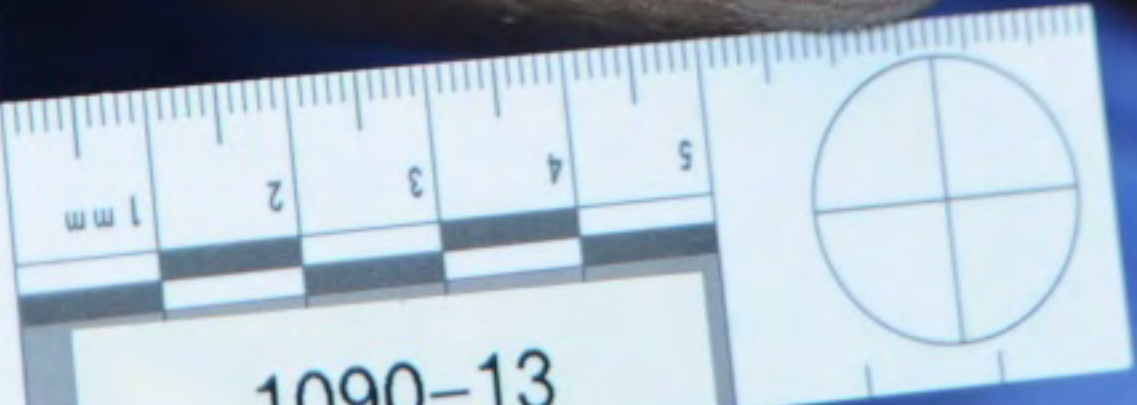






1090-13





1090-13











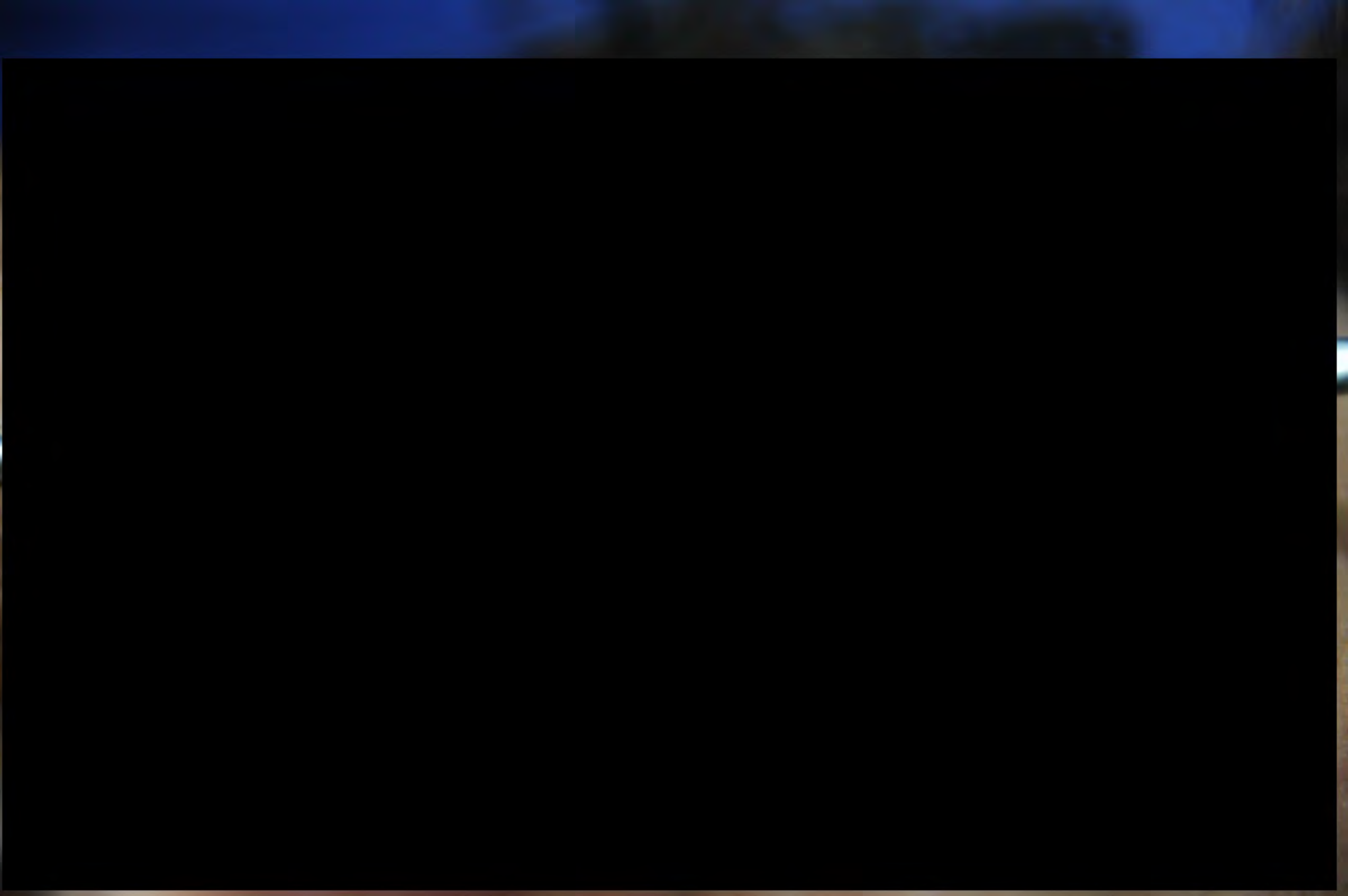






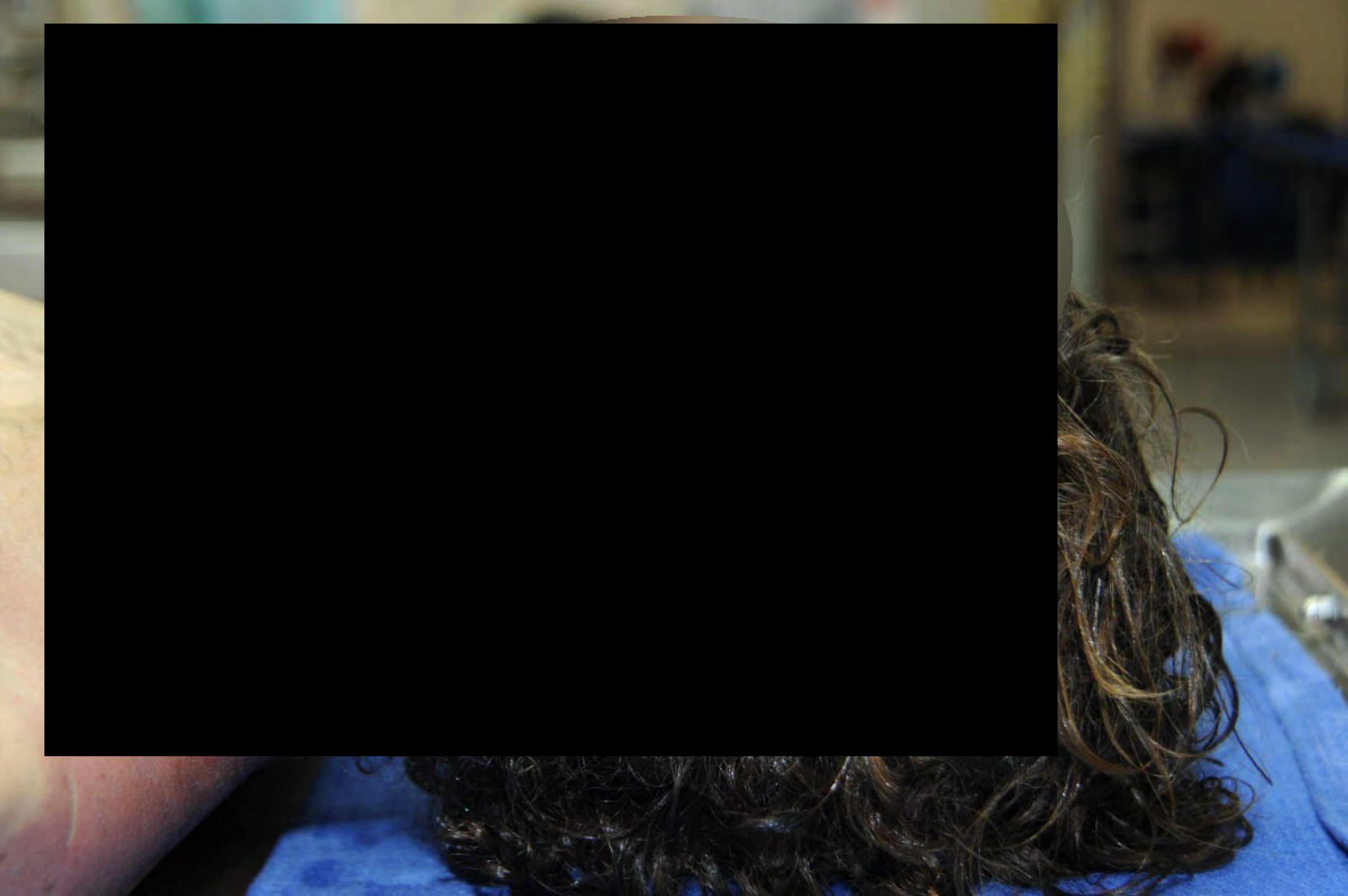


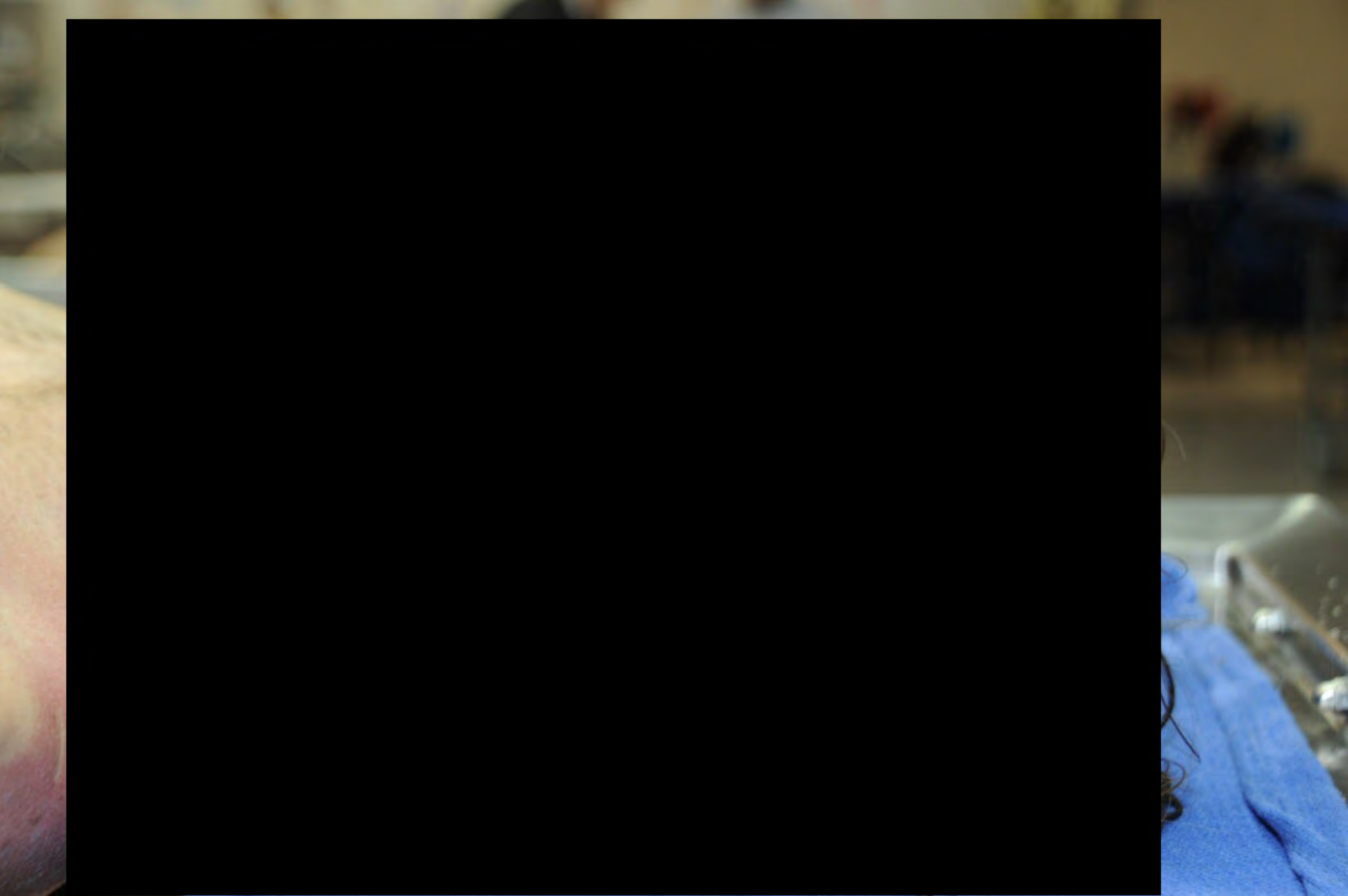


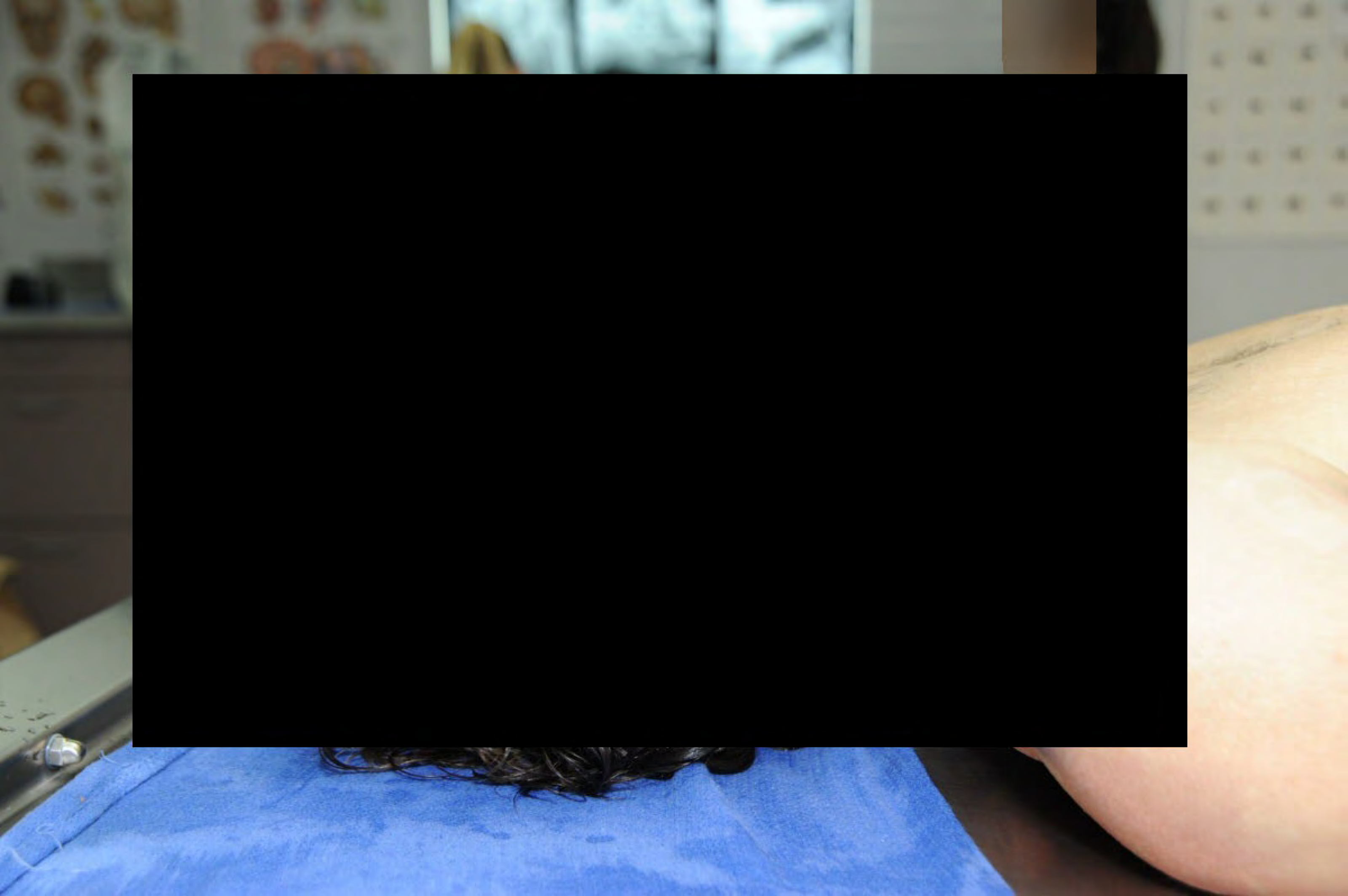










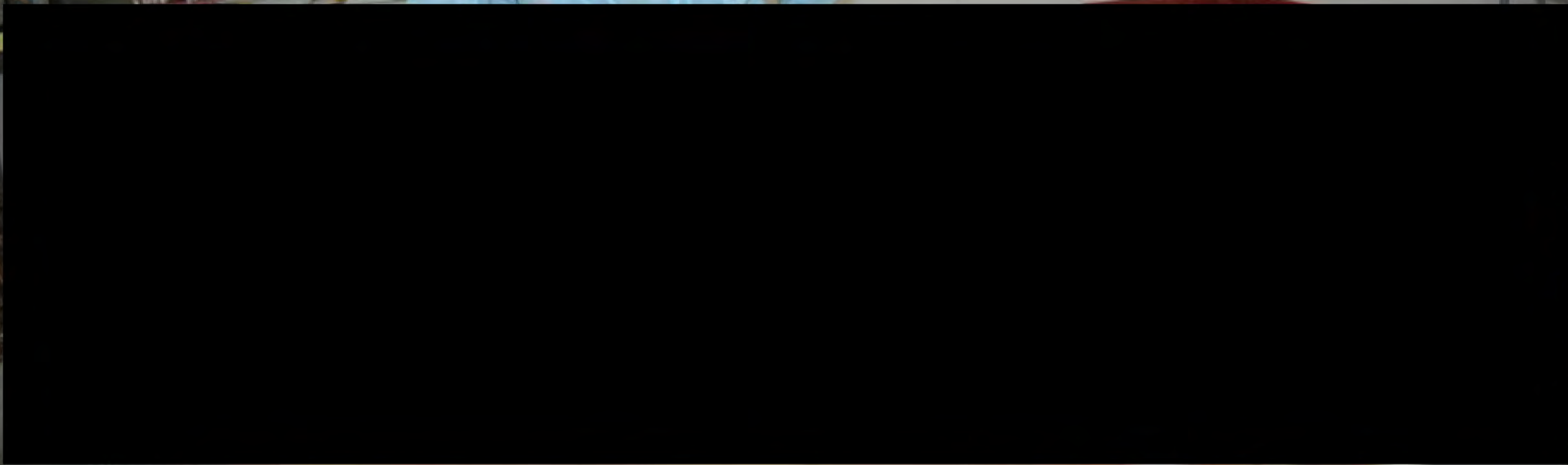


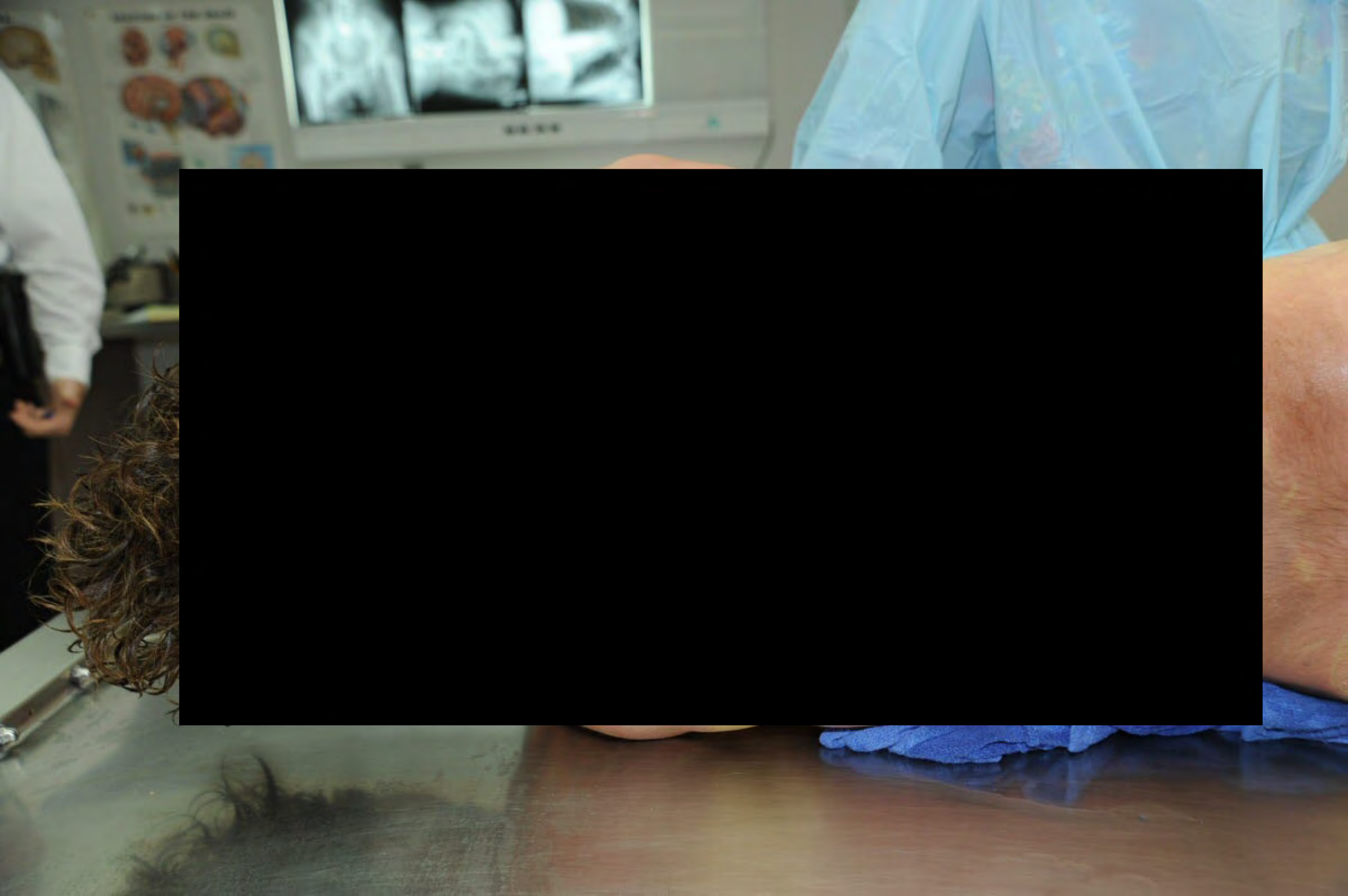








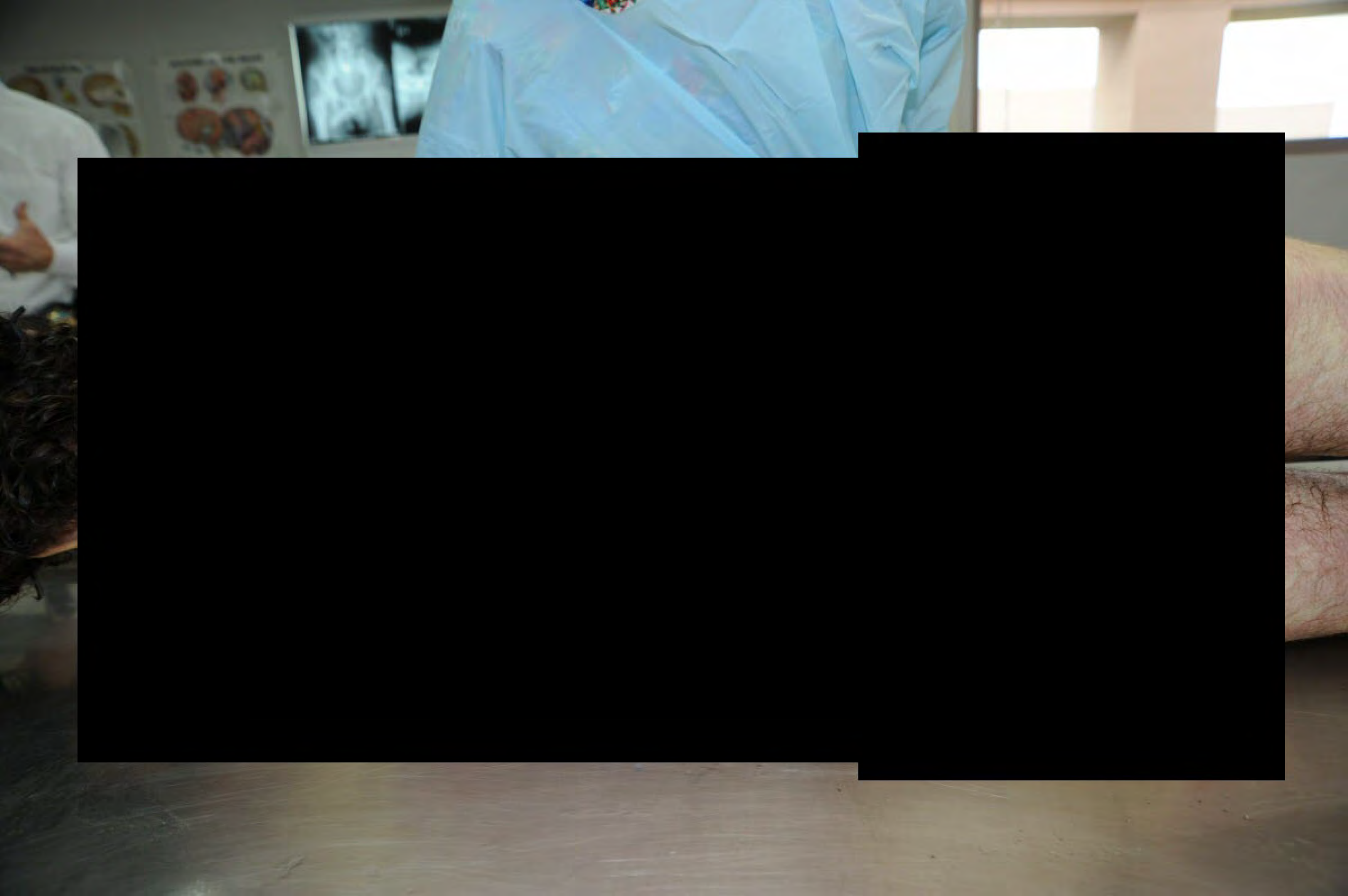














#03

ABFD No. 20

cm

mm

cm

mm

cm

mm

cm

mm

1

2

3

4

5

1

2

3

4

5





#03

ABFDO No. 20

mm 1

2

3

4

5

1 mm

2

3

4

5





MALE

1mm

ABFO No. 2 ©

#03

1

2

3

4

5

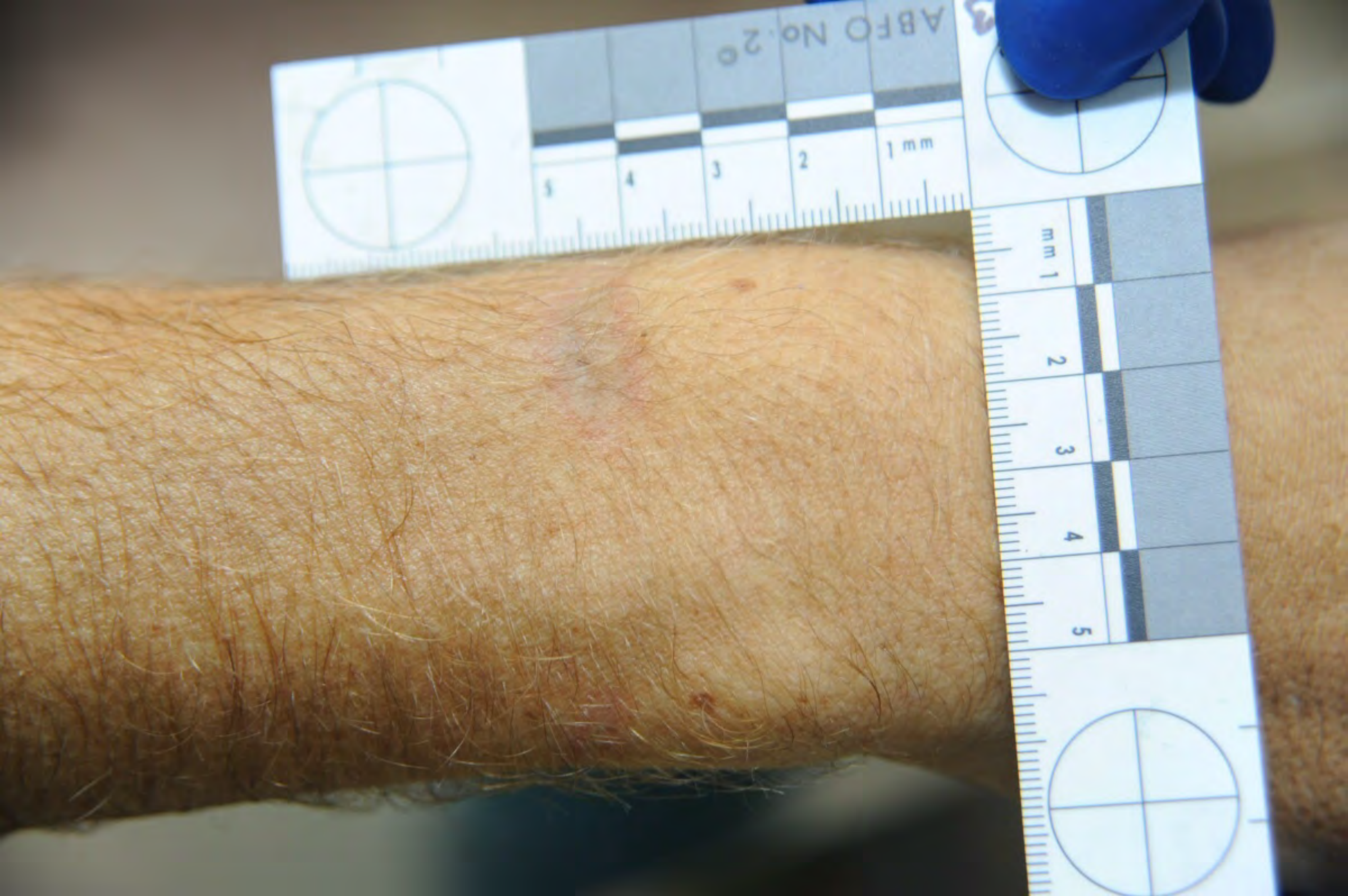
5

4

3

2





ABFO No. 20

1 mm

2

3

4

5

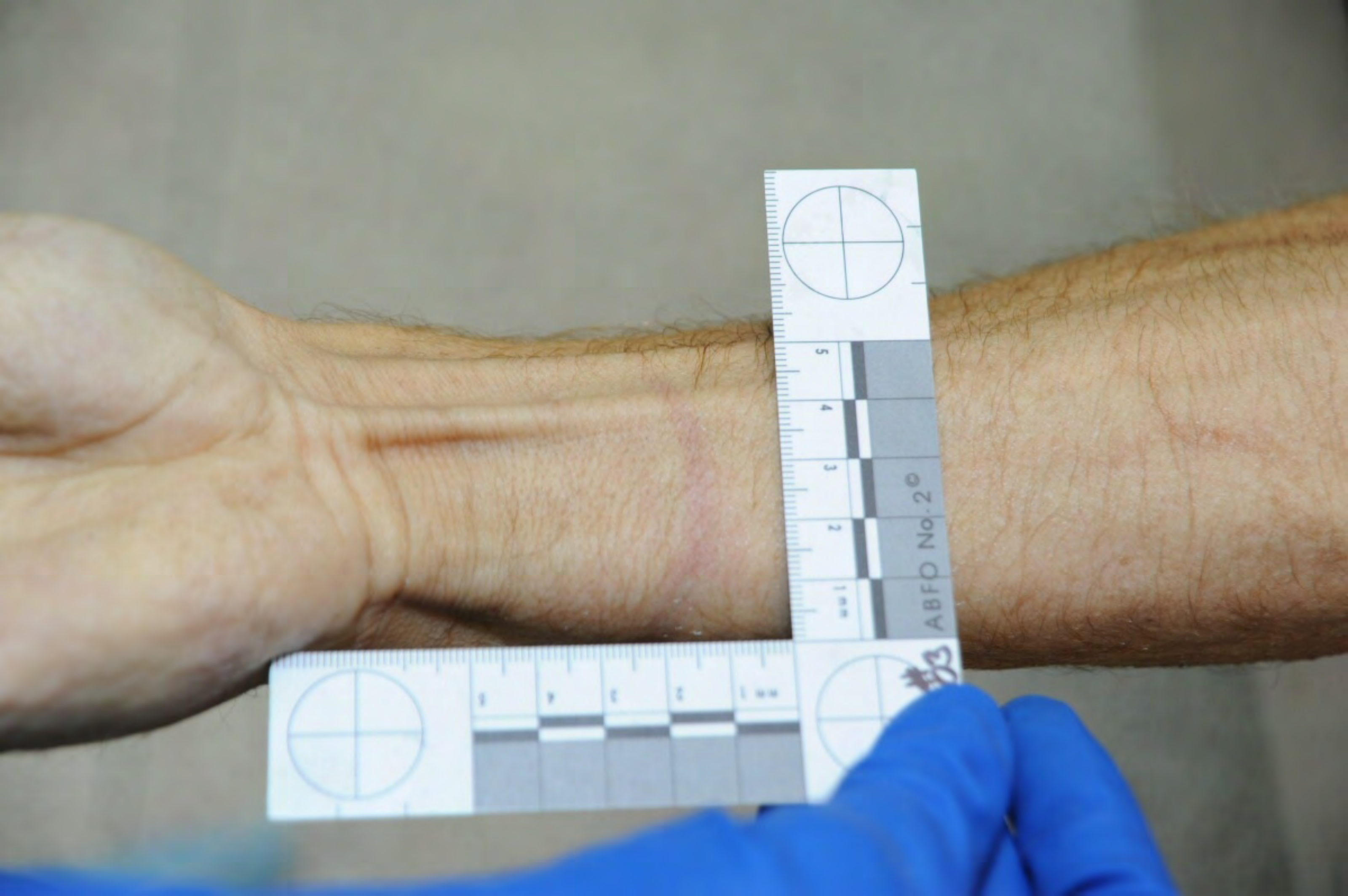
mm 1

2

3

4

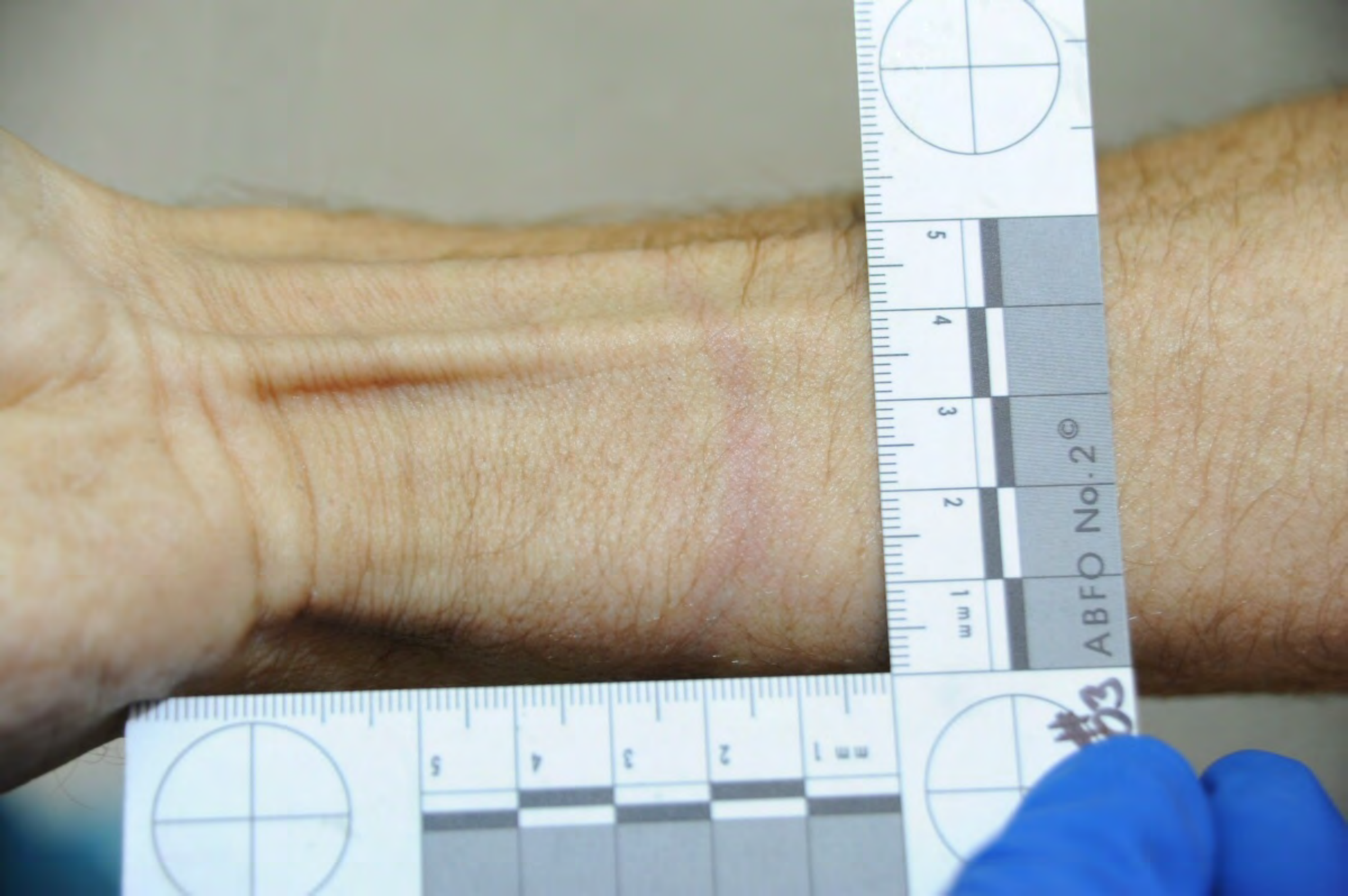
5



ABFO No. 2

5  
4  
3  
2  
1mm





5

4

3

2

1 mm

© ABFO No. 2

103

5

4

3

2

mm 1







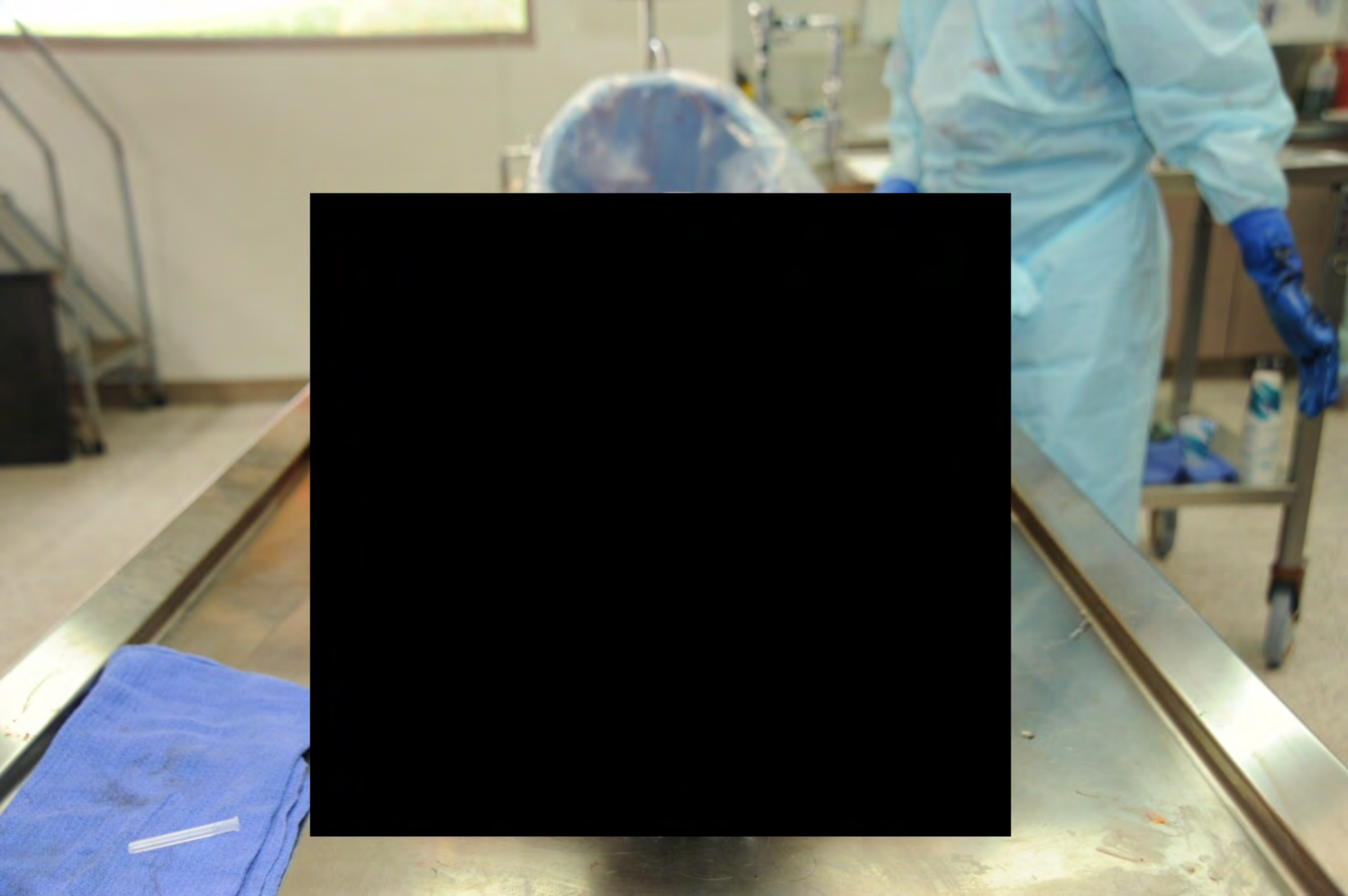


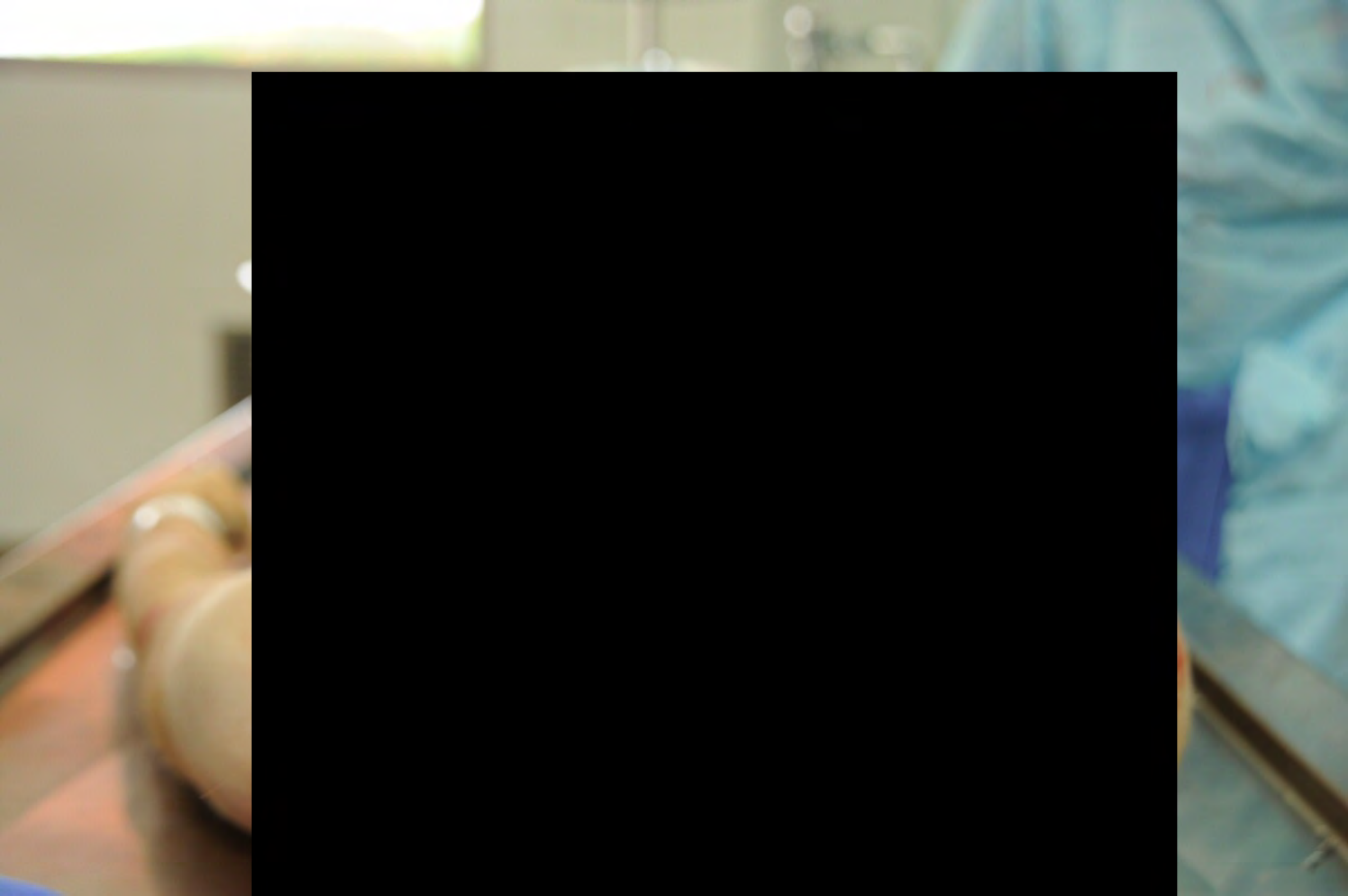






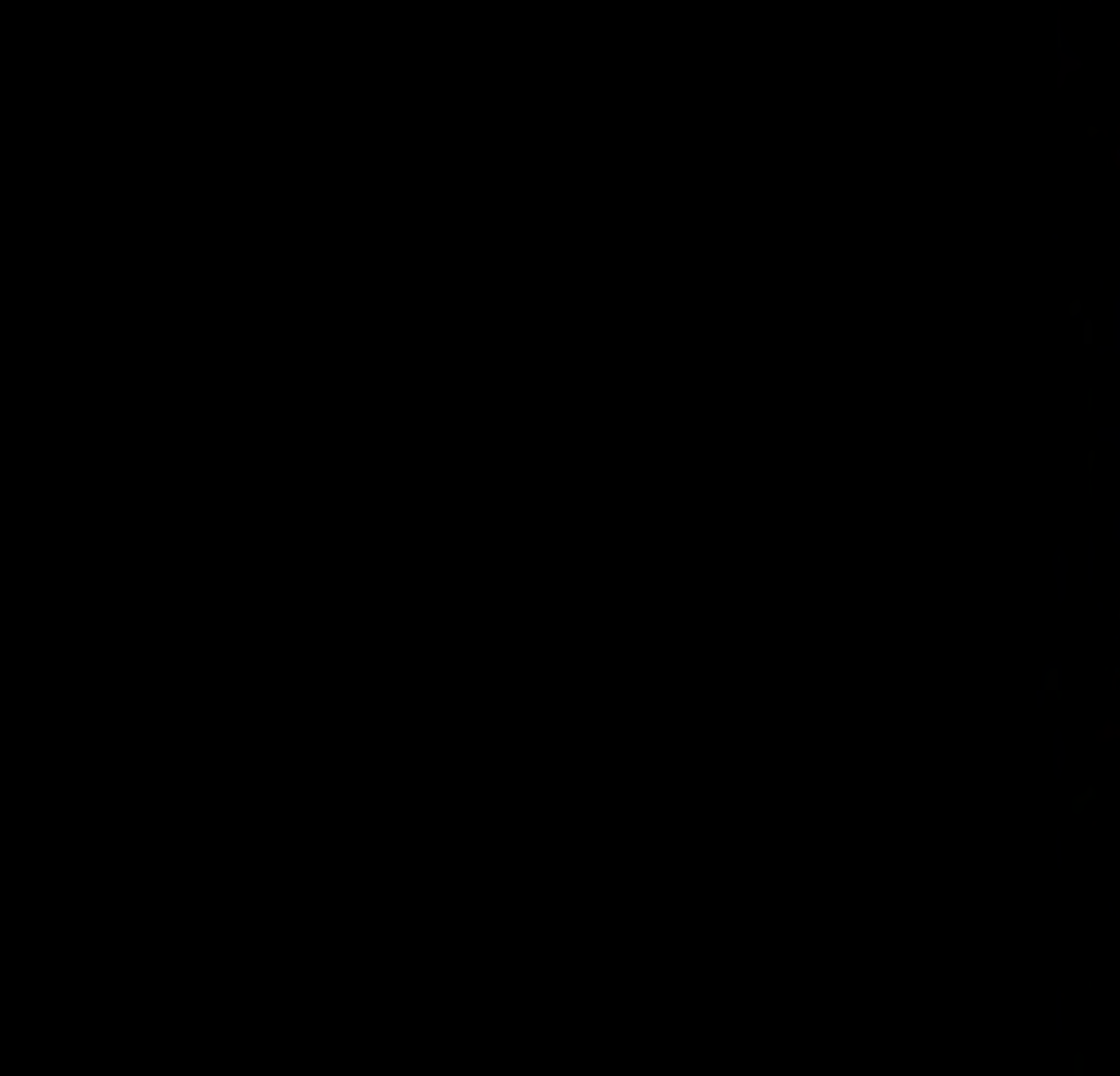


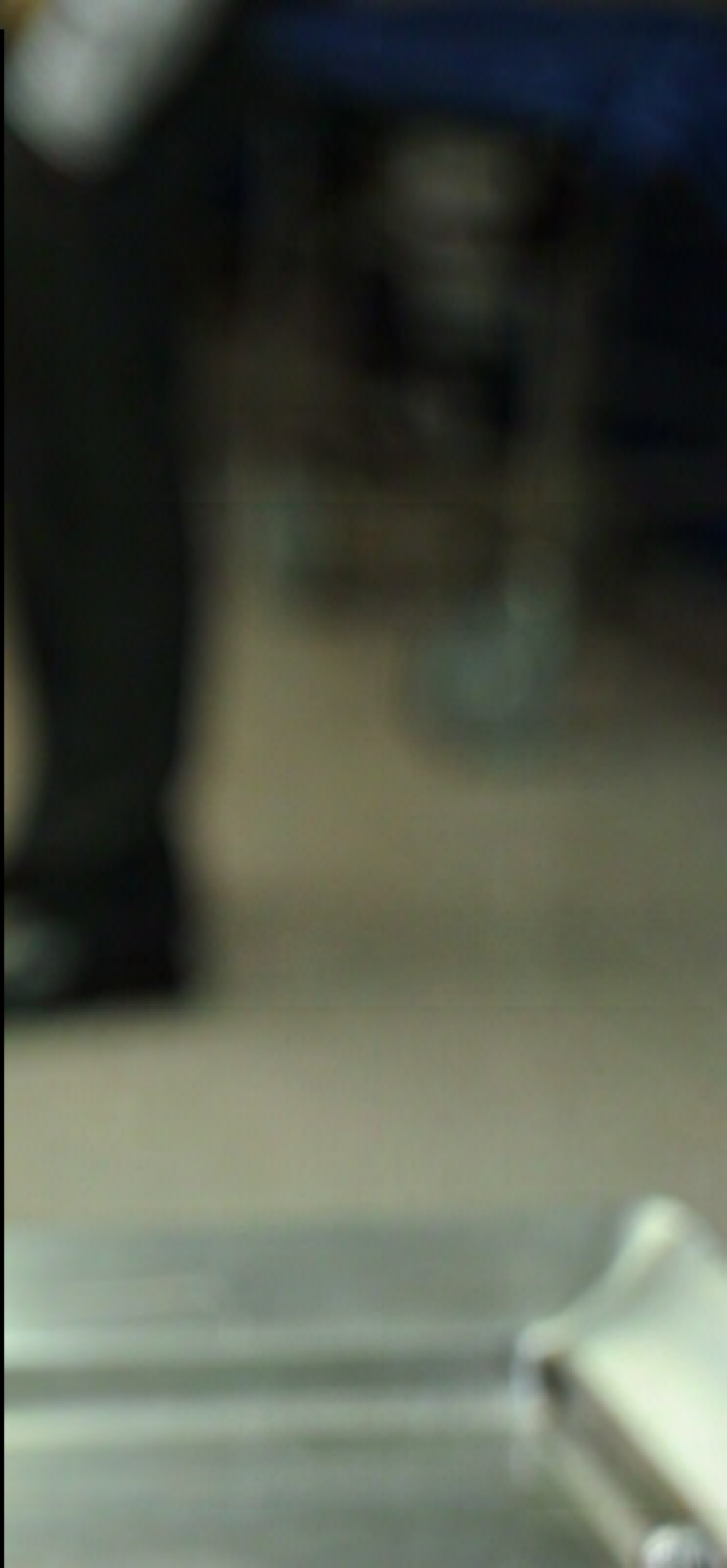
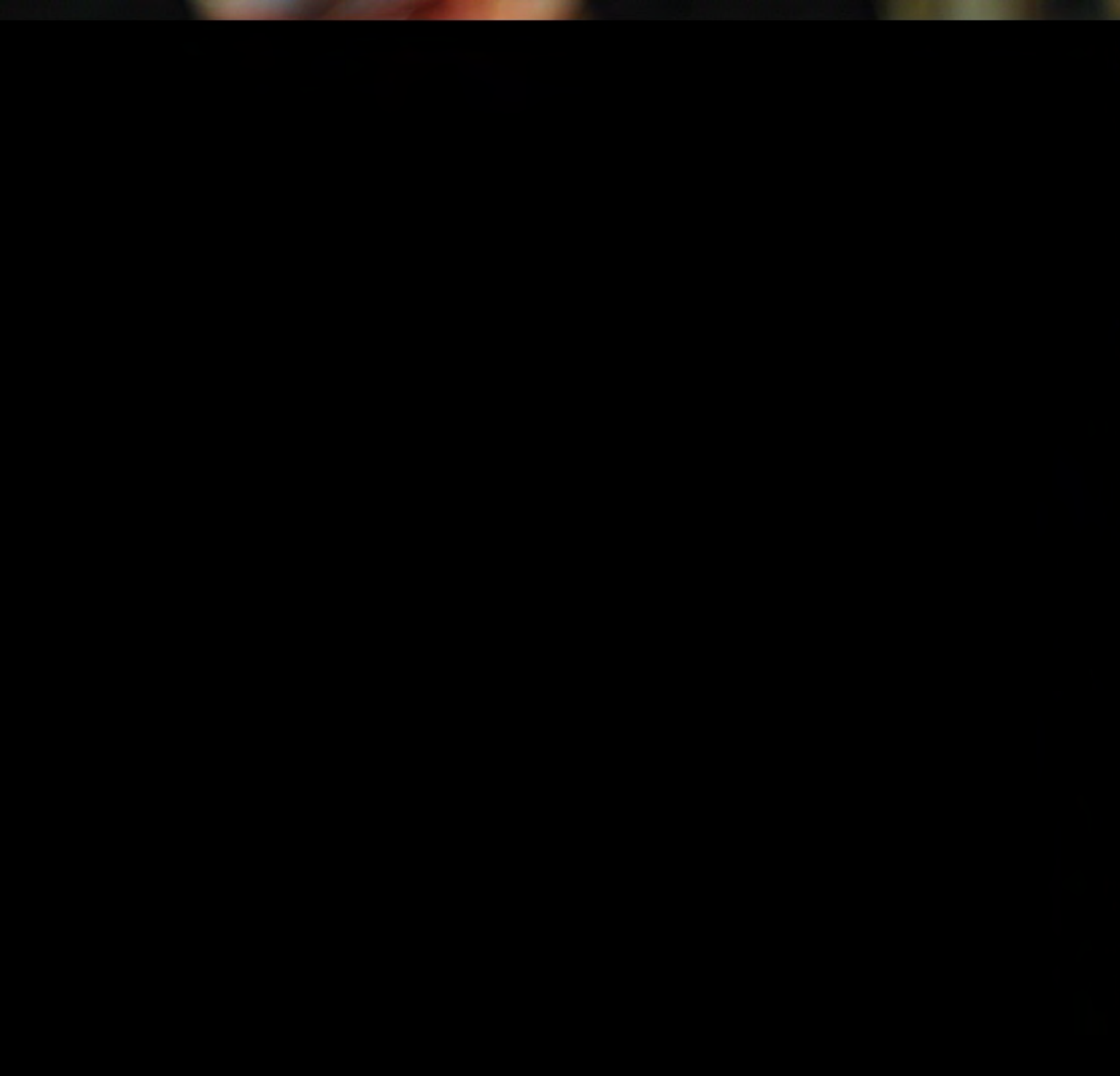


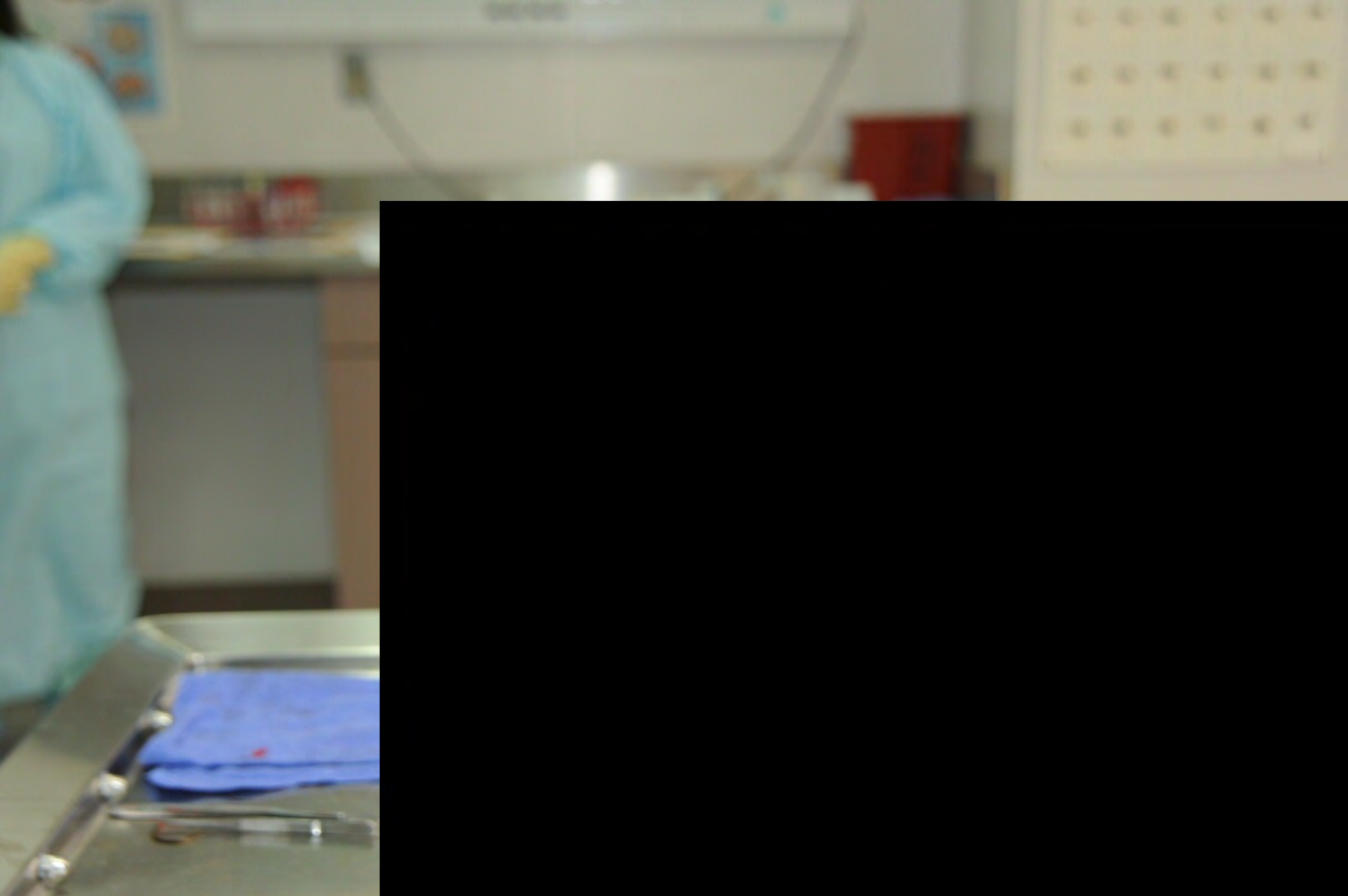


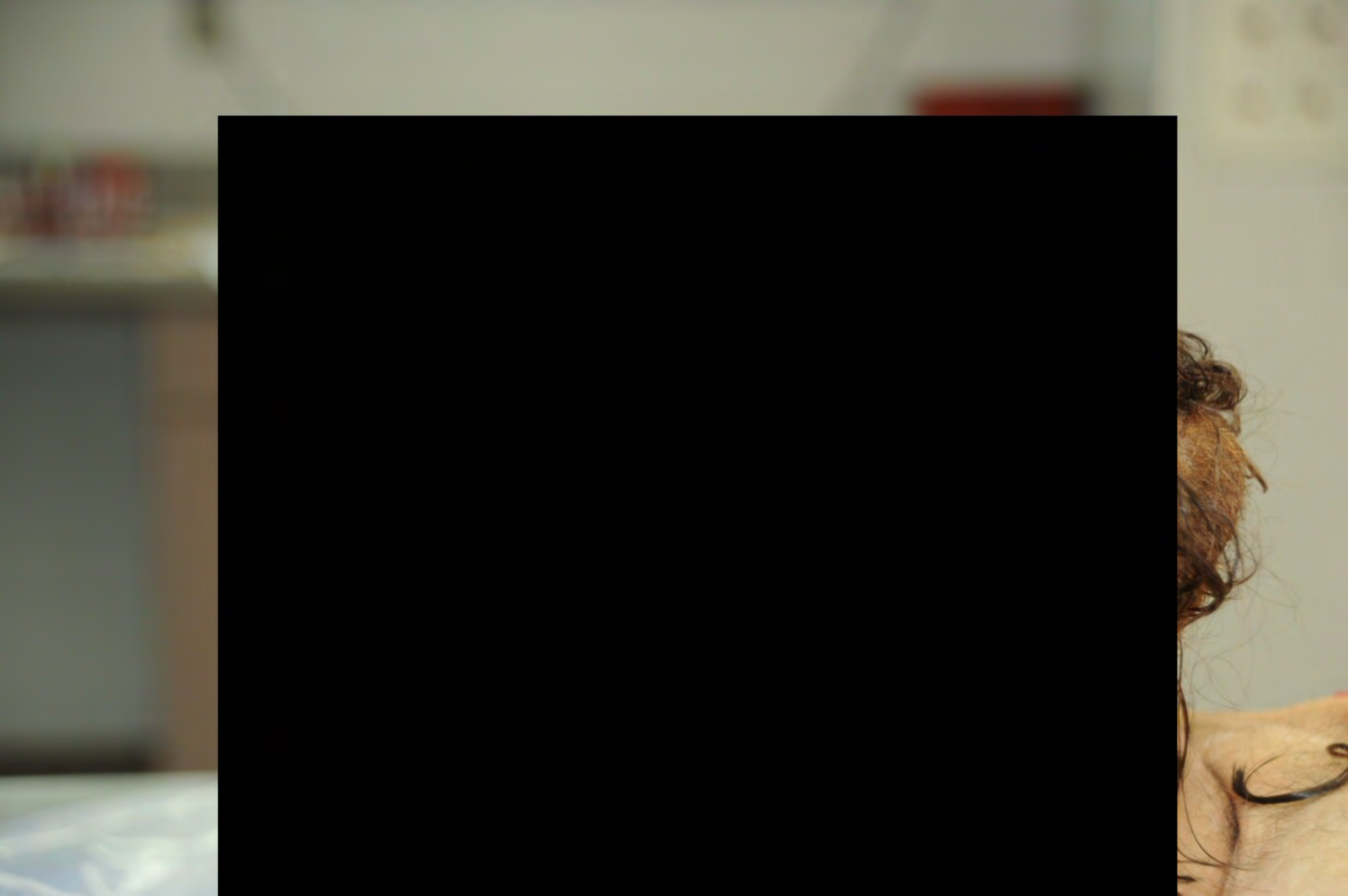


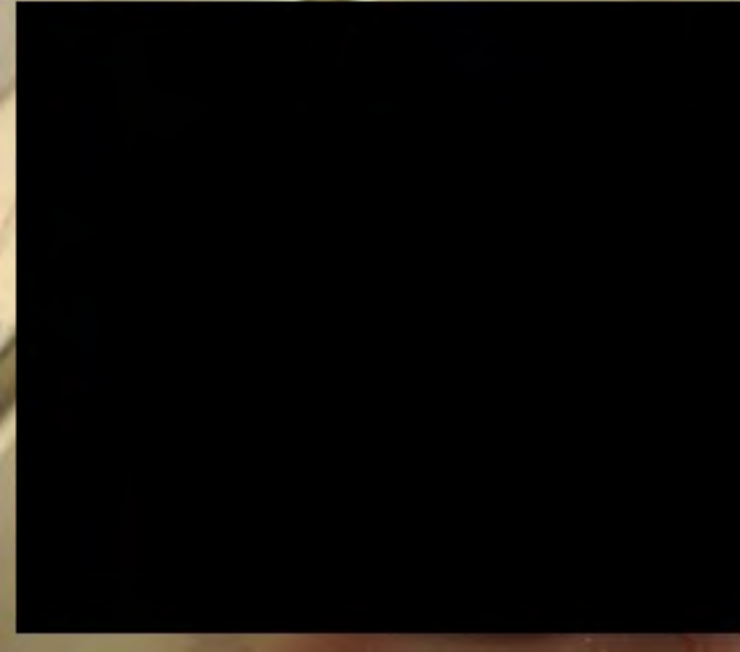
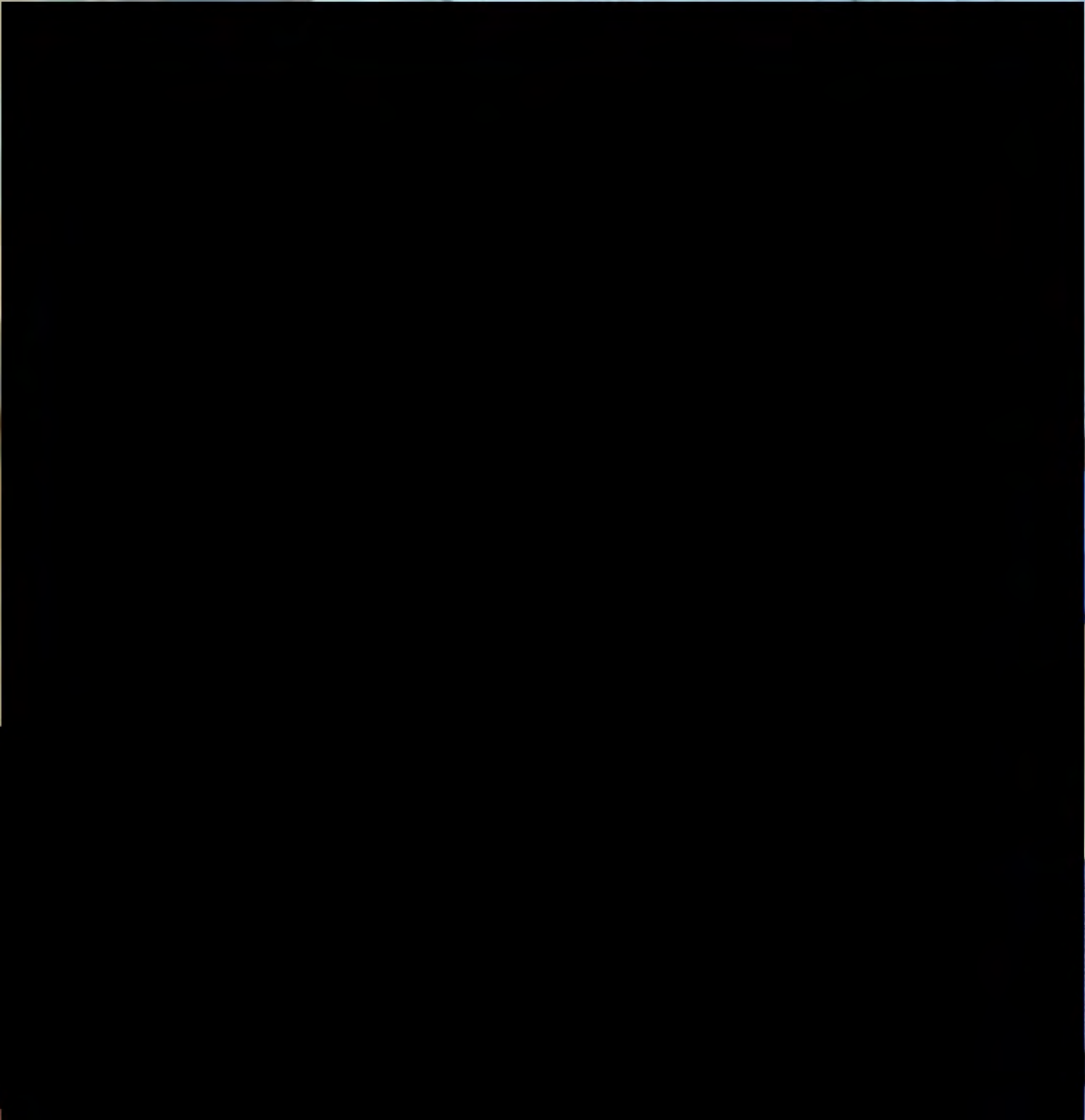


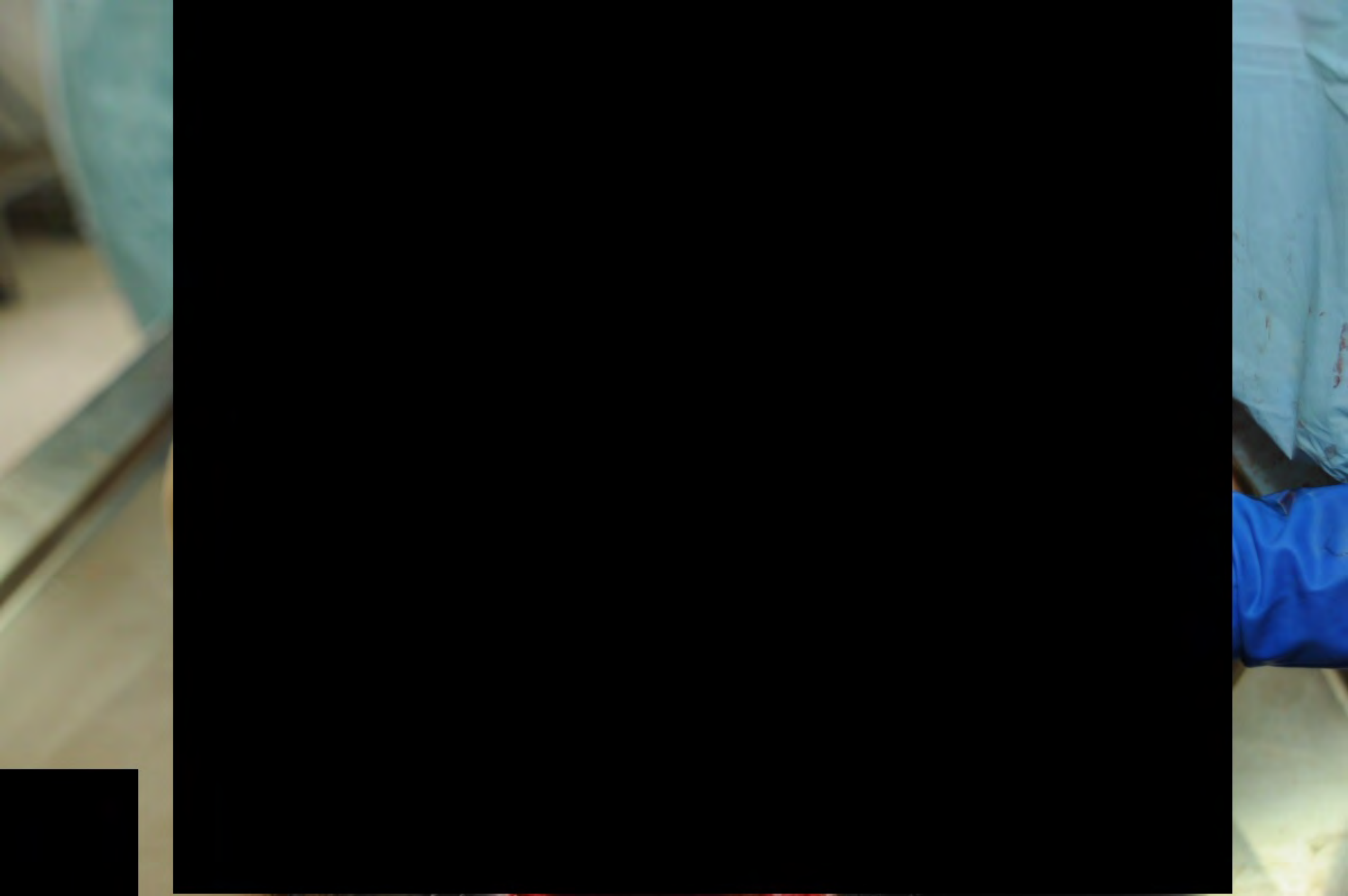




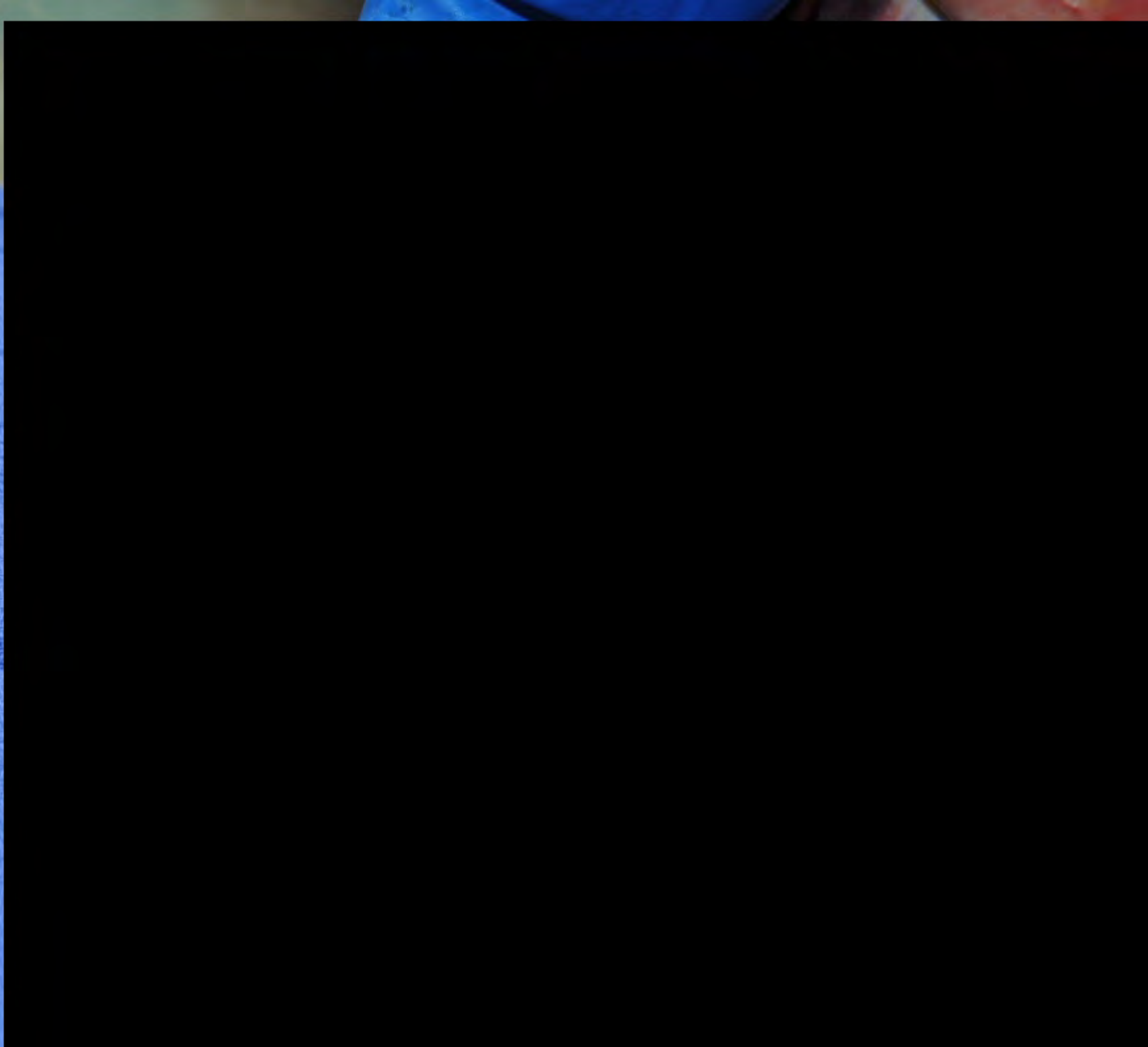








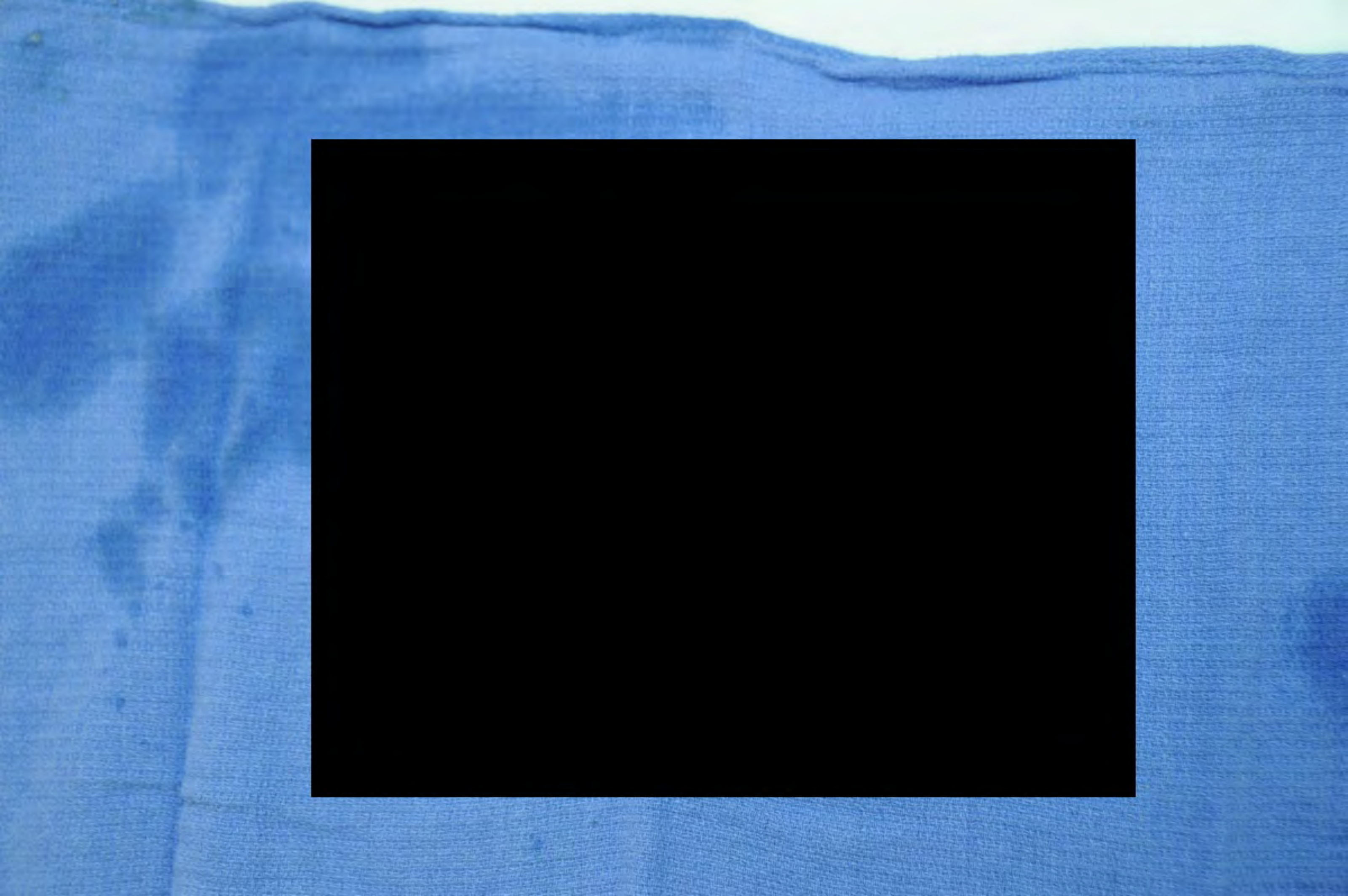


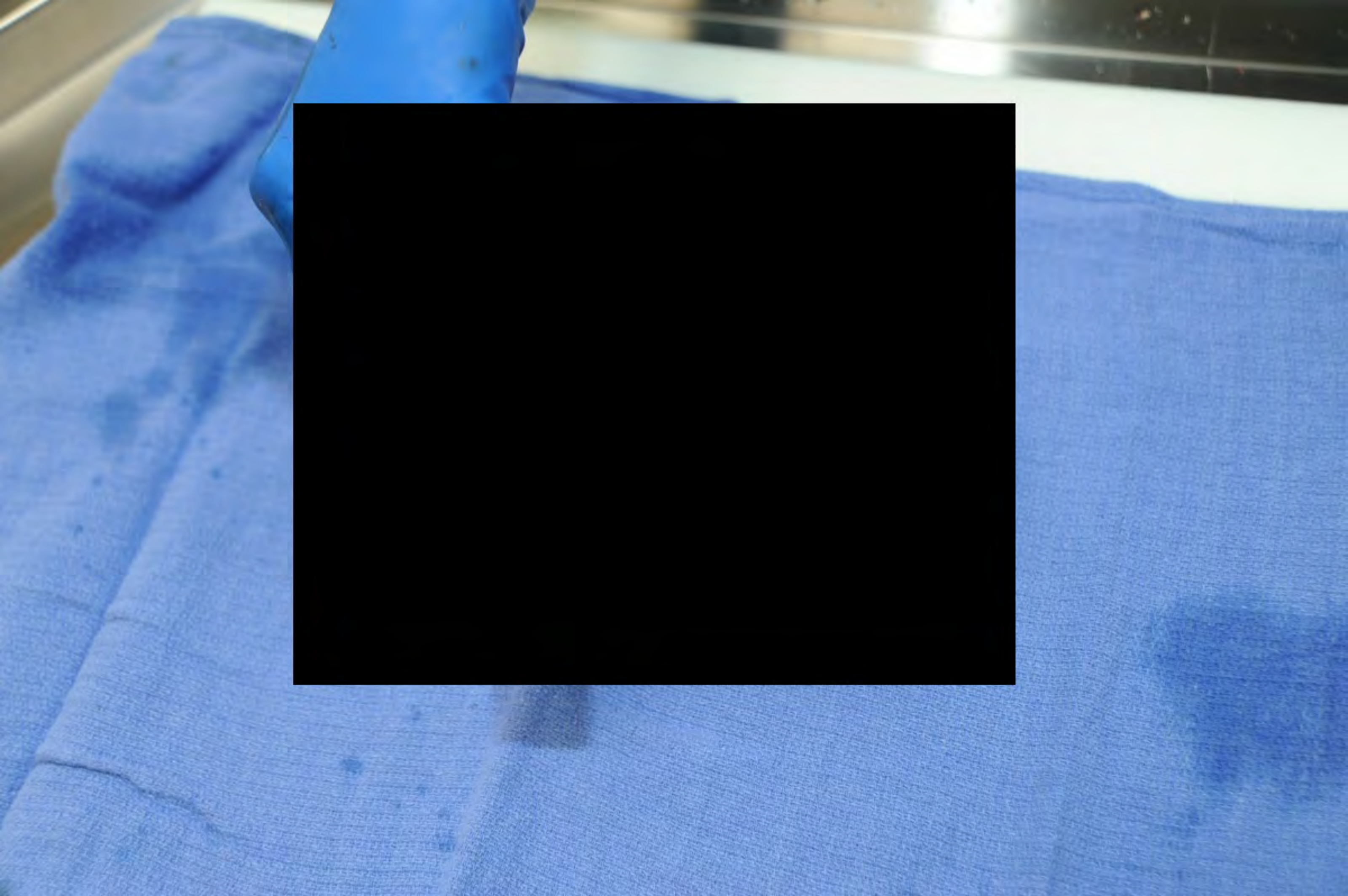






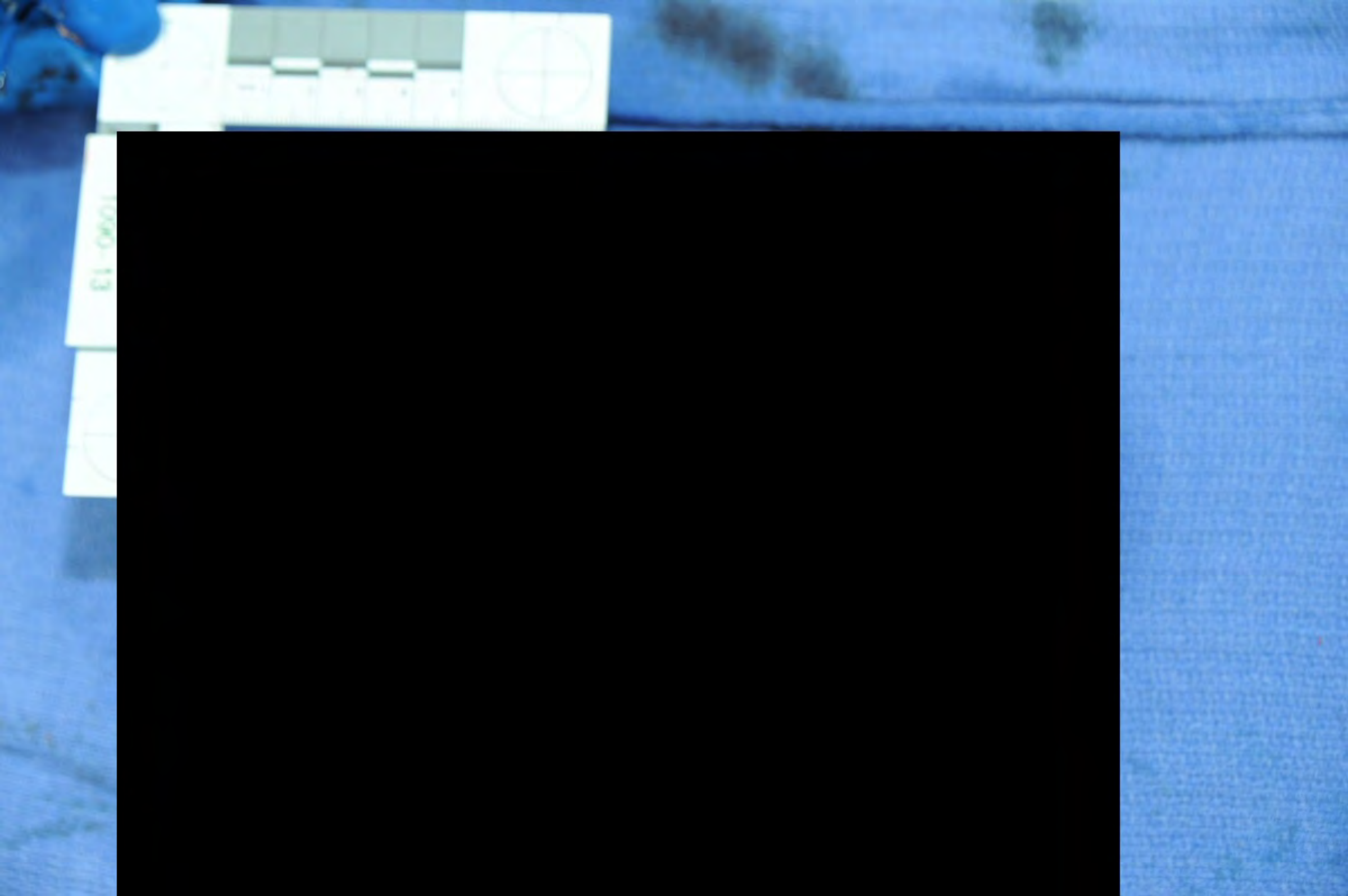
1090-13





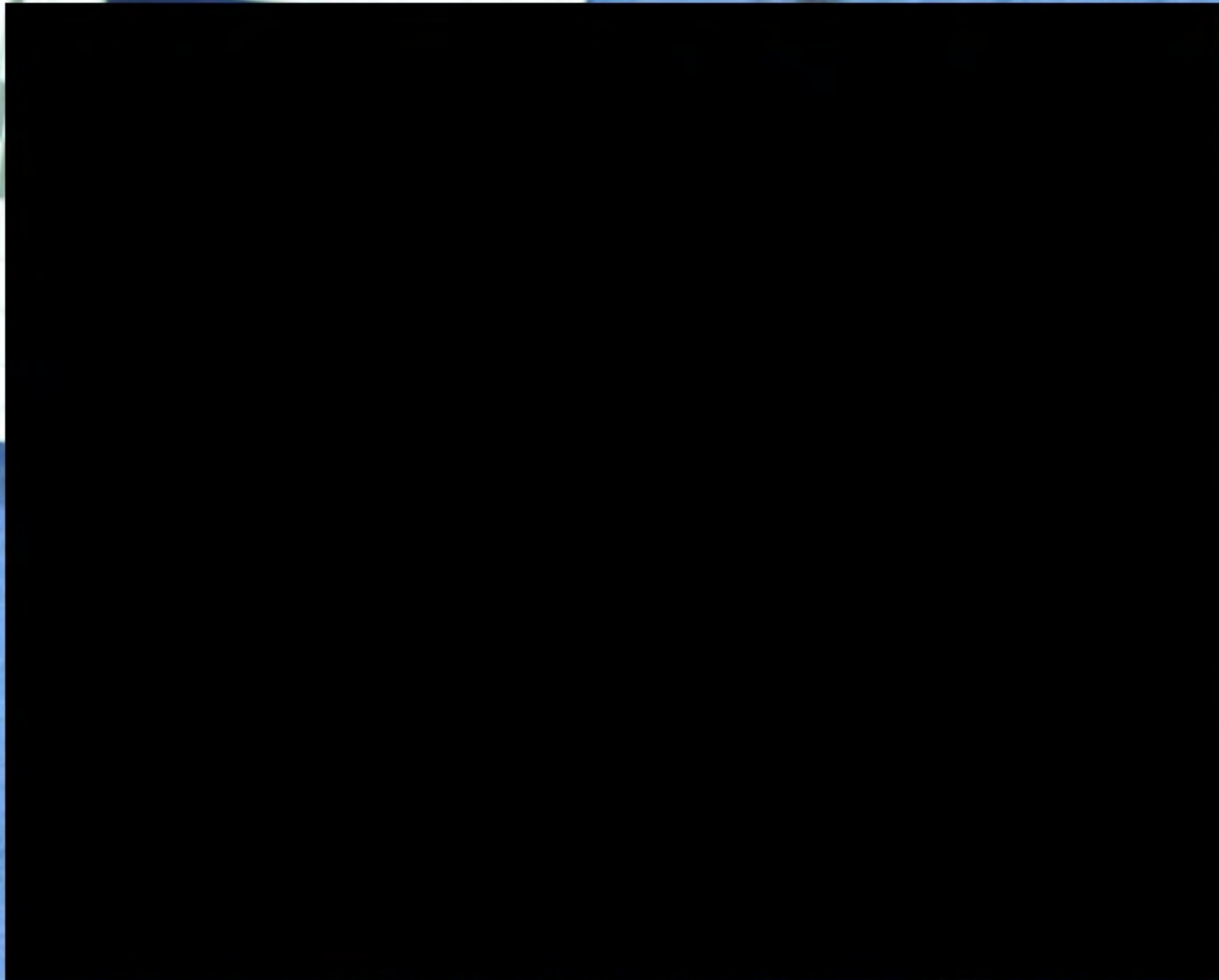


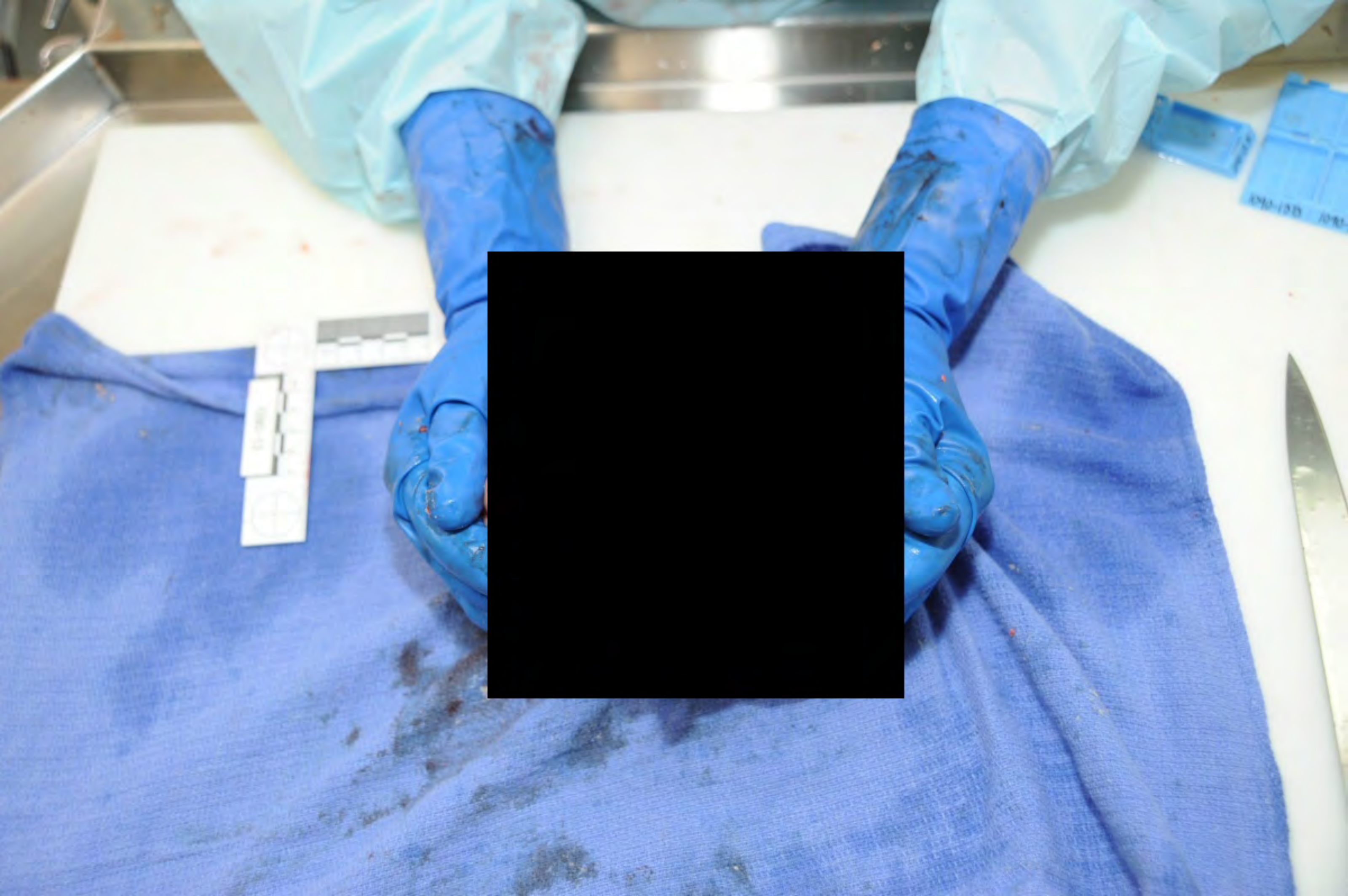




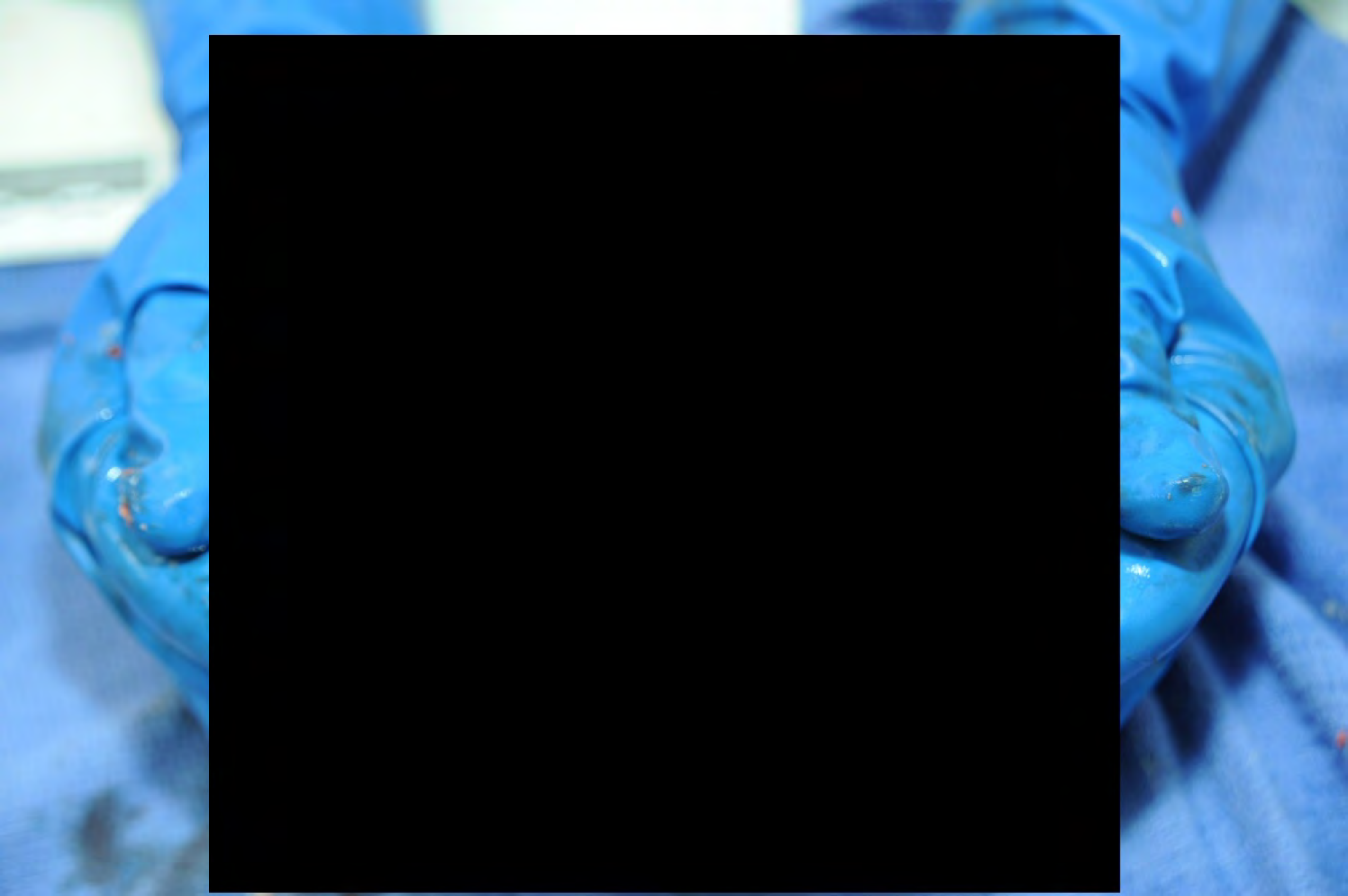
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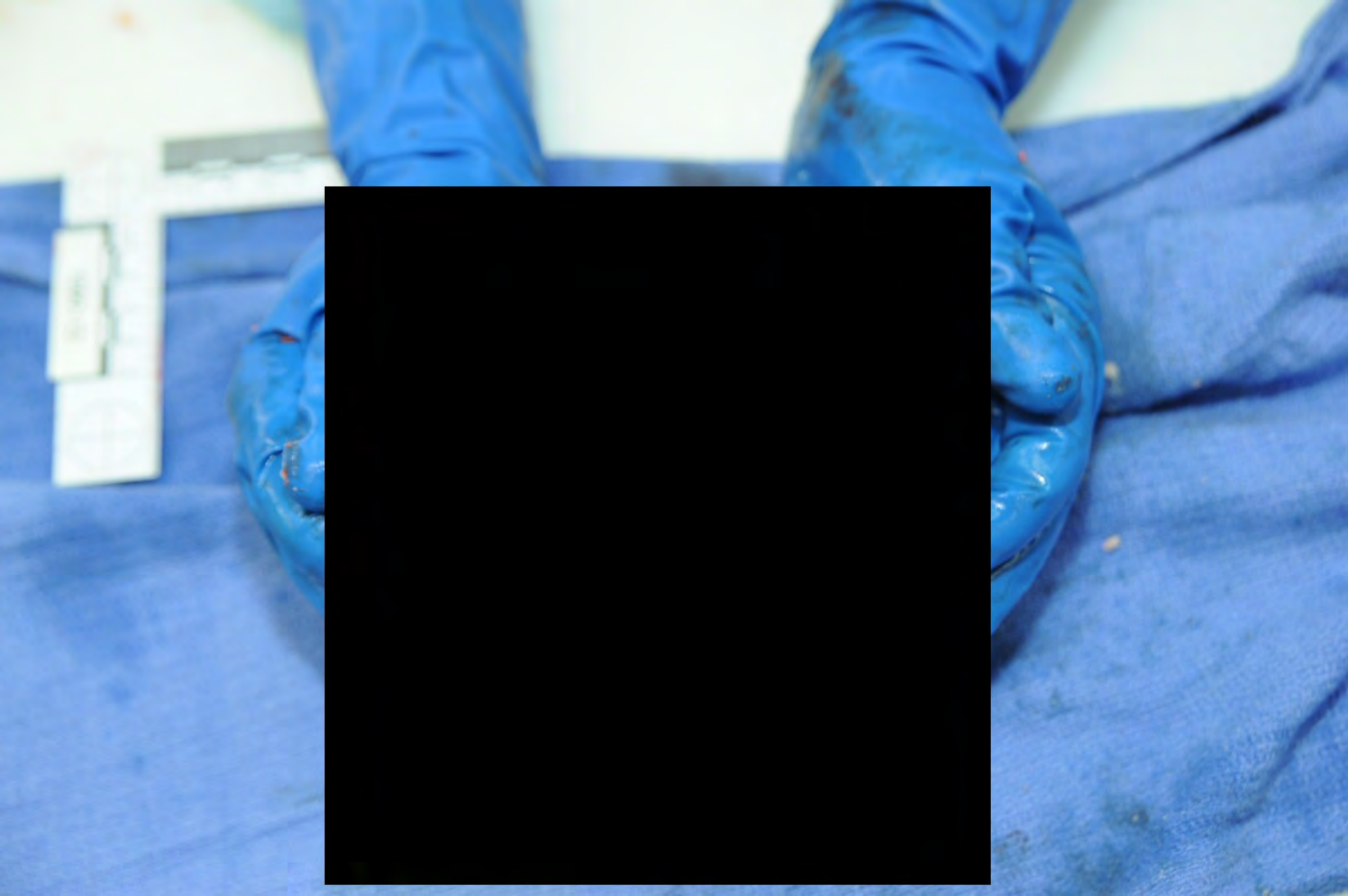
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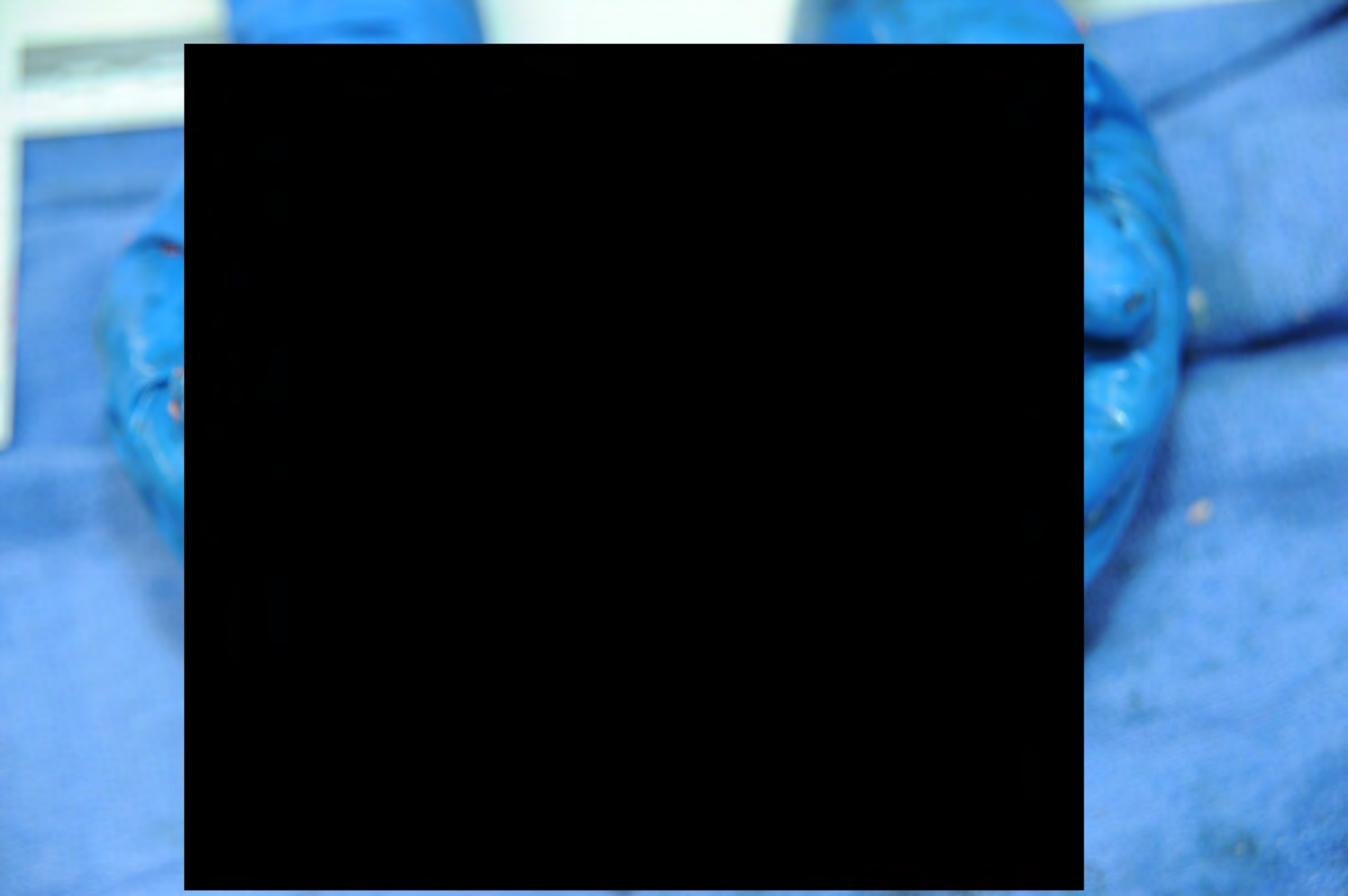
















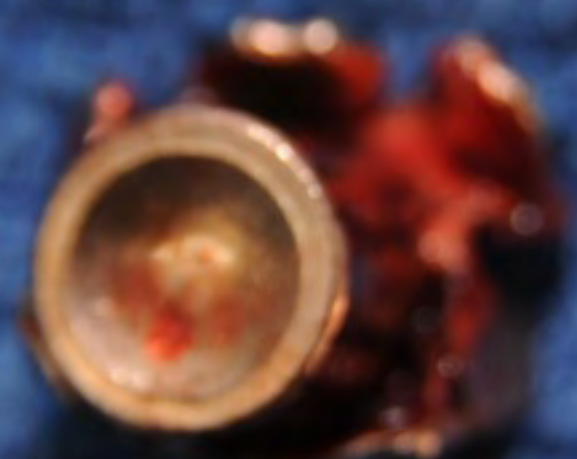


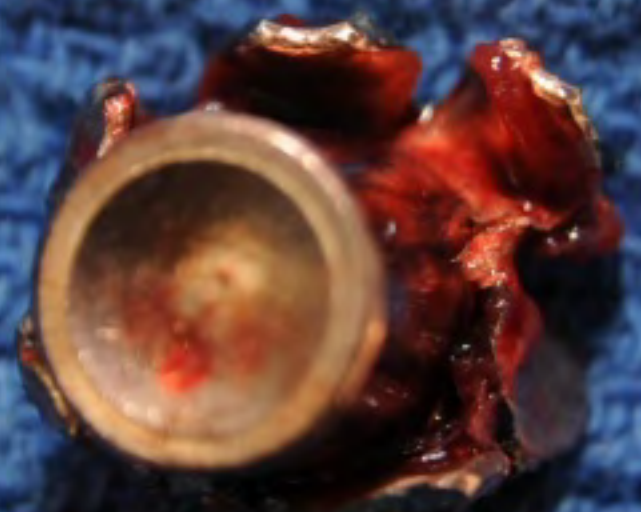
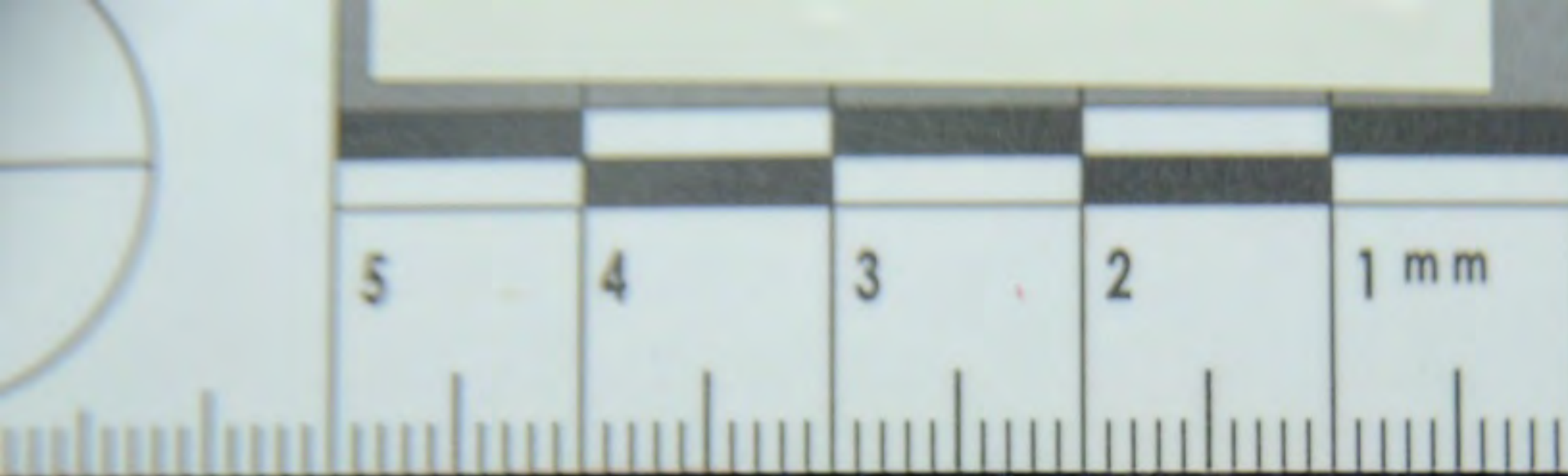




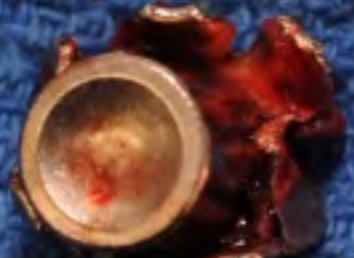
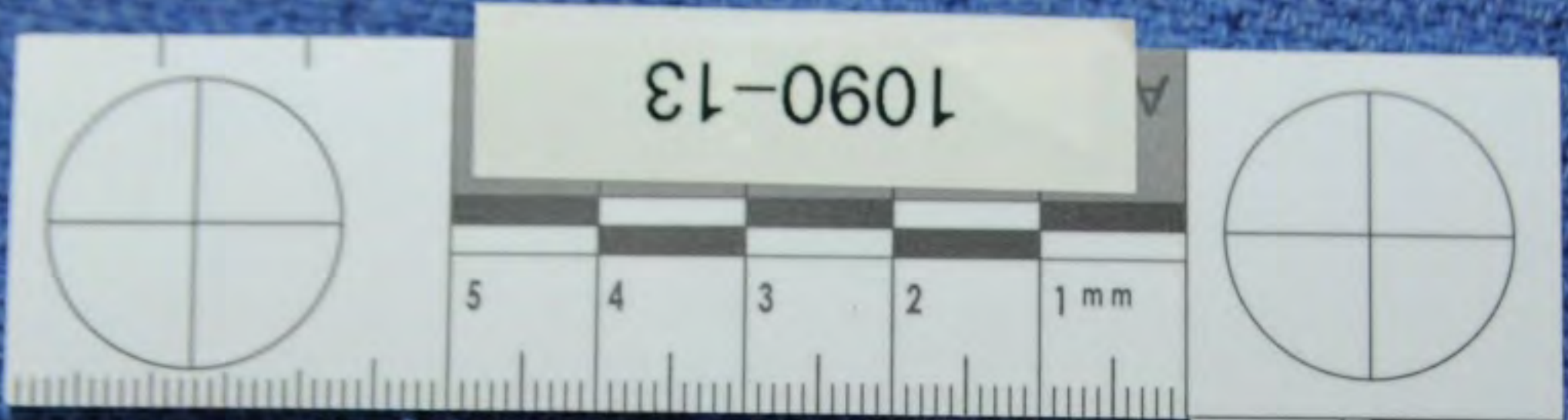


SI-0601





1090-13



1090-13



Bullet from spine

1090-13

mm 1

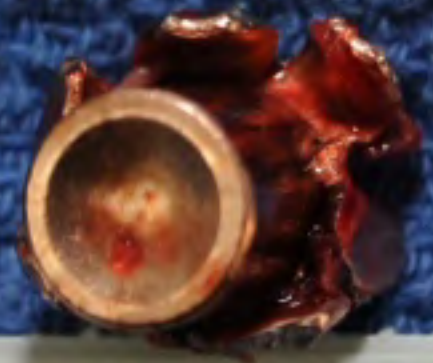
2

3

4

5

1090-13



Bullet from spine  
1090-13

mm 1

2

3

4

5

1 mm

5

4

3

2

1090-13



5 4 3 2 1 mm



mm 1

2

3

4

5

Bullet from Spine

1090-13

1090-13

5 4 3 2 1 mm



Bullet from spine  
1090-13

mm 1  
2  
3  
4  
5

1090-13

5

4

3

2

1 mm



Bullet from spine  
1090-13

mm  
1

2

3

4

5



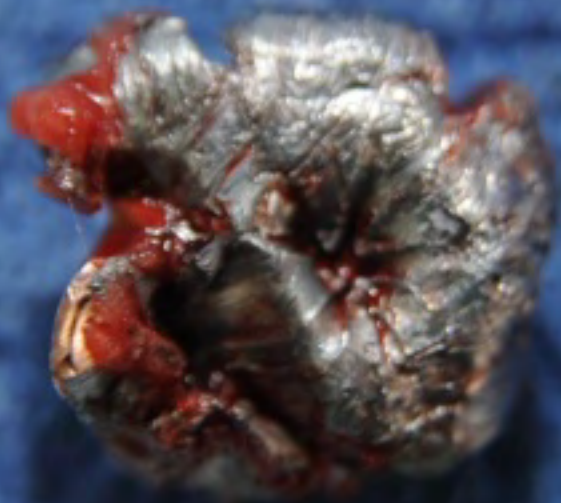
Bullet from spine

1090-13



1090-13

104D-13



1 mm

2

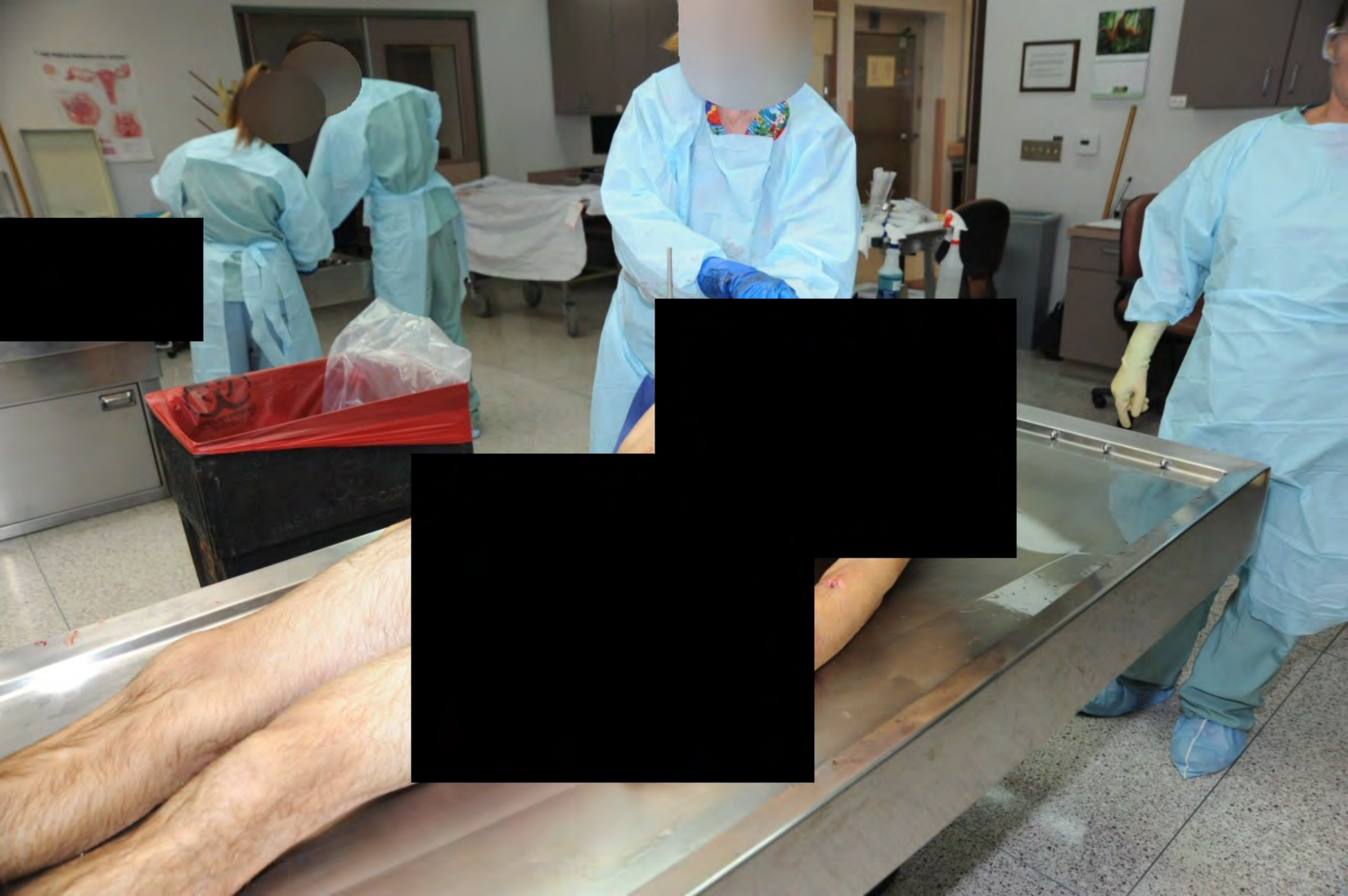
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4

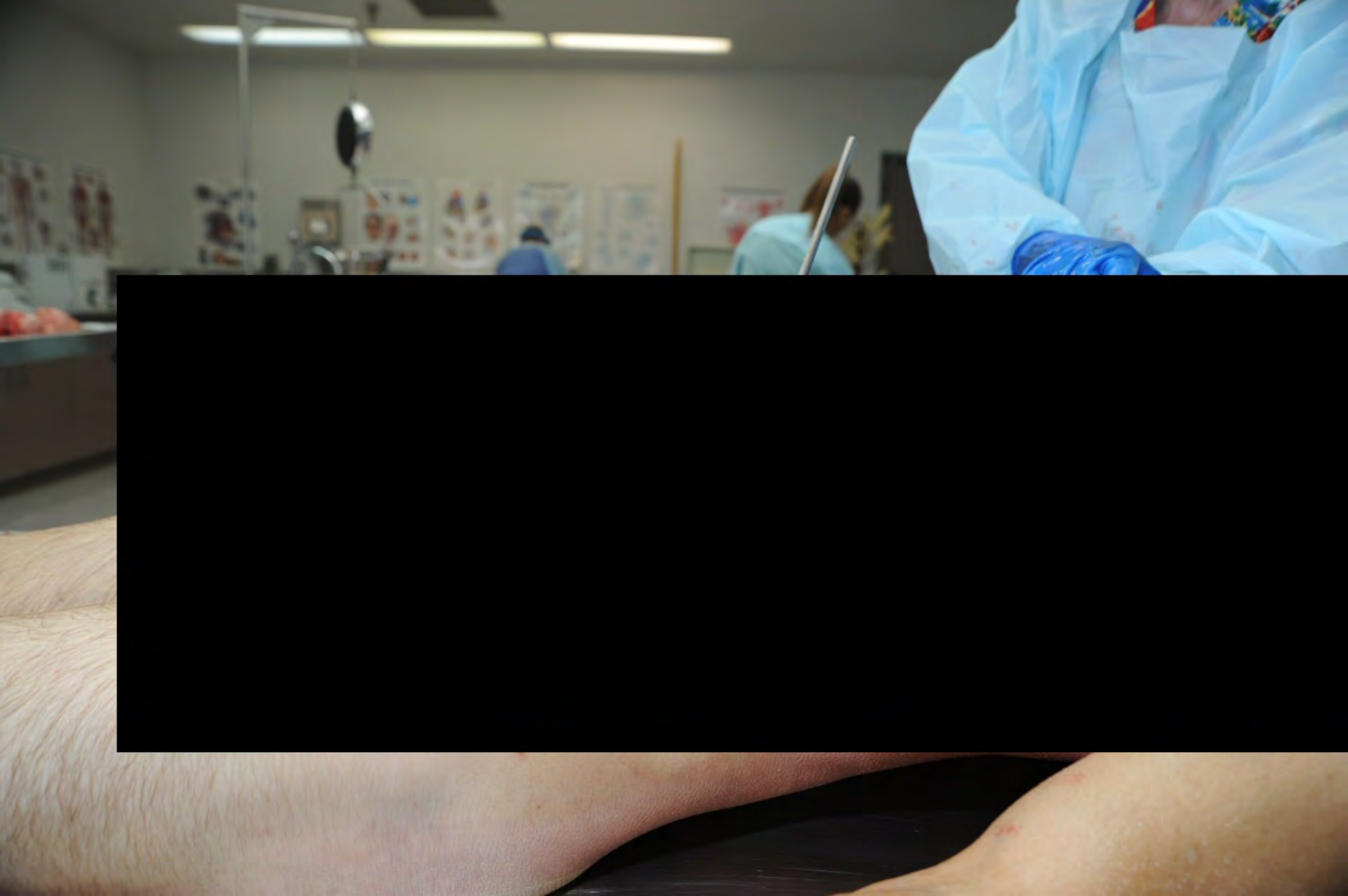
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1000 10

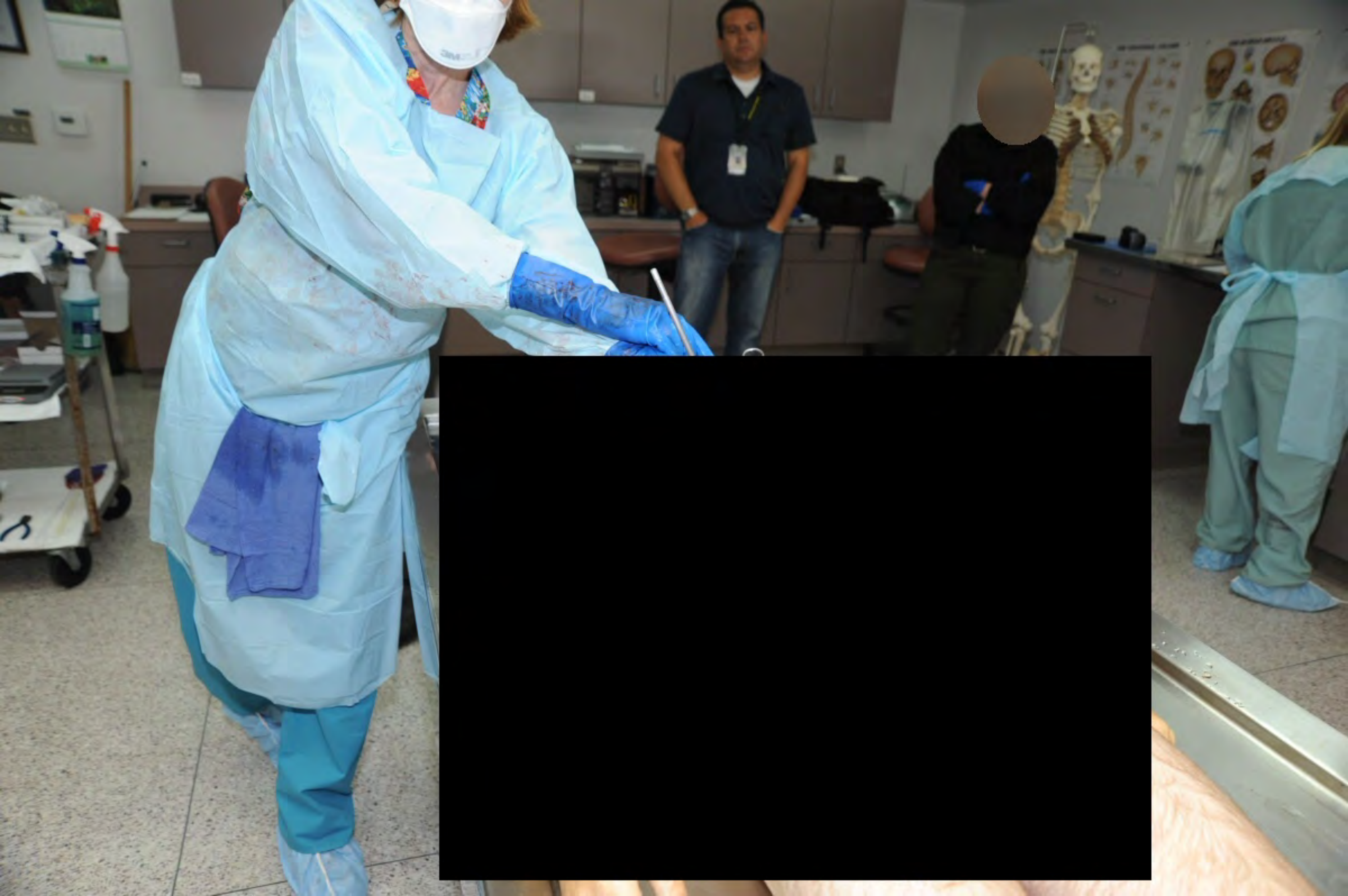






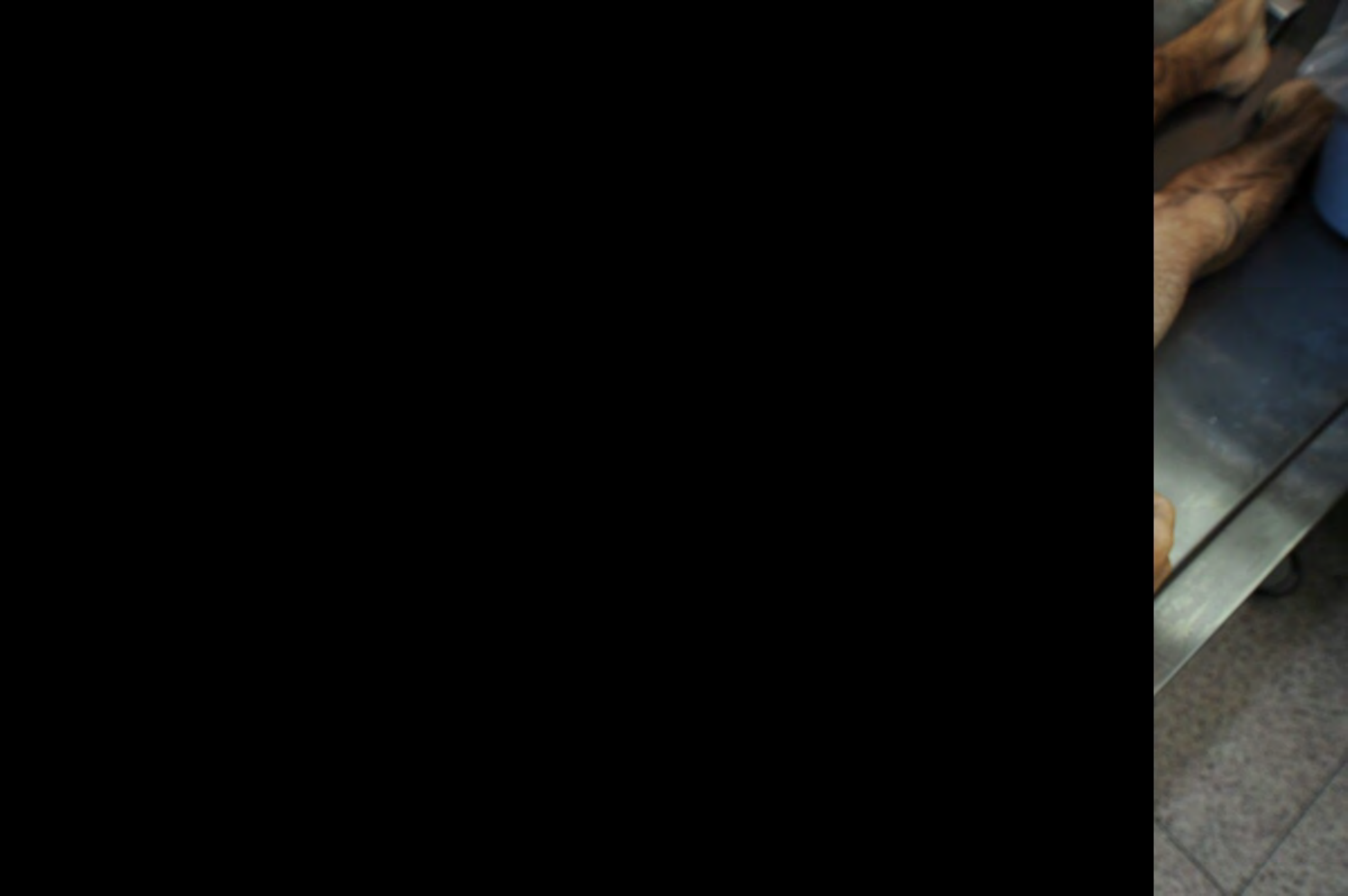




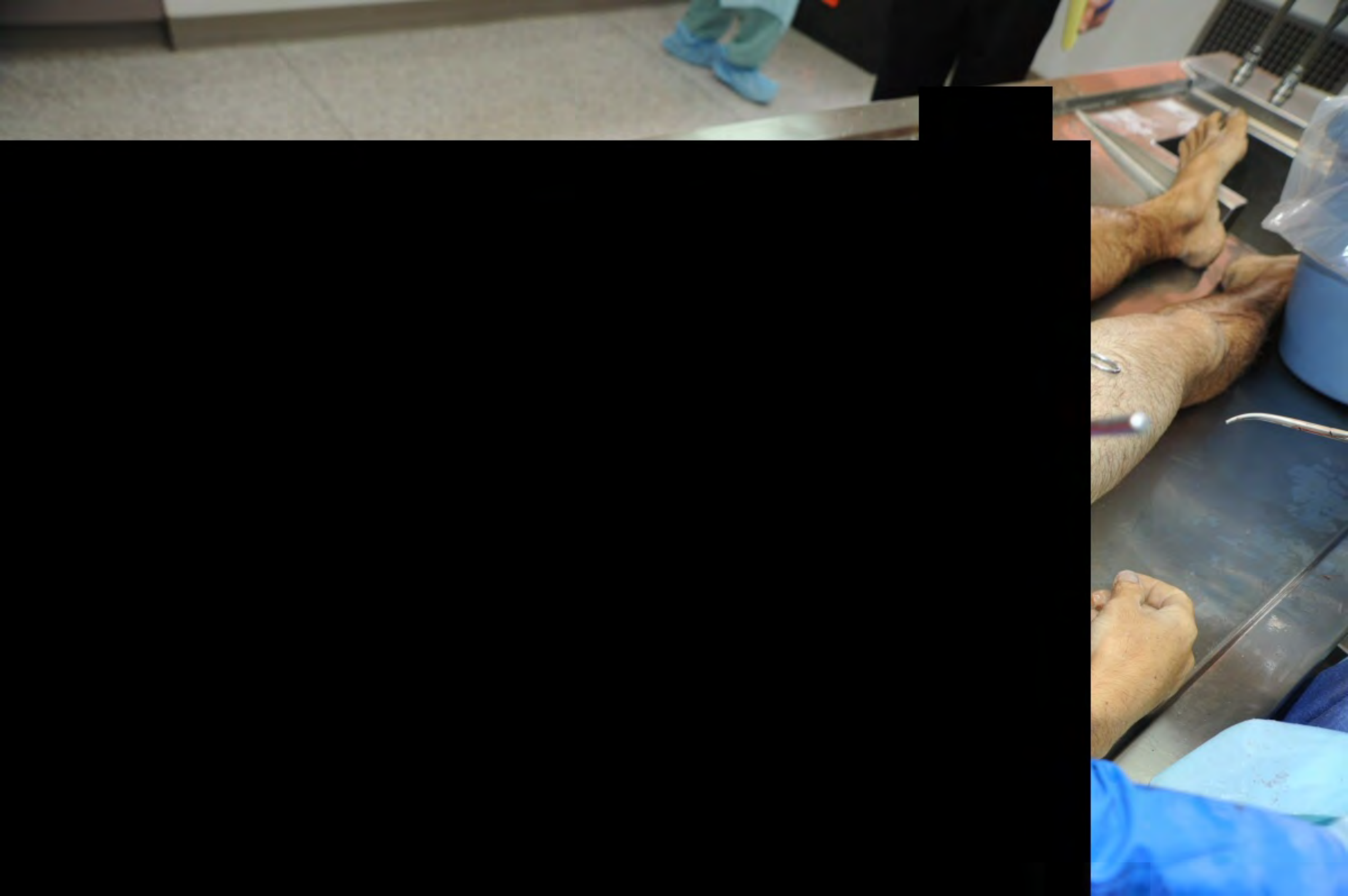






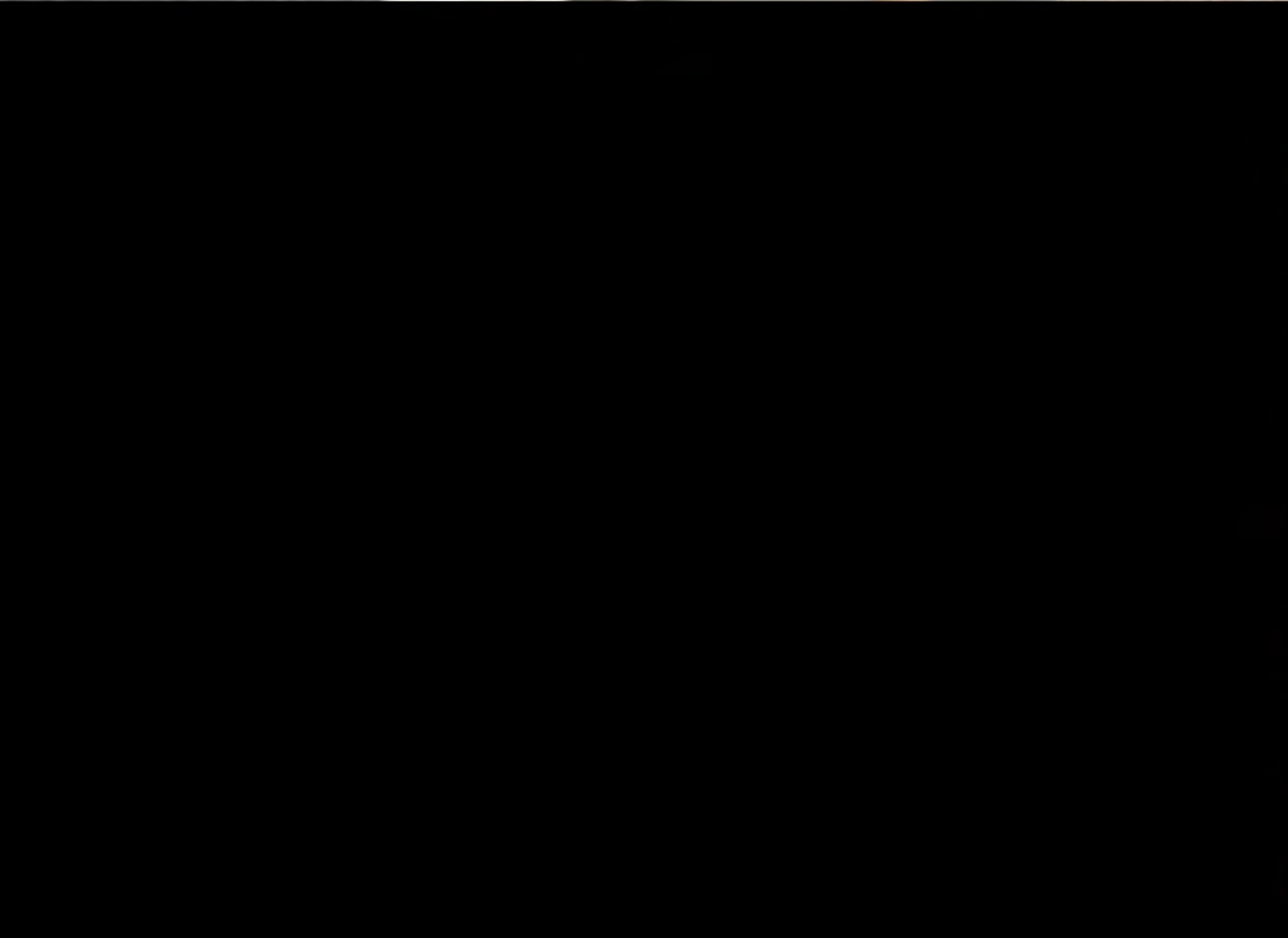
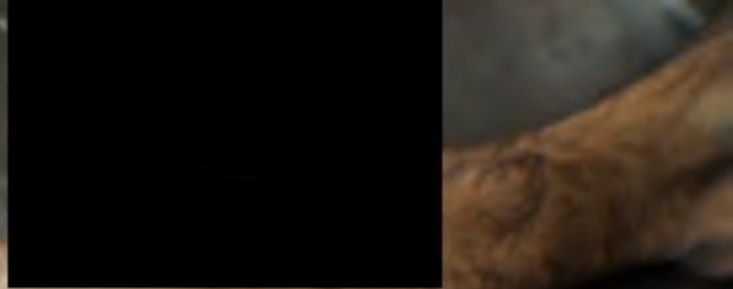








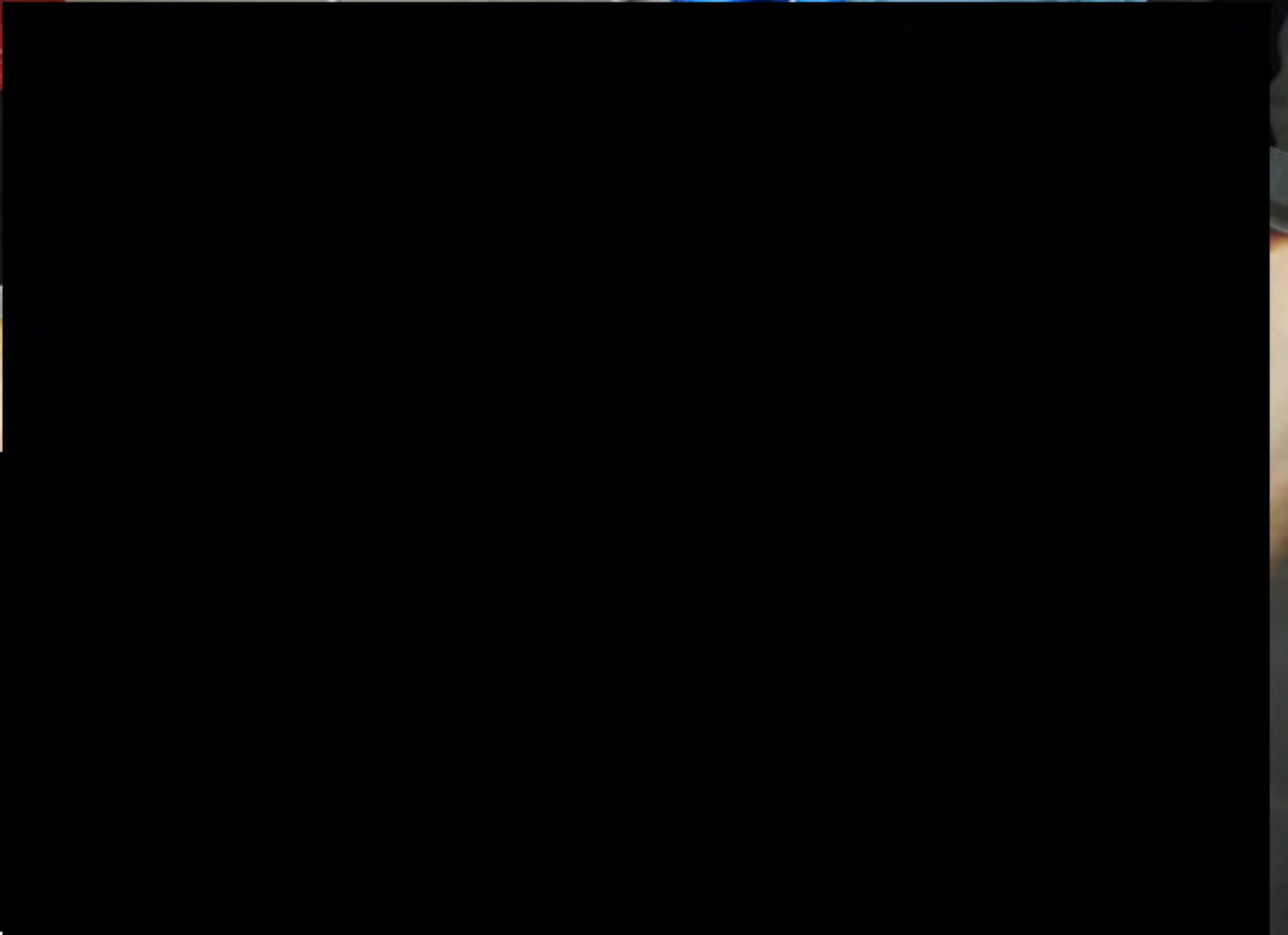








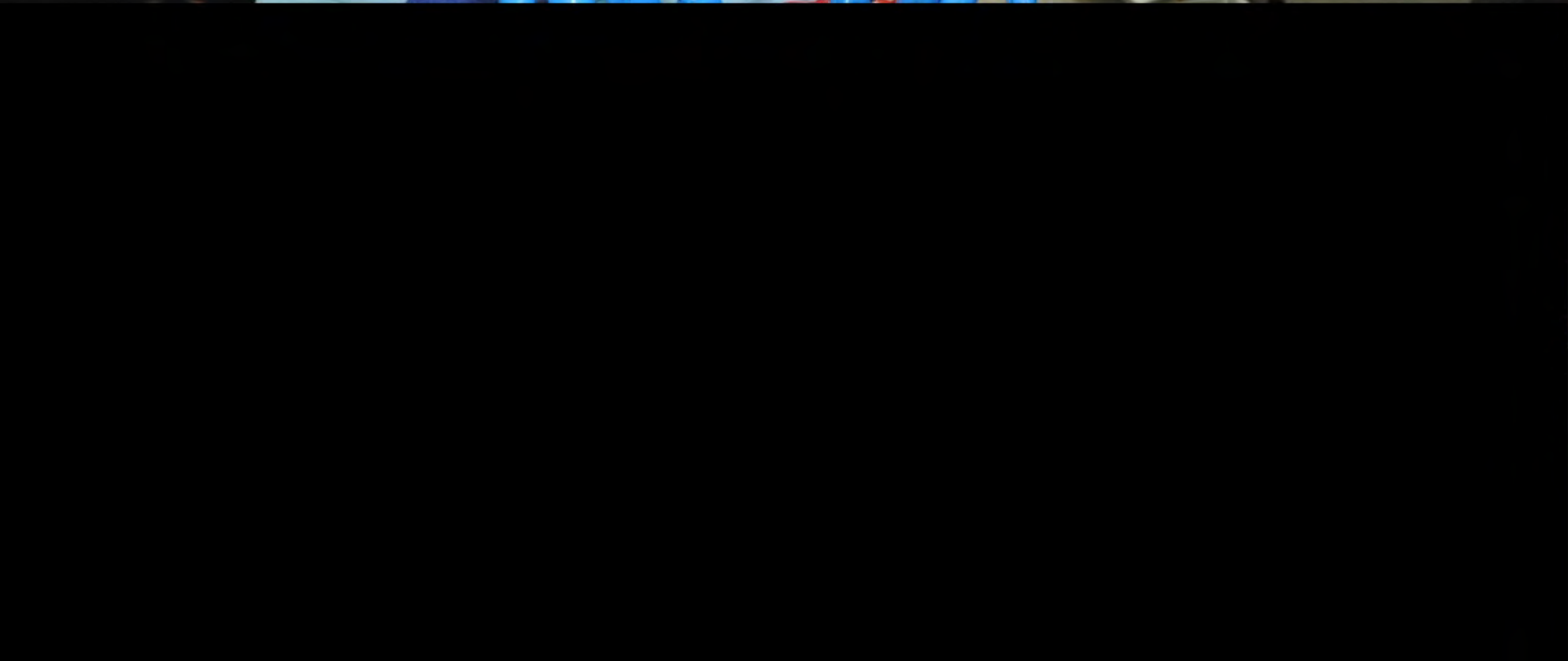


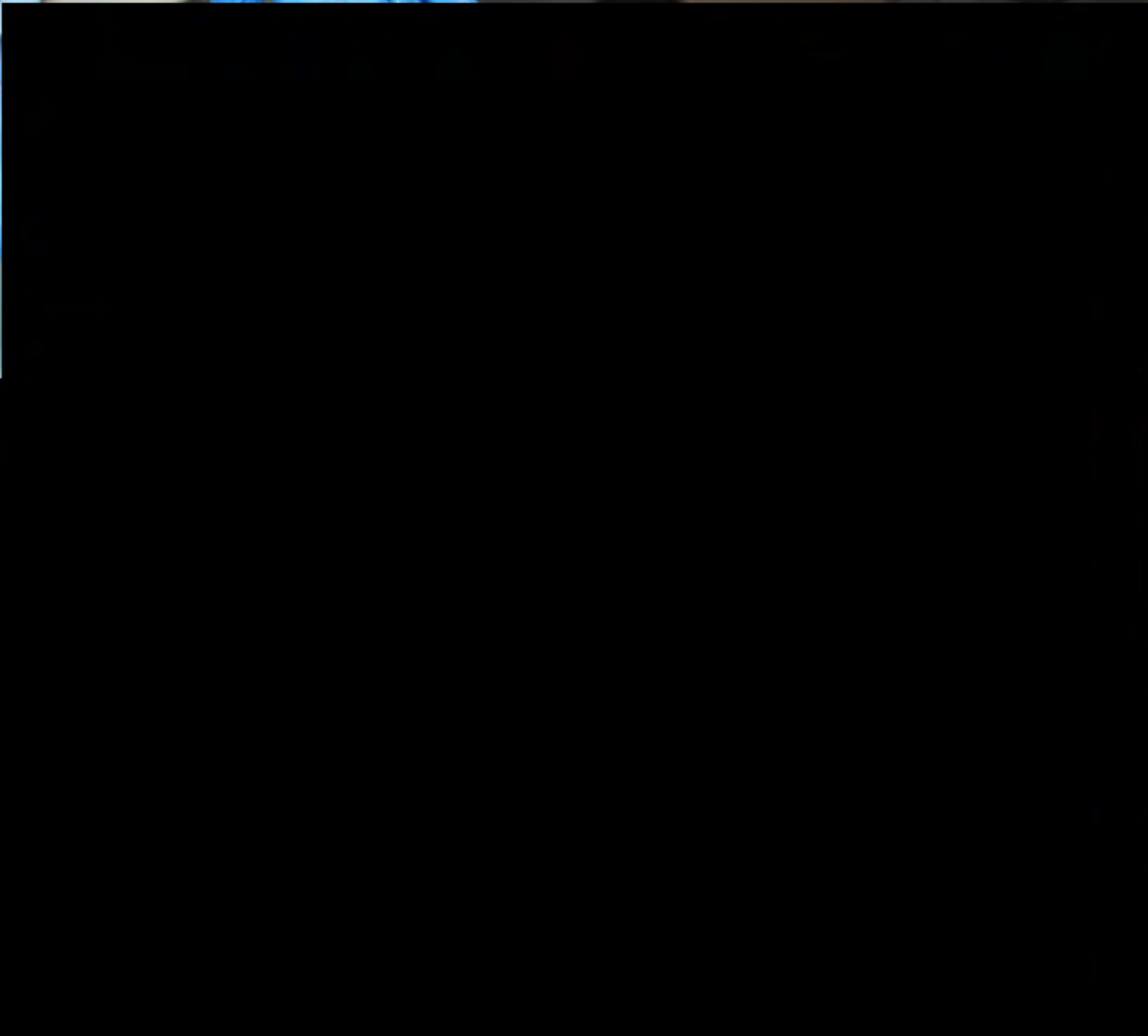


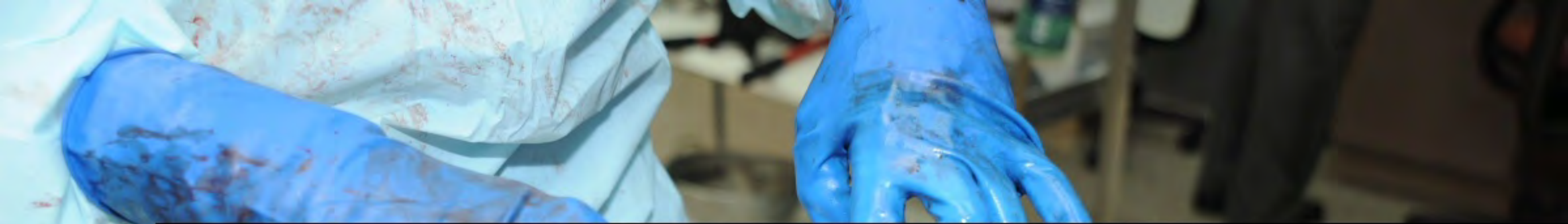






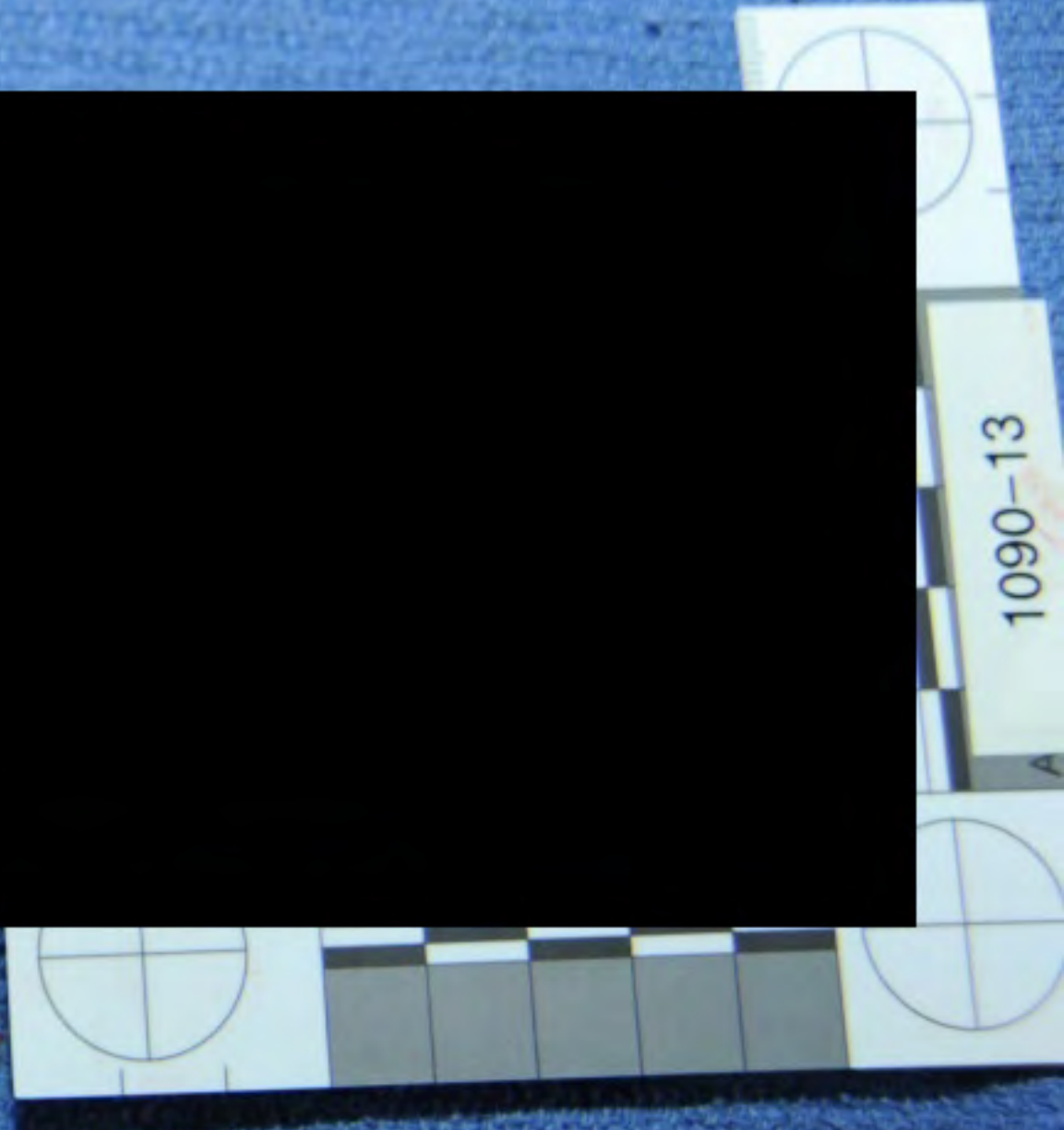
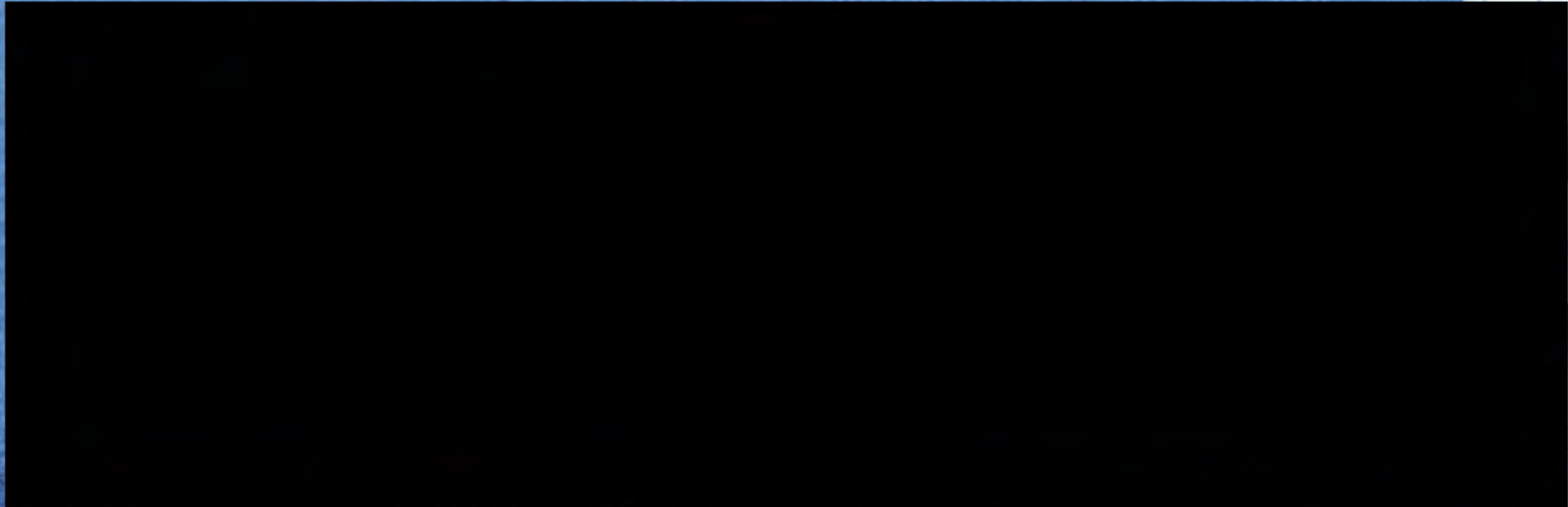




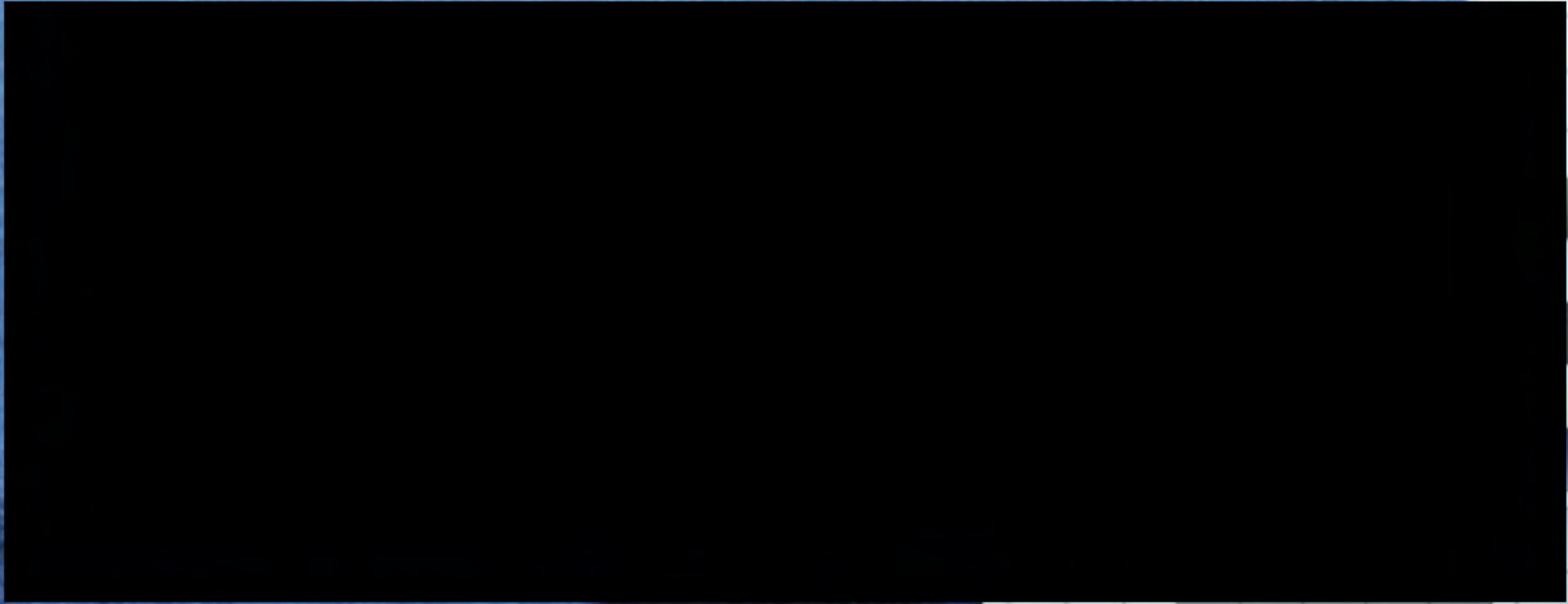




■



1090-13



1090-13

A



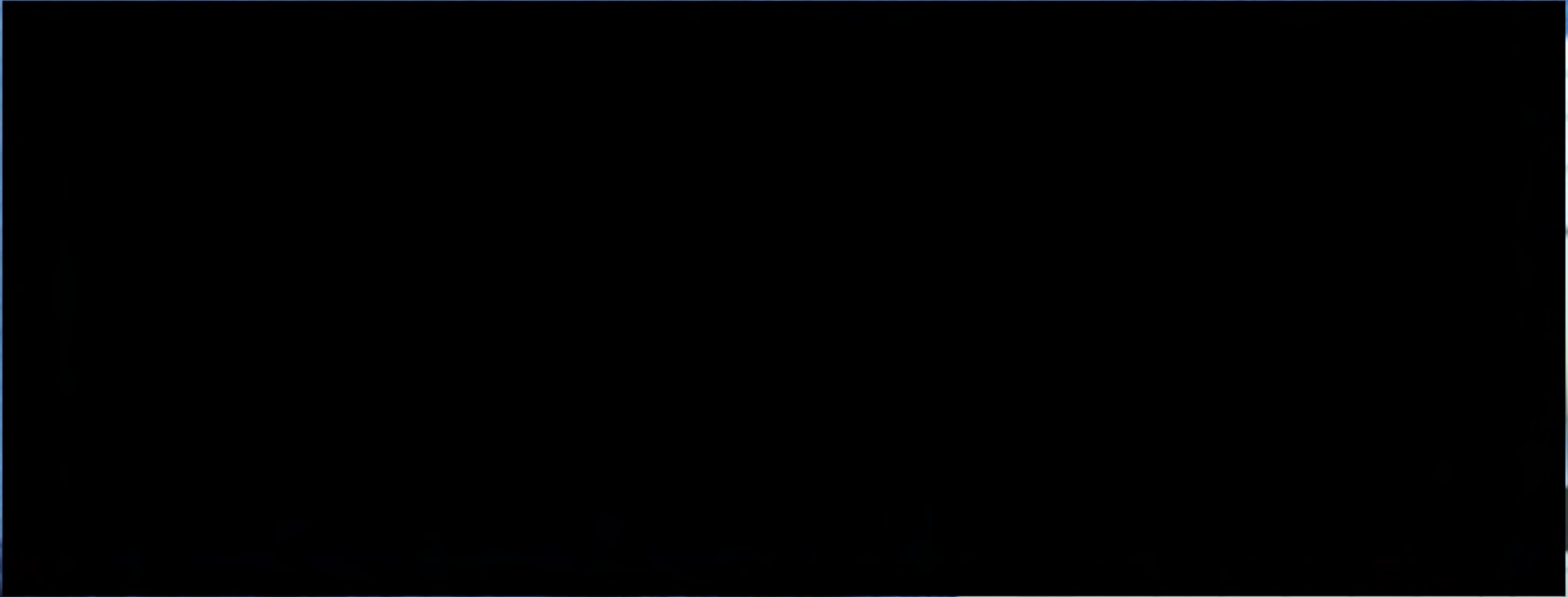
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A



1030

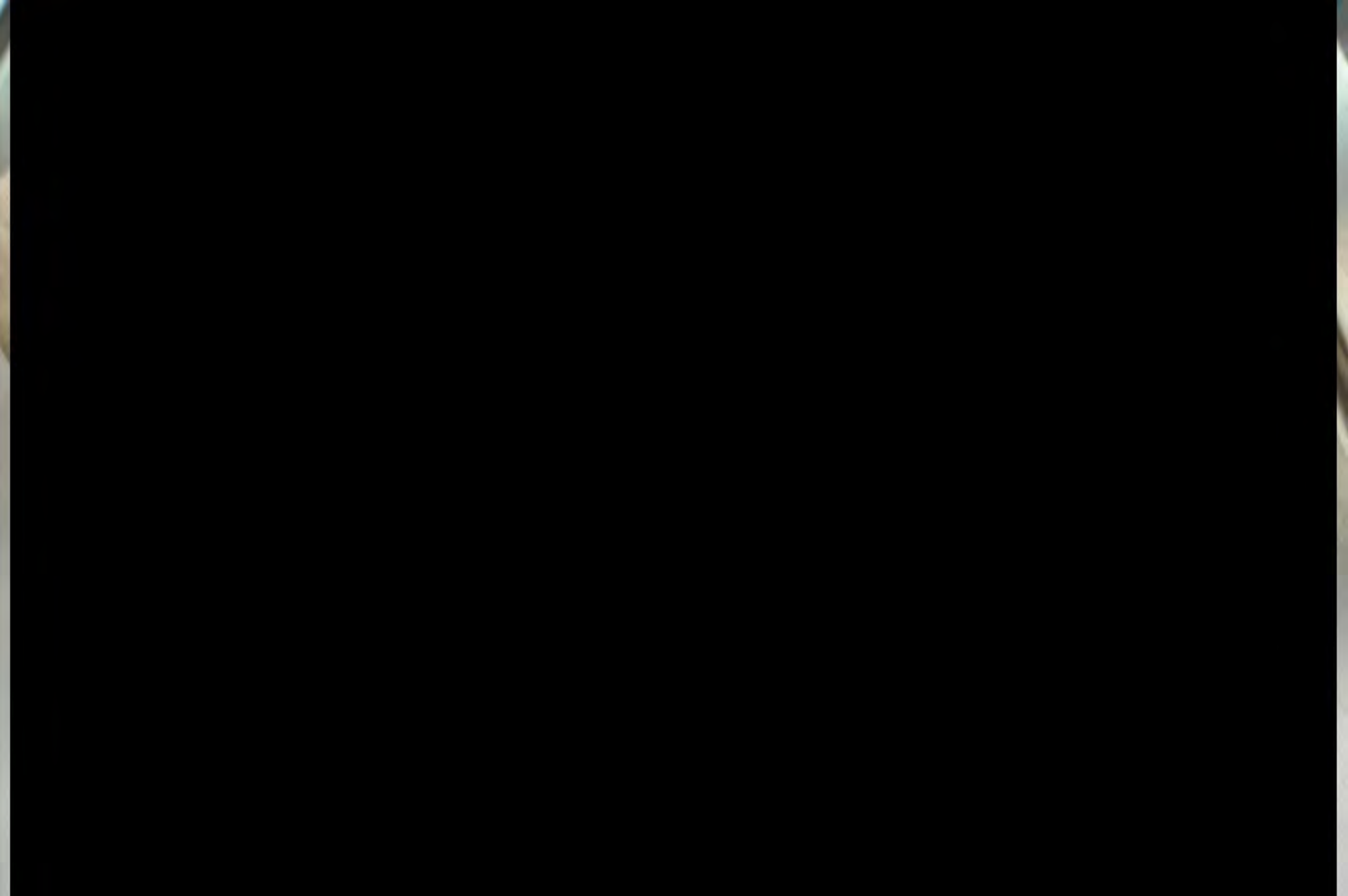
A



1090-13





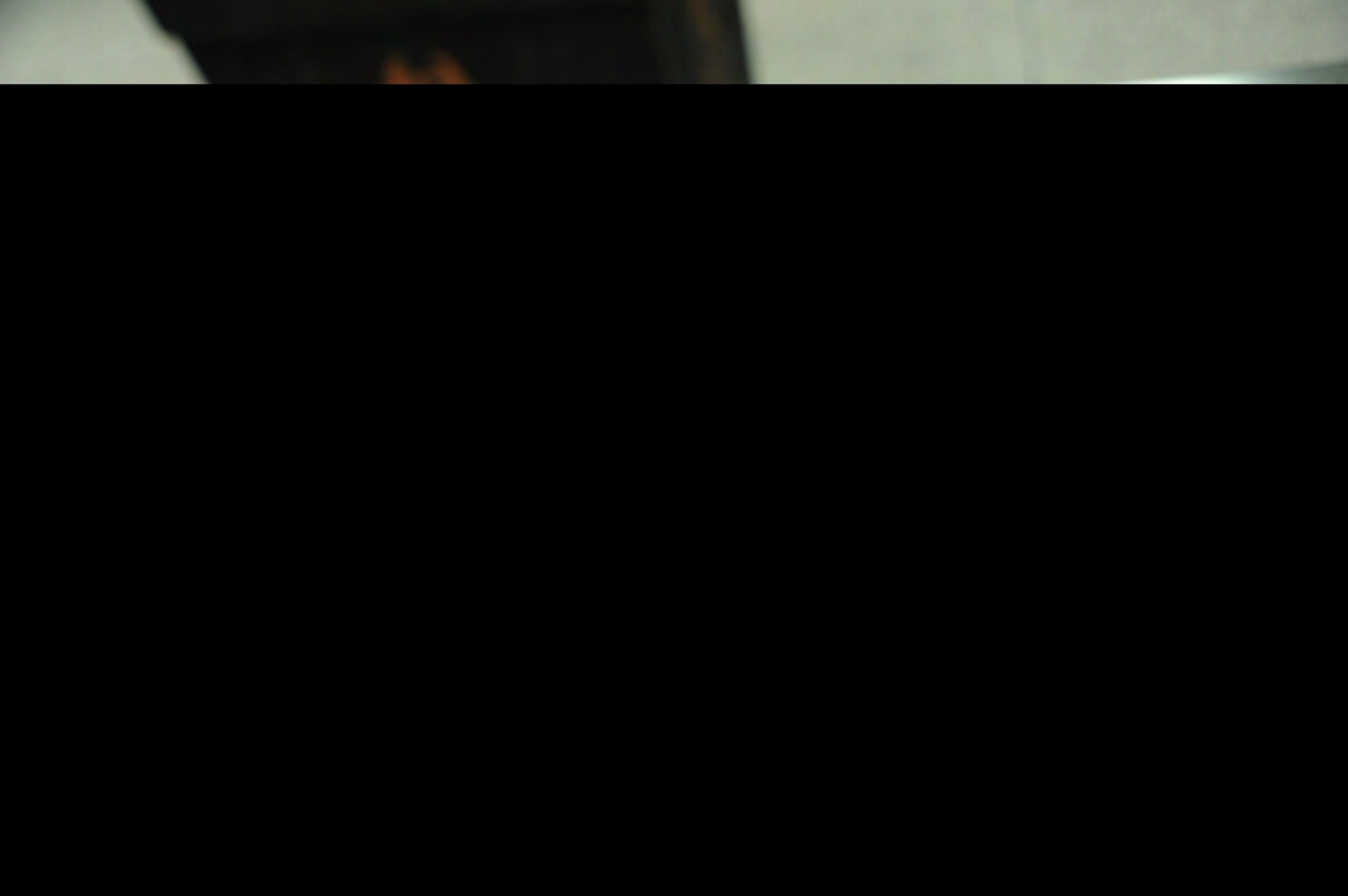
















THE BEATLES





THE BEATLES

31A

32

32A



T







THE BE... IS

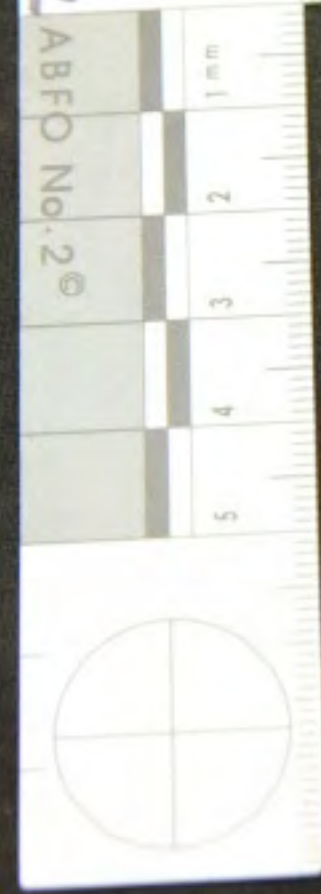
#1 ASFD No. 25

→ 31A

32A

→ 33

THE BE



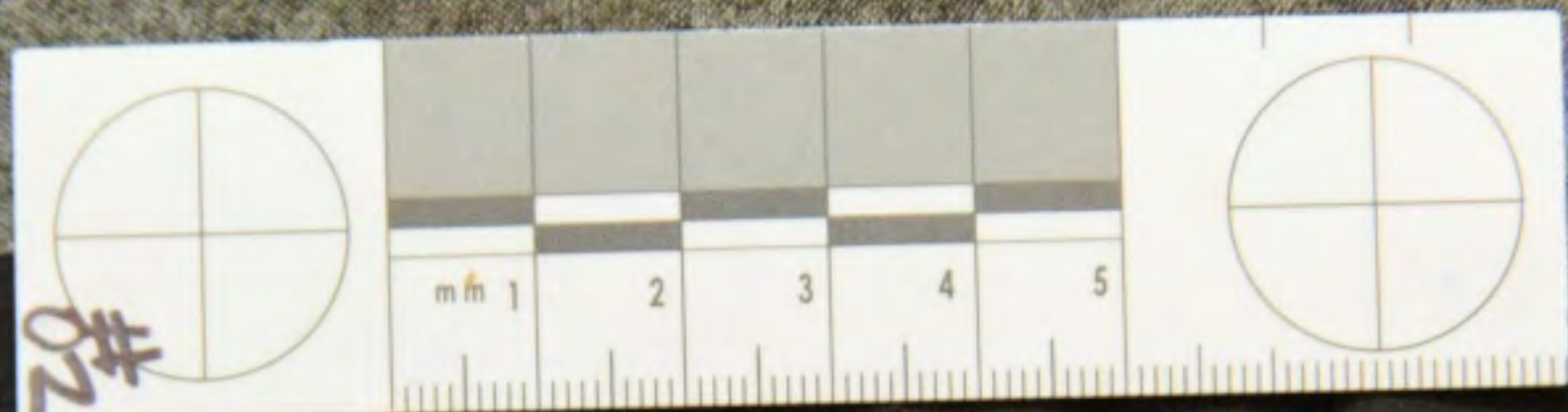
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ABFO No. 2

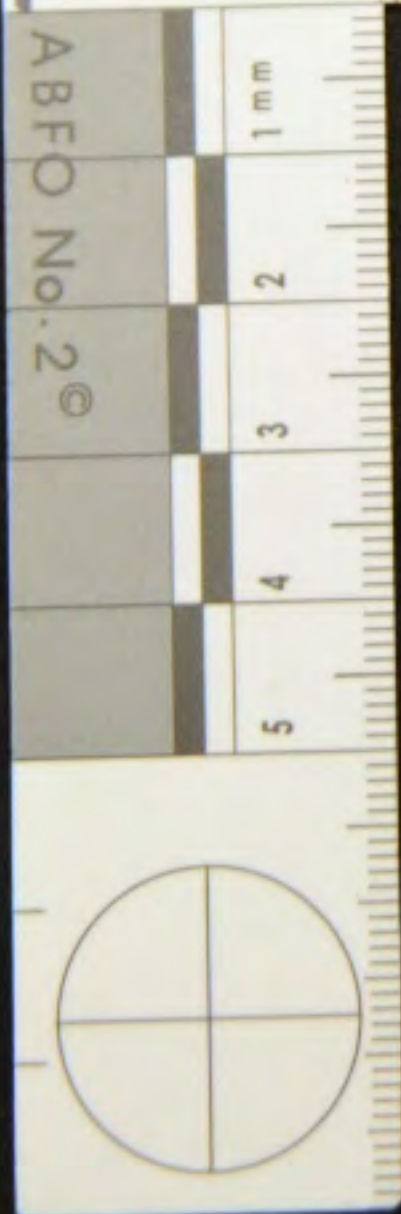


→ 71A

32A



#02



THE

#02

ABFO No. 2 ©

1 mm

2

3

4

mm 1

2

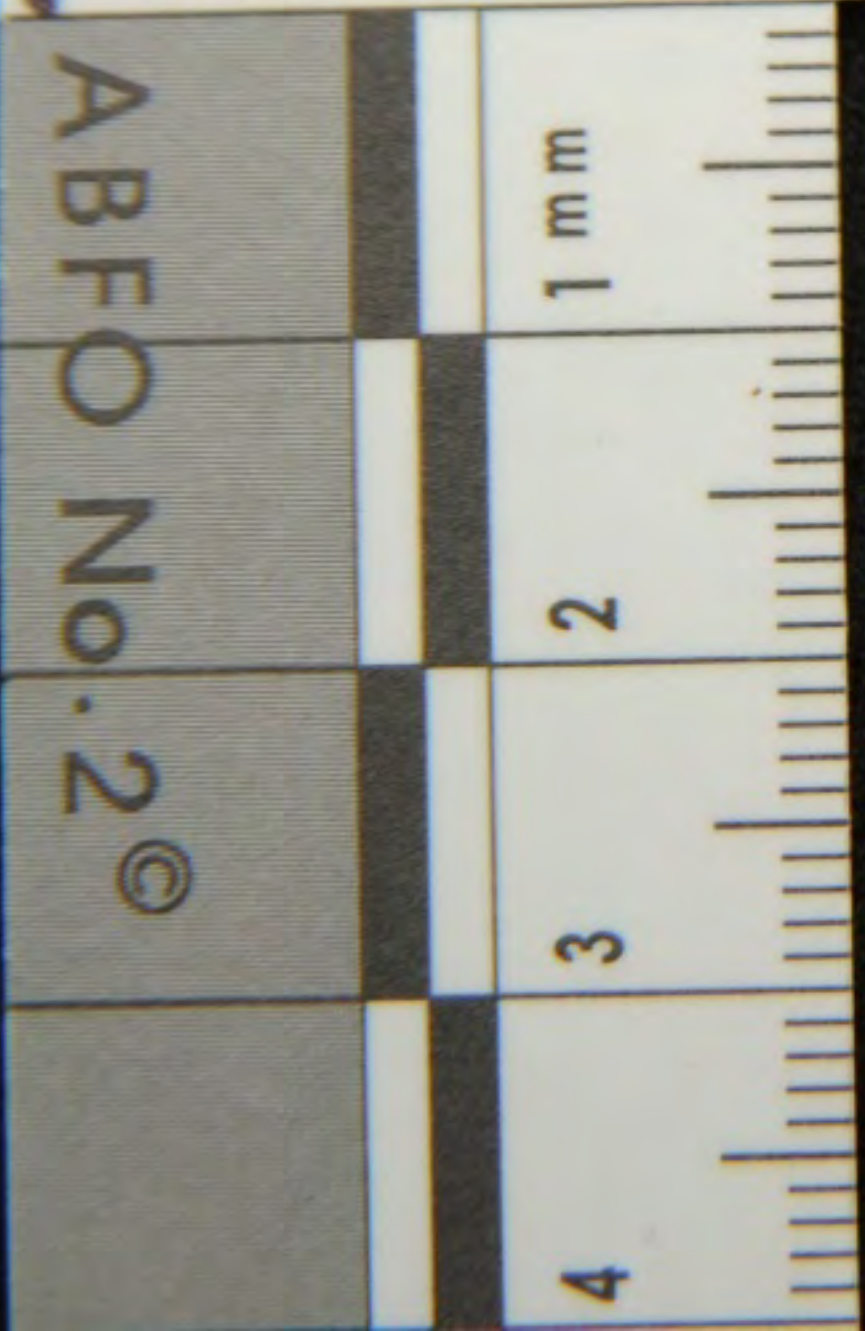
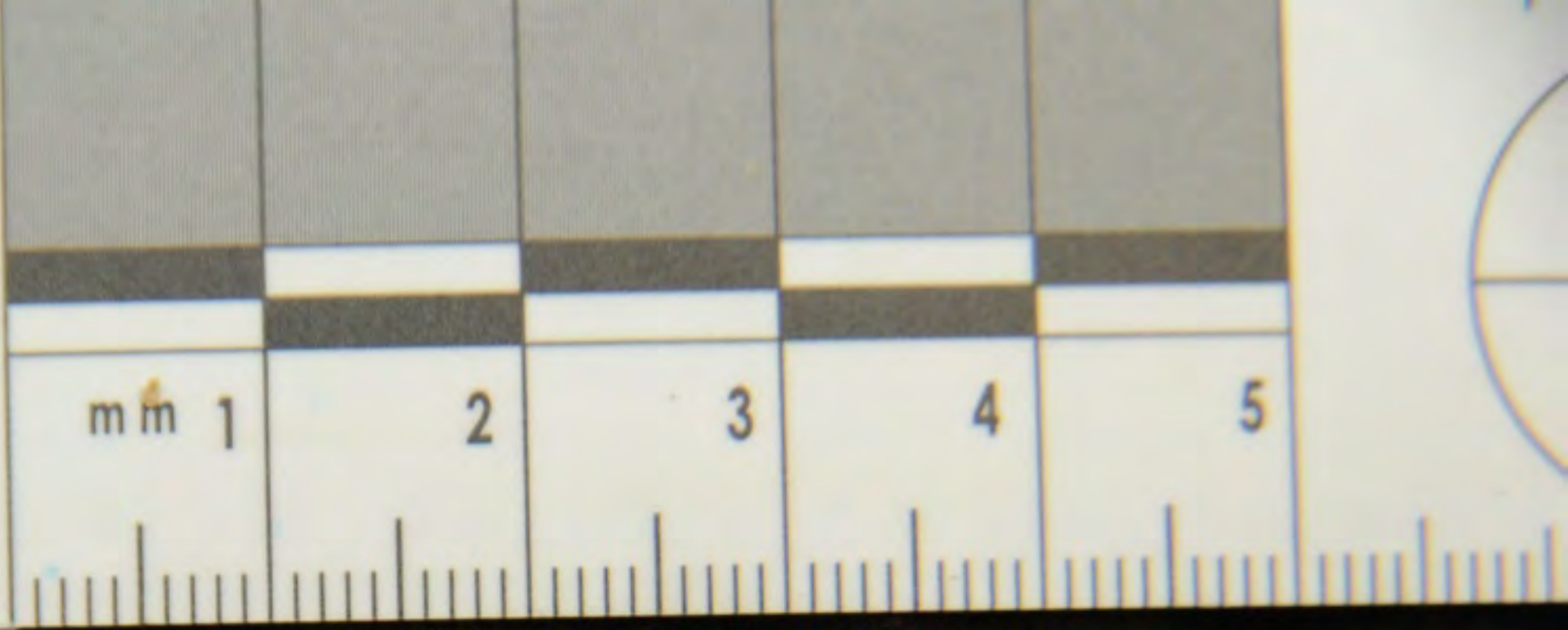
3

4

5



#02



ABFO No. 2 ©











A









**ATTACH TO OUTSIDE**

City: \_\_\_\_\_  
Time: \_\_\_\_\_  
Expire: \_\_\_\_\_  
MRN: 0001508878  
ATTN: \_\_\_\_\_  
FIN: 200



998  
M  
Rm \_\_\_\_\_  
Patients With All Patients

CHECK HERE IF PATIENT  
HAD A COMMUNICABLE  
DISEASE

Universal Blood/Body Fluids



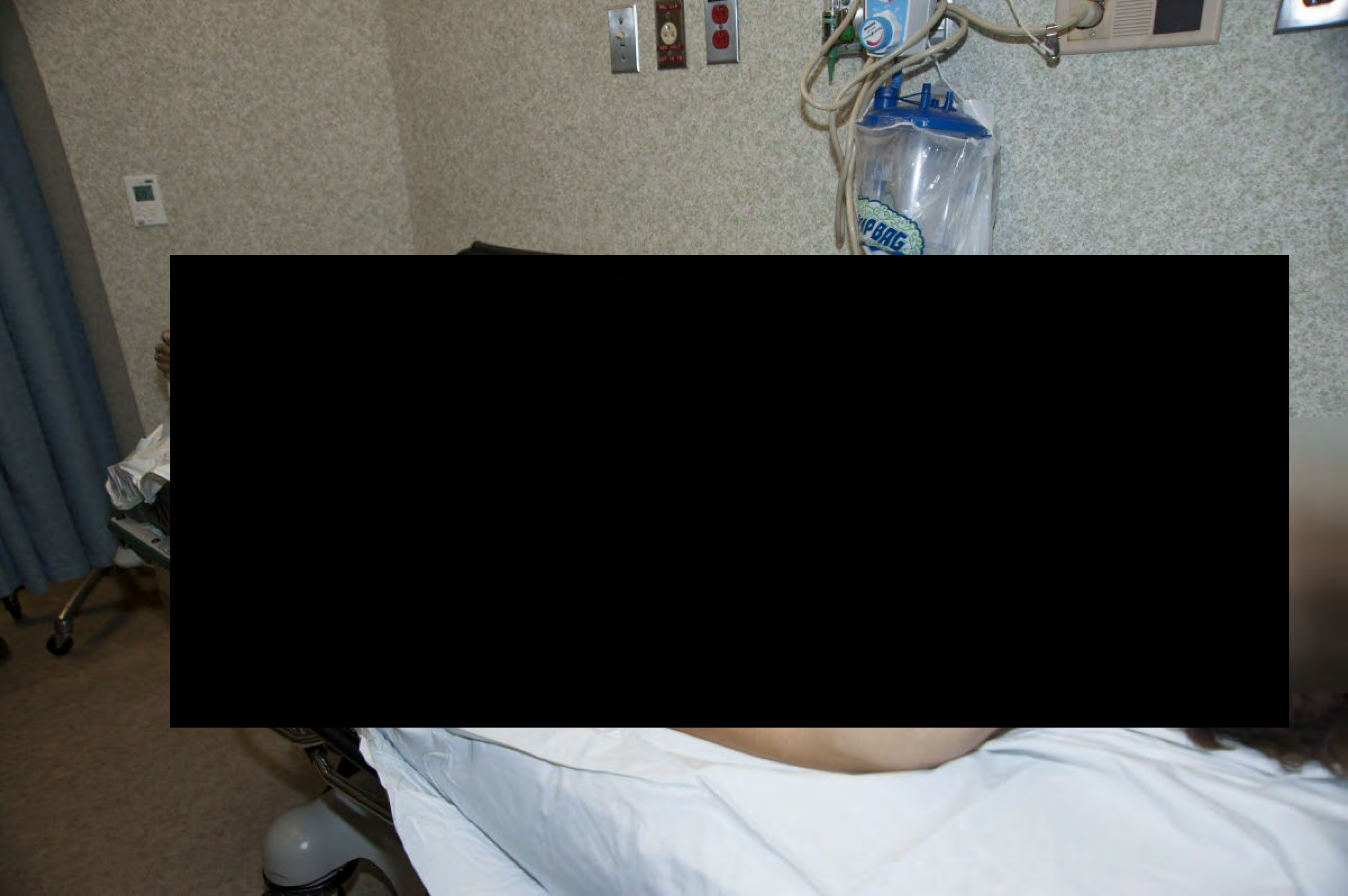




















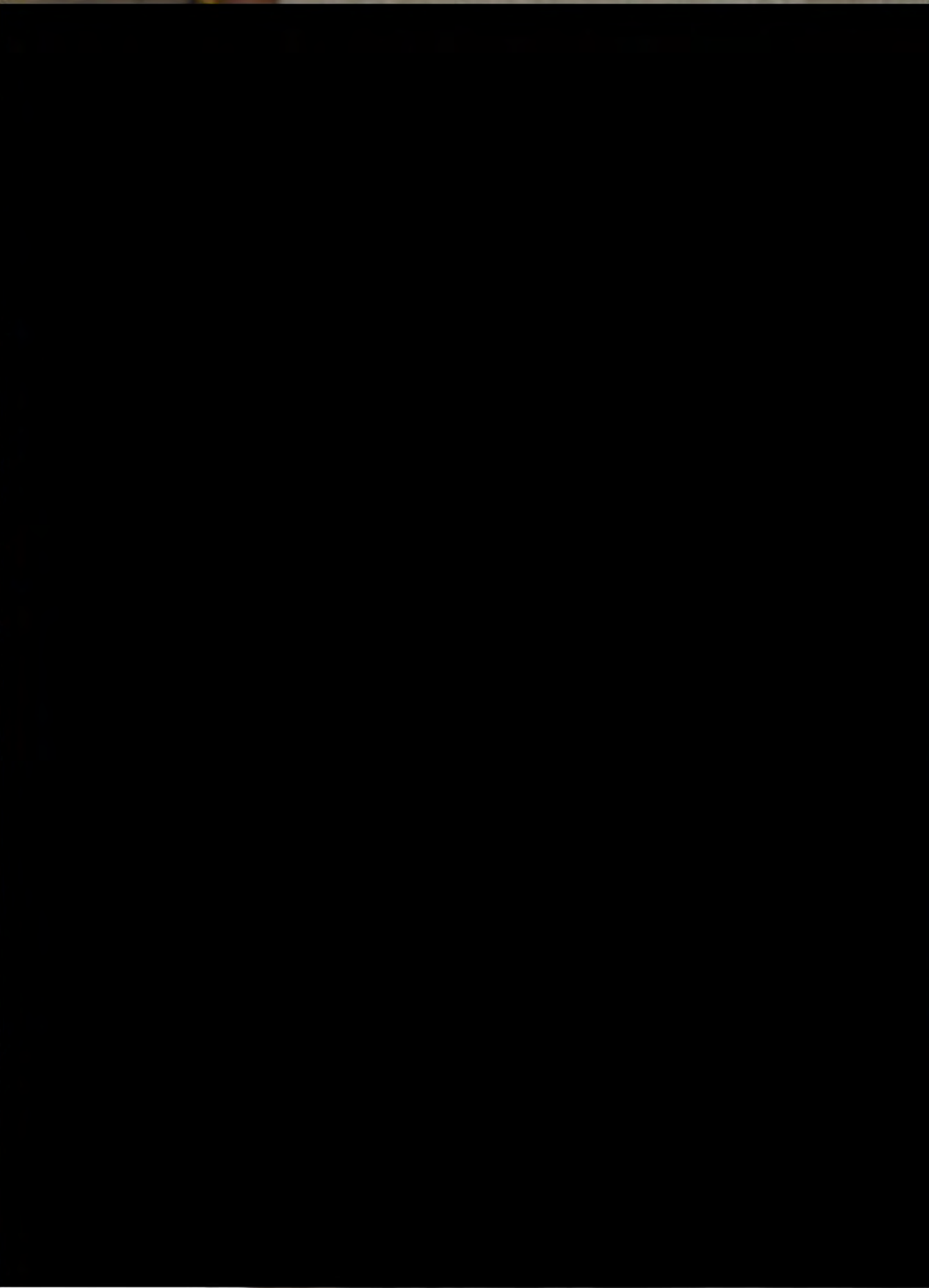


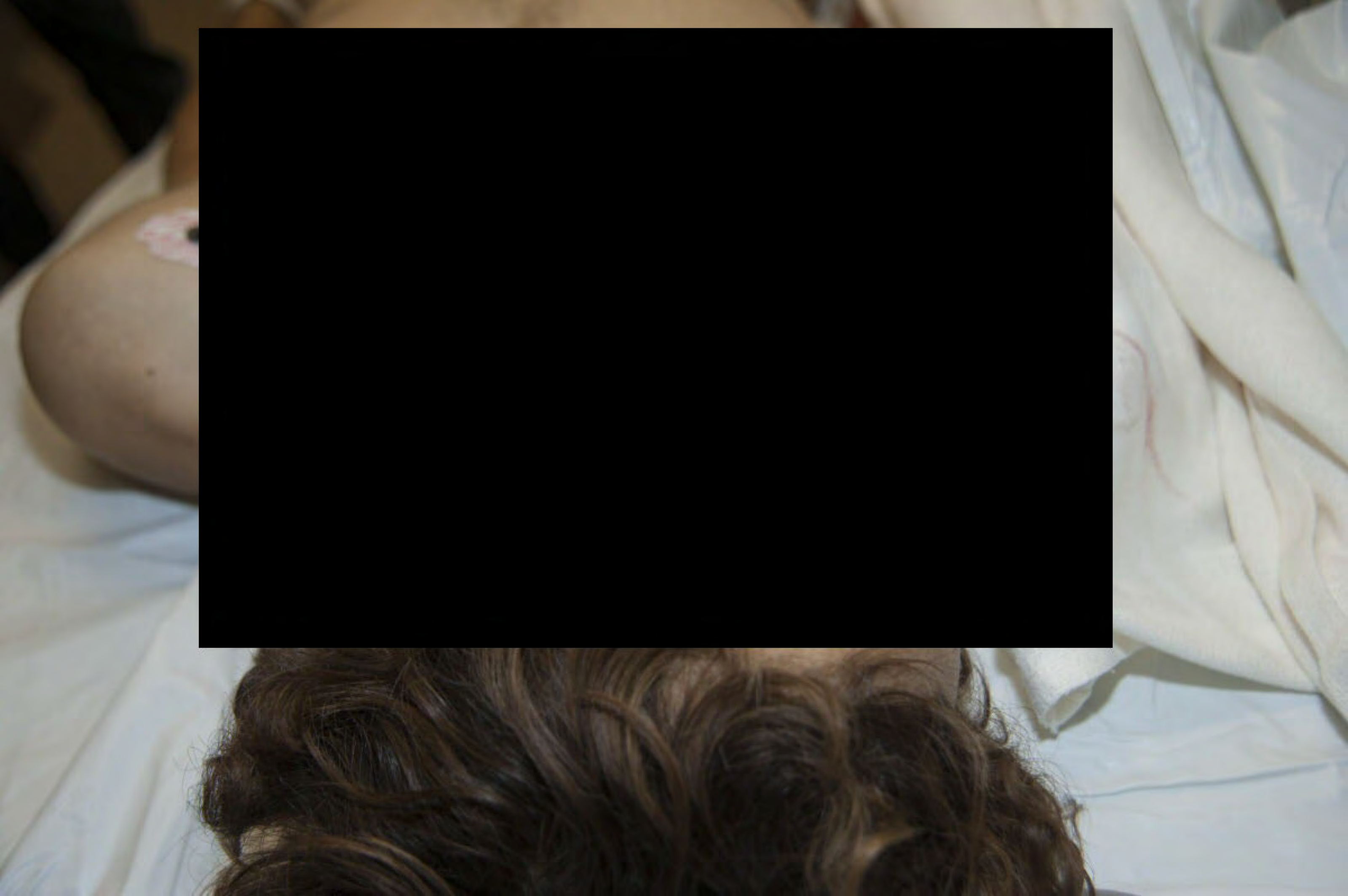






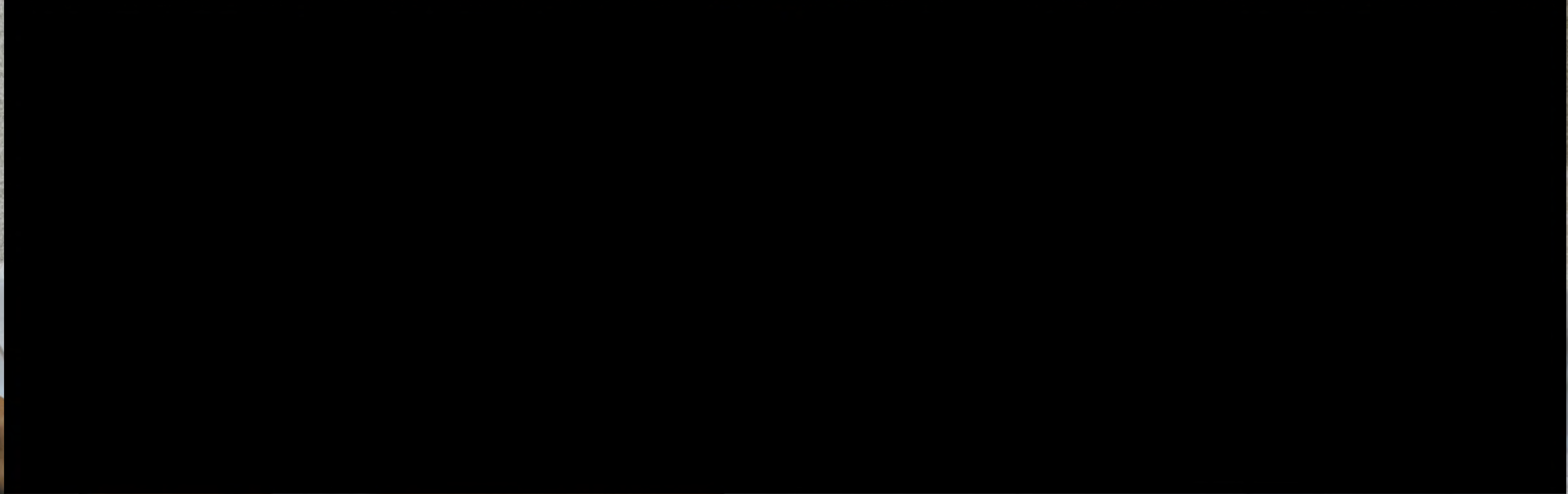


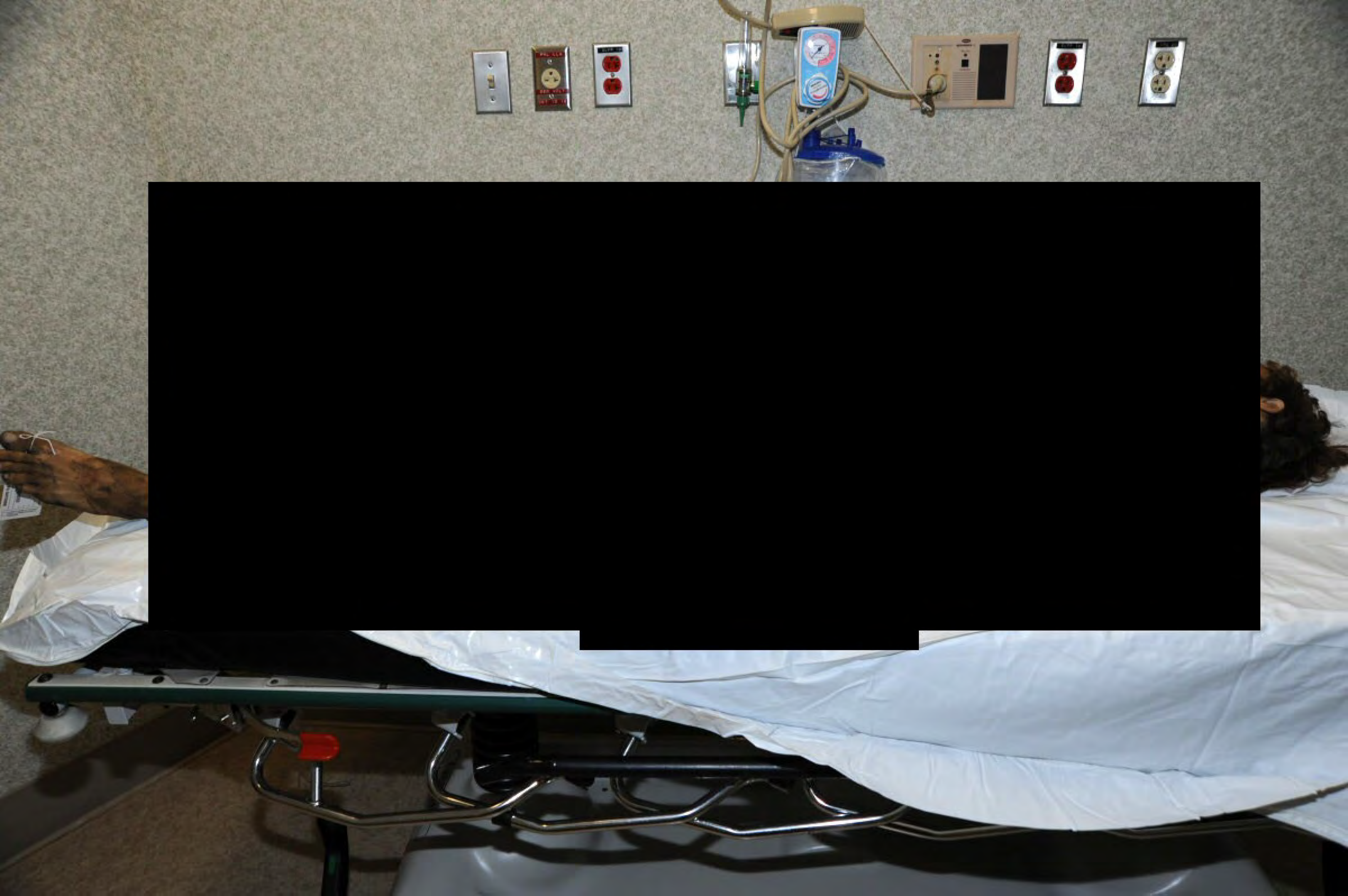


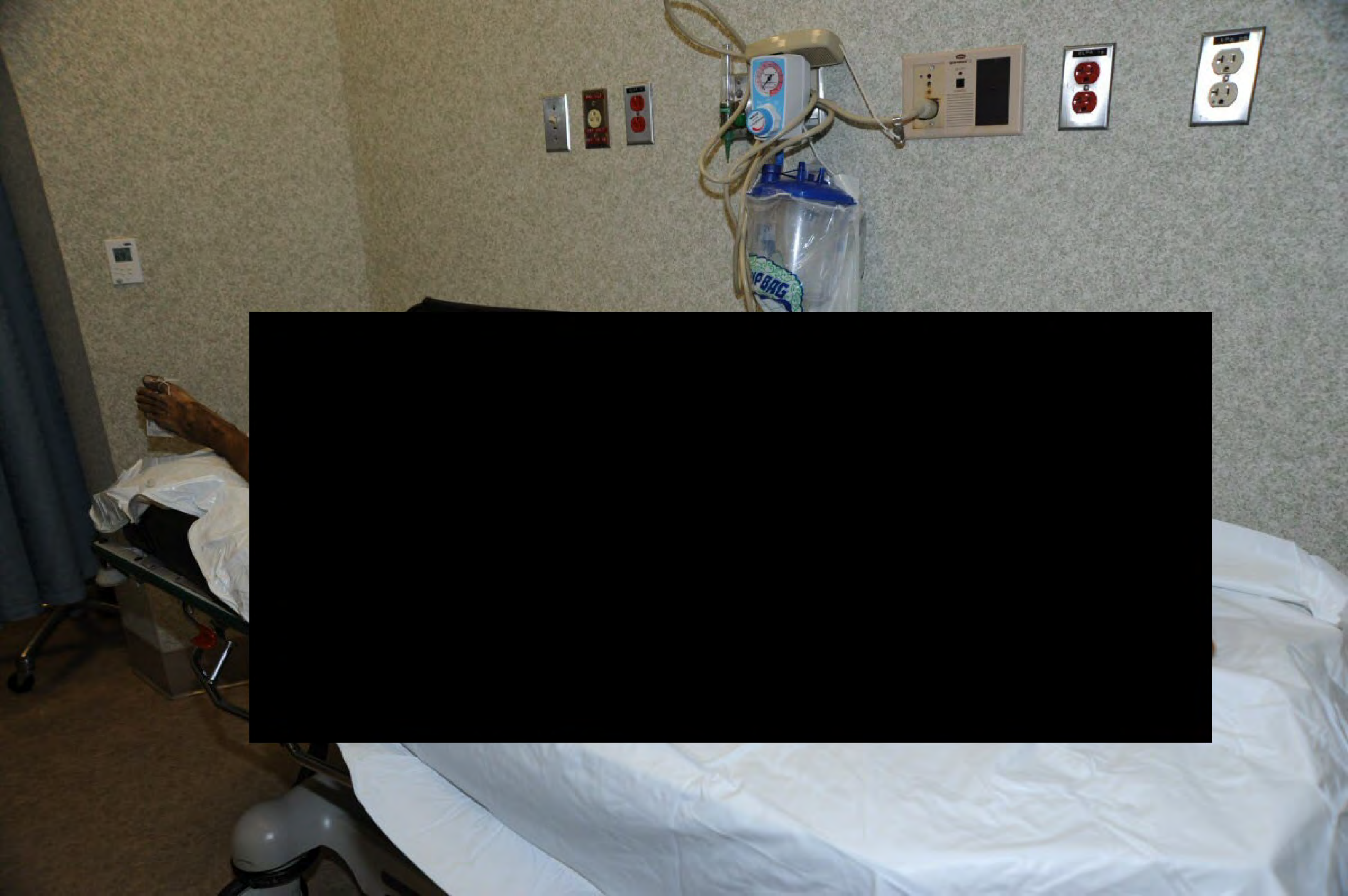
















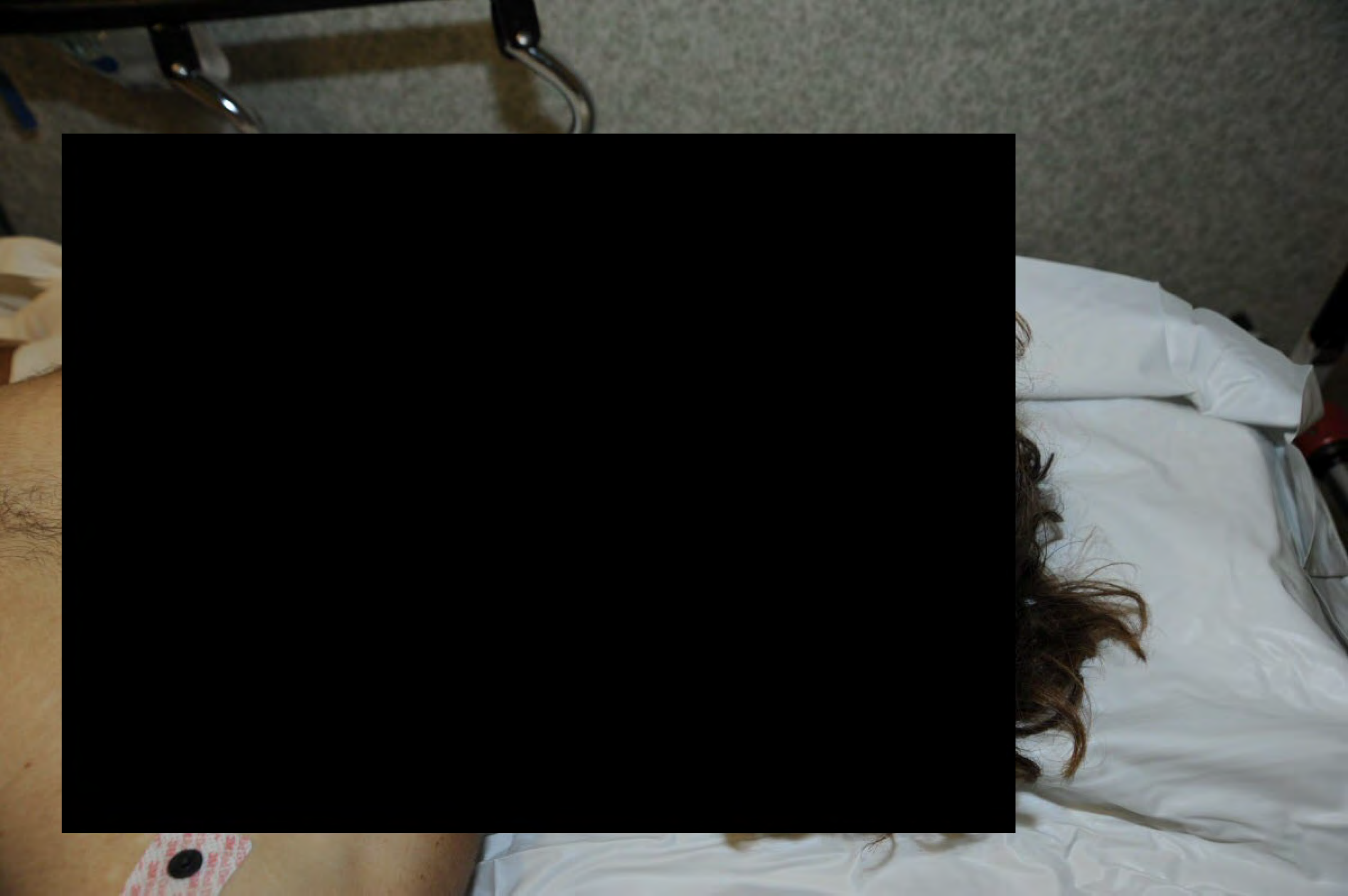


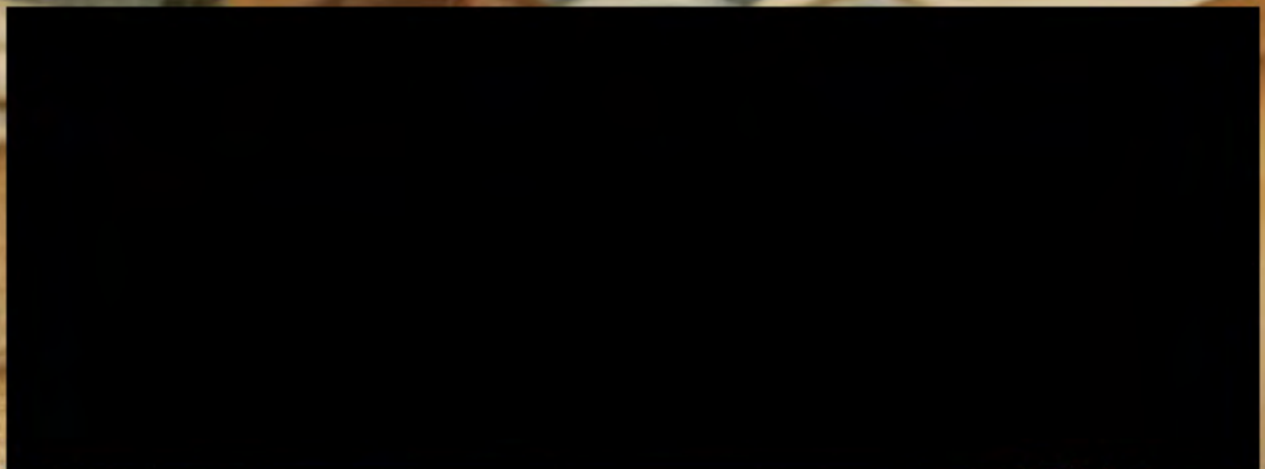






































VENTURA COUNTY

































CHP

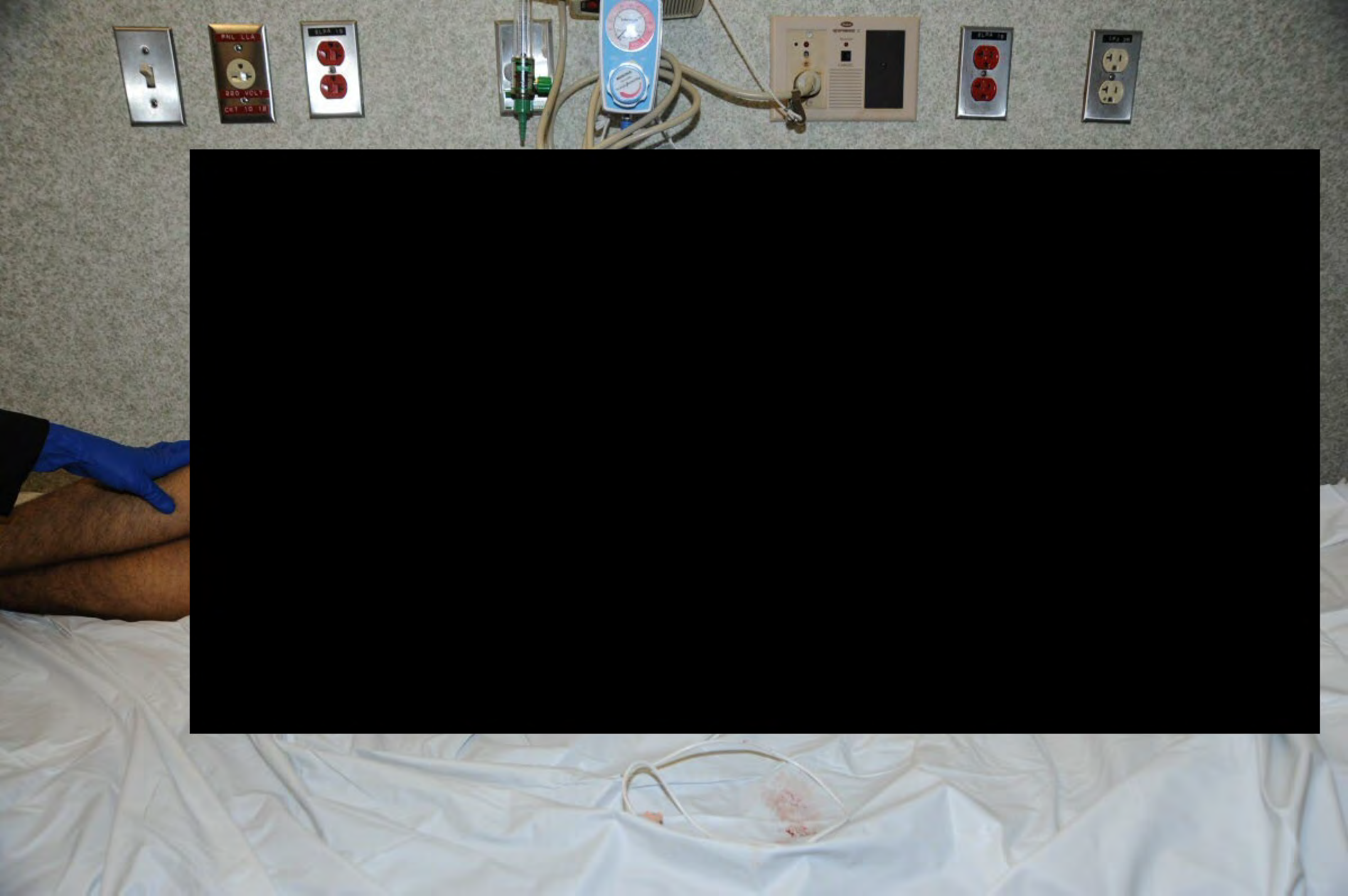
BANCHO



















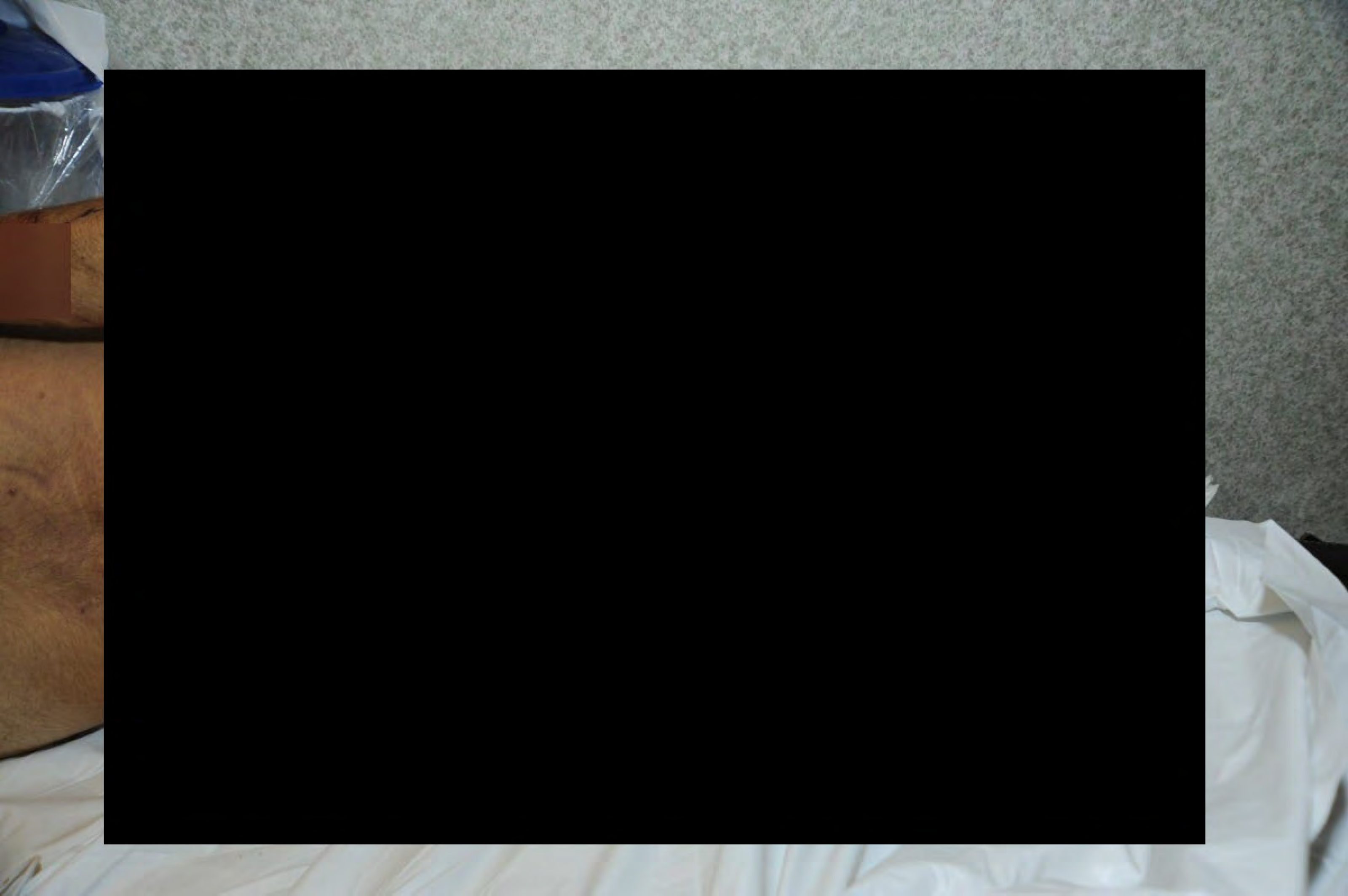
















20602



20602



20602









PP-041510

5070

5070

5070



PP-0418







PP 043 610



























3610















0751710



41610

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.357  
.40

















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5.10







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.357  
.40 S&W





10



PH 043510





**DANGER**  
LASER RADIATION - AVOID PROTECTIVE EYE EQUIPMENT  
DO NOT STARE AT THE BEAM OR POINT IT AT OTHER PEOPLE  
CLASS 2 LASER PRODUCT - NOMINAL EYE HAZARD  
SEE INSTRUCTIONS FOR SAFETY INFORMATION  
**WARNING**  
ELECTRIC SHOCK HAZARD  
DO NOT TOUCH THE ELECTRICAL CONTACTS  
UNLESS YOU ARE A QUALIFIED ELECTRICIAN  
OR A PERSON TRAINED IN ELECTRICAL REPAIR

22003  
REV B





PL 041111



07111401

PH 043510







X30000YR1

22003  
REV B

**⚠ DANGER**  
LASER RADIATION - Avoid direct eye exposure  
CLASS II LASER / Max. Output: 5 mW / Wavelength: 635 nm  
CLASS II LASER PRODUCT / Model: X30000YR1  
ELECTRONIC CONTROL SYSTEM - Do not use with other electronic devices  
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PL04277D



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PH-002





PH 02













07510



PL 041610









PP-041510

PP-093510



PP 041610





PP 042610

PP 042610



attach rd

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PP-047810

PP-047810